

DICTIONARY TIBETAN AND ENGL H.

BY

ALEXANDER CSOMA DE KOROS.

1834.

बदर्भादणाद्राक्षेत्र विदार्ग्य

मेसदस क्रिस खुव क्रियास ३०

34'04'454'4'55' I

ब्यामहराया में रे ने कें या नुव देर हैं

यञ्च रदः डेदः मान्तः अध्ययः या

थे-छ्य-**मु**-मकुमय-ध-क्य ॲ-क्रेंद-म**डे**द-म्क्र-ॲ-मक्ने-ध-ख १५३७

ଌ୕୶ୄଌୄୖୄୄୄୄୄୄୄୄୄୡ୕୳୳<u>୳</u>ଫ୍ୟେଟ୍ରେମ୍ ୕ ୕ ଦ୍ୟସ୍ଟିନ୍ମ୍ୟୁ-ସ୍ଟ୍ୟୁ-ସ୍ଟ୍ରେମ୍ ଦ୍ୟସ୍ଟିନ୍ମ୍ୟୁ-ସ୍ଟ୍ୟୁ-ସ୍ଟ୍ରେମ୍ ସ୍ୟ-ସ୍ଥ୍ୟୁ-ସ୍ଟ୍ୟୁ-ସ୍ଟ୍ରମ୍ୟୁ-ସ୍ଟ୍ରମ୍ୟୁ-ସ୍ଟ୍ରମ୍ୟ

अवत ।। प्रदेशक्षाप्तरूप्तरूप्तरूप्तरूप्तरूप्तरूपा स्वाप्तरूपा वे ग

मद्रायाचेन प्रमासक्ष्या सद्द्राया । दर्जन सक्ष्या देश्या समाद्रम्य स्था स्था स

ଷିଟ୍'ଲିନ୍'ଲିନ୍'ଞ୍ୟ'ଞ୍ୟ'ନି' ୧୯୯୯' । ଅନ'ସ୍ୟ'ସ୍ଟି'ମ୍ୟ'ନି' ଅନ୍ତି ଅନ୍ତି । ଅନ୍ତି ।

ESSAY TOWARDS

A

DICTIONARY, TIBETAN AND ENGLISH

PREPARED,

WITH THE ASSISTANCE

07

BANDÉ SANGS-RGYAS PHUN-TSHOGS,

A LEARNED LAMA OF ZANGSKA'R,

BY

ALEXANDER CSOMA DE KÖRÖS.

SICULO-HUNGABIAN OF TRANSYLVANIA.

DURING A RESIDENCE AT KANAM, IN THE HIMALAYA MOUNTAINS, ON THE CONFINES OF INDIA AND TIBET.

1827-1830.



SHILLOW!

PRINTED AT THE BAPTIST MISSION PRESS, CIRCULAR ROAD.
1834.

PREFACE

The Tibetan Dictionary, now presented to the learned world, is indebted for its appearance to the liberality and patronage of the British Indian Government, with which the author of this work, during his Tibetan studies, has been favoured, under the administration of two successive Governors General of India, Lord Amherst and Lord William Cavendish Bentinck. It is with profound respect that he offers his performance as a small tribute of his grateful acknowledgment for the support he has enjoyed, and particularly for the resolution of the Government in the beginning of the last year—sanctioning the publication of the Grammar and Dictionary at the public expence. Since by this means the elementary works, absolutely necessary for a fundamental knowledge of the Tibetan language, have been secured for such as shall interest themselves hereafter in acquiring a knowledge of the literature of Tibet.

Besides the general patronage by the British Government, the author acknow-ledges himself to have been obliged by the liberal assistance and kindness of several gentlemen of the same nation, to whom he publicly returns herewith his respectful thanks for the favours conferred on him. And he begs to inform the public, that he had not been sent by any Government to gather political information; neither can he be accounted of the number of those wealthy European gentlemen who travel at their own expense for their pleasure and curiosity; but rather only a poor student, who was very desirous to see the different countries of Asia, as the scene of so many memorable transactions of former ages; to observe the manners of several people, and to learn their languages, of which, he hopes, the world may see hereafter the results; and such a man was he who, during his peregrination, depended for his subsistence on the benevolence of others.

He has been particularly indebted to the attentions of Messieurs Henry and George Willock, as also of Mr. Richard, the Surgeon to the British Embassy, when at Teheran, in Persia; to the late Mr. W. Moorcroft, and his companions, Mr. George Trebeck and Meer Izzet Ullah, when in Ladák and Cáshmir, and to Captain (now Major) C. P. Kennedy and Dr. J. Gerard, at Subathu. Upon the first he depended for protection, and pecuniary assistance from Government, during his studies in Tibet and in Knáor, or Upper Bésár, and who has kindly reported his communications to Government; while Dr. Gerard assisted him with several useful books.

After his arrival at Calcutta, he was placed under obligations to Mr. H. H. Wilson, late Secretary to the Asiatic Society, (now Professor of Sanscrit at the University of Oxford,) for the trouble which Mr. Wilson took in making extracts of his papers on the Tibetan literature, and publishing them. Lastly, he gratefully acknowledges the favours which Mr. J. Prinsep, present Secretary to the Asiatic Society, continues to confer on him, in correcting and smoothing the English part of his works during their progress through the press.

Besides the British assistance thus afforded, he thankfully acknowledges the kind and generous treatment he met with, during his peregrination, from two French officers, Messieurs Allard and Ventura, now of high rank, in the service of the Mahá Rájá Renjit Sing, at Lahore; from Mr. Ignatz Pohle, a Merchant of Bohemia, at Aleppo; and, upon his kind recommendation, from his agent at Bagdad, Mr. Anton Swoboda, of Hungary; from Mr. Bellino of Vienna, Secretary to the late Mr. Rich, Resident at Bagdad (then in Curdistan). And lastly, from a good-hearted man, Jos. Schäfer, of Tyrol, a Smith by profession, at Alexandria, in Egypt. The foregoing is a public and grateful avowal of the favours and good services conferred on the author. Now of the work itself.

Though the study of the Tibetan language did not form part of the original plan of the author, but was only suggested after he had been by Providence led into Tibet, and had enjoyed an opportunity, by the liberal assistance of the late Mr. Moorcroft, to learn of what sort and origin the Tibetan literature was, he cheerfully engaged in the acquirement of more authentic information upon the same, hoping, that it might serve him as a vehicle to his immediate purpose; namely, his researches respecting the origin and language of the Hungarians. The result of his investigation has been that the literature of Tibet is entirely of Indian origin. The immense volumes, on different branches of science, &c. being exact or faithful translations from Sanscrit works, taken from Bengal, Magadha, Gangetic or Central India, Cáshmir, and Nepal, commencing in the seventh century after Christ. And that many of these works have been translated (mostly from Tibetan) into the Mongol, Mantchou, and the Chinese languages; so that, by this means, the Tibetan became, in Chinese Tartary, the language of the learned, as the Latin in Europe.

After thus being familiarised with the terminology, spirit, and general contents of the Buddhistic works in Tibetan translations, the author of this Dictionary estimates himself happy in having thus found an easy access to the whole Sanscrit literature, which of late has become so favorite a study of the whole learned Europe. To his own nation he feels a pride in announcing, that the study of the Sanscrit will be more satisfactory, than to any other people in Europe. The Hungarians will find a fund of information from its study, respecting their origin, manners, customs, and language; since the structure of the Sanscrit (as also of other Indian dialects) is most analogous to the

Hungarian, while it greatly differs from that of the languages of occidental Europe. As an example of this close analogy;—in the Hungarian language, instead of prepositions, postpositions are invariably used, except with the personal pronouns; again, from a verbal root, without the aid of any auxiliary verb, and by a simple syllabic addition, the several kinds of verbs, distinguished as active, passive, causal, desiderative, frequentative, reciprocal, &c. are formed in the Hungarian, in the same manner as in the Sanscrit; and in neither of them is the auxiliary verb "to have" required for the formation of the preterite and other tenses, as in the languages in general of western Europe. But this is not the place to pursue an inquiry, in which the author, from patriotic as well as philological predilections, feels necessarily the deepest interest.

With respect to the Dictionary (as well as to the Grammar, by which it will soon be accompanied,) now published through the liberality of this Government, the author begs to inform the public that it has been compiled from authentic sources, after he himself became sufficiently acquainted with the language, with the assistance of an intelligent Lama, (whose name is respectfully mentioned on the title-page,) in whose intellectual powers the author had full confidence, and whom he found to be thoroughly versed in Buddhistic literature in general, well acquainted with the customs and manners of his nation, and possessed of a general knowledge of those branches of science that are more essential for the preparation of a Dictionary. In every respect qualified as a gentleman, to mix and converse daily with the first men of his country, having also visited the greatest part of Tibet, he knew very well the respectful terms, (marked in this Dictionary by h. meaning honorific or respectful,) the multiplied use of which is a peculiarity in the language of Tibet. Such terms, though they strictly belong to the Tibetan language, constitute a sort of poetical dialect: they occur frequently in the literary works, as also in the conversation of the educated classes, especially among the nobility.

Sanscrit terms seldom occur in their books, with the exception of a few proper names of men, places, precious stones, flowers, plants, &c., where the translators could not determine what their proper signification would be in Tibetan. But the technical terms, in arts and sciences, found in Sanscrit, have been rendered (not as European nations have done with their translations out of Greek and Latin) by their precise syllabic equivalents in Tibetan, according to a system framed expressly for the purpose, by the Pandits who engaged in the translation of the sacred works of the Buddhists into the latter language; as may be seen in the several vocabularies extant of Sanscrit and Tibetan terms; of which a large one has been translated into English by the author of this Dictionary, and presented to the Asiatic Society; the same, he atterwards found, had been previously made known to the learned of Europe by the late Mons. Abel Remusat.

The scheme prefixed to the Dictionary will give a general idea, (in the absence of the Grammar) how to read the Tibetan words. The structure of the language is very

simple. There is one general form for all sort of declinable words. In the verbs, there is no variation with respect to person or number; the noun or pronoun, in the singular or plural, showing how the sense of the verb must be taken. When the student is acquainted with the auxiliary verbs, and particles for forming the different moods and tenses, he can conjugate every verb. There are some irregular verbs, of which it is required previously to know the present, preterite, and future tenses, and the imperative, but these are mostly a sort of compound verbs: they have been explained in the Grammar, and introduced, at their respective places, in the Dictionary. In the whole of Tibet an uniform orthography is observed, but the orthoëpy differs according to different and distant provinces, especially with respect to the compound consonants.

Not to swell the volume too much, few Sanscrit terms and proper names have been introduced in the present edition. When there shall be more interest taken for Buddhism, (which has much in common with the spirit of true Christianity,) and for diffusing Christian and European knowledge, throughout the most Eastern parts of Asia, the Tibetan Dictionary may be much improved, enlarged, and illustrated by the addition of Sanscrit terms.

The author necessarily experienced many difficulties in the first years of his Tibetan studies, there being no interpreter between him and the Lama, who knew no other language besides his own; neither had he any European elementary work on this language, except the large quarto volume of the Alphabetum Tibetanum by P. Giorgi; nor had he seen the Tibetan Dictionary, edited by Mr. Marshman, Serampore, 1826, until his arrival at Calcutta, in 1831, when it could prove of no use to him, since this Dictionary had been long since ready in the same form and extent, as is it now published:—he begs therefore the learned public's indulgence for the numerous defects which may be doubtless manifest to the experienced eye in this his first essay of a Tibetan Dictionary.

Calcutta, February, 1834.

ARRANGEMENT OF THE VOLUME.

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The following scheme exhibits a key to the arrangement of all the words that occur in this Dictionary, shewing how they are placed alphabetically;—primarily, under the 30 consonants; secondarily, in the order of the five vowels, inherent or expressed;—together with the pages of each series. The value of each Tibetan letter (or syllable) has been here also expressed in Roman characters, as it was omitted to be done in the body of the work. The affixes or consonants which may form the concluding letters of words occur under each secondary series in the following order, viz.:

- -	-g	-직사	-bs
- P N	-gs	- 4	· m
-2	-ng	-라디	-ms
-5N	-ngs	-ହ	-ah
-5	-d	- I	-r
- Ģ	-11	-থ	-l
-직	-b	~ -N	- 8

The learner must be acquainted with this order before he can conveniently consult the work. The principal words are arranged in the front line, and their compounds and derivatives afterwards follow in an interior line without any alphabetical order.

In the Roman orthography, it should be remarked, that letters marked by italics, according to the scheme adopted and explained in the Grammar, are silent.—The syllables in parentheses show the vulgar pronunciation of particular letters or compounds.

Alphabetic System of the Dictionary, and References to the pages of each series.

						Page	
ηĸ	ሻ ka	নী ki	Ŋ ku	ন ké	শ্ব ko	1	i
•	5 kya	å kyi	g kyu	ð kyé	ð kyo	3	3
	秀 kra (ta)				वें	4	4
	a kla	-	∄ klu		a klo	4	4
ৰ K'h	⊼ kha	ß khi	g khu	pà khé	ρ a kho		5
•	a khya	🐞 khyi	🍇 khyu	i≩ khyé	🕳 khyo	11	l
	🖪 khra (tha)	🛱 khri	🙇 khru	禹 khré	ja khro	1	4
বা G	内 ga (ka)	aĴgi	∌ gu	🔊 gć	ai go	10	6
,	a gya	å gyi	2 gyn	è gyé	è gyo	20	0

			(xii)				
	a gra (ta)	å gri	3 gra	₩ gr6	ù gro	. :	21
	g gla	a gli	y glú	a glé	a glo	•	- 28
	As gcha	न्दै gchi	리크 gchu	A3 gché	• Aš gcho		25
	A9 gnya	नवे gnyi	मञ् gnyu	শৰ gnyé	শ্ৰণ gnyo		26
	ah gta	महे gti	Ad gta	मफे हार्ड	न में gto		27
	as gda	न्दे ह्यां	₽\$ gdu	मार्ने gdé	ं क्दें gdo	• •	28
	a gna	-			a guo	• •	29
	■ 差 gtsa	គានិ gtsi	គានី gtsu	as gtre	គនិ៍ gtso		30
	aq gzha	四省 gzhi	A@ gzhu	Pa gzlié	₽9 gzho	• •	31
	有可 gza	শঙ্গী gzi	A3 gzu	मत्रे gzé	मर्ने gro	• •	32
	ন্ধ gya	मधे gyi	and Cha	मधे हुपुर्व	मधें gyo		34
	AA gaha	ጝዻ gshi	ng gshu	ma gshé	ጝዻ፝ gsho		36
	an gea	मधे हुंडां 🧸	an Sen	मार्चे हुड्	₽Ŋ gso		37
5 N	۲ ňa	£ ňi	5 ňa	È ňé	Ę, Ņo		39
3 Ch	3 cha	& chi	ᇘ chu	& ché	& cho		42
& Chh	& chha	å chhi	s chhu	à chhé	à chho		44
ξJ	⊭ ja (cha)	₽ ji	K ju	≩ jé	p jo		48
7 Ny	9 nya	. 9 nyi	g nyu	ą nyé	କି [′] nyo		49
5 T	ኻ ta	H ti	L tu	ñ té	r to	• •	51
•				à tré	r tro		52 .
A Th	a tha	å thi	g thu	à thé	à tho	• •	ib.
		å thri					56
5 D	ς da (ta)	₹ di	3 du	₹d é	₹ do		ib.
•	5 dra (ta)	2 dri	5 dru	š dré	₹ dro		63
	ጚጣ ďk a		5 ሟ dku		为 dko	. •	66
		≒∌ dkyi	₹ Ş dkyu	ጚ ጛ dky			ib.
	_	দুন্ত্ৰী dkri	र् बु dkra		5¥ dkro	v ∳′	67.
	ς≖ dga		5≅ dg	म्बे dg	दबें dgo	• •	ib.

						Page,
	******	-		📢 dgyé		69
	54 dgra (da)				द चें dgr o	ib.
	is dis	_ `	ς z dňu	-	दर्दे dúo	70
	द्ध dpa		₹¥ dpu	द्ये dpé	द्र्य dpo	ib.
	द्र dpys (sha or ch	ı a) ≒ÿ d pyi	1	_	si dpyo	72
	दश dpra (ta)		-	~~		73
	द्य dva		写見 dvu (n)	९मे dvé	5र्षे dvo (o)	<i>ib</i> .
	₹ 8 d vya (ya)	۲ g dvyi -	sy dvyu	są dvyć		74
	54 dvra	द्वे dvri		·	ta dvpo	75
	र्म dma	दमे dini	5 3 dmu	द्भे dmé	दर्भ dmo	ib.
	5 ĕ dmya (n y a)		ς y dmyu			76
5 N	4 na	å ni	5 nu	né	no no	.`. ib.
₽ P	ų pa	\$ pi	# bn	리 pé	र्थ po	81
	¥ pra		_	_	¥ pro	82
Ph Ph	য pha	ð phi	z phu	ষ phé	¥ pho	83
	phya (chha)	🗗 phyi	g phyu	⋛ phy€	y phyo	86
	श्र phra (tha)	🗳 phri	y phru	P phré	🙀 phro	89
A B or V also P	뀍 ba	ম bi	B bu	में bé	ਪੱbo	90
	g bya (cha)	🔁 byi	y byu	è byé	y byo	94
	a bran(ta)	ទិ bri	y bru	ਬੇ bré	y bro	97
	≅ blå		∃ blu		¥ blo	99
	মৃশ্ bka		지진 bku		মুৰ্গ bko	101
	মৃত্যু bkya	মুঠ্ঠ <i>b</i> kyi	-	ঘ ≩ bkyé	ಷಕ್ಕೆ bkyo	102
	মৰ bkra	지축 bkri	মনু bkru	শৃষ্ট bkré	यर्थे bkto	· · ib.
	ব্য bkla					103
	বৃষ brks		মুকু brku		মুৰ্ব brko	ib.
	¤å <i>b</i> rkya .	-				ib.
	বৃদ্ধ bska		ব্যু bsku		यारे bako	ib,
	বসু bskya	ប ដ្ឋា b skyi	য ্য <i>bs</i> kyu	মন্ত্ৰ bskyé		104
	यञ्च bekra	-	মৃষ্ <i>bs</i> kru	_	मार्थे Micro	105
	₽₽ bga		-	यंभे bgé	湖 湖 0	ib.
				_		•

T9 bgya	ন্ত্ৰী bgyi	-			• ,	106
যথ bgra (du)	य र्ष bgri	ম ৰু Ligru	यद्ये bgré	यर्थे bgro		ib.
মৃষ্ <i>br</i> ga			Services .	-	•	. iš.
ম ট brgya		ম ্ভ্র brgyu	-			. ib.
যায় bsga		ম্মু		고발 bago		107
	বঞ্চী <i>bs</i> gyi	মনু begyu	यहे begyé			108
বাছ bigra	ងដ្ឋំ begri	य ा begru	यहे hagré	নমু bsgro		ib.
म्ह bris		यह brňu	_	यह brño	••	ъ. ib.
মুশু bsña		_		मर्थे bsño	• •	109
য়ত beha	य 8 bchi	पड़ bchu	মই bché	ಇಕೆ bcho	• •	ib.
	ਸ‡ brji(or z	hi)—	यमें brjé	ਧ≢ੱ <i>br</i> jo	• •	111
মৃষ্ট brnya	ম্ব ী <i>br</i> nyi		यदे brnyé	पर्ने brnyo	• •	iδ.
বাছ benya	বাধী <i>bs</i> nyi	ব্যু benyu	মন্ধ bsnyé	মধু bsnyo	• •	112
মূদ bta	মন্ত bti	মুহ্ব ঠtu	यमे bté	यमें bto	• •	112 ib.
디카 brta	यर्भ brti	মুদু brtu	यहें brié	यहें brto	• •	113
Ty blta	-4-	_	-	मञ्जे blto	• •	ib,
Ty bsta	মন্ত্ৰী bsti	ম্যু bstu	पष्टे bsté	মুষ্টু bsto		114
মৃত্ bda	•	-	यदे bsdé	यद bdo	• •	115
মুই <i>br</i> da		মুং brdu	직 ^ද brdé	म् brdo	• •	116
끽열 blda	***************************************	-			• •	ib.
지본 bsda	디운 bsdi	□¥ bsdu	यहे bsdé	মুষ্ট bado	• •	ib.
지축 brna		মু brnu		মুৰ্ brno	••	117
पपु bena		মধু bsnu	মন্ত্র bsné	मभू bsno		ib.
ធុន៍ bisa	ਸ ੈ btsi	⊐≛ btsu	ਸਡੇ btsé	মঠ btso		118
ಇಕ brtsa (or sa)	직용 brtsi	B********	직광 brtsé	ਧੇਂ brtso		120
মু y bstsa (or sa)						ib.
ਧੂਵੇਂ brdsa	यहै <i>br</i> dsi	यह brdsu	ਧਛੇ brdsé	মুই brdso		ib.
प्व bzha	यव bzhi	•				121
	यत्रै bzi	মৰু bzu		•	• •	123
지를 bzla (da)		মৰ bzlu (du)		지 bzlo (do).	• •	125 ib.
ঘৰ bria	ঘৰ abrli	□ brlu			_	ib.
•	. ¬	-			• •	w,

			-			Page.
	TA beha	지옥 bshi	다 Debu	지수 bahé	यर्ने bsho	124
	TN bea	य र्थ b si	মন্তু bsu	직이 bsé	यशें bso	125
	ଅଧ bera	यधे bsri	यम् baru	यशे beré	ਧੇ¥ bsro	127
	মৠ bela .	_	यञ्ज belu	ঘষ্ট ১৮।6	य र्थे be lo	ib.
爲 M	₩ ma _.	₿ mi	¥ mu	₽ mé	ě mo	128
	ay miya (nya)		y myu	-	y myo	134
	sp mkha		Mg mkhu		भार्टे mkho	135
	ericones,		mkhyu	अहे mkhyé	-	136
	अञ्च mkhra	अबै mkhri		महे mkhré	_	ib.
	NA mga		मञ्ज mgu	*****	भर्ने mgo	137
	_		-		ม _{ีอั} mgyo	ib.
	Ma mgra	अधै mgri			मर्बे mgro	ib.
	NS mia				มรั <i>m</i> ño	138
	43 mchha	મઢે mchhi	#§ mchhu	मळे mchhé	मळें mchho	139
	ar mja	₽₽ mji	सड mju	सहे mjé	भहें mjo	141
	₽9 mnya	-	_	યવે mnyé	-	<i>ib</i> .
	₽a mtha	₽å mthi	ag mthu	4à mthé	मर्दे mtho	142
	भद mda		#3 mdu	भदे mdé	भर्रे mdo	144
	aa mna		-	_	ผลั ทกง	146
	#å mtsha	_	₽ ≦ mtshu	मर्के mtshé	ผลั mtsho	ib.
	ม⊼ mdsa	_	শ 🐧 mdsu	सब्दे mdsé	₩¥ mdso	148
5 T ₈	\$ tsa .	å tsi	🗸 tsu	È thé	₹ tso	149
🏂 Tsh	ā tsha	å tshi	🛔 tshu	🗸 tshé	ž tsho	150
₹ Ds	≰ dsa (for ja)	« ≸ dsi	🐧 dsu	È dsé	≨ dso	158
প্ৰ W (or V	7) % wa	å wi	தீ ∧ா	g wé	શ્વેં ૧૯૦	ib.
A Zh	a zha	å zhi	g zhu	à zhé	ã zho	159
₹ Z	₹ Z8	के zi	3 zu	त्रे zé	त्रें 20	164

	1 (1-)	1			v		Page.
O 77 an A	a zia (da)	 '	3 zlu (du)		zlo (do)	• •	168
R H or A	_	Q hi	3 hu	ð hé	Q ho ✓	• •	169
	Q¤ Akha		Q I åkhu	Qpì hkhé	Qpi Akho	• •	172
	Q S hkhya	Q n hkhyi	QE Akbyu	Qi Akhyé		• •	173
	QI Akhra	QA Akhri	QJ Åkhru	QA hkhré	Qji Akhro	• •	175
	Q5 hga		Q3 hgu	Qमे hgé	QA hgo	• •	176
	Qe hgya	Q ê <i>h</i> gyi	Q ⊉ ∤gyu	Q y hgyé	Q è hgyo	• •	178
	Qu hgra	Q å hgri	Q y hgru	Qचे hgré	Qचें hgro	• •	179
	Q& hchha	Q& hchhi	Q 4 hchhu	Qã hchhé	Qã hchho	• • ,	183
	QF <i>h</i> ja	Q≢ ⁄iji	Q5 hju	Q岸 hjé	QF hjo	• •	186
	Qa Atha	Qå hthi	Qg hthu	Qà hthé	Qã htho	• •	191
	Q5 Ada	Q६ <i>h</i> di		Qदे hdé	Q5 hdo	• •	194
	Q5 hdra	Q\$ hdri	Q 5 hdru	Q\$ hdré	-	• •	200
	Qu hpha	_	Q笈 hphu	Qथे hphé	QZÍ Apho		202
	Qu hphya (chha)	оя уррані	og ybhyu	Qg hphyé	og hphyo		203
	Q y hphra	Qद्वे hphri	Qy hphru	QÀ hphré	QK hphro		204
	QT hba	Qጚ hbi	QI hbu	Qपे hbé	२चें ∤bo		206
	Qy hbya (ja)	Qĝ <i>l</i> ibyi	QB ypan	Qè hbyé	Qg hbyo		210
	Qq [°] hbra	qq hbri	Q y bru	QÀ hbré	ordá řeg		213
	Qå htsha	Qå htshi	Q≨ htshu	Qઢે htshé	Qå htsho		217
	Q≢ hdsa	Q≰ hdsi	Q≸ hdsu	Q≩ hdsé	Q≸ hdso		221
WY	v ya	थे yi	y yu	vì yé	ર્થે yo	• •	223
₹ R	I ra	? ri	5 ru	₹ ré	Y ro		229
•	4 rka		🤰 rku	À rké	ň rko		23 8
	5 rkya	-	-	à rkyé	∌ rkyo		239
	≒ rga	,	ngu rgu	-	n rgo		240
	∂ rgya		ngyu 🐧	-	ž <i>r</i> gyo		241
	t rña		ž riiu	È riié	ž rňo		245
	≢ rja (zha)		5 rju	≢ rjé	₹ rjo		247
	ā rnya	ຊື່ rnyi		à rnyé	a rnyo		249
	3 rta	h rti	h rtn	ħrté	š rto	• • •	250

			,			Page.
	₹ rda	₹ rdi	5 rdu	₹ rdé	₹ rdo	252
	\$ rna				š rno	254
	5 rba		-		ă rbo	255
	≒ rma •	å rmi	₽ rmu	i rmé	ĭ rmo	256
	f rmya (nya)	-				258
	₹rtsa (sa)	🕏 rtsi	💈 rtsu	🕏 rtsé	₹ rtso	ib.
	# rdsa	🛍 rdsi	🗸 rdsu	🙀 rtsé	₩ rdso	261
	ā rla	å rli	🐧 rlu		à rlo	263
R L	of la	વી li	g lu	વે 16	of lo	264
			y ℓku		¥ lko	272
	y lga			i lgé	aŭ lgo	273
	g lgya	-	*****		-	ib.
	ą ∕ña		-		-	ib.
	g lcha	श्चे lchi	y lchu	ù lché	ų lcho	ib.
	¥ lja	थे ∕ji		ब्रे /jé	a ljo	275
	y Ita	脅 li	y <i>l</i> tu	👣 /té	¥ lto	276
	भू /da	∯ /di	J /du	જે ldé	₹ ldo	. 279
	भू /pa		_			281
	¥ lba	_	y lbu			ib.
	y lha (lah)		g lhu	🙀 lhé	🙀 lho	ib.
Sh	A sha	🖣 shi	g shu	A shé	A sho	284
		🐴 sbrí				292
N s	47 sa	a si	y su	₹v sé	₹¥`so	ib.
	🛚 sra (sha)	P sri	y sru	🐧 sré	¥ sro	299
	a sla .	a sli	y slu	a slé	a slo	302
	n ska		🕽 sku	n ské	¥ sko	304
	🛔 skya	🔰 skyi	y skyu	🙀 skyé	y skyo	307
	🛮 skra (sha)	🖁 skri	y skru		a skro	313
	u sga	-	y sgu	🙀 sgé	¥ sgo	ih.
		🗿 agyi	🛮 sgyu	a sgyé	₹ sgyo	316
	sgra	🛊 sgri	J sgru	📦 sgré	¥ sgro	317

							Page.
	¥ sňa	•	ž sų n	એ શાં é	¥ sño		320
	% snya	🤻 snyi	y snyu	🛊 snyé	🕯 snyo		322
	y sta	🖁 sti	¥ stu	≩ ∗té	📝 sto	••	324
	🚜 sda	adi 🏖	y sdu	adé adé	• 🙀 sclo	••	328
	A sug	A sni	y mu	🕏 sné	🗳 sno	• •	330
			* snru	👔 snré	🖥 suro	• •	333
	H spa	-	a sbar	🐧 spé	H sho	• •	ib.
	y spya (sha or ch	a) 🖁 spyi	abyu		apyo	••	337
	g spra	g spri	A sbrn	👸 spré	a spro	••	339
	y sba		y sbu	g sbé	a'sbo	• •	341
	ysbya (zh or j)	🖁 sbyi		-	gi shyo	• •	342
	¥ sbra	🕯 sbri	y sbru	🕯 sbré	🕯 sbro	• •	343
	H sma	y smi	y smu	n smé	n smo	• •	344
		🖁 smyi	y smyu		👸 smyo		346
	z smra	g smri	_	g smré	amro 🕻 smro	• •	347
	😘 stsa (sa)	~	مجسي		🦖 stso	• •	ib.
5 н	5) ha	8 hi	3 hu	ð hé	À ho		348
-	6 hra	🕏 hri	🗸 hru	'		• •	349
A YE	wa (á)	₩i	y u	w é	₩ o	• •	350

EXPLICATION OF THE MARKS AND ABBREVIATIONS USED IN THIS DICTIONARY.

- S. prefixed to a word denotes it to be Sanscrit or a corruption of it.
- A. before a Tib. word shows it to be used respectfully or honorifically, when speaking to or of superiors.
- *, or †, prefixed to some words denote them to be seldom, or only vulgarly, used. The articles ম, ম; ম, ম; মা, and some other small particles, as মু, ব্ৰং. &c. separated from the principal root by these signs, for f-, indicate that the word occurs frequently with or without these particles, especially in composition. Sometimes, one or more synonimous words, or the Sanscrit term, have been subjoined or introduced without the distinction alluded to above.

Abbreviations.

	8.	substantive.	v. freq.	verb frequentative.
	adj.	adjectiv e.	pres.	present.
	pron.	pronoun.	pret.	prescrite or past tense.
	num.	numeral.	fut.	future.
-	adv.	adverb.	imper.	imperative.
	postp.	postposition.	part.	participle.
	conj.	conjunction.	part. adj.	participial adjective.
	interj.	interjection.	p. p. or }	perfect participle.
	v. n.	verb neuter.	part.pret.	perject participie.
Þ	v. a.	verb active.	p. f. or \	participle future.
	v. c.	verb causal.	part. fut.	participie Juiure.
	v. pass.	verb passive	1	

ERRATA.

Preface, p. i. line 7 from bottom for "Richard" read "Richard Sharp."

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23	_	11	य्देव	たみ	173	1	27	२ पं कि य	राष्ट्रय पर
33		18	% द'यें	भ्र द-धे	\ —	2 o	n top	Q₽ A	८ ७म
36		28	बेंदें	त्रेंद	-	<u></u> 1.	8,9	とお立く	รอ ิน พ
37	1	3	v. n .	v. a.	192	2	9	२ इप	Qg5
39	2	30	वें प	ଦ ିମ୍	206		5	শ্য-ধ্রমিন,	र्थे गरा त्रेन
41	1	33-4	A P	월파	217	1	13	QÀN	୧ ଟ୍ଲ୍ଲ୍ୟ
42		7	ਰਡੈ ਂਡ	δ ấτ	222		1	QŚĄ	QEA
	2	31	& 4	ĀŢ	228	2	19	ų £	s. บุ นิ
48	1	8	7 1	439	229		12	พัดเสาหลาชุด	थें क फ़क भूक
50	-	24	จิ๋น	٩x	231	2	32	শত	IN
57	2	2	८८७थेन थेन स	५ न-धेन-ध	232	· . —	6	5 4	B a
67		5	ち引入	শ্ব থ	246	-	22	य≢ेंद	यहर
73	1	17	a a	R _u	249		22	ମ୍ବ : ବର୍ଷ	म्बदः द
82	2	13	ঠ্য	S H	253		25	<u> </u>	<u>\$</u> q
83	1	6	5.	h.	260	-	21	414	4 4

Page. co	lumn.	line.	for	read	Page, column. l	ine. for	read
288	1	59	वम्रें ये	QIŽ X OÌ	331 1 1	0 55°#5	55'#
292	2	28	94'B	A4'B	332 1	4 155	यपुरुष प
296	1	9	•পুহা-র্মু হা	सेद:धून	1	9 শুময়ুশুশ	রুগ স্থায়
313	2	34	यह	∛⊂:খু¤ ঘর	337 on the top	15	2 5
3:6	1	17	ନ୍ତି. ସକ	हे.वच		— [*] 139	g•
321		35	& ``5	ਛੇ ና	338	— ફ્રેંદ	រ្និធ
	2	33	¥ÿv.n	FN'ÀN	341 — -	- 범 리 시	HUN
328	_	25	<u>अ</u> चल	# 4. 4	344 col. I line	7 115125	भुदः हेद
329	1	36	~ ଅଛିତ୍ରି	येथे हैं	351 - 2 on t	ob M :A	w w

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A

DICTIONARY

or

THE PRESENCE TARGETTA

শ

n, The first letter in the Tibetan alphabet; in numerals it stands for one; as an additional syllable to many words, it denotes time, season; the, all the, very,

স্থ, a volume or any thing else marked with স্; first.

न्त्र an alphabetical register.

শংহা, an A B C book.

the very, &c.

শাখ্রন, the series of the consonants of the * সুংগ্র, } alphabet; v. স্থ্রণ.

n, interj. Oh! holla!

নান্ত, a pillar, column; post, stake, support.

না-লাম্ব্ৰ, } the pedestal or basis of a pillar.

মান্ত, a piece of timber in the shape of a bow, put on a pillar, to hold up the main beam.

ন-ৰুম্থ, the base, bottom, foot, of a pillar.

না.মুখ, the body or shaft of ditto.

শুনী, the neck of ditto.

ਸਾਡੇ, the upper part or capital of ditto.

ন্- নাইন্- ম, adj. used substantively, having but one pillar. শ্ৰহ্ম, adj. having many pillars.

শ-হৰ, adj. having a pillar.

क्षा अंद, adj. without a pillar.

지역·조4, A reeded or fluted pillar.

শ্মিদ, a long pillar.

শপুর, a short pillar.

ক মুদ্ৰথ, an assemblage of many pillars.

• সুন্স, name of a bird, a crow.

* স্প্রি s. small money, in ancient India; in value twenty shells or cowries.

* স্প্রি, a medicinal fruit, a sort of spice.

শৃদ্ৰ, the alphabet.

সাদে থ, adj. of, or belonging to, the alphabet, alphabetical.

শাদ্র থ প্র, an alphabetical register.

মানে ইংই, an A B C book.

স্কুত্র, one learning the alphabet.

শুক্ত, s. effects, goods, movables, furniture.

শাস্ত্র, a large vessel of metal, a bason.

শ্হন, adj. pure from the beginning.

• শৃ-মূ-অ, the skull.

শ্মি, a gourd; a sort of medicinal fruit.

- স্ব-প্র, s. the water-lily, the lotus.

নাম, s. sugar.

केल् न.र., क्रेल् अं न.र.,

हे अ त्राप्त, pounded sugar.

न्राः भेदः, sugar-cane.

* সামপুলম, name of a flower.

* সামেপু, name of a medicinal berry, or fruit. সাক্ত, s. a wedge.

শ ক্তি হৃত্বীম্ম হৰ, adj. having the form of a wedge.

지정자, s. oats.

• त्राञ्च्य, name of a fabulous city or country, in the north of Asia; also a grammar.

🗸 সাংপ্রাথীন স্বা, name of a bird.

সা-পার-দি-সা, name of a bird.

ন সাত্তীহ্ব সা, name of a country.

मान, hame of a plant or herb.

মা-দি-মা, মা-দি-মা, adj. of Kashi or Benares.

न्ना-अ, s. mischief, harm, hurt, injury.

শ্ৰু-ম, s. the middle finger.

• স্থূ-স্-ম, s. name of a medicinal shrub.

ጣላ ክ, s. the crab, sign of the zodiac.

নামানাম নাম, s. great pain.

* ጣቆ, s. work, business.

ক্ষান্ত, name of a religious sect in Tibet.

ন সাম্প্রাক, name of a coin, in ancient India; in value 1,600 shells or cowries.

^ শাধ, ্বাধ্বাধ্, s. an age, any period of time.

त्र, numeral for thirty-one.

শিংখ, a volume, &c. marked with ম, 31st.

* শীদ্ৰ, name of a worm or insect.

শ্দীশ্বং s. name of a fruit.

* শীশ থ বা, { name of a musical instrument, a

শ্ৰীশ্বথ, ∫ cymbal.

2, numeral for sixty-one.

2.4, a volume, &c. marked with 2, 61st, the sixty-first.

್ ಸ್ತ-ಸ್ತ-ಸನ್ಸ್ s. the teacher of a dog.

カ·ぎ, s. noise, clamour.

ત્રુ. ર્ઝે. ઢા, adj. noisy, clamorous.

সু-ব-অ, s. name of a bird.

মু-ঘ্, s. a gourd, a bottle made of the gourd. মু-ঘ্ই-শ্রীদ্ধ, a boat or raft of gourds.

" ጟ ፞፠ጜ, name of a flower.

†3.4, the tincture of urine of discased persons.

烈え, s. jest, joke, drollery.

ጿ· እንፅና ፡ u, a jesting.

্ সু-প, name of a species of grass or herb.

짓면, s. an apple.

মু:পু:প্রে, s. an apple-tree.

5. 3.3, name of a bird, a kind of ring-dove.

질레-니, adj. crooked.

সুন্-সুন, adj. very crooked, crooked all over.

সুত্র-মৃ-প্রি, s. crookedness.

ጿሓ, adj. all, whole, entire, every.

ฎላ ኔ, adv. to, on, at, every place; most.

মুক্ক, adv. every where, at every place.

সুৰূত্ৰ, adv. from every place.

সুক্তাৰ, adv. than all; from all.

মুক্তম, adj. all-including, covering, comprehending.

সুক-ক্ৰি, the basis of all, the mind, soul.

সুন্দ্ৰস্থিত, adj ull-seeing; s. the all-seeing.

गुक् इ स्वदः यें, the best, God.

সুৰ-ছ-ট্ৰু, going every where; name of a philosophical sect in ancient India.

সুধ্বস্থা, natural corruption, misery.

সুৰ-মূল্য-মে, an enclosure round a school or সুৰ-ম, college; a school, college.

সুৰ-মূল্য-মূল্য, one dwelling in, or frequenting a school or college.

মুধ-ব্যাদ, adj. almighty, omnipotent.

* ፵፭·ད, name of a flower.

¥

প্রব-ট্রব, the all-maker, all making, creator.

34.54, adj. omnipotent.

ក្នុង នាធ្វី adj. omniscient, all-knowing.

কুৰ-পুৰ, adj. all-possessing.

ሟፋ ቅላ, adj. omniscient,

ત્રુક્ષા-ય-ય વેર ક. a contracted posture.

মুম মুম, adj. very contracted.

नुमार्थ, adj. cringing; s. one in a contracted posture.

तुमः भ्रेर, adv. cringingly, contractedly.

• ny, a jar, an earthen vessel for several uses.

• সুধীম, s. a crocodile, an alligator.

बे, numeral for ninety-one, 91.

ক্রম, a volume, &c. marked with নী, the ninety-first, 91st.

ক না নাড়, ক নানাড়েন, ক নানাড়েন, নাড়েনা,

• শী ছ, s. a comet.

শীবুং, or শীবুং) s. a cave, cavern, den, hollow ঠনং,) place.

- সাথে, part of the Himálaya; a glacier, an ice-mountain.

মান্স-্যুম, s. mischief, harm, hurt, injury.

ስፍ 5ላ, s. a skeleton.

ৰ্ম, numeral for one hundred and twentyone, 121

नें य a volume, &c. marked with नें, 121st.

মা, an expletive, same, the same, very.

Qदे में, this very.

दे नें, that very.

ন্ম, for s. hide, leather.

ন্স প্রশাস, s. leather, hide, skin.

ন প্ৰশ্ন ঠ, adj. of leather, &c., leathern.

ম্'-ধ্ৰেৰ, a leather dresser, one dealing in, &c.

ন'্ম্, } a shoe, boot.

শ্বন, s. a thong, a strap, a thong of leather.

ম'- থুৱন্ম, a small instrument of leather to weave laces with.

ন'মুখ, a leathern chest, a coffer.

স্থু, a boat made of the skins of animals.

ন প্ৰ-ই, ন ন প্ৰ-ই, the kernel of the pine-apple.

ৰ কীনি না, নাথ নি না,) the name of a god; Indra.

ৰ্ম.ই, a cup to cat and drink out of.

প্রহার্থাম, a wooden cup.

환희소, an earthen cup.

८५० में I, a silver cup.

र्नेदगर्नेद नेद , adj. concave, not plane.

मेंद्राय-नेद, s. concavity.

बॅदःयें, ब्रेंदःयें,} a cup, bowl, crucible, box.

र्नेदःम्र, a little cup, &c.

শৃথ্য স্থান, a cup of gold.

अकें भ्रोंद-, a cup for offering pure water in to any divinity.

খুন্স ন' an ink-stand.

ष्टे:बेंद:, a powder box.

त्रेंर, a circle, a round.

ऍर मॅर, a radiant circle.

ষ্ট্ৰণ্ড মুহ,) a cypher, or the character o, put মুহন্ট্ৰ,) above some letters.

मद्रम्भेर, a bracelet.

মৃত্যুম, a configuration of the fingers of one's hands, like a padma flower.

र्गेष्णभें, }the chin.

সুদা ফুদা-সুদা, adj. thick, run into clots.

कृष-धा-वैद, s. thickness.

ਡੂਸ-ਡੂੱਸ, adj. curved, crooked.

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চুত্ৰ, adj. straight, right; very straight.
    कुद्रःभें, adj. straight, right.
    שביעוב, adv. straightly, aright.
    ত্রহ সা-প্রি, s. straightness.
  ছুদ্, conj. also, too; though, although, &c.
    gr.gr, }adj. flat, not globular.
    Dr. V, adj. flat; s. a flat, a plane.
    क्र-या-95, s. flatness.
 DI.BI.
    ndj. weak, feeble.
   য়,
ভূপ-তুপ্ত, }adj. long and flat, not globular.
   ্বিংখ,
১৯০০ ব. s. vain, idle talk, nonsense.
 B, sign of the genitive case.
 ਲੋੜ੍ਹੇ, name of a medicinal herb.
 $35, interj. alas! ah!
 👸, a verbal termination like the English ing.
 ষ্ট্র্য়-প্রী, s. roundness.
           adj. round, circular.
DN, a sign of the instrumental and active case.
2, (used in compos.) a hook, &c.
   ৰ্ম্ম. 2, the name of the u vowel sign
   প্রথাত, an iron hook, an angle, a fishing
      hook.
  ্ট্ৰাট্ট্,
টুৰ্ম,
টুৰ্ম,
  ) interj. alas! woe! ah!
हे अ अ ्व, interj. but, oh!
Di, adj. standing.
  ই ই সা-প্ৰ s. the act of standing.
র্ক্তান, } adj. curved, crooked, bent.
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র্থা-প্র s. crookedness, curvature.
    ਭੱਕਾਪੋ, adj. crooked.
    ਰੱਸ-ਪੱਧ, adv. crookedly.
             }
adj. oblong.
    ब्रॅंड या-बेंद s. the state of being oblong.
  ฐัม,
    ਨੂੰ ਕdj. soft, pliant, flexible.
    र्जे स-धा-नेद, s. softness, pliancy, toughness.
    gx.gx, adj. weak, feeble, unfortified.
    য,
টু'ব নুঁবা, } adj. feeble, weak.
  죄도·육·, adj. standing.
    ষ্ড- দ্ব্যা-প্র, s. a standing, an upright posture.
 সংখ, a shoe, a covering for the feet of the
      lower class of people.
    ব্য'পুৰ, a patch for a shoe.
    ব্যক্তি, a piece of long narrow leather to
      mend shoes with.
 শুন, s. cabbage.
    মুধ্যমান্ত্র, sweet or fresh cabbage.
    সমাসুম, sour or macerated cabbage.
   র',
ক্র্মিন্ট্রম্ন', adj. standing in an erect posture.
 क्रज़ें, s. heresy; a heretic, a pagan, a barbarian.
   ग्रःशेंप, a herctic, a pagan.
 মুদ্রান্দ, reading, perusing.
   쿼찍'로, part. fut. to be read.
মুদ্রাইম, s. clamour, noise.
   ክጣ ፚ፟፟፞፞፞፞፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟ ፡ ઢጝ, adj. clamorous, noisy.
   য়ন ঠম ট্রম, to make a noise.
ক্রন্থা-খ, pret. of প্রনাথম; v.a. to read.
बार थ. the brain.
   য়া-প্রাচন, the cerebellum.
   15.3, the thin covering of the brain, the
  श्चर•,∫ pia mater.
ब्रद्-लॉर,
बेर-लॉर. }a cypher (o) set above some letters.
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ह्या-अ, s. priority, a beginning.

মন্বান, s. censure, blame.

হার-সামুদ্দা, to censure, blame.

ছাৰ খ, a mending, patching; v. ছাৰ খ.

age, part. fut. to be mended, patched.

ब्र, ॰ बु-वा, a snake, serpent, a Nága, Hydrus, a monster.

a· A, a female serpent, &c.

এ খুল, a young scrpent, &c.

श्च-धी-भूद, the Prakrit language.

अर्थे मे, the Nagari letters.

গ্রাইন্থান, the neck and head of a Naga.

ন্ত্ৰ- a disease caused by a Nága.

श्रुप्त, name of a physic.

গ্রহণ-ম, a stream, a river.

श्रदः २ प्रम् प्, the stream or flowing of a river.

ब्रुद्रशा-स, a field, a corn-field.

श्रुप्, v. a. to put on luxuriously.

ह्यें हारा, v. a. to read, peruse.

A pres.

ब्रॉना-देन, भ्रॅनर-मैन,

ৰ্মান-দ্ৰ-প্ৰহ্মান্য, v. c. to make or cause one to read.

ह्यान क, a school for reading.

ह्यान्या हेर्य, the act of reading; the state of being read.

श्रुंबन्ध, v. a. to mend; patch shoes, &c.

ब्रेंब्-थ्-थ्, a patcher; mender of shoes, &c.

ब्रॅड्न-च,] s. bulk, mass, extent, body; depth, ब्रेंद्र-अ, s abyss, great quantity of any thing. क्य-अवर् भेदः, the firmament.

ਰੈ-ਸਕੱਉ ਸ਼ੁੱਨ, the mass; bulk, depth of the sea. । इ. फ, s. a crow, raven,

B, Is the second letter in the Tibetan alphabet; on registers, it is a numeral for two. It is an additional syllable to many words, denoting time, season, the, all the, very, the very.

न्न-ध, a volume, &c. marked with p, 2nd.

a for 本文, }adj. bitter.

西 for 四切, s. snow.

ा for कि.चें, s. the mouth.

p for B.h, s. a crow, raven.

p.p., a bitter mouth.

西周刘, s. respect, regard, with respect to.

ක-ጣቆና, s. a lid, the cover of a pan, box, &c.

क नहेंद्र य, the act of covering.

ম-নাম, s. tradition, not recorded history.

西·周すI、s. a spoon.

क्रिनेम्य, the act of abusing one with ill words.

क क्रिया क्रिया का cover of a vessel.

p. লুখন, s. flattery, adulation.

西·司マ町以、a flatterer.

ው ጣጥጣ ያኒኒኒ, the act of flattering.

ጮ'ጣਣ⊑', s. fair words.

ው ቆና ያና ህ, the act of giving fair words.

A. Sa, pron. some, some one.

ኬ ጄጣ ናጣ, pl. some, some persons.

™s, s. spittle, water dropping from the mouth: snow-water.

西高, a large mouth; Cashmir; a Cashmirian; a Muhammedan.

டு. இ. u. a Cashmirian.

ந. த். யூரு, the country of Cashmir.

நடத்தில், produced in Cashmir; saffron.

দু-রৈশ্ব, s. last will, testament.

क्र-देश-ए-प्रेन-ए, the act of making a testament.

pa %a, s. utterance, a reading or saying with a loud voice.

क्र.भेंब.ध, an utterer, &c.

क ज़ें न होर य, the act of uttering or saying with a loud voice.

ন-প্রথান, s. a promise, a promising.

तः रैज, one that stammers in his speech, a stam-

हिन्देंन, s. colour, dyc, stain.

压气气 34, adj. having a colour.

্ষ-ইশ্বন্ধ শ্ৰীশ্বন্ধ, various colours.

西馬, adj. mighty, powerful, potent.

क्षाद्रधे, s. an adage, proverb.

চে-দ্র ম, a subtracting, diminishing.

क्र-इ-अ-वें-च, s. sin, wickedness, moral ill, vice.

क्र-ब्र-ब्र-व्रे-च-५६-च्रु-ए्य, adj. sinful, &c.

हि-इ-अ-हें-च-इद:च्याच, adj. sinless, &c.

कि.इ.स.वें च सेंद्र य, adj. having no sin.

क्र-मा-नेद, adj. bitter; s. bitterness.

দ্রুমে প্রায়ে ক্ষাম ক্

ছ-ঘ-হৰ, adj. snowy, full of snow; s. Tibet.

p.মৃ-হন-টু-খুবা, a snowy country; Tibet.

क.च.डक्.घ, one dwelling amongst the snowy mountains; a Tibetan.

ह-य-२ प्रय-४, the falling of snow, snow-fall.

क्र-म्राह्म्यम्, frozen snow.

क्र-यूर, a parapet, little wall.

ष्ट्र-द्वर, adv. with the mouth or face downwards.

ष्ट∙चें, s. the mouth.

क यम्भूक भ, a scarf, thin cloth.

p. v, s. enchantment, irresistible influence.

™.M., the lips of the mouth.

a web, &c.)

ጮ ፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟ዾጜቕ, adj. having fringes, &c.

▶ ব্ৰুব, wind at the time of snow-fall.

F.a, s. luck, fortune.

西南·西南, adj. lucky.

ति वन, adj. weak, impotent; mean.

西南, s. meat, food.

B-QBZ, the circumference of the mouth.

ছ ও ব্রুম অ, v. n. to change colour.

*[a.Q\Q, coarse sugar, sirup.

₽'Q51, one who speaks too fast.

া-থ্যব্, s. snow-fall.

四·Q马·耳, v. n. to open, (as a flower, &c.)

[환·영경작·식, part. adj. opened.

ন Q ই ম, v. n. to open, (as flowers, &c.)

हि-पृष्टेर्-प्, v. a. to open his, its, &c. mouth.

কেন্দ্ৰ, } the two ends of the mouth, (or cor-

B'I for A'BI, s. sugar.

[3.35, great quantity of snow sliding down from the side of a mountain, an avalanche.

क्र-भूज्-ध, the state of being silent or still.

क्र. र्रेन के २५५ माय, a sitting still.

क्र.इ८, a boast, brag, proud speech.

क्र-इद्रचेद्र-य, a boasting.

ው ሄጜ, adv. some days ago.

E-ATV, the steam out of the mouth.

ा क्र. जें, s. management, manage.

हिः वें-ध, a manager, pilot, governor, charioteer.

ra·পুন্ৰঝ, the lips.

ছে-পুলম্পর্লমে, the upper lip.

া পুল্ম ইল্.ম, the lower lip.

B.ÀN, pron. some.

B.NS., adv. some days ago.

[E-UI,]s. date, (fruit.)

वि.ग्रा.बैद, a palm-tree.

B. W, mouth and tooth.

দেশ নাইনা u, the breaking of one's mouth and teeth.

西翼之词, v. a. to change the colour of, to dye.

वि. भू, the beard, the whiskers, mustachios.

四周, s. matter, affair, importance; duty, office.

நடி: கூ, adj. important, of consequence. क्रमा देवाय, the taking of an affair upon one's self. দ্ৰন্-পূৰ্বাস্থ-ম্, the charging one with an affair, or the laying upon one, &c. দ্ৰহাত্য, the performance of an imposed 四周, s. partition, division, district. খ্ৰপুৰুন, a district, a province. মুক্ত দেন, the tenth part, tithe. ह्नद्भान्य, a house, dwelling place, room. בּבּק, a small house, an apartment, room. B도·최작고, a new house. ዶፍ·ልፍ·, an old house. চ্চ:মইল্ম, an elevated or raised house; a story. ह्रद:शैन, a closet, a room, chamber. कदः ह्रेंस, a mansion, dwelling place, a house. চ্ছত্ৰেম্ম, the bottom of a room. क्रद्र-श्रेक्स, the wall of a house, house-wall. ब्रह्मेंद्र, the terrace or flat roof of a house. 压气, (in compos.) মুদ্রনাথ্যনাদের, a college, academy, university, hall. द्रधेष्ट्र, a library. وعهج, a place of congregation, a church, temple. ८५, ब.स. हिंदः, a senate-house. ঘুর্থার prison, jail, gaol. ጀር·ኬፍ·, a warehouse, a shop.' भुत-हिन्द-, a dispensary (of physic). **ፍ**ና መፍ·, an hospital, infirmary. हैस्राह्मद्रः, the exchequer; an observatory. সহ দেহ , a store-house. अर्भे कर, a spectacle-house, theatre, play-

אַן יאַקי, a dancing room.

BAPES, a bathing room.

ልር·ቡር·, a wine-house, an inn.

ਤੰ-ਸੁਣੰਧ-ਸ਼ੁਕਾ, a sacred or holy place, a chapel.) a place where dead bodies are ^{ለ.} ቔ፟፞፞፞፞ጜ'ጮጜ', ∫ burnt or deposited. ENGALIEZ. N.IEC. भ्राह्म, a place of worship, a chapel. স্ব্ৰেপ্ৰাম্বান্ত, a superb or grand palace. h. মুর্মাবেদ, a sleeping room; a nobleman's house or residence. मळॅद्रक्र, a place of sacrifice. भेक्द, the entrance to a house, a vestibule. ষ্ট্র-চেন্দ্র, an outer room. ልፎ·ጮፎ·, an inner room. इद्र-[ac, an upper room. ኳኒ ኤፍ, a middle room. वृज्ञाहर, a lower room, a parlour. মনীপু-চেহ-, a cooling room. קפַן ישקי, a summer-house. ጟጿፋ 'Æጟ', a winter-house. अं अद्रुष्टिः, a depository for guns and mus-के स्राह्म, ditto for gunpowder. বাৰ্থ-ছেম্-, ু a work-shop. প্রদান্ত , a depository for tools and instru-दर्नोर कदः, a treasury. किद्र-प्रश्निप्, v. a. to build a house. —স্ট্রী-মু-পূর্বান্, v. a. to cause to build. — वृहेन ए, v. n. to be ruined ; v. a. to destroy. __স্থান, v. a. to repair a house. कदःधरः २ कें प्र, v. n. to gò home. maj-u, pret. of Qmaju; v. n. to be stopped; hindered. ρες δη, adv. by degrees. நรุ-நிவ நรุ-நிவ, adv. by little and little. मारे किंद्र , a bagnio ; a warmed bathing room. विद्यार हेर्य, v. a. to stop, hinder.

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हर्या एकाम, v. n. to be stopped, hindered.
рад, a great man's residence.
  ag·ដ្ឋប្តិ-ឝ្រឌុ, a prince's residence, a metropolis.
   ह्या प्रवेश थ, ए. a. to marry a woman; (applied
      to persons of rank.)
BU, s. a needle.
  क्रम् भेग, the eye of a needle.
  क्रियः भैना ३ हार् यः Qहनः य, or हर् य, to put a thread
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into a needle's eye, or to thread a needle. 四京, the point of a needle.

भ्रात्म, a small needle.

ਮੇਮਾਨ੍ਹ, a large needle.

मा मा a middle-sized needle.

প্রস্থান্য, an iron needle.

মূল্য, a brass needle.

है: क्रय, China needle.

अंट क्य, Turkish needle.

मॅर्फ्य, Tibet needle.

দ্ৰ থেক হ', load-stone, magnet.

西哥, a bit, a small piece of any thing.

parast, a little bit.

क्रशः थ्रेर, a cup made of dough, used in sacrifice for lamps.

क्रअ: इ, a kind of apricot.

্রিশ-পূর্বা-ম, aversion, dislike, hatred.

ामग्, s. body, region, world, constitution of the body.

শ্রমথ ঘই ঘ, good constitution or health of

্রম্পান্থ মান্ত মান্ত bad constitution, &c. of ditto.

name of a great part of Tibet চ্ছম্ম প্রত্যুক্ত bordering on China.

ा अभ्या a man of that part.

हमश्म, a woman ditto.

(역, Partial) a staff; bell-metal.

*AL. HC., \\ adv. some days ago.

a load, a burden.

ት'ዶሚ, a horse's load.

শ্রথন দেখা, a yaq's load.

প্রশাহতা, a sheep's load.

্ৰেপ্ত প্ৰাপ্ত য, v. a. to load, put burdens on.

Age, Khal-kha, or Mongol.

দ্রবাদ্রতী খ্রব, the Mongols' country.

Aq, a bushel, a dry measure.

্রপান্ত্রী, a score, the number twenty.

ন্দ্ৰা, a bushel, in measure.

Qदेन्य न्य, ditto, in weight.

with or by the mouth.

াম প্রমান্ত্র, adj. & adv. lying with the BNETE, ∫ mouth downwards.

ৰ শ্বন্ধ, }to engage, promise, vow.

a numeral for thirty-two, 32.

क्रेय, a volume, &c. marked with कि, 32nd.

3, a numeral for sixty-two.

ष्ठ'५, a volume, &c. marked with 🙎, 62nd.

g or g.g., s. uncle; an address.

দ্রা-অ, ो s. juice, sap, fluid; soup, broth; semen virile.

5, (in compos.)

料工で, melted butter.

中医, s. broth, flesh-soup.

QUNE, s. rice-soup.

\$55, s. paint, varnish, dyeing stuff.

4.3, the sap of herbs and plants.

প্রত্যু, the sap of trees.

g·ਧ·Qያች·፞፞፞፞፞፞፞ዻຸ emissio seminis.

5.4, uncle, (on the father's side.)

명.일찍, name of a bird, a nightingale? or the black kuckoo.

দ্র-মূল্যু, name of a medicinal herb.

亞盖工, the clinched hand, fist.

দুর্মান্থ্র, a beating with the fist.

i's, the common or short hair of a yau.

ो imperat. of QSANU; r. u. to call, 99, Ba.2a, ∫ summon.

馬町馬, a kind of swallow.

ष्ठ्रवाध, part of a great period of time.

ይጣ ላ, s. a bag.

स्य क्रम, la bag to put meal or flour of • ব্বি•দ্ৰুৰ, ∫ parched grains in.

- 5 ዓ. a bag to put salt in.

ይጣ ¼, s. a fog, mist, cloud.

盛气, s. a hole.

ቔ ዄጜ , the nostrils.

\$ ፵ሩ, the ear-hole.

শক্ত ভ্ৰহ, the arm-hole, arm-pit.

ម្លិំ দ্ধក, a mouse-hole.

월·명도·, a rat's-hole.

ጣኝኒ ሜፍ , a hole or canal in a cock-room for dish-wash.

क्रद्रग्-भा-भें, a large hole, a hole.

দুद'র, a small hole.

ሟርላ, s. origin, source; mine, pit.

நፍላ 34, adj. original; fine, excellent.

ष्ट्रदश्य क्षेत्र, adj. having no origin, mean, pitiful.

ছেছा-अ, s. side, the edge.

B5.3, adv. aside, secretly, apart.

ष्ट्र-द्व-पूर्व-य, to put or lay aside.

ो the imperat. of Qब्रम्य प; v. a. to প্রমশ প্রন, ∫ slay, kill, destroy.

BNN'U, part. adj. cringed, contracted.

BI'F, pret. of QUITTI; v. a. to carry.

医工匠工·公司, imperat. of ditto.

BIJ-थे, a load, a burden.

BL'E, a small load, a load.

吸入'以. a porter, the carrier of a load. To for the st. pron. she. 强工'亲'以。 BI'QEI'TŸ,

BL'QBL'UL, to carry a load.

를보여, imper. bring it hither, (bringing it, come here).

s. bread, food.

BINGN, a kind of pot-herb.

BI. & V, the cheek.

ছথা-ম, the bottom, side of any thing.

🔁, a numeral for 92.

केय, a volume, &c. marked with के, 92nd.

के for के भेका, s. profit, gain.

के य, one that makes his profit, a merchant.

के इन, adj. bringing profit, gainful.

के भेद, adj. profitless.

िकेंद्र य, to get profit, to gain.

নিম্বত্য, to make profit by, to gain.

নি ক্র Q মৃ যে, v. n. to increase in profit.

ট্রন্থ ম, part. pret. of Qদ্রন্থ ম; v. n. to stop. cease.

ब्रिद्रश्राय, part. pret of Qब्रेद्रश्राय; v.n. to be replete with; adj. puffed up.

होद्रश्च ठक्, adj. puffed up, haughty, proud.

*দৈদ্ৰ পুৰ, adj. ditto.

हिद्दश्य, } adj. void of pride.

ब्रियशा-अ, a covering, coverlet.

यद क्रियण, a napkin.

ৡ৸৸ ৵ৢশ্লিম্ম,∫ অশ্লেম্ম,∫

ন্দ্ৰীট্ৰথ, a covering for a chair, &c.

अञ्क्रेयण, ditto for a bed, a blanket.

देय्य उद्दे, adj. having a coverlet on.

ब्रिया अंद, adj. having no cover.

Z, a numeral for 122.

B. u, a volume, &c. marked with B, 122nd.

nd for nd u, pron. he.

成。ある。pl. they.

हें उन ने, their, theirs.

A'S, he himself, she herself. ው ዋናይ, his, her; his own, her own.) pron. same, self; himself, herself, ાર્કે કુ-લેક,∫ itself, one's self. हें में, pron. I myself, I. क्रें-चें-दें-, ब्रें-चें-रह-, कें यें थे, my, mine; of me. हें चें रब, pl. we. F. J., pron. I, (a female.) क्रिंभें भेर, } I myself, (female.) कॅ. में . चे, my, mine ; of me, (of a female.) pron. his, her; of him, of her. s. circumference, the place round 序文·W, about. ட்டு குறிக்கிற adv. & postpos. in circumfer-बॅर-पुनः ह, cnce, round about, about. ন্ত্ৰেন, s. bigness, robustness. দ্ধ-প্রদান্তম-মৃ, large prominent limbs. ह्रेजा-य, the trunk of the body, the whole body or flesh of an animal killed, except the skin, head, and the entrails. அந்த, the whole flesh of a beast killed. भूद हों न, the upper part of the trunk. भ्रद्र क्रिक, the lower part of ditto. ह्रें निम, a pot, an earthen vessel. imperat. of Qनेदशःय; v. a. to fill, make full. BEN AD. क्रिंदा,य, pron. (respectfully) he. केंद्रा-अ, (ditto) she. 下高, pron. poss. his, her. দ্লিন-ক্ৰন, pl. they, themselves. টেবি:১নানী, their, theirs. দ্বি-হল-রম্ম, pl. they, themselves. ক্ষেত্ৰ ক্ষম থাতী, their, theirs. केंद्र-वैद, he himself, she herself.

אביגבי, he himself, she herself. क्रिंड की, of himself, of herself. ब्रिंद रहे हैं, his own, her own. बॅद १-५, s. inside, inward part, the veins. ন্ত্ৰহ-ছেন, blood contained in the veins. ह्रेंद्र विं.च, the state of becoming angry. A5.3, adv. & postpos. in, into, among. ጆ53.45.4, v. a. to perceive, learn, under-屋云·禹, adv. & postpos. within, in. ጆና-ዓላ, adv. & postpos. from within, out of. किंद कर नेरूप, to know by heart. ট্র-রম্প্রান, to tell, recite by heart. क्रिया-अ, the middle, or middle part of. 屋ちゃる, adv. & postpos. among, amongst, in, at. विदयः इस, ditto, from among, out of. শ্রমণন্ত, ditto, into, among, to. শ্ৰেম স্থান মান্ত adj. annexed to, united, incorporated with. ďς. imperat. of वर्षेर् ए; v. a. to build. बिदा-य, part. pret. शब्द-य; v. n. to sit down, to settle one's self. क्रेंबा-ध. s. resentment, anger. सेम पार्टे ब, an angry disposition. ্, মৃত্যু ১৯৯, imper. of Qন্যুম্থ ; v. a. to cover. हिंस, s. felt, skin, bag. महिम्मार्थेस, ditto. हिंस. Qचें न, a cloak-bag. क्रेंभ्र. v., s. quiet, rest, repose, respite. ਮੈਂ ਅੱਖ, s. disquiet, uncasiness. મેં જા-ય, part. adj. boiled. क्रियाम, anything boiled. क्राह्में वान्स, boiled water. a small piece (taken out of, &c.) দ্বিত্ত ধ্বত্ম, au abridgment.

बिंग, बिंग, बेंग, हैंग, होंगा, of Qबेग ए; v. a. to split, &c.

5.4, the hollow of the hand, a handful.

ছন্ম, } part. adj. frozen.

호'투이자, frozen water.

155, s. difference, distinction.

৪5'ড'ব্যু, the act of contemning, dcspising, ridiculing, vilifying.

हर्भेर, principal or chief wealth.

ছের খ্র, s. difference.

ዜኝ ሂደ 5, adv. especially, particularly.

ह्नदः भेद, there is no difference between.

ह्रदृश्येद, there is a difference.

ह्नप्य, the act of encompassing, surrounding.

ছম প্রদ্রশন্ধী, name of a god, Bikhnu or Vishnu. ই ই-মান্দ্রশন্ধ, his other names or epithets are: থাই মাধ্য বিশ্ব নাম্দ্রশন্ধ, the lord of the orb, or holding an orb in his hand.

भेदः अदः यु, * दुत्रुषः द,

ইবিশ-মূক-ব্যু-বি, the foc of the strong, (of Titan.)

প্রশ্ থান্দ্রীয়, the four-handed.

में भारे र उन, clothed in yellow.

ব্ৰ-শন্ত্ৰ-কৰ, having his bow of horn.

ল'নত্ৰ-অন্ত্ৰ, the killer of Rahu.

ર્કેટ સૂર્વેદ્ર, the son of the god of wealth.

ব্দন- ঐতিব্দন-ধুন, the King of kings, the Almighty.

यदे हेर, he that makes happy.

ব্ল Q টুব, he that makes joyful.

भू अक द्य, a foe of the giants.

अ.धश्य, he that has not been overcome.

दशक्षा, the overcomer of hell.

है अ अर्जन, the chief of men, or creatures.

∎.प्रे. देंदर थें, the essence of the moon.

Qম্পান্ত, the patron of walking beings. হৰাতী স্কান্ত, the boundary of time.

अन- अने अन्य, the overcomer of darkness.

মহাপ্ত কাৰ্

ম্ব্রুর অবী থ, having four arms.

Qদ্রশ্বস্থান, he that was incarnate, or descended, ten times.

ছ্বে ওছ্ক নীপ্ত নি থ নি names of Vishuu's elder brother.

भूत होन, the first-born.

ষ্ট্ৰম পূৰ, the strong.

अ १ १ हैन्य, the fearless.

নাপ্তা অন্ত প্রাইন, holding a plough, Bala-rama.

দ্ধ্যা Qদ্ধানী ক্রম শ্রম শ্রম the names of Vishnu's wife.

মুহুত্র, having, holding, or full of, water-lilies.

द्यायाओं " ब्र्री, the noble lady.

ogan: हेर-र्वाQ, the transporting joy.

দ্রুম্ প্রদ্রানী দুর্ত্ত শ্লীহ, the names of Vishnu's son.

ব্ৰহ:মান্ম্ন, the prince of the highest joy.

হ্মান্থ-মান্ত মান্ত মান্ত the husband of the joyful (of Locitia.)

अं में न न कु उन, the flower-bowed.

चूँग-ध्रे-द्व, the enemy of restraint, or of moral duties.

सद्रश्रू:प्, the five-arrowed.

মন্পুন্থ, the strongest.

श्रुम'भेद, the bodiless.

थीद 'राज्य होत्य, the mind-born.

नार्भेद छेद, that kills.

थीद भूय द्यद थें, the mighty mind-troubler.

ক্র:মুন-কুত্র-মইন-হন, he that has for his ensigns an alligator, or crocodile.

ह्मप्रह्मानी मृद्धि । प्रश्नित, the names of Vishnu's carriage.

রম-মান ও প্রীন-, that flutters in the sky, (an eagle.)

ধানত ত্ত্তি হ্মন স্থল, the king of birds.
ছুম্ত ুল্পিন্দ, the carriage of Vishnu.
কুত্তি হ'ব, that feeds on serpents.
ধান্দ পুৰ, the winged.
ধান্দ মান্দ , the fine-winged.
গুনধান ইন, the destroyer of snakes.

গ্রু-মরম-টুন, the destroyer of snakes. দুমন্, s. yard, a court-yard, a gallery.

pany, the enclosure round about.

manage of the enclosure round about

্রমথান, the ground enclosed.

क्रमणभूद, the upper.

Bসমান্ত্র, the lower court yard.

Eมุง∙สั⊊ง, the impluvium.

ह्रमभा-य, pret. of Qह्रम-य; v. n. to wander.

ह्नसभ्यार्भ, name of a province in Tibet, on the Chinese frontier.

ह्यस्य अर्थ्य, a man or native of that pro- vince.

區工工以, pret. of Q强工口; v. n. to go astray.

B, s. a dog.

हिं थें, a male dog.

हों में, a female dog, a bitch.

南·禹, the young of a bitch.

置った。a dog-kennel.

ট্রন, a dog's wash.

pr, a dog-keeper.

ট্টি-ৰূশ্য, the barking of a dog.

क्षेत्र वास, the biting of a dog.

हिन्द्र प्र, the brawling of dogs.

क्कि पी हे चून, several kinds of dogs.

र्धेद्रस्र है, a hunting dog, a hound.

ঘ্ৰদ্ৰান্ত, a kind of large dog.

Qব্ৰান্ত, a kind of large dog, in the deserts of Tibet, with long hair.

🏕 🛱 , a Chinese dog.

১ ব্না, a dog having white spots about his mouth.

देश है, a black dog.

ট্ৰ, শ্বশ্নীন, }a bud, germ, sprout.

ছি- শ্ৰীন, a dog's louse, a flea.

range of the second se

ছিল, \ imper. of Qছিল:ų; v. a. to bind, ছিল্ম.নিল, \ tic, &c.

B의학식, part. pret. of ditto, bound, tied.

\$5, the breadth of the hand with the thumb extended.

क्षेर्-नदः, a full measure of this kind.

हिंस, mansion, house, dwelling place; a

हैंस है, adj. of, or belonging to, a house, house hold, or the zodiac.

ট্রম-ঐ-g-অ, house-business, domestic affairs.

Bম ঐ তু: হ্ৰা-হৰ, adj. busy in domestic affairs.

हैअ है । यह राजे, the circle of the zodiac.

ਭਿਆਈ ਪੈਸਾਪ, the science of economy.

ট্রশংরুম, a woman's husband.

ট্রিশ-রম্ अं, a housewife, a wife.

द्विम नगःद्विम 3, from house to house.

विभाप, adj. having a house, married; secular, laie; having a halo or circle round, as the sun and moon sometimes.

્રેમ પ્પ, a married man, a layman.

ਭੁੰਡ-ਪ੍ਰਾਡ, a married woman, a woman that has not entered into a religious order.

ন্ত্ৰীন মন্ত্ৰ-শান্ত্ৰীন, the twelve mansions or signs of the zodiac are :

থ্ৰ, the ram.

ac, the bull.

Q इनि य, the twins.

• ጣላ ክ, the crab.

र्भेद∙बे, the lion.

हु सें, the virgin.

শ্বদ, the scales.

भूबाय, the scorpion.

ন্তু, the archer.

ক্র:খ্রু, the (dolphin) goat.

ਸ਼ੁਆਪ, the water-bearer. 9, the fishes. द्वैम यद्भ, a husband. ট্রশ-মন্শ में, a wife. are, a domestic fowl, a heu. ₽. ¥, a cock. P.A. a hen. प्रभूज, the young of a bird or fowl; chick, chicken. 로라·최. family, household. द्वेभ अर्द्धेश, a neighbour. দ্রিশ-শর্ক্ত শ-প্রি, s. neighbourhood. ট্রমান্তর্কাথ, a he-neighbour. ট্রমানার্ক্রমান, a she-neighbour. ह्रभः 🗚, a zodiacal day. हैं अ : g, a zodiacal month. होश थे, a zodiacal year. a flock; herd; company, band. अन्द्र, a band or company of men. ম্পশ্ৰ, a band or troop of soldiers. ች' a herd of horses, a stud of mares. য়েছে, a herd of oxen. মৃত্, a herd of kine or cows. ন্ন্ a herd of black cattle. I'm, a flock of goats. ் ஆ அ. ரூ., a flock of sheep. ধন্দ্ৰ, a herd of swine, or hogs. 🔼 अळेन, the principal or chief of any herd or flock; a bull, a ram, &c. ভূলায়, p. pret. of Qভূলায়; v. n. to run. As, the name of Vishnu's bird. ይደ-ፕሄጚ, a kind of small round basket of reed. 西京·敦工, name of a medicinal root, resembling

ξς, *pron*. thou, you. 南下岛, thy, thine, of thee; your, of you. 高く、スマ・、thyself、yourself. thine, thy own, your own. 直ち:3月, pl. ye, you. होद का नी, of you, your, yours. 痛气·&柯·馬科型、pl. ye, you. हें र ठम देस थ है,) of you, your, yours. हैंस, a wooden utensil with a broad blade; a paddle, an oar, a shovel, हिम है एइपाम, the blade of an oar, &c. हिम हैपु प्, the handle of an oar, &c. প্রন্থ ট্রন, a spade, an iron shovel. बैद हेंग, a paddle, oar, wooden utensil, &c. भक्ष, a scoop, or a shovel in the form of a gutter. 魔叫:具, a spoon. 魔工, (in compos.) ずに応え, a town, city. श्रवाहर, an inhabited place, village. ब्रा-प, pret. of वृद्धेर प; v a. to carry, bring. 隐工隐文·南哥, imper. of ditto. BLA, bring it hither. BL. VS., carry it away. 🛋 🖪 🕽 🛦 man, a husband. ¥·ų̃, avile. ऑ-এn, bôth husband and wife. 🛣 हा-मा-नेद, s. curvature, crookedness. ब्रेड्रा थे, adj. curved, crooked, crafty, cunning. a bier, palanquin; a scaffold.

B5.34

a zedoar or nirbisi, a false nirbisi.

comprise.

📆 ु, a little child, diminutive of 🛒 चें ; a man.

) imper. of QETU; v. a. to include,

魔尓, 魔厷、竜馬, imper. of Q魔尓、双; v. a. to bring.

हेंद्रश्राम्, p. pret brought.

📆, pron. thou, you.

確实意, thy, thine; of thee, your.

高くエエ・、) 高く・ネス・。 > thyself, yourself.

魔子·庭·禹,] 魔子·エ军·禹,]

thy own, your own.

ਛੱ<∙ਛੱ∙ਰਵੇ,

強气 3年, pl. ye, you.

ह्वेदः रुवा वी, your, yours ; of you.

केंद्र-डन-बेबन्स, pl. ye, you.

ह्वेर-डब-बस्य-है, of you, your, yours.

南下西, pl. ye, you.

ह्वॅद्र-द्रवान्त्री, of you, your, yours.

ਛੱਧ·፲፰·፯ጝ, pl. yourselves.

ह्वेद्राद्रहानी, of yourselves.

度气·高叫以, pl. ye, you.

ह्वेंद्र-वैक्ष-प्रः ही, of you, your, yours.

ট্ৰ, ১. extension, comprehension. ১. ১. extension

Ba.3, adv. in extension.

ब्रिंब धार श्राम्य, a wide extent

ह्रें इंस, narrow extent; sum, contents.

ह्रेश-य, pret. of वृद्धेश्य; v. n. to be bent, curved.

ह्नेर-५, the hollow of the hand; a handful:

हों : नदः, one handful.

Ex 3, two handfuls.

Piri, a single handful.

13, is frequently confounded with g, w, all the three being pronounced like the Indian cerebral letter t,h.

15, name of a bird, a hawk, a falcon.

ৰ, বি. ই. }adj. party-coloured.

ছে শ, a register, index.

[時期] ・ 対しのは、 ・ 対しのは、 ・ 対しのは、 ・ としいのは、

ন্ত্ৰ, adj. full of blood, stained with blood.

বিশাসির, adj. destitute of, wanting, blood.

াৰ্শ্ বৃদ্, a disease in the blood.

ন্ত্ৰ-অন্তঃ a blood-letting, a bleeding.

何句であちな, v. n. to cease to bleed.

ম্বা প্রশ্ন য, a bleeding, the flowing of blood; the menses of a woman.

দ্রশাক্তন্থ, clotted blood, gorc.

ন্ত্রেত্র, blood-sucker.

피크도작·독리, nourishing blood.

ৰহ'ৰেশ, bad blood.

ৰ্শ দ্বিল, one hundred thousand million; an indefinitely great number.

목짜 돌리, adj. complicate, confused.

ৰ্কি:, সন্ধ্

ष्ट्र-धें, adj. hard.

हिंद भेंद्र, adv. hardly.

ন্ধন-প্ৰদ, s. hardness.

国도·耳エ·Q夏エ·耳, v. n. to grow hard.

ন্দ্ৰমান্ত্ৰিয়, v. a. to make hard. বিদান্য, p. pret. stretched out.

वित्यें र भेत्रप्, to sit in a stretched-out pos-

ह्या-अ, a shield, buckler.

ষ্বে টুৰ খ, to put on a shield.

ছ্ৰম, a cut or mark on wood, incision.

ন্ত্ৰেণ্ড, a false or cunning man.

ন্ত্ৰখন, a false or cunning woman.

দ্ৰহা, s. duty, tax, tribute; office, service to be performed for one's superior lord.

মুহানুবা, money-tax, tax to be paid in money. Qমুদ্বা, corn-tax, tribute paid in corn.

র্ন্ধি-শ্ল, ten thousand, a myriad.

*\$\displaystyle{\chi}, ten thousand, a myriad.

ৰি, বিন্দ্ৰ, a stool, chuir, seat.

^{A.} บฏคุญาฐิ, a chair, seat.

দ্বি-নার্থনাথ-ম-ত্রৰ, a covered seat, chair

দ্রি-রম্বর্ধিক, a stuffed stool, chair, &c.

द्वि रचे व प्रक ठक, a sofa.

र्ये दि, a table to put books on.

रोद: नेवे: दि, a seat of state, a throne.

त्रशः है, a table to cat on.

শ্রন্থ মান্ত্র, a bed, bedstead.

निः हेम्स, a covering for a chair or table.

ন্ধি-শ্রন,) বিশ্বন,) a couch, a scat, a chair, mat.

द्भै.प, a chairman; one sitting on a chair or throne, one enthroned.

A:33, a dark prison, a dungeon.

ያ'ላፍ, the foot of a stool, bed, table, &c.

ষ্ট্র ক্রম, a single scat or stool.

ন্ধ্ৰিপ্ৰক, a step for ascending a high scat.

विश्वस, a drawer, box.

ম্ৰান্ত্ৰৰ মৃথিন্ত্ৰি, a chair set or ornamented with ivory.

बिदा-य, p. pret. of Qबेद्र्य; v. a. to lead, conduct.

দ্বিৎ, দ্বিৎ-ইন.

बिस्स, s. law, justice; custom, usage, manners. क्रिस्स है, adj. of or belonging to laws, customs, &c.

द्विमस् भ्रम, adj. lawful, legal, of good morals. द्विमस् भ्रम, adj. illegal, not customary.

BHN.122.)

南积工, a hall, court of justice.

명하자·희,

द्विम्बर-ए, a lawyer, an advocate, a judge.

विश्वस्त्र भें के, a chief judge, a lord justice, a judge.

ন্ত্ৰিশ্ শৰ্থ ন, an apparitor, a serjeant.

ঠুথান্ত্ৰীশত, moral law, good morals.

খ্ৰথ দ্বিশ্বন, civil law; eustoms.

্মশ-ব্রিম্ম, martial law.

图 - H, a cubit, a measure of a foot and a half.

A'5, one full cubit.

厚式, two cubits.

ब्र-वेद:, a cubit measure.

ছ্র-প্রস্থান, the act of measuring with a cubit measure.

厚写写:, name of a bird, a stork.

四角, s height, length, extension.

Bas, adv. in height or length.

দুম্প মুর, the name of a star or constellation.

দ্রশথার, ditto of another.

দ্রথা-্ব, p. pret. of প্রায় ; v. n. to wash one's self, to bathe.

[N.A.] imper. of ditto.

BN'A⊏', a bathing room or house.

BNIN, a cloth used in bathing.

南, a sort of grain resembling millet, the panic.

ब्रिकेंद्र, a wild sort of the former.

ট্রশথ্য, শন্ত্রশংঘ, }adj. hard, solid, dense.

ট্রথা-ম, bashfulness, modesty.

ন্ত্ৰথ প্ৰক, } ন্ত্ৰথ ক্ৰক, }adj. bashful, modest.

দ্রিঅ ঐৎ, adj. impudent.

હ્રેચ પંડ.

हिञ्चेद्रध्र, adv. impudently.

A, a mixture of several metals, brouze.

ন্ত্ৰ'নান্ত্ৰ, the wrinkles of one's face when angry.

ন্ত্ৰ' নাণ্ড নাণ্ড adj. one having such wrinkles on his face.

ন্ধি নান্ম কেন্দ্ৰ, the name of a goddess.

ब्रॅ-च, s. anger, wrath, rage, passion, cruelty.

415

विन्य इब, adj. angry, wrathful, passionate, नाम्ब, s. a melon. cruel.

ब्रे-घर हैर थ, to irritate, make angry.

हिं चर रहा च, to become angry.

क्रं-चें, the wrathful, passionate, cruel.

קבן-ע, s. an assemblage, crowd; a pile, heap; a rick, stack, &c.

शे हिंद, a band, &c. of men.

1. 15, an assemblage, &c. of mountains.

क्रदशक्षेत्, ditto of ice or of icy mountains.

小道气, a stack or rick of hay.

बैद: ब्रिंद, a pile or heap of wood.

31. 134, a cemetery.

विंग-य, s. a well.

南京, a little well.

हिंद. s. well-water.

ह्रभ. a market-place, mart.

इये द्विम, ditto for books.

क्र.ह्रअ, ditto for horses.

हिंग द्र्येन, a police officer.

ब्रिंश-भद्र-, a market-street.

เริ่ม : พัว ะ ม , a harlot, a strumpet.

ந்னு**ஃநு**, a cribble, a sieve.

क्रिय, part. adj. angry, of Qब्रेंग; v. n. to be angry.

A, The third letter in the Tibetan alphabet; a numeral for three. As an additional syllable to many words, it denotes time, season; the, all the, very, the very, &c.

শ্ম, a volume, &c. marked with ান, 3rd.

ተጫጣ a title of honour or address to a gentleman (in Ladak).

শ শইথ, s. titillation.

শ-শ- প্রতিষ্ট্রাম, v. a. to tickle, to cause to laugh, &c.

ना को भें, s. such a one, such a thing.

ব'ব্ৰথ, a laughing, a laughter.

শ-শব্ থ প্র হ য, v. a. to laugh.

শুত্র, name of a medicinal herb.

শুর্ম, the horn of a stag.

ጫና ዓ, }adv. where, at what place?

ন্ত্ৰ, adv. whence, from whence?

予及工, s. camphor, or camphire.

AG'S, adv. whither, to what place?

引注, adv. where, at what place? an expletive.

Ag. adv. where, to which?

কাথ্য, adj. slow, not speedy.

শাৰ্থম, adv. slowly, not speedily.

, †মু-আনানান ই.

ন্দ্ৰ, a disease, a swelling in the throat.

ጝፍ', adj. full, replete.

শ্র-প্র-প্র, s. fulness, repletion.

ዳፍ-ህ, he that is full with.

씨도·씨, she ditto.

ন্দ্ৰেম্ব্ৰুম্ব, v. n. to become full, replete, &c.

শ্বত্য প্রত্যু প্র v. a. to make full, to fill.

ጣና', pron. who? which?

ন্দ:ন্দ:, whoever, whichever; who and who? ጣና 'ና ና ጣና', who and who? which and which? ጣና ነፍ ነገር whither ? whithersoever.

ጣር ነር ነጣር ብ, adv. where and where? where-

whencesoever.

মুম্ন pron. interrog. whose ? relat. which.

শ্ব-শ্ৰ-মুন, adv. at which time, when.

भ

শ্বন্ধীত্তন্ত্ৰ, শ্বন্ধীত্তন্ত্ৰন্

মৃত্যান্থির, relat. part. as many, howmuch soever.

न्द्रम्, pl. relat. they that.

नदः इ, adv. whither.

אבישקישה, adv. whithersoever.

ዳፍ-5, adv. where; at which place.

সহ'ব্য, adv. whence? from what or which place.

স্থ্, of what place, country, religious sect ? &c.

न्य, ditto of a female.

শ্বদু, s. a pod, shell, husk.

শ্বদ্ধান, adj. growing in pods.

ন্দ্ৰত্বত্ত হয়, s. pulse, all sorts of grain contained in pods.

គ្នាក់ខ្លិត, for which, on which account.

শ্রম প্রাপ্ত whichever, whatever,

শ্বদ্ধি কাট, adv. any whither.

শ্ৰহ'ৰ্থিন'ৰ, adv. any where.

শ্ৰহ'ৰ্থীনাৰ্ম, adv. from any place.

শ্বেস্থা, s. man, person; the inward man, mind; a layman.

ন্দ'খন ক্রন', pron. whoever, which soever; whoever he be.

ጣፍ·ሧ, pron. relat. he that, she that.

ጣር'ሧ'ጜጣ, pl. they that.

শ্বহাত্ত্বাথান, whosoever.

ጣፍ'ያ'ሢፍ' ፟፞፞፞፞ጜ', whosoever he be.

- ጣል, the Ganges.

শুহুম, s. frozen snow, ice.

ጣርጭ ቆሳ, adj. full of frozen snow, icc.

শহম হ, a glacier, an ice-mountain, name of a tract of snowy mountains in Tibet, Kailasha.

ন্দ্ৰ্য ইণ্ট্ৰ্, an assemblage of snowy mountains or tracts, Tibet.

মহন্য হিপুদ্ৰ, a tract of icy or snowy mountains, &c., Tibet.

ब्रद्भ, s. a craggy steep place of earth.

बार मं, अञ्चल का laughter, a laughing, smile.

===, }adv. & postpos. near to, by, before.

শ্ৰন্থ, adj. supine, lying with the face upwards.

শ্ৰুত্বাড, adv. ditto.

ጣላ 3, postpos. to, near to, before.

• নাট্ট্ৰ, } a plate of mixed metal struck as a • কাৰ্যন্ত্ৰ, } bell, a gong.

শৃষ্ণ, adv. & postpos. by, before.

শ্বৰ্থ, adv. & postpos. from before, from the side of, from.

শ্ৰুষ্, one sitting or staying near to, an atten-

শ্ৰু ক্ৰ contract, treaty.

শ্মা-ম, s. a shelter, a cover.

শ্বয়াৰ, a sheltering place, a cover.

শ্রম, adv. & postpos. near to, by, before.

শ্বম, the sign of interrogation, doubt, &c. after words ending in ন.

শ্ৰম, data whither? to what place?

শ্রা-ম, a dance.

न्र हेर्'य, a dancing.

শ্ৰামান, one dancing; skilful in dancing.

ন্মান্তৰ্ম, a dancing girl, &c.

শ্বথ, s. importance.

শ্বত্যুক্ত, adj. important, of consequence.

এথা ঠাম, of great importance.

म्याने, conj. if.

व्याफेन, conj it, but if.

ন্তান্ত্ৰাধান ক্ষান্ত্ৰ although, though.

দ্রমা-য়, part. adj. cleft or cloven, of Qশ্বমান্ধ;
v. n. to be cleft.

ही, a numeral for 33.

क्षेत्र, a volume, &c. marked with 🗐, 33rd.

ही, a sign of the genitive case.

ही क, the name of the vowel-sign () or i.

ৰী'পুত্ৰ', and of a concretion in the entrails of some beasts, used for medicine.

தித், a verbal termination, corresponding to the English ing.

क्षेष, a sign of the instrumental and active case.

2, a numeral for 63.

कुन्य, a volume, &c. marked with म्, 63rd.

3, a sign of diminutive nouns, as:

भूक, a little child.

ब्रुम्ब, a lamb.

र्भेन, a kid.

டி த, a dog's whelp or puppy.

ञ्ज, व्यक्षर'∿,∫s. extent, extension.

ब्राइंकाय, a narrow extent.

שישבאיט, a wide extent.

মুক্ত, the name of the vowel-sign () or i.

ब्रु'बे, name of a province of Tibet.

ছ্রুপ্, s. rosin, resin.

হ'থী, }adj slow; adv. slowly.

` ॐ' ॐ, }a master, a spiritual guide.

회의'의, part. adj. bent.

হ্রম্যান্স, *adj.* middle, (mid, midst, in compos.) প্রশাস্থ্য s. mid-day, noon.

፞፞፞፞፠፟ቒ፞፞፞፞ቜጟ፞፞፞፞፞፞ጜ. mid-night.

ತ್ತರ, name of an animal, lynx, panther.

श्रदाओं, the middle finger.

গুমা-ম, p. part. of Qদ্ধ্যম; v. n. to decây, decline. ক্ল, s. slope, declivity.

ছাত্র হৈ হ, to place obliquely, slopewise. হুমা-ম, s. loss, damage.

ਤੁਸਾਪ, pret. of Qਰੂਸਾਪ; v. n. to die, perish.

gr, a tent, a pavilion.

hন্ত্ৰশ্ৰা, a great man's tent or pavilion.

ब्रामहेन, a superb tent; the tabernacle.

হ্ম'ল্ল, the upper covering or outer fly of a tent.

ম্প্ৰ, the walls of a tent or kanauts.

51'As', the pole and pieces of wood belonging to a tent.

ষ্ক্রম'রন, the ropes of a tent.

ষ্ট্ৰীন'ৰুম, a tent of felt, or a felt tent.

IN'21, a tent of cotton cloth.

i'ai, }a tent of hair cloth.

ন্থান্ত্ৰ, a tent of silk stuff.

এথান্ত⊥, a king's pavilion.

ন্ধন'ন্ত্ৰ, a military tent.

মুম্পুন, saffron.

회장'식, s. respect, reverence.

罗시·각·조4, adj. showing respect, respectful.

ऋष'य'हेर्'य, a reverencing, showing respect to.

ছ্য'য্ম'ষ্ট্রম'ষ, v. n. to humble one's self.

ने, a numeral for 93.

ন্স'য, a volume, &c. marked with নী, 93rd.

南マル, name of a flower.

name of a fabulous king in the north of Asia, styled in Tibet Qesar, the war-like king.

নাম্মানুদ, the fabulous history of Qesar.

ক্ষাৰ, s. mischief, harm, hurt, injury : hinderance, impediment.

দ্যানীন্ম, ditto caused by an enemy.

ন্ধ্ৰ নান্ধ, ditto by an evil spirit.

A, a numeral for 123.

ब्रॅंभ, a volume, &c. marked with ब्रॅ, 123rd.

শ্র্য-ঘ, s. knowledge, understanding; a perceiving, &c. ৰ'ঘ্য, one that understands. ব'ঘ্যক, adj. intelligent. ব'দ্যত, difficult to be understood. ব'হা, easy to be understood.

கி, தி. armour, shield, buckler.

Ara, s. hearth, fire-place.

ৰ্ম'হেম, a mail, armour, shield.

ন্র'ন্টন, adj. ninety-one.

ঐশহীশ্য, adj. the ninety-first.

শ্লেষ্ট্রাম্ম, adv. the ninety-first time.

Note.—The decimal number ninety (চহুমুক্ত)
followed by any of the smaller numbers
(from one to nine) is expressed, generally, by ন, as in the above example.

র্ন হাথা, s. rank, dignity.

ল'হাথাত্তৰ, adj. having rank or dignity.

ল'ম্বাৰ্থাইয়ে to deprive of rank or dignity.

ন'ৰ্ম, s. order, class, dignity, rank.

ন্স'ম্বৰ, adj. having a rank or dignity.

ച്ച്, a shield, buckler.

ै बैं भास, बेंधु 'भास, GAUTAMA, one of SHAKYA's names.

ने हे अ, a degree of dignity or rank.

ন্ট প্ৰ, name of a poisonous medicinal fruit.

में मर्देन, s. armour, shield.

র'থ্যান', s. dignity, rank; model, pattern; a standard of the most perfect Being.

ब्रेन्यु, name of a flower.

南江, s. a prison, jail.

ने प्राप्त काप्स, to put into a prison.

में देश, degree of dignity or rank.

ลังวิงจัน, a waiting servant, a page.

बे रे जेंद्र हेद्य, to wait or attend on, to minister.

র্ন'অ, * র্ব্র'অ, s. a globe, sphere.

Ay, s. rank, dignity.

ন'শত্ৰ, adj. having a rank or dignity.
ন'শ্ৰ্ম, s. occasion, opportunity, time.
ন'শ্ৰ্ম, (plant and seed) a kind of cummin.
নানা-ম, adj. decayed, ruined, worn out, old.
নানা-ম, he sound of a somewhat broken ves-

चॅमात्रय, s. ashes.

শ্ৰীশ্ৰ, the act of going on all fours, like a little child.

बॅदग-अ, the upper part; adj. upper, &c.; s. a superior.

बेदः, बेदःबदः,}«. price, value, rate.

sel, a cracked sound.

র্লিട'ষ্ক, adv. & postpos. up, up to, to, upon.

ጃና's, adv. & postpos. above, on, in, at.

শ্ৰহ'ৰ্ম, ditto. from above, from.

শ্রমান্ত্র, adv. higher and higher.

में द'ड़, a piece of clay, clay.

बॅदम, a superior, a sovereign, king.

बॅद अक्रिंग दें, a sovereign, or emperor.

बेद विषय, s. a great personage.

ৰ্ম সুত্ৰ বৃষ্, his highness, his royal highness.

मेंद्रास श्रेम, name of a bird.

बॅद में, name of a bird.

बॅदा-अ, s. loss, damage.

बॅक्'य, to put on, to wear.

ब्रेअप्य, a pace, step.

র্মান্থত্বিম্ব, r. n. to pace, to walk; a pacing.

ब्रॅब्रम्प्य, adj. accustomed, wonted, wont.

ศัสพายุ เอิราย, v. a. to accustom, habituate.

बॅसराप्रार्ट्याप, v. n. to be accustomed.

ब्रेर्स, a general name for stone.

ब्राम्भ कन प्रा, adv. certainly.

ন্বাব্য ব, a mistake, error, a going astray.

র্কার,) a garment, raiment, habit, dress, ^^ শ্বর্থ,∫ clothes. ह्य हो र, an upper garment.

QAL' में प्, a garment, &c. worn on the lower part of the body.

हैं नेंग, an outer garment.

कद में र, an inner garment.

মান্তৰ, adj. having a garment, or clothes on. মান্তম, adj. having no clothes, wanting a garment.

में प्रदेश, a soft raiment or garment.

শ্ৰম ক্ৰম, a rough garment.

শ্বাসাম্য a fine, good garment, &c.

শ্বন, bad clothes.

শ্ৰথা, a new garment.

में भ केंद्र, an old garment.

में स्' हें इ' स्, to put on a garment.

नेंगप्रमुद्राप, to put off one's garment.

취사장, silk stuff, a garment of silk stuff. *도고취, a garment of silk.

ずれで調式, ちエッガス, silk thread.

ছ'নইন, adj. eighty-one.

ত শহলংখ, adj. the eighty-first.

क्रान्डिन प्र, adv. the eighty first time.

Note.—The decimal number (又是了多) is expressed in this manner also, before the smaller numbers.

2.5, s. craft, cheat, fraud, trick; crookedness.

2'2'34, adj. crafty, sly, deceitful, fraudulent.

p ਰੂ'ਰ੍ਹੇਖ, to use craft, to impose on, deceive.

कृञ्चाभेद्राय, adj. void of artifice, upright.

D'QL, adv. crookedly, slily, fraudulently.

& ৰ্ৰমা-খ, s. contentment, joy.

₽'বঁশ'হৰ, adj. contented, joyful.

চ্ম, adj. deformed, lost his or her former beauty.

णप्राप्त, to become deformed, ugly.

Pઢે અ, s. haste, hurry, inconsideration.

PM-4, part. adj. diminished.

25', s. an inclosure, fence, hedge.

25, a champion.

ভাৰত তি কিন্তু কৈ কৰিছে কৰি আৰু champion.

ত্ত্ব বিষয় a champion's vying or wrestling.

চ্যুত্ম, the country of the champions.

ga, a covering, shelter.

শ্রত্থ, a shelter under a steep place.

মুল্'ভুম, a shelter under a rock.

ਪੱਧਾਰਮ, a shelter under a large stone.

eभ द्र, a little cover or shelter.

e, sign of the genitive case.

a, a thing of no value; adj. coarse, mean, pitiful.

ঠাৰ্থীক্ষ, coarse food.

है वरे में स्, mean dress.

ঐব, a verbal termination, English ing.

हैप, a sign of the instrumental and active case.

টিম' নিন, imper. of অট্ট্র'ম; v. a. to do, make, &c.

s. craft, cheat, fraud, &c.

ত'ত্ৰ'ইন, adj. crafty, sly.

हुः केंद्र, adj. upright, honest.

ਛਾਏ੍ਹੇ ਪ੍ਰ, to use craft, to impose on.

হু'ব, pret. of Qহু'ব; v. n. to vanish, disappear.

হ্যা-ঘ, pret. of Qহ্যাম; v. n. to become, grow, be.

J. San, imper. of ditto.

हेदा-अ, an up-hill, ascent.

eggs, ascent and descent; adv. up and down.

ঐব'হ, adv. up, upwards.

ট্রমা-এ, pret. of Qইমা; v. n. to go asunder.

s. gravel, grit; a potsherd.

ers, a piece of a potsherd, fragment of a broken pot, &c.

र्भाष, adj. curve, crooked.

ब्रॅंड थें, adj. hard, harsh, rough, rude, impolite.

ર્કેડ વ બેર, s. hardness, roughaces, &c.

35

7

ইন্য, v. a. to put on, to wear. k মন্ত্ৰ্য, ditto.

ર્યું પાંચે, a putter on, one that wears.

बॅग्रंप, one's father-in-law.

बुंब, both father-in-law and mother-in-law. बु, a school, a cell.

ዋ'ዶፍ', a school-room, a chamber in a college. ቁ'ናኒኒቴ, a school-master.

ਭੂਪ, a scholar, schoolman, a monk.

ৰু'ধুৰ, a school-boy.

बुर्फेंड, a school, part of a monastery, a college.

ষু ঠন্ম, congregation of monks or priests.

ষুণ্পন, a chamber, a school-room.

र्देश ब, a school for religious instruction.

র্মান্দ, a reading school.

थीना ब, a writing school.

हैपाब, a school where astronomy, astrology, &c. are taught.

মন্ত্ৰ, a medical school.

সুনামানু, a school for mystical theology.

মৃত্য, a beard of corn.

ম্ভান্তন, adj. having beards.

च्या-ए, s. noise, rumour, talk.

ब्रह्मस्य, s. renown, fame, celebrity; adj. famous, renowned, eminent.

মূল্য'থ'ক্ৰ, } adj. illustrious, famous.

স্থান্থ্য হৈ কুমান, to become illustrious, famous.

चनसाधराष्ट्राय, to celebrate, praise.

क्षत्र एक्षेत्र स, a famous or celebrated woman, the name of one of Shakya's wives.

মূল্ম বুৰ, } good tidings, agreeable news.

ষ্ম্পাদ্ধ, bad or evil tidings.

ষ্ণুদ, adj. cold.

बदया-बैद, s. coldness.

बद'शें। ^{के.} युगेर्से, s. cold.

অন-ৰন, the cold fit of an ague.

মৃদাখুৰ, a cold country.

ष्ठ', adv. perhaps, it may be.

धीन'बद', it is perhaps, &c.

শ্ৰীৰ স্থান, it is not perhaps, &c.

ম্বন্ম, a numbering, counting-up.

घटना-ध, घटनान्ने,, *p. adj.* grown cold.

মৃদ্ধ, s. number.

মৃদ্ধান্ত adj. numerous.

মৃদ্ধ্যত্ত্বাথ,} name of a philosophical sect in শৃশৃদ্ধ, ∫ ancient India.

মৃদ্ধুম্বাদ্ধ, a sign or symbol for a number.

ঘদ্দান, adj. without number, innumerable.

ম্বন্ধ থ, a counting, numbering, or cast-ম্বন্ধ শ্লীম, ing up.

যুষ্ণ, s. arrangement, measures.

ম্ম্পট্ব্য, to make arrangement for, to take measures for.

্র্যায়, s. a swamp, marsh, fen.

মুধ্য প্রহ', a plain of swampy ground.

শ্বাহান, adj. swampy, marshy.

মুখা, a long seat, bench, mat; class, form; series, order.

শ্বাস্থা, a scat according to one's rank or dignity; rank, dignity.

¥্ৰথ, }a mat, couch, &c. to sit on.

चुप्रम, a small beam, a rafter.

भूषान्त्र, a lath, a long thin slip of wood.

মুখ্য, s. class, order, series ; rank, dignity ; tribe.

भूष्य, the name of a medicinal herb.

बी-चें, a knife.

भे हो, the blade of a knife.

बी में, the edge or sharp cutting part of a knife.

बै॰ हे, the point or sharp point of a knife.

มี ซุม, the back of a knife.

भुष्प, the handle of a knife.

F

बी भेट्राप्य, the side of the blade of a knife.

वै'स्या, a knife-case.

ญิงสัส, a sharp knife...

बी-दुव, a blunt knife.

बैंड, }a little knife.

क्षे. इं. च्, the whetting of a knife.

बी भें र प्त, to brandish a knife or sword.

শ্বীষ্ণ্, to stab, or run one through with a knife or sword.

बैस्न डेंद्र य, to cut with a knife.

बै'पी'हे' भूम, several kinds of knives.

সুনাৰী, a penknife.

भुः भै, a razor, a shaving knife.

শ্ব-ছা, a knife to cut the nails with.

মথানী, a sword.

হ্মীমা-ম, s. shadow, shade.

ম্মান্তৰ, adj. shadowy, full of shade...

শ্বীঘ, s. spot, blemish, defilement.

ম্বীমান্ত্ৰীয়া, adj. blemished, defiled.

भैयार्ट्र, a dial, the art of dialling.

ছীঅ, p. pret. of Qছীঅ'ম; v. n. to shrink, to be folded up.

শ্রন্থার, paper shrunk up.

ন্ধ্ৰাপুৰ, a garment folded up.

શ્રેષ, for swith or by a knife.

🐧, a boat, ship, ferry, vessel.

कुर्चे, a ship.

ym, a ferry, or the passage over which a boat passes.

ਭੂਪ, a ferry-man, a boat-man.

मुद्रभेत, a ship-master, a ship's captain.

बु:पर्डण, a boat-man's fec.

ব্ৰ'Qইৰ, a harbour, port, haven.

a clew, a ball of thread.

3'2, name of a country, and people.

ৰু হুণ্ট খ্ৰাব্ৰ, name of a country.

₹1-4, an angle.

3'54, adj. angular, having corners or angles.

कुओद, adj. having many angles.

मुभ६, adj. having no corners.

মুন্দৰী, adj. quadrangular ; s. a square.

সুত্রামুধ, a triangle; adj. triangular.

ቜ'55', a right angle.

সুটেব, an oblique angle.

ड्र'बॅ, the elbow.

बुद'।-प्, } adj. meek, mild, gentle.

श्रुपा-ध, part. adj. ready, made ready, perfect; v. २ श्रुप-ध.

স্থ্য'ধ্য'টুব্'ধ্, to make ready.

স্থ্য প্রত্যান, to be made ready, to be accomplished.

धुप वेप, one that has found perfection; a sage, a saint.

सुमा अवर, principle, motive, opinion; theory.

ਤੁਸਾਪ, part. adj. broken, maimed.

कुम ये, a maimed person, a cripple.

कुम इ, name of a painful disease, the gout.

ৰুপান্তম, name of a fancied monster.

बे, name of a star or constellation.

बे'ब, बेब'वडर, }a sheet of paper, &c.

মুন্ধ, } the forepart of the neck, the throat;

शे'य'यरे'य, a good throat or voice.

ই'ম্থ'ৰ্হ, disease of the throat.

হা থলাক্স, hoarseness of voice.

र्चे २ चु, s. wheat.

चें है, flour of wheat, wheat-flour.

* বৃদ্যু, wheat-flour, or meal.

ষ্ঠ, breakfast, dinner; the time of break-ষ্ট'হম, fast or dinner.

म्ब, the rind or bark of a birch-tree to write on, &c.

ই'ন্ৰ, name of a star or constellation. ই'ন্দেশ্য, breakfast, dinner.

बेबा-धे, a brook, rivulet.

ৰ্থাৰ, river-water.

র্থান্থান, a torrent, a rapid river.

মুন্তুৰ, a small brook, a rivulet.

चॅन्स, क्रम्भं,}an ant, emmet, pismire.

শ্ৰীনাঠন, an ant-hill or cell.

चेंन भूर, a black insect, the black beetle.

बेनादसर, a kind of red ant.

ম্বাৰ্ম, a kind of black ant.

र्वेग्अव्य, an ant-hill.

শ্বৰ, বি fellow, companion, associate, com-

Yaw, friend.

মূলকার্য, a male ditto.

चेंनए में, a female ditto.

মার্হি প্রামান্ত a friend.

अविष्येवार, a sweetheart, a gallant, a lover.

มชาจัดพ, ⁴ ผลิมพาจัดพ, }a concubine.

প্রশাস্থ, a fellow-workman or labourer, an assistant.

५४८ वेंन्स, auxiliary troops.

म्बार हेर्प, an aiding, helping, assisting.

चेंन्य पुरुष्ट्रें प्य, to call to one's aid, help, &c.

चेंद्र', an inhabited place, a single house; a village, town.

મુંદ્ર-પ, an inhabitant, a citizen; a single house.

चेंद्राहेर, a town, city.

बॅर्-इंदा, a town, quarter of a city, a village, inhabited place.

बॅदण्युज, any inhabited place, village.

ब्रेंद्र भे, an inhabitant, citizen.

ষ্ঠান্থন্থ, the number of houses in any village, town, &c.

श्रेदार्थें, the head of an inhabited place.

the paunch, belly.

ই'আ-ঘ, p. part. of **Qই'বে'ঘ; v. n. to be** untied, emancipated.

चेंग, s. advice, counsel, care, heed, caution.

મેં પા, an adviser, counsellor, a senator.

चॅ ४ ठ६, adj. careful, cautious.

में भागे, adj. hecdless, careless.

चॅभ'हेर्'य, to considerate, deliberate upon; consultation.

र्थेश एदेयस्थ, to make arrangement for.

ৰ্থ্য হৈ বুলি যে, the state of being agreed upon.

য়া for মুহৰ, s. pay, wages, fee.

हाथ, a labourer, a working man, a hired हाओ, ∫ man or person.

श्रुपंग, a woman that works for hire.

かつ, the musk-deer.

बाभे, the female of ditto.

হ্রত্মন, the young of ditto.

분 시 제 및 1, \ s. musk.

স্থাম্থিপ্টাম, Ja bag of musk.

য়াম্বা, name of a medicinal root.

司列, a kind of cagle.

স্থান্দ্রীন, an cagle's wing.

ষ্থ্য, an eagle's claw or talon.

মূল্ড, ্বঃ, opportunity, occasion, cause.

মুন্ধা Qঠিপান, to seek an opportunity.

মুল্ম'র্ক্র'ম, to find an opportunity, cause, &c.

মুল্ব্ ক্রিংশ্, not to find an opportunity, cause, &c. for.

भूद', s. ox, great cattle, bullock.

बदार्थ, an ox, or bullock.

ল্লহ'ন্ত, a young ox, or bullock.

মুদ্রশ্বপথ, s. leprosy.

ब्रदार्थ है, an elephant.

बदार्स, a she-elephant.

ब्रह्म्बन, the young of an elephant.

aria, the keeper of an elephant.

মুহ্মইণিয়, the trunk or proboscis of an elephant.

#द'ऍन'34, a bull.

Baru, e. a. to return, retort, repay.

gaynati, to return like for like; to return an answer.

ছাও'ম, a yawning.

TT, s. land, region, tract; the continent, dry land; portion.

ছান'মাৰী, the four (fabulous) continents are : AL'AN'QUAN'I, -on the east.

भें पूर्वभ प्राचीदा,---on the south.

इयायाबदाष्ट्रेर,—on the west.

भूदाश्वास्त्र,-on the north.

শ্বীন'শ্বৰ'ম্ঞাৰ, the eight small (fabulous) continents are:

AL'S'EN'SS',

भू के हे श्रीय दह,

इय'इ'नथें'भूक'र्द, } on the west.

इट.२.ब.भु.४५.२८.,}—on the north,

ন্থ্যান্ত্রি, Chersonesus Aurea, Malacea.

ये श्रेंद', Europe.

ਬੈੱਧਾਂਤ, a pipe, flute.

होदाञ्चार्या, to blow a pipe.

ह्रीद'पु'य, one who plays on a pipe, a piper.

ਸੈਵਾਡੇਵਾ, a wooden pipe.

মনাশ্রীহা, a brass pipe.

ರ್ಷಕ್ಷೇ, a pipe made of a man's shank-bone. ਖ਼ੇਵ ਸ਼ੀਵਾ, a pipe blown on the side.

ন্ত্রা-ম, s. song, tune, melody.

সুত্ৰু, s. harmony, tune, concert.

য়'থ, মুখান্ত্ৰ, a songster, a songstress.

A'H, the voice of a song.

गु'वेब'य, to sing; a singing.

Sa. a song expressive of joy, happiness.

&도'됨, a song of wine.

মাইবাৰু, a song of praise, a hymn.

ম্ব'য়, an abusive song.

স্থা-এন, a ransom, a thing given as a ransom; a person's representative image.

भै-**ब्र**्, a mas-ransom.

ኝ'ສና, a horse-ransom.

श्रम, boiled grains, (to be used for food.)

Qव्याज्ञम, boiled rice.

ৰুমানুৰ, boiled barley.

ই'শ্বৰ, boiled wheat.

ਜ਼ੇ'Q੨੫੫. name of a distemper.

श्रे'९६४४'५, a man having that distemper.

बे'एदमरा'म, a woman ditto.

ब्रेम्बरा-स, a table, board, leaf, plate.

র্থান্দ্র, a leaf, single leaf of a volume.

ন্ত্ৰীশ্ৰ্ম, a volume, tome.

ন্ত্ৰম্পন্ত, a plank or board for a volume.

हेन्। a thong, &c. to bind or fasten a volume with.

ब्रेद्रग-अ, a discourse, talk, story.

ब्रेद-वर्ष, the subject of a discourse.

ছাইঅ, a discoursing, talking, telling.

हेद ए पुरु, a hundred thousand stories; the title of a book containing many stories.

चेदाओं अवन, a story-teller.

हेदच्य थे. a discourser.

हर्य भें, a female discourser, story-teller.

BE'N'L'S. to tell stories, to discourse on a subject.

बेदबा-ध, pret. of बेदच to tell, discourse on. हेबप्य, a fool, an idiot.

શ્રેન પાર્જિ, e. stupidity, sluggishmess.

हेब्'ये, a fool, a blockhead.

RAW. a stupid woman.

हेच्या, the act of making flat, seven.

ਜੇਬਵਾਪ, p. adj. made flat or level.

the side of the body.

ਬੱ'a, toys hanging down from one's girdle. ਬੱ'ਰ-ਬ, the lungs.

ਭਾਵਨ, the wind-pipe.

श्चेन्द्र, disease of the lungs.

শ্বত্তি, convulsion of the lungs.

YPI, adj. recent, immediate, sudden; s. suddenness, &c.; adv. suddenly.

ชัชนาราชิธพาน, recently arrived, a new comer.

श्रेष्ठा 'इ' भेंद'य, recently departed.

ब्रॅमा-अ, a lightning, the flash before thunder.

শ্বিত্যমন, v. n. to lighten, to flash with lightning.

শ্বীনাথ্যমাথ্যন, it lightens.

ইশাষ্ট্রাম, a quick vibration of light, coruscation.

ब्रॅनप, }a large ulcer or sore.

ब्रॅर्यम, v. a. to loose, relax, slacken; v. श्रेर्प. ब्रॅक्पम,

ন্ত্ৰাম, v. a. to conceive, mind, fix in the mind.
ন্ত্ৰাম, part. fut. to be conceived, fixed
ন্ত্ৰামূ, in the mind.

ন্ত্ৰন্-খ্ৰ, adj. clever, dexterous.

ন্তহ'মা-ন্দ্, s. cleverness, dexterity; v. দে'ল্ডেন্-ন্তহ'ম, v a. to cut off.

ন্ত্ৰ্য্যভূ, part. fut. that must be cut off.

শত্তামান্ত্র

শহৰ, (used in compos.)

মুশ্ৰুত্ৰ, name of a giant or monster.

পুশ্বজ্ঞা-ঘ, s. a toll-gatherer (on high ways.) অৱশ্বজ্ঞা, a wild beast.

নুষ্ণান্ত, *adj.* humble, submissive; s. flattery. নুষ্ণানুত্বী, an humble speech, &c.

মুহ্বান, v. a. to scatter, spread, put asunder. মুহ্বান, v. a. to make water, to piss.

ब्रहेप्प्रं, he that makes water.

শুর মার্ম, she that makes water.

ୟଣ୍ଡି ସମ୍ପର୍ଶ ବ୍ୟୁ

নত থকি হেল, he or she is making water.

ಇತಿQ, s. a clyster.

নাউন, adj. one.

নইশ্ৰ'ৰ, the one.

শ্রুমান্ত্রীন, adj. single, alone.

শুকুন, s. unity.

শুইলাম, adj. consisting of one, single, dear.

ন্ত্ৰীয়, adj. of the same kind, &c.; the first.

মইল প্ৰ, the other, the other side or party.

ጫቆጣኒ, adv. into one.

শুক্তি ক্লাড়াম্ ম, v. a. to gather together, to collect.

শুইন্মু, adj. single, alone, lone.

ন্ত্ৰীমুম, adv. alone, without company.

শ্রুমানীমান্ত্রীনাম্মার, they killed each other.

প্রকান্ত্রীন, adv. once, one time.

শুইৰ, s urine, piss.

শুইৰ শুহীৰ, the act of making water.

ন্ত্ৰীৰ প্ৰান্ত, dysury, difficulty in making urine. ন্ত্ৰীৰ প্ৰা, involuntary emission of urine.

শুহুদ, the pret. of শুহুদ্

ন্ত্ৰস্, v. a. to twist, wreath, wind; v. Q সুস্-

Marque, s. a screw.

শুকু হ'ন, a. a screw-box.

ন্ত্ৰপুৰ্, s. importance, matter.

मुद्भुनु भें, s. one's younger brother.

ন্ত্ৰুষ্ণ, v. a to make soft, pliant, tame; r. পুদ্ৰুষ্ণ.

ন্ত্ৰমন্ত্ৰ, v. a. to compress, comprise, include, bring one to an extremity; v. Qহ্বমন্ত্ৰ.

महेशू or हेशू, v. a syringe.

महेना-धें, s. one's elder brother.

ন্ত্রা-মু, adj. naked.

न्द्रेर वृत्य, a naked man, a gymnosophist.

ন্ট্রায়, a naked woman, ditto.

নইমাসুম, adv. in a naked state.

महेराह्य कृप्य, going naked.

ন্ত্র-পুত্র-মৃ, the state of becoming naked.

ন্ত্ৰানুগু, lying naked (as a gymnosophist).

महेशा-धा-धे, adj. dear, beloved.

महेल्प्य, s. a darling, a favourite.

महेल्य, s. ditto, (said of a female.)

हाहेक्पनेंद्र, a beloved thing.

ন্ত্রথ শৃত্তিন, those things that are dear to us.

ন্ত্রথ অহ্বর্থা or অহ্বর্থ, choice pieces (out of books).

ਸਤੱਸਾਪ, v. a. to break.

துத்துயுய், s. a breaker.

महेन्यर हेर प्र, the act of breaking and the state of being broken.

শুইনাষ্ট্ৰন, that breaks, a breaker.

ন্ত্ৰ হ, part. fut. to be broken.

নুষ্ট্ৰ, part. fut. that must be broken.

মঙ্গা-খ, part. pass. broken.

र्देनार्द्धम, imper. of the former.

এই দ, s. consumption of the body, phthisis.

শুর্থনার, a narrow passage, a defile.

শুইংখ, v. a. to cut, a cutting.

₽ŠĘ, pres.

口るち、pret.

可表5. fut.

र्द्धेदार्द्धेन, imper.

नर्डरप्पंभ, s. a cutter.

मुर्दे पुर, that cuts.

ਧੜੇਅ, s. arrogance, pride.

মুইশম্মুদ্দম, leaving off arrogance.

ন্ত্ৰান, v. a. to spread, scatter, disperse.

শ্বন, s. plague, pestilence.

শিপ্ত বা adj. fierce; s. fierceness.

শ্বন, s. a sort of large deer.

s. the neck, the hinder part of the শ্বরণ neck.

শ্ৰপ্থ সু, hide or leather of a beast's neck.

শ্বপথ ইশ্বন্ধ, the joint of the neck.

শ্বপুথুৰ, the hinder part of the neck.

শ্বিত, a yoke (for oxen).

주유오 교육에-각, a stiff neck.

শ্বিত্যান্থ কৰ, adj. stiff-necked, obstinate.

শ্বিথ মা, a witness, a giver of evidence.

শ্বর্থ দুর্থ, v. a. to pledge for.

피유'피, all the two, both.

শ্ৰন্থ, s. alcen.

ጣዓና' ቆሳ, adj. sleepy.

শ্রন্থিদ, adj. sleepless, having no sleep.

শ্বিত্ত ক্রাম্, v. n. to sleep.

শ্বিশ্বাহার, শ. n. to awake.

শ্বিম্মান্ত্রাম, v. a. to awake, to excite, to rouse from sleep.

শ্বীব্ৰমাপুৰাম, v. n. to arise from sleep.

শন্দাৰ্থ মুদ্দাৰ্থ, v. a. to rouse from sleep.

ଅନ୍ନିଷ, adj. two.

শ্ৰম্পাস, all the two, both.

শ্বনিশ্বন্ধ, two by two, two to each, &c.

শ্রন্থা, adj. second.

শ্বিষ্ণাথ্ম, adv. the second time.

শ্ৰণীশাম্, adj. consisting of two.

मनेश मेन, a pair, a few.

শ্রপান্ত কর্মান কর্মান a cutting into two.

শ্রন্থায় শ্রাম্বা, adj. indivisible, indubitable, certain.

শ্ৰপ্ন মুখ, a bird; one entered into a religi-

ন্দ্ৰাম, adj. natural ; opposed to মুইম্ম, arti-

শ্বপথান, r. a. to examine, explore; censure.

নপ্তাম্ম, an explorer, spy, examiner.

শন্পাম্ম টুম্'থ, the act of exploring, and the state of being explored.

শ্রপৃত্বাষ্ট্র, that explores.

শ্রণ্ড, s. part of the entrails.

피우리 ^ 짱'피우리, a kinsman.

শ্ৰাপ্ৰ, a relation on the father's side.

गहम ম্'শ্ৰন্ন, a relation on the mother's side. न्युन्य, s. an adversary, antagonist, enemy : adj. contrary, opposite, adverse. क्रोर म, v. a. to get, acquire, procure, provide. म्बेर्यार्थे, s. a procurer. नवेर प, रेa steward, caterer, provider. র্মানান্ম, a provider of money. श्चेंयान्त्रिय, a student. ন্নী শ্ৰ wrinkle. শ্রন্থাতন, adj. full of wrinkles. គ្នាទីគ្នាម, v. a. to desire, wish, &c. earnestly. बार्नेदा-मेद, s. strength, vigour. শ্ৰন্থ হৰ, adj. strong, vigorous. मुन्द्राभेद, udj. feeble, weak, languid. ልክርሚ, v. a. to give, to bestow; the fut. of ศหัद น. part. fut. to be given or be-אַריעגיפיע,∫ v. ครัฐน s. a pledge, a pawn. ማநር ኒጣ, s. thanks, thanksgiving. নদ্দমন্ত্রথান,) to give thanks. אָדיבן, v. a. to give to, to commit to, to intrușt. 21. AKTU, אָני, s. series, order, system : a bar for a door, &c.

ልክል 'ጁ, adv. continually, always. শার্থ থার্থ ব্যাদ্ধ to put in order, to arrange, to reduce to system. ন্দ্ৰ-উশ্বস, s. argument, syllogism. ন্দ্ৰভূতিৰ কৰিছিল প্ৰায় dialectician. គ្នាក្នុងគ្នាបុរិស្ទាយុ, s. dialectic, logic; philosomis, s. speech, talk, discourse. क्रम्भः हेर्प्प, a talking, discoursing.

मामा हेर पा थे, a speaker. শাসান্ত্রাম, a discoursing. नाम द्ये, a proverb, a saying. নাম ব্রু, tradition, oral account, &c. অসম'ধুৰ, a pleasant speech or talk. শাস্থ, a rough speech. ধ্বদ্ধ'খ্য-প্র্র, full, the state of being full. निष्यामें, it is full. মন্ত্ৰমণ্য, adj. full, replete. শাস্থা, a term for a thousand billion. বাদ্যা-ম, s. a pawn, pledge, security, bail. শ্বিষ্ঠ প্রত্যান্ত fo give in pledge, to pawn. 新上、四万Q, pecuniary security, bail. মীন্দ্ৰ, a bailman, an hostage. ন্দ্ৰম্ম, v. a. to bleed, to let blood. தந்தது, s. ignorance. ন্দী'শ্ৰন্' হৰ, adj. ignorant. শ্রম্পু, v. n. to drop, to drip, to fall in drops. ন্দিম্ব-অ, s. profundity, depth, bottom. শ্ৰদ্বীত কৰ্ম কৰিছিল কৰিছিল। শ্ৰদ্ধি পুৰু শ্রমীর adj. shallow, not deep. মুদ্দির্বা, adj. very profound. শ্বীদায় ব্যাদ্ধ, v. n. a sinking into the depth or to the bottom. শ্বিষ্ণ থেই ৰুখ, v. a. the lifting up from the bottom. क्रिदारें, an anchor, a sounding plumb. គ្នាទីរបុរ, v. n. to be overcast, clouded. துது பு. v. a. to touch, reach to, join, to meet. बहुता-ये, s. a mortar, a vessel to pound in. নত্ত্ব হয়, ব্যৱস্থান, ন্দ্ৰস্থ, v. a. to cut into small pieces. ন্দ্রমুত্র প্রি, wood to be cut small : ৩. ও রম্ম. बाइअन्धा-वेद, s. fierceness, ferocity, cruelty.

महमाधे, adj. fierce, cruel, furious.

_ਾਡੇ, s. a cruel woman, &c.

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बाइस देन, }
बाइस क्रुन, } adj. ditto.
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कुद्र नाइस से, a furious wind, a hurricane. बाह्य हु, s. a bag, a sack, a wallet.

নাচুপ্রাম, v. a. to reduce into powder.

মট্ন'থ, s. a pawn, pledge.

कानेग्रान्म, s. hidden treasure, hoarded wealth.

নাট্ম'ৰে, s. a mine, (as of gold, silver, &c.)
নাট্ম'ৰাইব, a treasury.

নাম যায়ু য, to hoard up wealth, treasure.

নাদ্যাস্থাস, to abscond it.

निमे प्रेम्प्, to find or discover such a treasure.

ন্দ্ৰাম্, v. a. to make a noise with one's fingers.

भे में जामह्माय, ditto.

শ্রম্ম্য, v. n. to belong, appertain to. -

Qহ্মান্স্কৃত্ৰ, belonging hither.

देर नाजेन्य, belonging thither.

Qदेश्यान्त्रेनस्प्य, adv. except this.

देष्मानमेन भाषा, adv. except that.

ম্দ্রম, v. a. to give, yield, bestow, &c.

নদ্দি, pres.

यभदायभद्दश, pret.

ahs', fut.

बेंदगर्बेदाबैन, imper.

महेंद्रायां थें, a giver.

निर्देश्याओं, a she giver.

নার্দির তের বাব গেল to cause to give.

নার্মান্মান্ম, to be able to give.

শ্রম্মার্কায়, not to be able to give.

ন্দ্ৰমন্ত্ৰিয়, the act of giving, or the state of being given.

নাৰ্দ্বাধ, v. a. to give, to commit to, to intrust; to aim to.

मिनेद, pres.

ጃካኝ, pret.

ጣኝጚ, fut.

बॅदा-बेद्देन, imper.

ন্দ্ৰম্ম, v. a. to scatter, spread, disseminate. মৃদ্যমন্ত্ৰ, s. an offering, sacrifice.

क्र'नभेंर, & कप्नभेंर,} an offering of pure water.

ਲੇ'ਸਮੇਂਸ, an offering of flour or meal.

ন্দ্ৰথান, v. a. the fut. of Qব্ৰথান to bind, tie, fasten, &c.

ন্দ্ৰথ, s. light, day; v. শ্বীয়থ.

শ্বন, a frame to hang garments, &c. on.

শ্বদ্ধ, v. a. to open wide, to menace.

শ্বদ্ধ, s. harmony, melody.

· 희도도자'니, 작하'니고'원고'니, }one recovered from sickness.

শ্রন্-স, s. scat, mattress, a quilted seat.

শ্ৰহ, a residence, dwelling place.

ম্বান্ধ্ বিশ্বান, the residence of a high priest. গ্রথাইথি নাম্বান, ditto of a king or prince.

ন্ম্ম, v. a. the fut. of Qইম্মান্ম to cast, spread, scatter.

ন্ধান, s. choice, a thing chosen.

मात्रभाताष्ट्रिताय, v. a. to choose, select.

ন্মন্য্, v. a. the fut. of Qইন্যাথ to advise.

ম্ন্ন্ত্র, ৯ প্রাক্ষ্থ্

^k ጣናዊፕ-ኳ, v. n to be, to be found.

ৰাই হ'ম, any stuffed thing to sit or lie on, a mattress, mat.

শ্বংমাথ্বিদাম, to spread or lay on the ground, a mat or mattress.

স্থান of ও্বিদ্য; v a. to spread on the ground.

নাই দ'ছ, part. fut. any thing to be spread, &c.

নহ্ৰম, $v. \ a.$ to gather together, to collect.

AS'9, part. fut. to be gathered, collected.

শহ'হ, শহ'হাশহম'হ, }a bracelet, a ring. नद्रमाथ, s. mischief, harm, hurt.

नडम'य'ड4, adj. mischievous, hurtful.

ন্ত্ৰন্থ,) a canopy, a tester, an um-গ্রুমান্ত্ৰ্য, brella.

মেপ্রসম, a parasol (against the sun). এম্পার্ক্সম, an umbrella against rain.

A MENN, the day-time; noon, mid-day.

ሉ ጝ፮ጝጚፚ፝ጜ, s. noon; dinner.

* 555, a bone; family, extraction.

শ্বহ'মনুহ', }family, descent.

* ጣኔና ኃላ, the bones or relics of a saint,
* ዝግዴና', &c.

न्या के के a chapel, &c. where relics are de-

बद्धान्य, a beam, a timber.

শ'নাত্র', the main beam.

크'루토막, a small beam, a joist.

শ্রহাদ্ম, a bridge of timber or beams.

ন্ত্ৰত্বীৰ, that supports a beam, a stake, a pillar.

ন্যদ্ৰ, s. affliction; carnest desire; pain.

ন্ত্রমা-মান্ত্রম, a bracelet, an ornament for the wrists, legs; a ring.

ন্ম্যেপ্ট্রনাম্ম, a bracelet or ring of gold. মুম্মেপ্ট্রনাম্মার, ditto of silver.

থ্না শাহ্ম, ৯. ধুনা শাহ্ম,

শ্ব বিষয় ditto for the leg.

শ্মান্ত্রম, a ring for the finger.

ন্ত্ৰণৰ, the fut. of Qহ্বাৰ; v. a. to make tame, to break, subduc, to discipline, to educate.
নহ্বাৰ, part. fut. to be subdued, broken, disciplined.

নুদ্রথামান, that must be subdued, &c.

महेम्प, the fut. of Qदेन्यपः v. a. to lift up, to take up, to hold up, to weigh.

ন্নত, part. fut. to be weighed.

ন্দিয়, v. a. to threaten, menace. ন্দিয়াৰ, a snake's head and neck.

ন্দেশ স্থা, adj. having many snake heads.

मदेदग्-य, Magrata, the face, visage.

मदॅद'दश्र, a red face.

मदेंदादबार-उन, having a red face.

শইদম্পা, a fair or white face.

শ্রণ্ডন, a black face.

मद्दासम्बद्ध, a handsome or beautiful face.

শহঁদাসকা, a good face.

শইদ'দৰ, a bad face.

শাইন অধি থ, four-faced; an epithet of Brahma.

শ্ব'শ, s. commencement, beginning.

শ্রম, adv. in the beginning.

নইৰ, an evil-spirit, a devil.

শ্ৰংশ্ৰাম্য, mischief, harm, caused by a devil.

নাইন' হৈছন' খ, the entering of a devil.

बाइन भेराय, a caster-out of devils.

শ্রম্পর্য, the casting out of a devil.

নাইৰ তৰ, adj. occupied by a devil; mad.

ন্ধ্য the fut. of Q২্ৰাম; v. a. to utter, say, &c. ন্ধ্য সম্ম, the state of having no doubt.

मुर्देश-माम्बर्ध, adv. undoubtedly.

न्द्रभाष, a mast, a sail-yard.

ন্ন্। adj. black.

শ্ৰুম, s. black cattle.

न्त्रम् भूर, a stable for black cattle.

ন্ধনাপুষ্ণাম, one born in a stable.

து துரு a keeper of black cattle.

স্থান, s. an allowance, grant; v. a. to give, grant, allow, yield, permit, &c.

து துழ், a granter, permitter.

אָבְיּשָׁאָ s. a gift, present.

हेस्'ग्र'न्द्राच, a conceding, permitting,

ব্ৰন্থ-ন্ধ্ৰন্থ, an ordering, commanding.

म्बद्, s. pith, essence; importance.

म्बुझ, s. heaven, sky, the residence of the blessed

महत्राम्म, s. heavens, the several heavens. महत्रामुद्देश्य, the sphere or globe of heaven. महत्रामुद्देश्य, a cloudy or clouded sky.

म्बद्धाः, a clear sky. महस्राध्यम्यः, रे

man & hunderbolt.

可44'难,

স্কার্থ, the last day of every lunar month.

শ্বশাস্ত, heaven and earth.

সঙ্গথা-মূঁ, adj. ancient, old, of old time, long since.

ন্ধ্যমন্ত্ৰ, men who lived in old times, the ancients.

न्द्र भूद, adv. formerly, in old times.

শ্रद्भान्स, s. a place, situation; occasion.

न्यक्षाय, v. n. to dwell, abide; be, continue.

শ্বস্থান্ত, a subaltern, a vicar.

শ্বশাস্থ, a dwelling place, lodgings.

শ্বৰণ শ্বৰণ, s. circumstance.

শ্ৰন্থ ঠুব, mode or manner of dwelling, being. কুল্ম, v. n. to be ashamed.

म्बॅरप्, s. hurt, harm, damage.

मर्नेर्प, मर्नेर्पष्टेर्प, रे. a. to do harm, to hurt.

শ্বর্থ হব, শ্বর্থ মান্ত্র্যার ক্রিয় hurtful.

बार्बेर, it does harm.

भे नद्र, it does no harm.

नार्नेर्प्युन, the name of a mischievous fancied spirit.

মার্কিম, v. a. to depress, humble, deject, surpass.

नार्नेन पाप, a depresser; one that surpasses.

শুক্তম্প্, v. a. to filter, strain, percolate, let out blood, &c.; v. Qক্তম্প্.

ন্ত্ৰণত্ত, a lancet.

ন্ত্ৰি, adj clean, pure, clear; holy.

नर्दर यान्त्रेर, s. cleanness, pureness; holimess.

শুর্তম্প্রমের) a holy place, chapel.

মুঠিন', name of a province in the middle of Tibet.

শুর্হাম, a native of that province.

नर्डद थें, s. a river.

শ্ৰহণ ভ্ৰম, a great river.

ন্ত্ৰ'ৰুব', a small river.

ಇತೆ5'≜, river-water.

ন্ত্ৰীৰ্থ, great matter, importance, regard.

শুহুন্থার বা make much of.

nia, the crown of the head.

ন্দ্ৰশ্ন, a head-band; a sort of excrescence out of the crown of the head of the fancied saints.

মুক্তান্ত্ৰ, adj. having a head-band, or an excrescence on his head.

ন্ত্ৰনাপ্তৰ, a knot of hair on the crown of the head.

শ্ৰহ্মণান্তৰ, adj. having such a knot.

ন্ত্ৰক্ৰাস্থ্য প্ৰমূপ্য, to leave or suffer such a knot to grow on his head.

নার্ক্রনাস্থন্ 'Qইনা'ম, to shave that knot.

নৰ্ক্সন্থৰ, encyclopedy, literature, learning.

ন্ত্ৰনাথনাদেন, academy, large hall, temple, college, university.

নাঠনাপ্ৰনাধান, an encyclopedist, a learned নাঠনাপ্ৰনাধান, man.

ন্ত্ৰহাণ, v. a. to rub together, to rub.

नर्ज्ञप्प्य a rubber.

ন্ত্ৰন্থনি, a piece of dry wood that is rubbed against another to make fire.

নাৰ্ভ্যাশন্ত, that piece of wood on which the লাভ্যাশ্ৰ, other is rubbed.

ন্ত্ৰীন্ম, a hurting, doing harm, is the fut. of Qক্তম; v. s. to hurt.

बहैरच, v. a. to hurt, injure, do wrong to.

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महैर पर्ये, a hurter, injurer.

नहीं के chief, principal, lord, master.

नर्डेन्स्रेंड, adv. principally.

महास्राप्त the act of making one leader or master.

mark, a she principal, mistress, lady.

म्बद्धाः, the fut. of व्यक्षाः, v. a. to lay, place, put, &c.; s. a laying, placing, setting.

ন্দ্ৰ, the perincum.

শন্ত হয়ন, the disease called the piles.

শ্ৰুবা-খ্যা-ম, pron. other, another.

ጣጣጫ adj. another's, of other.

ল্পন্ন, pl. others.

শ্ৰণ হা-ৰ, adv. to another place; otherwise.

ጣባሳ , adv. at another place.

শ্ৰণ্ডম, adv. from another place.

শ্ৰণ প্ৰীশ, pron. any other, another.

ন্ৰ্ব ্ৰত্ ৰ্ন, pron. other, any one.

মূল্থ ক্রিন, } the rain-bow.

শ্বপ্তাম, the fut. of ওছ্যাম; v. a. to weigh, measure; to pay, repay.

ৰূপত্য এই খে, } adj. immeasurable, immense.

নৰ্থাখন, adj. immense.

মাৰ্থাখান্দ, the superb palace of the gods.

मन्यायगार्मेन, the immense world.

শ্ৰুপ্তান্ম্ৰ্বান্থ প্ৰতিষ্ঠাৰ, goods upon which duties must be paid.

न्य , s. origin, cause; basis, foundation, ground.

ম্বীখান্য, adj. having its foundation, cause, reason.

न्त्रीयर्प्या, adv. with reason.

मही से दुः य, adj. having no cause.

नवै भेर् प्र, adv. withput maune or reason.

जुन्यने, the principal or original sause of all, the soul.

भृष्यके, the ground, soil, the earth's founda-

श्रेष्ण मृत्रे, the foundation of a wall.

ন্ত্ৰীন্য, v. a. to try, prove, examine, judge.

म्बीम्प, v. a. to suck out; the ful. of एक्रेम्प.

ম্প্রম্থ্য, v. a. to put, place in order, to arrange.

ক্ৰিয়,ম, v. a. to overpower, subdue, conquer; the fut. of তৃষ্টথাম.

শ্রন্থিন, one's native place or country.

ন্ধিশন্ত, a family, household.

म्ब्रीसप्, adj. native, indigenous to a country.

मञ्ज-अ, a bow, arch, arc.

ন্তু-ট্রু, the cord of a bow.

ন্তু-প্রমান, a bow-string; a bow-case.

ন্ত্ৰব্যাম, to bend a bow.

মৃত্যু হ্বাহ্যু, to make ready a bow.

मञ्जूराय, to unbend a bow.

न्युप्, an archer, a bowyer or bow-man.

নাব্ৰ'ইন, } adj. arched, having a bow.

নত্ত্ৰস, an arched roof.

ৰাৰু পুৰাষণায় প্ৰেয়াখ, to arch in the form of a bow.

শুরু ও ইম্ম, a fathom, two yards.

নানু প্রামা, adj. holding or carrying a bow.

ন্তু'ম, e. a. to smite, beat.

बहुबाय, v. a. the fut. of Qड्डबाय, to lay, put, shut, &c.

ন্তুদান, the middle of any thing; original work; the text of an original work; a text-book.

ন্তুন'ম্, s. attention; v. n. to attend, be heedful.

파요도자'나, adj. heedful.

ARLE, v. c. to cut away the branches and leaves.

मदेदन-अ. s. breadth, width.

মুদ্রাহ্য adj. broad, wide.

म्बेद अद, adj. void of breadth, narrow.

துரை, adv. in breadth.

may, adv. four days hence.

v. n. to sit, to be, to exist.

ন্থ্য' বিদ', adv. two years ago.

बाबें बाप, the fut. of प्रें बाप; v. a. to cut, hew, chop with an axe.

many, the side, the rib-part of animals.

म्बेन्याश्चेदाचेदाय, to speak allusively.

म्बॅम्याश्चेदाय, one speaking allusively.

স্থ্য, a basin, bason, a vessel for several uses.

नैद'न्देंद', ditto of wood.

इह्यानबेंदाय, ditto of silver.

শূর্ম, country, land, district.

मर्बेग-ध, adj. young, not old.

मार्वे क' थ' भेद, s. youth.

ন্ৰ্ৰ's, a young man, a youth.

শ্র্রাজ, a young girl, a virgin.

অৰ্থ হ'ছথ, adj. that has lost her virginity.

ল্পুৰ্ব্যুত্ত বুল্লু বুলু বুলু বুলু to deprive of her virginity, to ravish, deflower.

মূল্ৰ বুৰু বুৰু, the time or age of one's youth.

ক্ৰিব্ৰ-জ্ব-জ্ব-জ্ব, adv. from one's youth up.

महोन दुः नग्, ditto.

मार्थे क इंग्रेंग्स्य, grown young.

ল্প্সাম, v. a. the fut. of তুইসমাম, to subdue, vanquish, conquer.

শ্ৰম্মায়, part. fut. must be subdued.

qring. ... an iron-tool, a mattock.

শ্ৰমান্ত, a small tool of that kind.

নৰ্থান, to apply himself earnestly to a thing. শ্বৰাণ্, v. a. to strain, percolate; v. শ্রহণ্ণ.,

একগ্ৰ-খ, s. meat, food for beast.

শ্বৰুত্ব, v. a. to eat up; to eat, feed on.

নাৰক'লিখ, an upper garment, a cloke, or cloak. ন্সম্'থ, adj. clean.

ন্যম্ম, adv. cleanly.

শ্ব Q', a planet.

শ্রত দ্বিম, the place of a planet.

শ্ৰহণখাঁ দুৰীআ হাই ম, the orbit of a planet.

শন্ত ৰূম, the days of the week called after the planets.

এর Q'বৃদ্ধ, s. palsy.

শ্বত্থন্য, a planet-struck; adj. palsical.

শ্বর্থাত্র, the seven planets.

শ্ৰম্ পূৰ্ণ ম, the sun, sunday, &c. &c.

শ্বত্যান, the moon.

শ্বর্থীশৃত্যুর, the planet Mars.

নার Q'থুনা'ম, ditto Mercury.

শ্বর্থায়, ditto Jupiter.

শ্রর বৃষ্ণ প্রান্থা-মৃ, কর্ম, ditto Venus.

শ্বত প্রথম, ditto Saturn.

সরমাস, v. a. to lay, put on.

শ্বমানু, a sort of ladle or large spoon.

बाबरा-अ, a steep place, a precipice.

ন্ত্ৰমুখ্, v. a. to begin, to have intention to do.

ন্ত্ৰ, s. shine, brightness, lustre; name of a precious stone.

শ্রমণ্ট্র, shining brightness.

নরী ১৭, নরী ঐ(১,১৬,)

শ্ৰী টুৰ, a fine complexion, a bright counte-

শ্ৰীট্ৰ'ড্ৰ, adv. having a fine complexion, looking well out.

নারী আহি, s. shine, brightness (as of the face.)

নুরী'ঘ্ট্র'ইন, adj. shining, with a bright countenance.

মারীন, a leopard.

মারীনানী থ্নাথ্য, the skin or hide of a leoমারীনান্ত্রাথ, pard.

মারীনাথ্য, the spots of a leopard.

A बदेवसप्प, कृष, अर्थेद्रप्प,

নারীন্ধান্ম, v. a. to look on; to see, behold.
নারীন্ধান্ম সাহীন্দ্র-মুম, to look on.

मञ्जीमार्यास, a looker on, a beholder.

সুৰ্শ্ববিদ্ধ, adj. all-seeing; s. the all-অন্যত্ত্্ৰবিদ্ধ, seeing.

নারীনাশ মঁ, বুং মঁ, অনীনাশ মঁ' দেহ', s. a theatre.

ন্ত্ৰীন্থ,) a sort of boat or ship.
ন্ত্ৰীন্থ, ঠাৰ, a large boat or ship.
নত্ত্বিশ্বাস্থ্ৰীন্দ, a small ditto.

मनेद्रभाषास्य, a boat-man.

শ্রীমা-খ, sleep, a sleeping.

শ্বীশ্বাম, v. n. to sleep, to go to sleep.

নারমাকেন,) a bed-chamber, a nobleman's re-নারমাক্তন,) sidence.

শ্ৰমণ্ড, a bed-stead.

শ্রন্থান্থ্য, bedding.

ন্ত্ৰীম'ক, the materials belonging to a bed. ন্ত্ৰীম'ট্ৰম্থ, a coverlet for a bed.

क्रवेश चेंच, a curtain, canopy, or tester for a bed.

নার্মান্ত্রথ, a covering of the skins of animals. নার্থমান্ত্রম, a cloak-bag.

ন্ত্ৰীমান্ত্ৰ, a great man's sleeping tent, a tent. ন্ত্ৰীমান্ত্ৰী, a chamberlain.

চ্ছাৰী ন্ম, the fut. of Qহ্লাম; v. a. to press, squeeze; to oppress by hardship, to crush.

ন্ত্ৰ'ন, }a lever, a bar.

ন্ত্ৰ'ইম, a fulcrum or prop.

নত্র, adj. straight, right; upright, honest. নত্ত বাংলাল ক্ষাণ্ডল, s. inconsiderateness, rashness.

মন্ত্রপাইন, adj. inconsiderate, rash. মন্ত্রপাট্যাম, to act inconsiderately.

নামনার নামন, s. pain, dolour.

ন্ত্ৰস্থ্য, v. n. to ache, to be in pain.

리크리'리크고,

নায়ন'ড্ৰ, † নায়ম'ৰ্ম,

ৰাষ্ট্ৰনা-ম, a limb, a member.

নাম্বান্য, the body; a body, object, matter.
h. স্থানাম্বান্য, the body.

নাম্বান্য হন, adj. corporeal, bodily, material. নাম্বান্য হন, adj. incorporeal, immaterial; spiritual

ন্দ্ৰন্থ ম, name of a female deity.

নারন্থ গ্রন্থন, the aggregate of bodily substances or objects.

নদুন্ধ নিম্ম, the region of the material world.
নদুন্ধ নিম্ম, the immaterial world.

নার্কাশ্ব্য, a sitting, placing, fixing into, or in. নার্কাশ্ব্য, v. a. to set, place, fix thoroughly.

v. Qรู้คานา**น**ฐ์คาน.

নান্ত্ৰন্থ, a reflected image; an image, idol.

নায়ন'ম, a seizing on, a taking away, a holding fast.

ন্ত্ৰহ'ম্ম, v. a. to seize on, to occupy, &c.; to comprehend, conceive. v. ইন্ট্র'ম্মাম্ভ্রহ'ম্ম.
ন্ত্রহ'ম্ব'ম্, adj. comprehensible, conceiva-

बाब्रद:इ.सेंद:य, adj. incomprehensible, inconceivable.

নদ্ৰহ'ত্ৰীৰ'ছব, adj. ditto.

ble.

নারদ্বা শহু মাৰ্থী, capacity, ability; a charm, ang দ্বাৰ্থ, spell.

কায়ন্দান, a support; those parts of the body on which life depends. माह्यःय, the act of turning, converting.

into, &c. ; v. Q\$5'4.

मानुसन्ध, the act of shutting or closing entirely.
मानुसन्ध, v. a to shut, close entirely; v. वृद्धसन्ध,
मानुद्रन्य, a going out of the road to give way to
another: v. वृद्धरन्य.

ন্ত্রা, v. n. to turn out, or to shun, avoid.

নাপ্তথান্ম, v. n. to creep in, to go or enter in an inclined posture; v. Qৰ্কুথান্ম.

ন্ত্ৰ'ম, a horned aquatic plant.

क्रात्रेक्ष्एस, a very small piece of broken stone, &c.; filth.

কাইকাশ্যস্থ,) the founder of a philosophical sect ্ সূত্র, in ancient India.

নুর্বিম্যায়ুহম, s. height, altitude.

নারমেশ্যমুদ্ধি, a magnifying, exalting, praising নারম্থ, a keeping, holding, putting on.

নার্র্ব্র্যুম, v. a. to keep, hold; put, lay on; v. ऐईব্যু

নার্ব্যম, a sort of basket; a box; a bird's cage. শ্রম্যম, a place of confinement; a cage.

মার্কান্ম, the state of feeling shame for another.
ম্রকান্ম, r. n. to be ashamed, to be in confusion; v. ইইগান্ম.

बाबेश-आबेश, a ray, beam.

न्यान्यान्य, a ray, beam. कृष्ट्रोत्रेर, the sun-beam.

ঠ'লইম, a hot beam.

মথ্য শ্ৰহ, a cool beam.

मनेगा-स, a peg, a pin.

मनेर'द्र, a small peg.

मैद'मबेर, a wooden peg.

প্রন্থ-নার্ম, an iron peg.

লাক্ষ'নার্রা, a peg or bolt to fasten a window or door with (from above).

শ্বীম'ম, affliction, the state of being afflicted with any pain.

নাৰুল'নাৰ্ব্য, a continued pain. ধাৰ্ল'নাৰ্ব্য, head-ache. श्चेय नमेर, s. pleurisy.

थें नत्रेर, a disease in the stomach.

कुष्पत्रेर, a distemper affecting the bowels, the colic.

र्भे मने र, tooth-ache.

শ্বস্, the acknowledgment, or remembering of a thing.

ই-শ্ৰহ'ন, the acknowledgment of kindness, gratitude.

হীৰ'শী'লাস্ক্ৰি'ম, s. ungratefulness.

ইৰ শৰ্ম হৰ, adj. grateful.

নার্মণ্য-ম, a carpenter's tool to make a hole or incision with; a chisel, a gimlet.

শর্মা-ম, the beginning.

শ্বর্ম ক্ষ, adv. from the beginning. হ'শ্বর্ম, adv. now.

নার্নান, the state of being spent in vain.

क्रुर•मर्ने•ाय, ditto.

ক্ষুত্ৰ, a kind of black cattle with long hairs and with a grunting voice, a yaq.

শ্বধান্ত্ৰাপ্তম, a tame or domestic yaq.

ब्रायुक् केंद्र, a wild one in the deserts.

ধ্ৰপ্ৰৰ, an uncastrated yaq.

র্থান, a male yaq.

Qबे'में, a female yaq.

শ্ৰথম ধুন, the young or calf of a yaq.

ন্ধ্ন'ৰ, a yaq's horn.

নাথানাই, a yaq's tail.

বাধানাৰ, yaq-fle-h.

कार्यकाश्वक्तर,) a yaq's skin or hide.

म्पान हैद, the long hairs of a yaq.

ন্থনান্তমান, the grunting of a yaq.

ন্দ্ৰে ঐ, one that keeps or tends yaqs, a yaqherd.

ক্ষ্ম্ম্ম, s. luck, fortune; a blessing.

क्षाद ठें, adj lucky, fortunate, blissful.

मध्य मेर, adj. unlucky, unfortunate.

a precipice, steep place. अप्रकार, a cutaneous disease, the itch. मण्ड प्राटेन, adj. itchy. क्यमा-ओं, ेs fly-brush, a fan. শ্বাদ্য, a covered place, a shelter. শুথা-ম, a stain, spot; a sort of slate-stone. ন্দ্রথ প্রশ্ন, a slate-pencil. মৃথ্যু, a disliking, abhorring: the itch. ক্ষান, the act of borrowing any thing. मधरप्रे, a borrowed thing. শ্ৰথা, a step-father. अ'व्या, a step-mother. प्राप्ता, an adopted child. কাথও ম, }a yawning, gaping. नापरा-या-अ, adj. right, the right (hand). बायस धुँबस,) the right side, part. স্থাপু, adv. to the right (hand), to right. শ্রাধান্য প্রতিষ্ঠান্য বর্তম ,) adv. to the right side, &c. বাধানাৰ, adv. on the right hand. শ্রথ, adv. from right. अध्यान्यें , right and left. ঐশার্থনাশ্রম the right eye, hand, foot, &c. क्यी, (a beast) ermeline, ermine. ম্পুশ্বৰ, the ermeline skin. ਕਪੈਕਾਪ੍ਰਤ, v. n. to be hindered, stopped. न्य, a kind of precious stone, a turquoise. শ্র'শৃত্যু, small turquoise. ጣሧፍ', adj. tame, domestic. मण्डा-नेर, s. tameness. ন্দ্রেম্থর ব্যান্ত, v. n. to become tame. শ্রুরাম্ম, v. n. to make tame. नपूर्भ, a woman having always the menses. স্থাহ'হে, a figure of grate work; (s. Swastika) a mystical figure.

নামুদ্রাহায়,] one of the Pon, or Pon-po reli-gious sect in Tibet. ল্মাম্মা, v. n. to bend, to bow down. नापाका-धें. the battle. मपुषादें, the field of battle. শুখ্রতাথ্যমুখ্য, the fighting a battle. শুপ্রথাপ্রথাম, the gaining the field. ল্যুথাথমাধ্যায়, the losing ditto. ল্ডা থাকে, the thrashing floor or place. **ମ୍ୟୁସ'ସ୍ଥନ,**) ন্দ্ৰ'ব্য-প্ৰ, fluctuation, unsteadiness; heedlessness, want of attention. মুখ্র মৃত্যু, adj. insttentive, negligent. শ্বেম্প্রিম্পার্ম ব্যু agitated by the waves. भे नियेद य, adj. immovable, unshaken, firm. मधेम'य, adultery, fornication. ପ୍ରାଇନ୍ଦ୍ରଥଣ, শ্রথম, v. a. to practise fornication. मधेअप्यप्ये, a fornicator, an adulterer. मणेअ'य'ओं, a whore, an adulteress. মুথ্যম, s. negligence, laziness, idleness. ম্থাথাম্ম, adv. negligently, idly. ল্পাথামান্ত্ৰ্বাহ্য, to sit or be idle. ^{h.} ज्ञाथेवाच, }a forgetting. न्या-अ, s. craft, cunning, artifice, cheat, deceit. मर्थे ठब, adj. crafty, &c. ন্দ'পুৰ, ditto; name of a fabulous continent or island. व्यापा अ, s. craft, artifice, &c. वार्थे भुः इब, adj. crafty. मार्थे भारेदाय, to use craft, &c. वर्षे भ्राप्, a crafty man. कार्येन, the state of being agitated, moved, shaken. คชั น.) the act of moving. वर्षे प्राप्त हे । य baking, dressing of victuals. क्योंक--धा-धे, a servant, client, subject. मर्गेन भावन थें, a servant, a slave.

क्षेत्रकाष्ट्रकार्थे, a female slave, a maid. मध्याचेरप्य, the act of serving to one, or performing service for one. मार्थेन्य, the act of covering. அய்து புர, v. a. to cover. मार्थेजस्प्य, part. adj. covered. म्प्रेम्, a coverlet, a covering. ગપેન રન, adj. crafty : v. ગર્પે રન. শ্রমা-ম, the left (hand or side). শুর্থ ক্রম, the left side. मार्थे के में मार, the left part or corner. मर्थे ५ द. adv. to the left. मार्थे कृष्क, adv. at, on, the left. मधें ब ब , adv. from the left. ਸਪੱਧਾਪ੍ਰਹ, v. a. to wave, shake, brandish, turn. व्ययः अंश्वर्षेयः धर. to fan or cool with a fan. मण्रामं, a sail. मधेर चेंच, a sail-cloth, or sheet. म्प्राभेदा, a sail-yard. মুখ্যান, a covering, offuscating. मुद्देश ए. a. to cover, offuscate, darken. मर्थे भावदः, a bake-house, a cook-room. ম্পুন্স্টৰ, a baker, a cook ; v. ন্র্যান্ম. শ্ৰন্থ, v. a. to split, cleave; confess. চ্চা বিশ্ব) s. justice, equity, right law. मन्द्रभेद, a chief justice. ন্প্ৰথাকে, a court of justice. man, name of a musical instrument. אַקריאָקרי, craggy places, tracts. ज्ञायम् प्राचित्रप्र, to unfold, explain. भ्राज्य प्रमा, to comb, dress the hair. मुक्सा-धे, the lower part of any thing. मुश्र में प्, a clothing worn on the lower part of the body. મેં નુવસ, a barren, or unprolific woman, or any female. ৰ্ভাৰ্য ditto a mare.

মান্ত্ৰম, ditto a cow.

490, adj. worthy, deserving; fit, may be. न्नै,---अ) a funeral; a dinner, or food distrisparts. buted to the poor. ন্দীৰ খ্, a dead man, the dead. न्द्रेश से, a dead woman. শূপ্ৰশাস্থ, food made or exposed for the dead. শ্ৰন্থ কৰি, the lord of the dead, or of death. 피취하다, adj. good, excellent, fine. ন্দ্ৰীয়ম্খ্য, v. n. to sit, in order, series. ন্দ্রী-মা-মা, s. nature, humour, temperament. নপ্রনাম, a rebuke, reproach; a rebuking, chiding. ካያናሚኒ, v. a. to rebuke, chide, reprehend. ন্ত্ৰ্ম্ম্ম, a rebuker, &c. 피수고, an abuse, foul language. ন্দ্ৰা, v. a. to abuse, revile, speak ill. ন্সুম্প্রমান্স্র ক্রমিন when reviled reviles not, (as a priest of Shakya should do.) न्नेयां, an abuser, a chider. ম্প্রাম্ম, ১০. a. to split, cleave, &c. बैम'यर'ननेन'यर, to split asunder. ሉ ማቅጣጥ ሂደ, v. n. to go, walk stately; to die. one that has walked after the same manner as his predecessor; a general name or epithet for all BUDDHAS. a term, respectfully, for the late, the deceased, the blessed; a name of 광리의자, ditto. ন্নন্থ স্থান, a banquet or dinner, after the death of a great person. ন্দ্ৰ, an executioner, a hangman. ন্দ্ৰাম্থ, the name of the founder of the Pon religion in Tibet.

최수도, adj. moist, wet; moisture. 최수도 '펙-숙도, s. moisture, wetness, मनेर चार्यक्ष्य, v. n. to be moist, wet.
मनेर चार्यक्ष्य, v. n. to grow, become, wet.
मनेर चार्यक्ष्य, v. n. to moisten, make wet.
मनेर चार्यक्ष्य, a saking, begging; v. अंद च.
मनेर चार्यक्षेत्र, a man that asks alms, a beggar.
मनेर चार्यक्षेत्र, a female that asks alms.
मनेर चार्यक्षेत्र, a lever, a bar.
मनेर चार्यक्षेत्र, a pouring, shedding, letting out.
मनेर्यक्ष्य, a pouring, shedding, letting out.

মান্ম, v. a. to pour out, shed, diffuse.
মান্ম, a quill (in a bird's wing), the wing.
আন্ত্রান্ত্রান্ত, winged animals; birds.
एংম্'আন্ত্রা, a quill in the wing.
অস্ত্রম'আন্ত্রা, a flying quill.
আন্ত্রম'আন্ত্রা, a floating quill.
আন্ত্রম'আন্ত্রা, a quill in a bird's tail.
আন্ত্রম'আন্ত্রা, the eye-lash.
আন্ত্রান্য, v. a. to split, cleave; v. আন্ত্রাম্ম.

ন্দ্ৰাম্ম, v. a. to split, cleave; v. ন্দ্ৰাম্ম.
ন্দ্ৰাম্ম, a pit, a sinking of the ground.
ন্দ্ৰাম্ম, to unfold, dress, comb; v. ন্দ্ৰাম্ম;
v. Q&১'ম্ম.
ন্দ্ৰাম্ম, শূৰাম্ম, v. a. to put on or upon.

ন্দ্ৰহা, v. a. to prepare, make ready.
ন্দ্ৰহা, v. a. to measure; to let go one after

another; to chase, hunt.

ন্দ্ৰপ্, a plough.

ন্স্থান্থ, the beam of the plough.

ন্ত্ৰ্ম, the plough-share.

নার্পাসম্পূত্রি, holding a plough.

ANA, used in composition.

্রাম্মা, s. flattery, adulation.

ক্ৰেম্কান্ট্ৰ'ম্ম, to flatter.

אַראַן, a flatterer.

ন্ধান্ম,) a concealing, hiding, keeping secret;

স্থান্থ, v. a. to conceal, hide; adv. secretly.
স্থান্থ, a secret place; the privy parts.
স্থান্থ, a secret room, a cabinet.

ন্দ্ৰেশ্বন, a secret letter or epiatic. ,
ন্দ্ৰেশ্বন, a secretary.
ন্দ্ৰেশ, secret praise, a charm, a spell.
ন্দ্ৰেশ, name of a saint, the model of
প্ৰাক্তিক, power.

ন্থ্, a killing, slaying, murdering.

শ্বংখ্য, v. a. to kill, murder; v. শ্বংখ্য.

^k அଷ୍ଟ୍ୟ, a hearing, hearkening to.

স্থান, v. a. to hear fully, to hearken to;
v. স্থান্থান্

স্থান্য, v. a. to return a kindness; v. ল্পান্ন. স্থান্ত, a kind of wild beast, a lynx.

คงม-นา-นั่ง-มั่, adj. new, fresh, virgin.

শ্যমান্ত, adv. newly, afresh, recently.

ন্মানু, a novice, tyro.

প্র'শ্ম, the new year.

ह्राज्या, a new house.

ন্ধ'ন্থা, a new garment.

नरका-धें, adj. clear ;-धेंर, adv. clearly.

শ্রথানা-প্র, «. clearness.

คงง จะงอน val, v. n. to grow clear.

คงชานายูรานา, r. a. to make clear.

শৃথ্যাট্র, s. a consonant.

শ্বতার, it is clear, evident.

মুখ্মা, adv. clearly, evidently.

প্রীকান্ত্রাকার্যান্ম, adv. very clearly,

ন্যথান্দ্র, a pale or stake for malefactors.

শ্বস্থানিত্র শ্বর্তার v. a. to impale.

คพิศานุร, v. a. to cast or fling back up.

ন্দ্ৰ, a place covered with small green grass. * ইত ক্ষিত্ৰ

ক্ষ্যুত্ব, v. a. to toll, sound, ring; to split, divide.

इक्षानुष्या, to ring a bell.

হ্রমান্ত্রমান্ত separate, make several parts of.

म्भीयाञ्चा, or भीयाञ्च, a piece.

নাম্বাম, a commanding, bidding; a command, precept.

হাসুমান প. a. to command, bid, say. . मुद्रायार्थे, a commander, sayer. मुद्राय, chief command, precept. শুসুম, adj. three. ন্ত্ৰান্ত্ৰ, three by three. ন্তুম'ন, all the three. ন্তুম-খ্ৰ, adj. consisting of three. ন্যুম'্, adj. the third. ন্ত্ৰস্থা, adv. in the third place. প্রশাস্থ্য, adv. thrice, three times. শুমা-ন, any thing burnt slightly. ন্তু হ'ই, the smell of ditto. নায়, for নায়ামা, or মায়ামা, v. a. to go out to receive one solemnly. नाप्रभाषे, the belly, paunch, the stomach, intestines. শ্বীয়, a thorn ; v. মুথীয়. নথাম্ম, v. a. to pick, choose; v. নথাব্যুম, to put asunder. শ্রাশ্রাপ্র , a sort of stuff. ন্মনাস, s. gravel, small stone. শুরু', s. a leak. ন্ম'ম'ম, adj. leaky. คพิรพานุมาจุฐมานุม, v. n. to leak, to spring অথ্য যা, v. a. to pick, cleanse; v. অথ মা. ন্থান, a heap, pile, crowd, assemblage. শ্ম, ১ a stallion, a perfect horse. मधेर, s. gold. শ্বামান্ত্রী, adj. of gold, golden. मरोर'शे भुद्र'य, gold thread. मर्भेराष्ट्रेपिम, gold lace. मर्थे राष्ट्री gold coin. मर्भेर भेंम, gold leaf. শ্যুট, gold sand, or dust. শ্যাইঅ, gold dust.

ম্প্রাইন, any ornament of gold.

শন্ম:শন্দ্ৰ, gold colour.

ጣጭደ/፮, a gold mine. ন্থ্য'্, a gold washer or miner. নথ্য ঘর ঘর u,) one working in gold, a gold-লথ্যখন্ম, ∫ smith. শ্মান্ত্রীন, the name of a country, Malacca, the Aurea Chersonesus of the ancients. শ্রমান্ত্রান্তর, the Gold-wombed, an epithet of Brahma. ন্থ'ব, a repairing, mending, curing, breed-ম্মা, r. a. to repair, cure, heal, mend, bring up. ভ্রমান্স হ্বা, to repair a house. ৰহ'ল্ম'ম্ম, to cure, heal a disease. দ্র'শ্বা, to bring up a child. ব্যাশ্রম্ম, to respire, rest from toil. ইমথ'শ্ৰই'মা, to comfort. হ্রদ্রত্বিশ্বাম, to breed cattle. ন্থামুদ, s. confession (to a priest), amendation of one's vicious life. बर्भेन'याबर्भेय'य, }a vain thing. ন্থন'য়ম, v. a. to collect, gather together, heap up, make ready. ANA, or NA, pres. TNAN, pret. TNA, fut. सेंबारेंबर मेंब, imper. न्येंद्रायें, adj. right, uprightly, secret. मर्भेद भेंर, adv. upright. দ্বামা, v. a. to conceal, hide, keep secret. मर्सेद', pres. ANSN, pret. मर्थेदशम्बाम्बर्धदः विन, imper. দেশ্য, v. a. to kill, slay, murder, destroy.

"其"

मार्भेदामार्भेद् श्रेम, imper.

म्बोर्प्या a killer, a murderer, an executioner.

ন্ধ্, the place of execution.

ম্প্রথম প্রের্থম, to bring or carry, take to the place of execution.

मर्भेदाम, s. murder.

ক্ষ্যুম্য্, an executioner, murderer.

ছেন্ড্রম্ন্য্ম ভূন্ম্ম, v. a. to slight, jest at. mock, ridicule.

ন্ ইন্, adj. alive, living, the living.

คพัลานั้น, adv. alive.

দ্রাম্বার্থার ব্যায়, v. n. to be alive.

ন্থ্য মান্ত প্ৰায় হিন্দু কৰিছে কৰিছে প্ৰায় কৰিছে প্ৰায় কৰিছে ক

मार्भेन थें। हेर्पा, r. a. to revive, rouse.

কার্যন ন, he, she, or it is alive.

ক্রম্প্রশাসীর, both the living and the dead.

স্থাৰ ব্য়, v. a. to hear, give car, hearken to.

ava, pres.

ম্থৰ, pret.

ব্ৰথৰ, fut.

คพัสเคพัส นิค, imper.

ন্থ্যান্ত্ৰিণ্ড, a vain frivolous thing.

হার্থ্য, v. a. to return (a kindness, &c); v. হার্থ্য.

คพัสเ-นั, a pine, fir.

क्र्यंभ'मेद', a fir-tree, wood.

मुख्याकेंद्र, the trunk, body of ditto.

দ্রমানাত্রন, beam of ditto.

মুস্মান্ত্ৰ, a board or plank of ditto.

ন্ধ্য, for ন্ধ্যুম, or ন্ধ্যু, to cure, heal.

ন্ম্:হ্ৰদ্ম, adj. curable, medicable.

শ্রমান্তর্গান্ত, adj. incurable.

মুক্তি, a carpenter's auger, a tool to প্রক্রিকাই, make holes with, a drill.
মুক্তি, the handle of.

ন্মান্ত্ৰন্থ, the iron of.

ন্থ্যম, \to turn, brandish any thing in সুমিমা, \ one's hand.

QBL'ন্থ্য'ন্য, to turn, brandish a sort of staff.

^k ক্রাঝ্যাম, }a petition, prayer, intreaty.

শর্মথান্থ বিষয়ে, a praying, intreating.

নার্থ থাম্ম, v. a. to beg, pray, intreat.

" নাইসামা, v. a. to cat and drink, &c.

শর্মথান্দ্র, a cook-room, kitchen.

मर्भेयाद्येन, a muster cook, a cook.

নথ্যান্দ্রথান, a cook's hoy.

मर्भेथाम, tea.

শর্মার দিন, a tea-pot.

শর্মার butter.

ন্ধ বি জ্ব fine flour of parched barley, &c.

শ্রামুখ, flesh, meat.

ন্ধ্যম, ব্যালেd, healed, brought up, reco-মুথ্যম, বিশেষ, প্রেলিক হল স্থাম

5

5', The fourth letter in the Tibetan alphabet;
a numeral for four.

קיע, a volume, &c. marked with קי, the fourth, or 4th.

ג', pron. I.

द'र्ये, द'र्वे,

দ'ম্ন, I myself.

도'ନ୍',

۲۱۵٬۹,

द्यादार्थे, दःद्रदःमी, दःवेदःश्रे

my, mine, of me; mine own, of myself.

5'11 A'A.

দেৱন, pron. pl. we, I. হেত্ৰশ্ৰী, our, our's.

द'उठा'देशका, pl. we.

द्रज्ञानेसराजै, our, our's.

5'SNN, we.

ราลีผญาฏ, our, our's.

হ'ল্ডন, } number fifty-one.

ೱ'ಪ್ರತಿಪ್ರಾಪ್ತ, adj. the fifty-first.

द्रान्धेम्प्र, adv. in the fifty-first place.

59

קיב, name of a bird of the goose kind.

द'या-95, s. bad, badness; v. ८६'य.

٩ð, I am.

קיצ', s. sound, voice.

קיצֿיאַק, adj. sonorous, vocal.

इ॰प्रेंच्य्, the uttering of a voice, sound. इ॰डेव्, s. pride, arrogance.

মাইবাড়, adj. proud, arrogant.

इ.कुप् भेर्प, adj. not proud, void of pride, humble.

द्रम, s. speech, talk.

द्रमानी, adj. of, or belonging to, speech.

হন'বৃদ্ধৰ, didle, foolish talk, nonsense.

হনাব্দ্ৰহা, a fine speaker.

दमानी द्यदाश्रुम, the prince, or god of eloquence.

द्रवाधिकार, the goddess of cloquence, a muse. द्रवाधिक, arrangement of speech.

হৰণ্ট্ৰ, A Lamp of Speech, the title of a grammatical work.

Å ፍጣ ፮፯, a tradition, not recorded history.

55'या " जैंश, a gander.

दद'र्से, a goose.

মম্পুল, a go-ling, the young of a goose.

दर'दर'त्रेर'चर, to gaggle as a goose.

ፍፍ'¥ፍ', a goose-egg.

the feather of a goose.

८८. परे केपायें, the prince of geese, a swan.

হৃত্যমুহ্ণ, a domestic goose.

दद'र्भेद', a wild goose.

हर-प्रकरेंप्य, the rearing or breeding of geese.

55'1-4, self, self-same, own, nature.

도도'러지, adv. by itself.

५५'५, s. scent, fragrance; force, efficacy.

দৃত্তৰ, adj. strong, fragrant.

दबा-या-या-भे, adj. bad, ill, wicked.

दन'या-नेद, s. badness, &c.

दब्ध्येब्ध्र, v. n. to be bad.

दब्धाया, v. n. to grow bad.

קיעו פֿקיעו, v. a. to make bad.

দঙ্গ হয়, the state of damnation after death.

दर्भ दें, adj. mean, pitiful, very bad.

খ্ৰথামৰ, foul weather.

চৰ্ম্, } (used in compos.) the negative un, sz., im, il, ir.

চম', the sign of interrogation or doubt after words ending in 5.

দ্ৰশাৰ্থীৰ, a torrent, a brook.

प्राप्त निर्देष, s. face, forepart.

QA'SI, the wrist.

ላፍ'ፍደ, the shank or leg.

なよしている。 unto one's self.

द्राप्ट्रेन्य, egotism.

८४ पहेंब ठब, adj. selfish ; s. egotist.

ह्या-या-वेद, s. vigour, hardness, strength.

মাত্র, adj. strong, vigorous; hard, sharp.

दर भेद, adj. weak, blunt.

प्राचित्र प्राचित्र प्राचित्र प्राचित्र कर्म de steel, temper (a knife, &c.)

दर्भेर्ध्य हेर्ध्य, to soften steel, to anneal. दर्भेराचा, v. n. to be annealed.

בויבויט, adj. hoarse, disagreeable.

ह्राप्, a stem, stalk, trupk.

হ্বথাম, s. weariness, fatigue.

^ሉ እፕርህኒኒኒ ^ሉ. ዶዓህኒኒ, s. Alitto.

দ্বামাথ্যুমান, the state of being fatigued. tired, wearied.

दथ'गर्थे'य, the resting after fatigue.

द्रवायाभेदाय, adj. indefatigable.

দথামান্যম, adv. indefatigably.

ব্যাপ্ট্ৰাম, a place to rest on.

दश for दार्थेश, by me, I.

육, a numeral for 34.

ድሚ, a volume, &c. marked with ድ, 34th. 5, a numeral for 61.

5'4, a volume, &c. marked with 5, 64th. হ'ব, a weeping, lamentation ; v. h প্রশ'্ব.

5'以, v. n. to weep.

รุงานั, a weeper.

ਛਾਬਾਲੇ, a female weeper.

इ.प्रवेश्य, I am weeping.

ह्याह्य ने ब, I wept.

ราชายุธศาน, v.c. or a. to cause or make one to weep.

इ.१२वॅंड, a sob, or sobbing, lamentation. 55'A, a soh.

द्भराभें हेरायर, to sob.

ביק, a grunting.

51. マエ, v. n. to snore, to grunt.

ह्राद्धात्रेयप्, to grunt, as a yaq, hog, &c.

ह्राभीन, a faint red colour.

द्वराष्ट्रीमाञ्च, adj. faint red coloured.

দ্রুমাদ্রমাশ্রদারী, pret. of হ্রাম, to weep.

दे, a numeral for 94.

ਨੇਪ, a volume, &c. 94th.

देद, pron. we, I.

\$5.3.

辛ち'る町'剤、 देद'दब'बी,

our, our's, of us.

देद'वैश्वश'है,

देर'&**न'**बैंबर'की

देद'र्रह, I myself, we ourselves.

ፍናንደፍነፍብ, we ourselves.

देर'रद'वी,

देद'IZ 'AQ.

our own.

देर'रद'रब'बी.

we both. देर'रद'गरी**ग.**∫

देशप्रा-वैद, s. reality, certainty.

देश'ध्र, adv. really.

देश रें, it is certain, it is true.

देशाध्राष्ट्राध्रा, v. a. to ascertain.

દેષાયા કરે, applied in many compounds, certainly, really.

รั้ง, a numeral for 124.

ਵੱਧ, a volume, &c. marked with ਵੱ, 124th.

देंग-देंग्में, s. nature.

ਛੇ ਜੋਂ ਹੈ, adj. natural.

ድንዲካ, adj. natural.

ਵੇਂ ਜੇਂ ਜੈਵ ਨੂੰ ਆ, adv. naturally.

the face, countenance.

दे अहे अप्य, a beautiful face.

दें-दन्म, a fair, a cheerful face.

ਵੇਂ ਕਾਰਵਾਧ, to look in one's face (as a phy-

ਤੱ-ਨ, on account of, in behalf of.

L

दें नेम्प्रा, v. s. to know, to be acquainted with. | उ.इं, s. noise, clamour. दें भे नेश प्रा, not to know one.

Z'Aw, an acquaintance.

₹. s. blush, red colour of the face.

とうなって、s. blush, shame.

ਵੱ' ਨੈਂ ਨਰ, adj. shame-fuced.

รัฐบางอุบาง v. n. to blush, to be asha-

ਵੱ-ਨੇ-ਅੱਤ-ਪ, adj. shame-faced, modest.

ਵੱਡੇ ਐਵਾਪ, adj. shameless, impudent.

కోమేళ్లాలు, to blush for.

हें ई से हेर एर, not to blush for.

ਵੇਂ ਡੇ ਐਵਾਪ, adj. modest.

ਵੱ-ਡੈ-ਐ-ਐਆਪ, adj. impudent.

दें अर्ड्डा-च, s. wonder, miracle, admiration.

どい為エスス, adj. wonderful.

ฉังผลัง adv. wonderfully.

ਵੱਕੜੇ ਪਾਧ, s. astonishment.

云、みるエンスでのエンマエ、v. n. to be astonished, to wonder.

รัชมีเราชิรายุม, v. a. to astonish.

हें एहें। प्र,) the judging of the face of the देश एईन, sick (as a physician).

the side, edge, bank, &c.

देश'यर, to boast, to brag, to be proud of.

देश-य-नेद, the state of being satisfied with.

देशराप्य, adj. satisfied, not wishing more.

รัมญานางอาวา, v. n. to be satisfied.

देशसम्प्राम्बेदग्य, v. a. to satisfy, content.

Ky, s. the surface, face.

स्थि देंग, the surface of the carth.

ਡੈਕਾਪ੍ਰੰਦੇਨ, the side of a wall.

3, The fifth letter in the Tibetan alphabet; a numeral for 5.

ਡਾਪ, a volume, &c. marked with 3, 5th.

ಪ್ಪತ್ತ, adj. noisy, clamorous.

ਡਾਡੇਂ'ਏ੍ਰਾਪ੍ਰਸ, to make a noise.

डा, adv. continually, uninterruptedly.

34, is the plural sign for the personal pronouns, as:

5'-ቆጣ, wc.

医气"之中,yc. you.

序·基列, they.

ক্রশার্ম, s. gristle.

8미니,) the sound made with one's mouth in 조직'조직,) eating.

ক্রম' থাক্রম' ক্রম, adj. thick, very thick, (as some liquids.)

35'. ै १ क्षेत्र है every thing whatever.

35, followed by any of the negative or prohibitive particles મ, મે, મેન, મેન, signifies nothing, nothing absolutely.

ತ್ರಾಗಿ, knowing every thing.

ઢદ'શે' વેચ, knowing nothing absolutely.

ਡፍ'ਡፍ'ዓ፞ዒ, a sort of small drum. &5' देश * द्र'#5,∫

ठबा-पा-ब, adjective termination ous, -y, -ly,-ful, &c. in English. Sometimes such an adjective is used absolutely, or as a substantive.

ತ್ರಕ್ಕೆ, the same adjective termination, but used only conjunctively, i. c. before a noun.

হন ইম, adv. continually.

ठ्य हेच, s. nonsense.

ठप'ठेप'ध'पा, to talk nonsense.

হল, adj. slow, not swift.

adv. always, continually.

34, s. noise, rumour.

ক্রথাক্রথা, ditto.

ত্রপাইন, a rumour, false report. ত্রপাঠপ, s. nonsense, idle talk.

🏅 a numeral for 35. ટેપ, a volume, &c. marked with રે. 35th. 2. pron. inter. what? द्रे बाह्रे न, what ? ਫੈ-ਫੈਸਊ-ਫੈਸ, adj. bald, having no hair on his head. £'à5, \adv. why? to what end, purpose? **&**&°&5′\$, おさずり, £&.₹4, \ditto. å0°5€4.3. adv. the more; so soon; certainly. ₹.BI. විදී වී. }adv. why? to what end, purpose? a sort of grain, millet. ਡੋ'ਣੈਂਕ, adv. how much? how many? ਡੋ'ਡੋਸ'ਤ, adv. how far : to what distance ? &c. ਡੇ'ਣੋਕ'ਰ, adv. at what distance? &c. వివేశాక్తాన్న, adv. from what distance? रै'वैन, pron. what? what a thing? any thing. ইওবন, v. হ্বদ', every thing; nothing. ঠ'ওয়'অ, adj. of what sort, kind, manner, fashion? ઢે Qરપ્ય વેર, s. quality. ঠ'ব, adv. why; to what end, purpose. ই'মু'চু, adj. of what sort, manner, fashion ? ठै'श्व'या-नेद, s. quality. adv. how? on what manner? উত্থিত, adv. how much ? how many? &'શ્વેદ'યા-૧૬, s. quantity. 3.7, adv. why? conj. if, if on the contrary. ঠ'শ্বন্, **adv.** why? to what end. purpose.

\$0.5.2

ইন্য, for নুইন, the indefinite article a, an, used after words ending in any of a 5 to or the hard 5, after 4 x 9, thus: 45 x5 95. 34, is the sign of the subjunctive mood after the letters A 5 A " let" in English, has the same power. ਡੈਥਾਡ਼ਵ, adv. at once; together with. £І. adv. to what to what purpose, สิ[∗]ลเสิ•สุ,∫ end; why. by what? with what? A, a numeral for 65. કુ યુ, a volume, &c. marked with કુ, 65th. কু'শ্ব', a sort of lime used for medicine. કુ પી, apricot. āsiā, ્રખ, કેંદ્ર જ્ઞાર્કેદ્ર ရૈ, કેંઘ sort of white stone. ক্র'ব্ল, a little, a little while. ልሮ ጃሚኒ adv. to, or for a little while. ক্রমের, a little; adv. little. 🕏, a numeral for 95. ਡੋਪ, a volume, &c. marked with ਡੋ. 95th. &'a, conj. 1 pray, pray. डेQ, a syringe. ਡਾਵੇਅੱਤਾ, adj. dim-sighted, purblind. ঠাসুবা, a kind of wolf, a jackal. डेग, adv. so, thus. 3, a numeral for 125. x'u, a volume, &c. marked with 3, 125th. Xva, name of a bird, a lark. a tuft of hair on the head. ਲੋਂ ਪ੍ਰੀਸ਼ a blaming, reproaching; to vie with, to slight. ইন, a plural sign. Zara, a sort of small tent. डेंग डीमर्शेय डेंम, a small table or board.

35'35, adj. acuminated, not flat or globular.

المحرب the disease of consumption.

કેર પાત્ર, an ornament worn on one's hat or cap; a diadem.

र्हर एक उन, adj. having or wearing such an ornament.

æ

a, The sixth letter in the Tibetan alphabet; a numeral for 6.

ਡਾਪ, a volume, &c. marked with a, 6th.

a, a part, portion, share.

ঠামুন, adj. having, or consisting of, parts.

ক'শ্ৰম, an equal part.

æ'ĝ፟ኒ'ሢג, to make several parts of, to divide.

మెక్ట్రైలు, s. notice, intelligence.

कर्णेंद्र, having notice or intelligence of.

क' बेद, knowing nothing of.

ه, used in composition thus.

দৃশ্যক, necessary things.

প্ৰশ্ৰ, a tool, instrument.

พรุ ๘, s. news, intelligence.

ক'শৃ'Qন্ন, a locust.

ক'ল'ওবুই'ব্ধন, a swarm of locusts.

ক'থুন্থ, dress, costume; fashion, manner.

৯ প্রন্থ নুইন্ম, one of the same dress, manner, &c. with another.

க पुन्य में नडेन प्, of a different dress, &c.

ক'প্ৰথ, part, portion, share.

कन, भें कन, } food for horse, (as oats, &c.)

ক্রণ্য, broken; pret. of Qক্রণ্যঃ v. n. to break. ক্রণ্ডুল, a broken piece of any thing.

ক্রশান্ত্রণাধ্যম, to sprinkle, besprinkle, moisten, with water, &c.

조목, (in composition.)

হন্মান্তন, contents, index, list.

क्रमण्य, s. affection, inclination, desire, wish, lust, passion.

ক্রম্পুত্র কুলি passionate, desirous, lustful.

क्रम्थान, } adj. void of passion, &c.

Q၎၎ 'ልጣላ, s. lust, cupidity.

พิคาลศพ, living creature, animal.

মূল'কল্ম, animals of the hoofed kind.

ইমাক্তব্য, beasts having claws.

৯ন্যষ্ট্ৰন্থ, ষ্ট্ৰন্থ, বিষদ্ধ (ব্যৱস্থা) spirituous liquor, wine, alc, beer.

Qস্থাক্ত, ditto made of rice.

ዓላ'ልፍ', ditto of barley.

ই'ক্র্ম, ditto of wheat.

ৰূপজন, ditto of grapes, winc.

ልፍ'ጮፍ', a tavern.

ক্র্মণ্ডের বিষয়, to sell wine.

কণ্-এ, pret. of Qক্ত্ৰ্যের ; v. n. to be rent, torn asunder.

ಹನ್ಗಳ, a punishment, a fine.

ক্র্মেশশার্ত্রম্ম, a punishing, fining.

হ্রেণ্ড্রেপ্স্, the redeeming from punishment.

র্থম'ক, money-punishment, a fine, a mulct. প্রথ'ক, corporal punishment.

æ5, (in compos.)

ቆና ነናሳ, } a contract, a bargain.

कर्णने एवे प्र, to write a contract.

هج نزاخ بگح، a monument.

ಹಿತ, any boiled grain.

QHW'&, boiled rice.

क्ष'क्र, boiled barley.

ऊब्ध, a pair of scissors.

보육·보자"리중국'의, a cutting with scissors : | 本品ではないの音画ではよ、v. a. to shave. &c.

water, any liquid thing.

🚣 মূৰ'ক্স, the tears of the eye.

A agrass, spittle, the moisture of the mouth.

ት ጣላና'ልሚ, urine.

▲ \$'æኳ, essence, rose oil, &c.

ት ልਧਾላን፤, bilious moisture.

♣ the ልጚਾቜና', the necessary or privy.

ሐ ልঘਾል. a door.

ዶ ልጥ પ્રેપ્પ, a door-keeper, porter.

ት ልਧ' គីឡ, a diploma, letter.

▲ ልኳ ĝካ, one's dominion.

ሉ ልਧਾር ፍግሩ, }one's subject, va-sal.

* あずよ、a watch, an hour-clock.

ಹಿಳ್ಳ, s. catarrh, a cold.

ಹಿಳ್ಳುತ್ತ, adj. having the catarrh.

あみてよれり、an infecting catarrh.

ਪਾਣਕ, catarrh in the nose.

ਬਾਨਸ, ditto in the throat.

ब्राह्म, ditto in the lunga.

क्राप, an agreeing, being in concord, union, concord.

ਮੈਂਡਮਾਪ, a disagreeing.

कर्प, s. rain.

कर '२प्प' ५. v.n. the falling of rain, a raining. ਛੜਾ ਹੁਬੇਧਨਾਪ, v. a. the letting down of rain, a raining.

al'るべ, the rainy season.

あた'る, rain water.

al'येन, the coping or water-tile of a wall.

ልደ'፯ጫ, a heavy rain, a shower.

あL'QEN, a gentle rain.

ልደ'ሗፍ', rain and wind; a storm.

ह्राओर, adj. having no rain.

&L'Q55, wishing rain; name of a bird.

into part or parts.

ক্রমেপ্রমান্ত্রাক্রমান্ত্র a dividing into parts.

ক্রম্মার্থিম, a separating into parts.

) the paunch, the abdomen, lower A እፕሬጃ, part of the belly.

ልሣ, s. tool, instrument.

on an, s. tool, instrument.

スペラッカマ、warlike instruments.

QU'AN, the necessaries for a journey.

&N'니, a beginning, intending, going.

&. a numeral for 36.

ਛੇਪ, a volume, &c. marked with &, 36th.

one, used thus, when prefixed to a word.

ಹಿಗಿ'ಇತ್ತ, one ten.

ইশম্ম, one hundred.

ቆጣ ፠ ፍ', one thousand, &c.

) imper. of Q&S'T; v. a. to bind, &54°A9,∫

क्रैदशा-म, a bandage for wounds, &c.

মুর্বি যাদ, }a vehicle, carriage, horse, &c.

^k, ሕካላ ማካሪካ ኒካ, the mounting a horse, &c.

ing, &c.

ਨੇਧਵਾਨ, a stable for horses.

ইব্যুক্তন, s. oats, barley, grain for horses.

ইন্স'পুন, a lash or thong, horse-whip.

ইঘ্ৰথ ক্ৰথ, a horse's furniture.

Luveija, a master groom.

क्रेयु अ. a horse's saddle; a saddle.

និបស់មហុ a bridle.

क्रेप्प हुर, the head piece of a bridle.

a numeral for 66.

क्र'य, a volume, &c. marked with & 66th.

M A. AU. s. water, a river.

क्रेन्द्रें, the water, a river.

துற்க், great water, a great or large river.

துழுத், a small river.

துற்கு, the body of a river.

ฐฐฐ, a river, stream.

ক্ল'ব্জু'ৰ, }the middle of a river.

♣'48Q, the edge, margin, &c.

♣'Qখন, the bank of ditto.

ক্র'ম্বন', cold water.

ক্রমধীয়, cool water.

್ತಾತ್ರೆ, bot-water.

₫'šš, warm water.

호·교육자, } a dam to stop a river.

אַיקֿבי, a well.

துத்த, a brook.

5 %, a vessel for water, a pitcher, a bucket.

あず, carthen vessel for water, a jar.

金'両す工, a ladle to take water with.

ক্র'রম, a wooden vessel to bring and keep water in.

ক্র'ইথ, a leather bag for water.

क्रुश्रेन, a spring (of water).

37, the moon's image in the water.

sig, the god of water, or of a river.

ক্ল'ক্ৰ্ম্, a wave, flood, surge.

ক্র'ইল্ম, a strainer or sieve for purifying water.

જારે, the dolphin, crocodile; a monster.

₫'g, a water-fowl.

कु क्षेत्र, water-born, a water-lily, the lotos.

S'ZI, a bubble of water.

త్తాన్న, a clock, a watch, an hour, an hourglass, a clypsedra.

ቋ'ষ্s', the 60th part of a Tibetan hour.

♣'¾, humour, moisture.

a tendon, sinew.

ক্ৰ'ম্'ক্ৰ, adj. full of sinews, sinewy.

क्रमाभूकाय, a contraction or sinking of the

क्रायों यु भून, name of a country in ancient

क्रयों कृ थेन, ditto of another.

₹ N, the privy member of a male or female.

) imper. of Qদ্রশৃত্য; v. a. to put, cause,

adj. small, the small, little.

表に写'切る'以下, to be small.

कुद इर एचे चरा-वहर चर, to grow small.

あて「ラエーウス・以上, to make small.

ልፍ'ልፍ', very small.

ক্রম্বা-প্রি, s. smallness, littleness, meanness.

ক্র'ম্ম'Qভূম'ম্ম, to become small, little.

smaller and smaller, decreasing.

ልፍ', (used in composition) thus:

ጓ'ሗፍ', a girl, a virgin.

ম'ক্রম', one's mother's younger sister.

ষুৰ গ্ৰহ', one's younger brother or sister.

্ষ, ১৯. wife, consort.

क्रदामाचीकाय, the taking of a wife, marriage, wedding.

ক্রেরাক্রেরার, a little.

ਕੁਰਾਪੇ, a bundle, sheaf.

봇'호5, a bundle of grass or hay.

শ্লাকুৰ, ditto of straw.

ระเล้า, ditto of silk.

ਭਾਨੇਸਾਨੀ, ditto of pearls.

अ में ना नी क्र पें, a nosegay.

ক্রণা, one's second wife (in rank).

absorbed in.

with, or by water.

ক্রম'ব্দ্রহ'ম, the act of washing with water. &, a numeral for 96.

ਛੇ'ਪ, a volume, &c. marked with ਛੇ, 96th.

केंद्रिक थें, }adj. great.

के'या-१६, s. greatness.

के'या' Q ब्रूप्र'या, to grow greater.

केपर हेर्पर, to make greater.

ক্ল'ক্ৰ'ব্, a waxing, growing bigger, increase.

के बो ऑ v. बा बो ओ, such a thing, such a one.

के ने अं विन, such a one, such a thing.

के ने अंद्र, to such and such a place.

के ने भें न, at such a place.

ঠারম্ম, s. arrogance, haughty behaviour.

ঠারঘ্যাত্র, adj. arrogant.

ঠান্ত্ৰমণ্ট্ৰ্ব্যুম, v. a. to affect, be arrogant, do arrogantly, &c.

ਛੇ ਧਰ,) one's witness.

के'बे, † भ्राके,} one's elder sister.

ሕຽ', postpos. on account of, in behalf of, ሕຽ'3, for.

केश-पं, adj. great, the great; large, big.

केन यें र्णन या, to be great.

केन पॅरा ए great, to become great.

केव पेंर हेद पर, to make great.

अंदे, a great man.

ደී ਛੋ4, a great hill, a mountain.

જુ' ਛેવ, a great river.

क्रेक्'अ, one's first wife (in rank).

ਛੇਮਾਮੇਾਧ, s. stillness.

केम'भेर प्रकेर य, a sitting still and uttering not a word.

ਨੇਸਾਨੇਸ, the noise made by the shocks of an earthquake.

केमाकेमप, s. a testament, last will, (in composion,) as :

Д'ÀЧ,

^{k.} ਕਵਾਡੇਮ, a testament, last will. ^{k.} ਧਰਵਾਡੇਸ਼.

axt for a s. more and more, greater.

ਛੋਂ ਪ੍ਰੇਬ੍ਰੇਧ, a growing greater.

केर हे प्या, to become great or adult.

ಹಿಸ' i v' v, grown up, of age.

But, for a count deal, much more.

ਨੇਆਪ, s. credit.

चैराकेसाधर, to believe.

थेद औ केष धर, not to believe.

&, a numeral for 126.

र्रेष, a volume, &c. marked with र्रे, 126th.

க்க, s. ceremony, rite; mode of preparing any thing.

ਲੱ'ਸ੍ਰਾਪ, a person who performs religious ceremonies.

क्रें माम्बार्ध, a master of the ceremonies.

వాడాడాడు, a sob, sigh.

ঠ'ব, a setting on, exciting (as a dog).

ਲੇ ਲੇ ਬ੍ਰਾਸ, to set on often, to make a practice of. &c.

ৰ্ভ্ৰ'হ্ৰপুৰ, a miraculous transformation of one's self, or of any thing.

ই'মিশ, the father's lineage, an honourable extraction.

ळे २ १ इ., the mother's family or lineage.

க்'வ், a dice or die.

क्षेत्रों अहन, a dicer, a gamester.

र्दे शे हे च, the playing at dice.

उद्गर्देश, dice made of shells.

અપ્રસંવ, ditto made of bone.

এন ঐথ্য, ditto of wood.

imper. of মুর্তমার v. a. to break

🎽 १७१-५, sufficient, enough ; adj. contented.

వ్యాభాజేకాభ్న, to be contented. వ్యాక్తాభాన్ని s. contentedness.

ર્જેગ શે જેમ પા, adj. discontented; s. -ness.

&c., a sort of precious stone.

ਲੱ^ર, ਛੱ**ર** ਲੈਂਗ,} imper. of គាਲੇਂ**ર**਼ਬ; v. a. to cut.

क्र्यायें, a robber, plunderer.

※叫·有工, ditto.

अंभ कु क हेन धर, to rob, plunder.

ANTA TANK a hand of robbers

द्वेंब, देवराधेन,}imper. of Qहेंबराय.

🚜, adj. various, inconstant.

รยิราฮัส, the inconstant spring season.

₹4, religion, moral doctrine; a substance, being.

🕌 प्रम, a religious man, a monk.

ર્સ્યુમ, a religious woman, a nun.

ઢંચ પૂર્વ, adj. religious, pious, godly.

हेंग भेद, adj. irreligious, impious.

ইপাপ্তশ্ব, s. morals, manners; religious sect, a church.

ভ্রমান্ত্রন্থ, of the same religious principles with another, of the same church.

अभ्यान्यान्यान्यान्यान्य, of a different, &c.

xre, adj. of, or belonging to, religious morals, beings in general.

being.

केशन, a school, college.

ઢેંપખે, a convent or monastery.

હેંપ, imper. of Qદેપપ; v. a. to prepare, હેંપ મેલ, ∫ make ready.

E

F, The seventh letter in the Tibetan alphabet; a numeral for 7.

इन्य, a volume, &c. marked with इ., 7th.

F, tea.

사 최환역 및, ditto.

FINN, different kinds of tea.

QB'aty-55', fine tea.

ਡੇਾਵ, another sort.

ar'Q54, an inferior sort.

অন্তহাসাঁই, ordinary good tea.

ন্ন'থ্বি-খুছ, the hairy tea of Silinga.

erionderu e the scull.

हार्जेद, a faint colour, or red and yellow.

🛱, a numeral for 37.

ਝੰਪ, a volume, &c. marked with ਵੇ, 37th.

🕏, relut. pron. that which.

ही-दे, relat pron. that which.

គឺ ል፟ គឺប៉ិស្វី ል፟ኝ ኔ, Pប៉ិស្វី ል

Ř·ča, Řô·ša·s.

FO'BL'S.

ই'শৰ্ণিয়, relat. as, so.

हैं र्डम, relat. as much, as many, so.

ጅ'ॷ'ᢃ, *relat*. such as, like as.

F. gI, adv. relat. as, in what manner.

हें भेंद, adv. so long as, &c.

声"对气,adv. as, so.

È ₹5, adv. as many, &c.

5, a numeral for 67.

ह्र'य, a volume, &c. marked with E, 67th.

इ.पे, a round stone to break a stone with.

EN'N, a sort of silk stuff.

È, a numeral for 97.

हे '4, a volume, &c. marked with हे, 97th.

हे, comparat. particle, more; first, beginning हे दिन्यें, the very first, prior.

हेप्दार्थें हिंग्ब, ditto.

1

क्षेत्र में के क्या, from the very beginning. क्षेत्र, adv. into greater.

हेन्द्र हेन्द्र, adv. into smaller and smaller. हेन्स्ट्रेन्ट्र स्ट्रेंट, adv. higher and higher. हेन्द्र, awhile.

हे विष्कृ adv. for a while.

*, a numeral for 127.

क्रंप, a volume, &c. marked with क्रें, 127th.

**, a mistress, a lady; a nun; a title.

h

9, The eighth letter of the Tibetan alphabet; a numeral for 8.

१९४, a volume, &c. marked with 9, 8th.

१५, a fisher, a fisherman.

প্র' a net (for fishing).

প্রেইন, an angle, a fishing-hook, a fish-

9.9, the flesh of a fish.

9 20, the fat of a fish.

প্ৰান, the thick dirty skin of a fish.

भूग्न, the small bones of a fish (like a saw).

৭-ক্রথ, the bladder of a fish.

קיאַבי, fish-spawn.

৭ টুঝ, } fish-gills.

9°37, fish-bone.

প্রত্বান, the little bones of a fish.

११केंद्रप, a fish-monger.

9.34, a load of fish,

भृष्म, a kind of falcon.

Qदस'न, an eel.

न्द्रेश, a fish-market.

পুৰ্ব, a fish-eater, one feeding on fish.

a tendon, sinew.

q'A, a contraction or sinking of the sinews.

9, the 15th day of a lunar month.

역·최도, } the full moon.

প্ৰামা for প্ৰ, মুমা or মুম, a steel-yard.

প্রশাসন, the beam of a steel-yard.

পশাবাদ্রমাবীয়ামাবী, the stone of a steel-yard. পশাবাদ্য

প্ৰশ. adj. single, only one.

শ্ব'প্ৰ'শ'নাইন, a single hair.

প্ৰাপ্ৰ, s. filth, dirt.

্পশ্ৰণীশ্ৰন, adj. filthy, dirty.

প্ৰাপ্তৰ, a small beam, an arrow.

প্রাথ, a hearing.

१६ प्र. v. a. to hear, hearken to.

१६ प्रायं, a hearer.

9बन्याओं, a female hearer.

v. অপুৰুষ, a hearing fully.

१६७ वें स्था a hearer, (as at lectures.)

વસ, ક. mind, feeling, disposition.

৭মন্ব্রথম, s. cheerfulness, well-being.

পৃষ্ণ মণ্ড শৃত্যু being ill.

१अ:सद्ध्र, to try, prove, tempt.

१मरा-५, part. adj. diminished, grown worse.

ATIATIAT, oblong.

প্রথাম, a lying down, a sleeping.

भुषाच्या, v. n. to lie down, to sleep.

न्त्राः भेरे हेर प्रा. to lie with, to constuprate.

વવાવેવ, s. filth.

ନ୍ସଂନ୍ସଂ-ଌ୕ନ, *udj*. filthy.

S, a numeral for 38.

ਕ੍ਰੇ-ਪ੍ਰ, a volume, &c. marked with 🖣, 38th.

ลิเลิงส, the sun; a day.

र्चेन-वैदासईदास्वसाध, the autumnal equinox.

क्षेत्रक्षेत्रज्ञेन, akin to the sun, (as the Sha-A.Sogtan, } Kav Lecc') ને જેર, sunshine. देन्द्रेर, a sun-beam. নির্ভারের, the mote in a sun-beam. ୍ଦ୍ର ବୃଂହିନ୍ଦ୍ର, an eclipse of the sun. ട്ടിച്ച, the solstice. द्रष्टर ने क्रेन, summer solstice. ব্যুৰ্'প্ৰ'কুৰ, winter solstice. ዓ. ልና, a sun-dial. ลิ. เชิงอุธัร วิ, the circle of a sun-dial. the meridian; noon, mid-day. প্র'প্র, s sun-rise. नै'इय, (s. sun-set. বিষ্কু, from বিষয়, the number twenty. ਕ੍ਰਾਰਕਾਪ, ditto, a score. คิ ค. ล. adj. the twentieth. ទុំ ទូ ឬ , *adr*. the twentieth time. ຊື່ງສູງນີ້, adj. consisting of twenty. ପ୍ୟୁକ୍'କ୍, adv. twenty times. नैर'নাইনারি'নাইন, j the heart, spirit, essence. ዓር ዛ፟ልዛላ ዃ፟ዾጚ, s. metempsychosis. 95, s. same, selfsame, one's self; a sign of abstract nouns, as in English: -ness, -ship, -ty, -cy, -y, &c. नेबा-अ, a day, the day. वैक'य, a day, the day-time. จิสานุม, adv. in the day-time. প্ৰিৰ ৰূ, the day-time. প্ৰশাস্ত্ৰীৰ, a day and night. ရှိရ અઢિંક જી, *adv*. by day and night. จืด'ผล้ด'ผฤผ"บ, s. equinox. ५୫५'ବିଶ' ଅଭିବ' ଅମୁକ' ଅ, the vernal equinox.

s. noon, mid-day. প্ৰ-মত্ৰত্ম, it dawns, it grows light. वैन'बॅर'ष्ट्रेर, that makes day; an epithet of the sun. वैष्यावसका उत्, '>the whole day. প্ৰ'ম'ম্প্ৰ, adv. day by day. ବିଟ 🖹 'ବିଟ'ର୍କି, *adj*. daily. จิล น้ำจิล น้, adv. every single day. প্ৰ'য়, daily pay, a day's hire. প্রথাম, the falling or breaking down. ବିଷ୍ୟାଣ୍ଟବିଷ୍, the number two. প্রীমাম্বারী, two hundred. คิงาชัย, two thousand, &c. ৰু, a numeral for 68. भृष्य, a volume, &c. marked with भृ, 68th. পু শৃ খ, a feeling, touching, contact. প্ৰাথম, v. a. to feel, touch, handle, search after. निन'ऊस,] an cunu**c**h. २, वाक्षाय, ∫ one emasculated. ^ ඉち'ゑ゚ヸ, ditto. न्द्रान्द्र, adj. little, few. 95'3195'51, adr. little. ন মা-ন্ম, s. littleness, fewness, rarity, scarcity. १८ प्राचेरायर, to make less. नेदग-स, a kind of turnip. প্রদার্থ, a turnip leaf. ৭৯'ছ, turnip-soup, or broth. পুত্ৰ'শ্ৰ', turnip-seed. १८'बै८', a field sown with turnips. ৰুব্দক্ষা v. পুশাক্ষ, an eunuch. ন্**থ'ম**, a creeping. ৰূপান্ম, r. n. to creep, to move slowly. नु वालिमाङ्गर्भेनाष्ट्रेरायम, to observe, apy. **ম'**৭থ, a spy.

K

9, a numeral for 98.

ने'य, a volume, &c. marked with ने, 98th.

बा-बे'बॅ, adj. near, not fur.

নিৰ্ভান্য, a neighbour, fellow-man.

ণ্ড নিক্স, an attendant, waiting servant, a favourite; a disciple.

ने दानानेन, }a kinsmau, kinsfolk.

ने'या-नेद, s. nearness.

ने'या, adv. near.

จิ'ฉุร'จุจั'ฉุร, พ. n. to approach.

ਜੇ'ਮੈਨ', adv. near, and far.

ने'र्रेड'बेड'य, adj. impartial.

ને 'દેદ' એ દૃ'ય' નૈદ, ક. impartiality.

ने'अब्बें अदा-या-नेद, ditto.

নি'ইন'ম্ব'ম্ম, adv impartially.

নিশ্যাপ্শ'শ, a single hair, &c.

नेराय, } a softening, making soft.

वेत, s. danger, risk, hazard.

নিৰ কৰ, adj. dangerous.

नेर, for ने पर, adv. near.

ন্মা-নি'গ্রা-নি'গ্রস্ত, twenty.

ন্ম'শুইন, twenty-one.

ন্ম-শুক্তীশ্ব, adj. the twenty-first, &c. the number 20 is expressed thus.

नेषाय, a fault, sin, wickedness.

প্রমান্ত্র, adj. faulty, sinful.

ঈশ্ব্ৰ, adv. faultily, wickedly.

नेषापाष्ट्राय, v. a. to commit a fault, to sin.

a, a numeral for 128.

वें प, a volume, &c. marked with वें, 128th.

প্ৰ, a buying, purchasing.

পৃত্য, v. a. to buy, purchase, &c.

ਜੇ ਬਾਪੌ. a buyer.

' প্র'ম'ঐ, a she buyer.

क्ष्माद्भ, a buyer (in general).

वें द्वेर, that buys.

भेष्या हेर, I do buy; past. it is bought.

a's, to be bought, p. f.

भृष्टदेश्चेदः, things to be bought.

প্ৰামন্ত্ৰীৰ ম, he, &c. is buying.

จังผู้ธา, buying and selling, traffic, com-

র্ণন, বৃন্-ইন্, imper. of প্রত্থ, to hear.

१६ अंदर, natural corruption, sin, wickedness; misery, or the misery of vice,

डच्दै देंब में दब्द, }original sin.

ચયા જેવેન મેંદ્રય, Actual sin.

र्वेश्वेदसम्बद्धः, adj. sinful, wicked; द्वाय pure.

वेंब-अंदर्य प्रमेहेर प्र, to act wickedly.

र्भार्नेराम, an oblong square.

র্বিঅ,) নিব্যান্ত্রিল, } imper. of প্রথান, to lie down.

नेंशा-ध, p. pret. of नेंच, to buy.

จังเมื่อ bought man, a slave.

จัง คือ, let him buy.

5

n, The ninth letter in the Tibetan alphabet; a numeral for 9.

η'ų a volume, &c. marked with η, 9th.

দারীনা for দারীনাত্মথা, Persia.

দ'রীলা for দ'রীল'ম, a Persian.

ъጌ, an explctive particle, certainly, &c.

দ্ব, the palm or date tree, the tal.

দত্ত্বত্বীন্ধ, the Dalai Lama.

দ্ৰ-পূৰ, name of a medicinal herb.

দ্ৰ', in composition ঔৰ'দ্ৰৰ' for ঔৰ'ফ্ৰৰ'; conj. but, although.

դգ, in composition v. գգ դգ ; v. Վգ դգ.

TOT-U-W, an instant, moment.

adv. instantly, by and by.

A, a numeral for 39.

ਨੇਪ, a volume, &c. marked with ਨ੍ਰ, 39th.

หิ สุค, adj. bad, mean, silly.

કર્સ, a kind of fossil substance, zinc or zink.

ਮੇ,) the name of the highest top of the हे भे, Himalaya (in Tibet).

भैन'बेन, भैन'डे. }a riband, a ribbon.

βς, a small cup of brass.

ਜੋਵਾਵੇਂ ਹੁਵੇਰ, a deep meditation.

্ৰেপ্, প্ৰাম্পুণন্ধীয়, }a ten-pot to serve up ten in.

ন্দ্রমুদ্ধীয়, ditto of gold.

২ছ্ৰপ্ৰ'দ্বম, ditto of silver.

শ্বদ্ধানীয়, ditto of copper.

罗克耳, ditto of clay.

fig, a sort of pulse, grain for oil.

भेषामा, secd-oil.

L, a numeral for 69.

24, a volume, &c. marked with 3, 69th.

2, a dative and adverbial sign.

a wooden rattle's sound or noise.

h, a numeral for 99.

ਜੇਪ, a volume, &c. marked with ਜੇ, 99th.

B'W, the name of the highest top of the हैन, Himalaya (in Tibet), the Kailasha. हेवाय, a caustic, or burning instrument.

নথ মাইঅ, ditto of gold.

পুল্ড'দ্ব, ditto of iron.

F. a numeral for 129.

ਨੁੱਧ, a volume, &c. marked with 🕺, 129th.

र्हेंब, अंस. the top of any thing, a top ornament.

بَهُم, used in composition; as:

ਮੈਨੇਜ. a flower.

প্র'ন্ন, the crop, or a year's produce.

ज'अ'र्भेन, a vessel, a cup.

প্ৰথপন্দ, a page, a waiting servant.

থীন'দৃশ, a web on the eye.

a weeding-hook, a mattock.

দ্ৰাপ্তৰ্থ, the iron of ditto.

ৰ্মনাত্ম, the handle.

দঁশতীম, a spade or shovel.

adj. hard, grown hard.

ริงางม, powdered medicine.

s. diligence, industry.

จัจ อิรานุม, to endeavour, to be diligent.

a, The tenth letter of the Tibetan alphabet; a numeral for 10.

ਰਾਪ, a volume, &c. marked with a, 10th.

a's, a cord, a string.

ਰ'ਭਾਨੇ'ਧ, great extension.

ৱ'&১, very bad, mean.

a'\$5', the last mouth of each of the four seasons of the year.

শ্বন্দ, the contrary or opposite of any thing. ব'ব্ব'থা-প্র, s. opposition, contrariety.

a's, adv. not even, not so much as, &c.

A'N'A, s tobacco.

a', s. end; adj. the last.

ਕਾਮਾਪੁਰਮਾਧਾ, to be done or finished.

ਬਾਮਨਾਏਨਾਪਨ, to finish, to make an end to. a'শথ'্, adj. vulgar, mean, plebeian, common.

র'মুদ্, s. sentence, decree; judgment of judges

or of logicians; part of grammar.

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ਰਸਾਪ, a rope.
  প্রম্পর্ম, a chain, fetters.
  ਝਾਰਕ, a rope made of grass.
  ब्रेड्-इन, ditto of the long hair of the yaq.
  ম্বারন, ditto of goat's hair.
  ম্পুরুষ, ditto of wool.
  প্রস্থাপ্ত ক্রিয়ে, to bind or tie with a
     rope.
  व्याप्य विवाध ., to draw or fasten a rope.
89'15'.
             la great distance.
   amilaj, adv. to a great distance.
   প্রসামিত, adv. at a far distance.
   தது நீடி தது, adv. from afar.
   প্রদান ক, s. nearness, proximity.
   ಶ್ವಾಸ್ತಿಸ್ಸ್ adv. how far?
৪ন্থা-ম, a web.
   ターマーあ, a loom.
   Qরশ্বশ্বশৃত্বশৃত্ত, a weaver's instruments.
   বন্ধ-ন্ধ্ৰ, a weaver's place or shop
রশ্যভাবর, a spider.
   ልካላ ካርርር ነው ል, the moisture coming out
      of a spider's mouth.
   Qব্র'বশ্য, a cob-web.
 ব্ৰথ ব্ৰথ, s. impediment, hinderance.
   वन्य वेन्य मेर प्रा. adv. without impediment.
 at', adj. open, plain, clear; s. a plain.
    শ্ৰমান্তমা, a clear sky.
    25'45', the northern descrts of Tibet.
    ପ୍ରିସଂମ୍ବର, a meadow.
    ਸ਼ਤ'ਰਤ', a green turfy plain.
    প্রমাণ, a gravelly plain.
   2'85', a sandy desert or plain.
    ম্ম'র্হ', a fenny or swampy plain.
    ৪৯ ব্র'হ'Qভাম'মা, to be laid waste.
    ਕੁਤ'ਤ'ਏਤ'ਪ੍ਰਾਹ, to make a havoc of.
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ਕੇਂਬਨ, s. tribute, tax.
৪হ'বিশ্ব'রহ', s. command, precept.
৪5'ক্, s. rosin, resin; the gum of the fir or
     pine tree.
  a fir, pine.
  व्याभितानी क्रिक्स a forest of pines.
প্রহাস, the space round about one.
84'ਪ, s. dry weather, drought; a bad man.
  h ন্র্থান্তন, ১ s. fire-place, hearth.
  শশ্ম 'মথ 'ব্ৰম, s. a forge.
   리고'의하자, fire-place, furnace, oven.
  aম্ম, the door of ditto.
  वयः भैन, the hole left on it.
  ਰਧਾਜੰਨਾ, wood or fuel for a furnace.
৪ম্ব্, s. mode, method, contrivance, means.
   ৪ম্পুস্কু, one skilful in means.
ਡਮਾਪ, adj. complete, entire, full; used in num-
      bers, after the tens, hundreds, &c. thus:
   মহ্ৰাপ্তমায়, ten complete, a decade perfect.
   ਸਭੈਾਰਕਾਪ, a hundred, an exact hundred.
தலுக, s. a seal, sign.
 व्ययप्रदेत, adj. whole, all, entire.
   BNN'35'3, adv wholly, entirely.
   อมพาสา ชิ่าอมพาสา 3, adv. totally, absolutely.
   ผมงางราชิาสามม, adv. after all, at last.
   व्रमण्डर अहेन, }omniscient, all-knowing.
   ลมพาธรามตัฐานาจิร, s. omniscience.
   রমথ হে অর্থান্স আঠ seeing every thing.
    हासपाठ्य भूक, adj. possessing all.
    রম্প'ত্র'ইপ, almighty.
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ann'হ্ৰ'ব্ৰু, almighty. রমথ হণুমুব, all-making, preparing. त्रम्य उद्देशीय, all-protecting. तमग्रद्धेष, all-saving. श्रम् ४५ पदेव, all-drawing, or governing. arv, s freedom, liberty; adj. free. ਜ਼ਮਾਪ੍ਰਸ਼ਾਰਸ਼ਾਪ, adj. liberated, freed. ara, s. freedom, liberty; the state of being araroaria, to become free. ਬ਼ੜ'ਬੜ'ਏੜ'ਬੜ, to make free. aথান্ম, a kind of elephant. aপুৰ, s. dust, ashes; v. n. to pass, to go beaথম্ভর, adj. dusty, full of ashes. वयाओं, the palm of the hand. a্বামান্ত্র, to put together the palms, (as in praying.) aসাপুৰ, a blow on the cheek or ear. রথাপুলাইঘাখ্য, to give a blow. å, a numeral for 40. ਕੇ'ਪ, a volume, &c. marked with ਕੇ, 40th. প্রীপ্রা or প্রপ্র, a cord, a string. ঠন, s. cypher; zero, "o;" a line. ଥିବ୍ୟୁ ନିର୍ଦ୍ଦ୍ୟ a ruler, a mason's rule. वैन् ह्ना, a thread or cord to make lines with. রীল'Qইঅঝ'ম্ম, to draw lines. প্রিন, (used in composition.) ন্তু প্রশ্ন, a slate or lead pencil. भ्रेंट हैन, a pair of compasses. ਨਿਲਾਰੈਸ, a diameter, the equator, the line. बुद वैनादब्रद वैन, the meridian line. ৰুমাধুনাপুনা এন, a black line. ลีญ ฮิค. a red line. প্রশাস্থ্য, part of hell. রীনার্ক্র, s. proportion, নীশাঠ্ব'মুৰ, adj. proportionate. রীনা ঠ্রামানুর, adj. disproportionate.

हैन'ये, a spot (as of a leopard); semen virile.

প্রশাসন, adj. spotted, full of spots. রীশ্বথ্য, a drop, (as of water, &c.) वैन्य भें के, a large drop. वैपा-भा-भे, adj. dense, thick, close, compact. g, a numeral for 70. 2'4, a volume, &c. marked with a, 70th. প্রন্ম, a principal, chief, lord, master. ब्र'में, a she ditto. द्वाद्धम, a lump, block. পুল্ম' ট্র'প্রথ, a block of iron. 요리, postpos. till, until. ब्रम्पर, to reach, to come, go to. ব্ৰুশ্ৰুম, adj. not to be reached, endless. ব্রুন্ম, s. soup, broth. QTV'AA, s. rice-soup. Q'ga, s. milk-soup. মন্ত্ৰ, ১ meal-soup, pottage. ব্ৰশ্য-ম, s. heart, mind; affection. প্রন্থ ক, a noble heart, generosity, libera-প্রস্থাই তেওঁ, প্রস্থাই তেওঁ মুক্ত্ম, श्रुष्ठारा हैं 'भेद, adj. not having a noble heart, illiberal. প্রস্থাম the heart's affection; love. ব্ৰুম্ব অস্ট্ৰ অন্ত, adj. affectionate, loving. রন্থান্তান, s. uprightness of heart. anviša, adj. heart-trying, judging. adj. short, brief. ব্রুমান্দ্রীম, s. shortness, brevity. gs's, adv. shortly, briefly. প্রদায়ে প্রাথ্যা, to grow, become short. ⊈5ਾ5ਾਪ੍ਰੇਨਾਪ੍ਰਸ, to make short, abbreviate. ब्रदःइंग्यैबंप्य, to be short. gr. f., it is short. **ደ**ና ঘር ያኔደ brevity's sake.

24, s. watch, period of time; a dose of me- | देवें अ, s. doubt. dicine.

(in composition.) a gatherer, col-49, Qब्रम्पं, lector, a picker up.

শ্বিত্র, a wood-gatherer.

সুত্র, s grass-gatherer.

भुष्ट्रक, a gatherer of care (of corn).

241 for B, adj. general, common.

व्यक्त अंदर, adj. ditto.

द्वरभेंद्र, adv. generally, commonly.

ब्रुप्प, s. strength, force, power, the mighty.

ब्रुप्र, to be able, have power.

QM. s. a case, sheet, covering.

ਲੇ ਕੂਲ, an outward covering.

बद्धा an inward covering.

ন্ত্ৰান্ত্ৰ, a covering for a volume.

व्रभाद, a sort of ladic.

মৃত্যুম, ditto of brass.

সদম্যন্ত্রম, ditto of copper.

প্রশাস্থ্য, ditto of iron.

gr, a declivity.

gr্তম, a descent; down hill.

ব্রুমান্ত্র হৈ go downwards.

ब्राउ १ प्रमाप, to descend from a hill.

로그램 † 로그, a colt.

ब्राय, s. a spoon.

ब्रामनों or ब्रामनें, the head-piece of a bridle. gľ'န်ဌ', s. a gnomon.

व्या-या-ये, a dress of the skins of animals.

ব্ৰাথান, adj. wearing or having on such a dress.

প্রনার্থা, a dress of sheep-skin.

মপুথ, ditto of goat-skin.

মুদ্ৰুথ, ditto of wolf-skin.

প্রবা, ditto of fox-skin.

বুপাম, adj. soft, tame.

à, a numeral for 100.

ۇ-ਪ੍ਰ, a volume, &c. marked with ਬ੍ਰੇ, 100th. A. s. a scal, a stamp.

ই ইব হৰ, adj. doubtful, dubious, uncertain.

ই র র বাব, s. uncertainty, scrupulousness.

बेर्केंस भेक्षाय, s. confidence, absence of doubt.

बे कें अ'भे 'त्र'प्र, adv. undoubtedly.

ইন্ম, s. a vehicle, carriage; principle.

ब्रेम य के व यें, the great vehicle; high principle.

À٩, imper. of Qইশ্বস্থায়, to lift, or hold up.

ইন্সা-ম, part. adj. departed ; v. Qইন্স'ম্ম, v. n. to depart

à⊏'≥, adj lame.

व्याप, a step to ascend a house, a threshold.

ਵੇਕਾਮੈਕ, the several steps or degrees of a stair-case; rank, dignity.

ਵੇਂ ਬੇਡਾ, s. a stone-stair.

नेद हेग, a wooden-stair.

शहेंद्र ब्रेस, a winding-stair.

ब्राम, s. a thin kind of woollen cloth.

ब्रेट्ट, ditto made of shawl-wool.

च्यावेर, ditto made of common wool.

ইম'ৰূপ, adj. steadfast, firm.

রমায়বাদ, adv firmly.

à, a numeral for 130.

a'u, a volume, &c. marked with a, 130th.

\(\gamma\) s. sign, token, badge; register, list, শাৃদ্র ইণ্র , f alphabeticul register.

हें चीन, s. list, catalogue.

વેં તેં, a calendar, almanack.

ਕੇਂਬਾ or ਮਕੇਂਬ, s. a hammer.

क्रम्भ हैं, an iron hammer.

长点, a stone hammer.

Az a wooden hammer.

ลั:อุรุล, an anvil.

र्हे १० ईस था, to fret, vex, insult.

র্ভারম, the dawn, the morning.

वें रे पार्वेर कैंस, a few.

an, the roof of a house.

था हैन, the upper roof, terrace. अ हैन, the floor, the bottom of a room. an Qauvu, a covering or roofing a house. প্রমান্ত, the falling or breaking in of a roof. à́η.

", নুৰুম খুল্ম, \right\', a thunder-bolt.

প্রশাথ্যমুখ্য, the falling of a thunder-bolt वेंबा for भेंब, s. fruit, produce.

यें वेन, a year's produce, the crop. র্মা-প্র, part of the crop or produce. র্প্রশ্ন, the whole, entire.

จิลาฮัคาฮค, the whole day (past). মইন বৈশ্বন, the whole night.

র্মান্স, s. beginning.

প্রমা, adv. in the beginning, first. वेन'अ'के' का, adv. in the very beginning. वेदाः अ. adv. in, at, the beginning. র্মান্ত্র, adv. from the beginning. र्वेद्याक्षाओर, adj. having no beginning. र्वेन'स'मेर'यर, adv. without beginning, from eternity.

প্রকাশ ম, } pret. of Qল্লাশ মুম, to take, pack up. ৭৭, *imper*. of Qইন্স'মৃত্য, v. a. to bind, ইন্স'শ্ৰন্, fie, &c.

প্রশাস, s. hinderance, impediment.

ลัสพาบาทิราบุร, adv. without being hindered

ইন এন, }imper. of দীৰ্দ্দৰ, v. a. to give.

ਬੱਧਾ for ਸੁਕੱਕ, ਬੱਧ-ਕੱਕ, }s. a plough.

र्वेद'य, a ploughman.

बेंद पहेंब, adj. holding a plough.

वैद्राय, a ram that is castrated, a wether.

エ'ar, ditto, a goat.

as, a head ornament; turban, crown.

मर्भेर सेंद, ditto of gold.

रू वेंद्र, ditto of silk.

보장경도, ditto of cotton cloth.

ইং-ইন, adj. having or wearing a turban, crown, &c.

बॅर्प, s. the skull.

बेंद थेंड, a cup of skull.

बॅन, imper. of Qदेंन प्रा, v. a. to eject, utter, &c.

ðū·u, QĂT'U. }a finding, getting, discovering, &c.

र्वेप'य'र्थे, a finder.

ล้ฐเนางฐม, it will be found.

वेंप' बेंद्र, a share, quota; the quotient.

র্মারদা, s. income, revenue.

ลับ ฉั้น, s. right, claim.

ब्रायम, the head-piece of a bridle.

a confessing, not hiding.

র্রথামপ্রশাস, s. confession.

वेषाय, s. a hearing.

ลังานุม, v. a. to hear, hearken to.

ลัง นานั้, }a hearer.

बॅंग हेर, that does hear; the ear.

ลังขนางิ่ม, it is heard.

व्याप्त बिक्य, I am hearing, &c.

aveg, p. f. to be heard.

ਕੇਂਪਾਰੁਪੈਜ਼, a sound to be heard.

वेश्याप्ट, that must be heard.

สัญานุราจฐร, it will be heard.

ਕੋਨਾਪਾਣਜ, adj. expert, that has heard much. গ্রীন্য ব্রীন্য, the noise made by one's shoes when

walking.

5, The eleventh letter in the Tibetan alphabet; a numeral for 11.

קיע, a volume, &c. marked with ב, 11th.

5, adv. now; henceforth.

5'あ, *adv*. now.

५ 'बैर, the present time, this very time.

ম্[ং]দ্ৰ, orthography.

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5'35', adv. as yet, still; yet.
  קיאביא, adv. till now.
  ব্যুদ্রখন, adv. now also, even now.
ຽ'ຊື່, adv. now, henceforth.
קיקבי, adv. this morning.
  ম্প্রেম্প, adj. of this morning.
  ५'वद'वद'य्र, adv. early this morning.
ጜኒዥችነልጜ, adv. henceforth.
মুশ্ৰ, s. an orphan.
קים, (as the Shákya race, the Sacar), novi ho-
     mines, new men sprung up but of late.
ちば, un orphan.
र्ष्वत्रंद, adv. now, immediately.
5'0, adv. this year.
  r વેંવે, 
દ વેંપ્યે, adj. of this year.
5'%, adv. now, this present.
   इ'अ'या-वेद, s. presence, the present time.
   ম্পুমুই, \adj. present.
   TYPIÐ.
             the present time, tense.
रम, a sign of the plural number, as:
   魔气气气, pron. ye, you.
   देग्दम, those.
   ្សិតសុវត្ថិក្សាកុតា, gentlemen !
इज्ञा-य-थें, adj. clean, pure, sincere.
   द्रमाधानीद, s. cleanness, purity.
  ম্বাধ্য, adv. cleanly, purely.
   द्रमः प्रार्थाः प्रारं, to become clean, pure.
   द्रमाथ्या चेदाया, to make clean, pure.
   ম্মুন্স, adj. very, most, clean, pure.
  र्थेदशःषुःद्रम्प्र, ] entirely or thoroughly clean,
   번도자,도리,
                       pure.
   इक्षण्यारेक्षार्थ, }orthography.
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दमायीमायीमाय,)
दमायीमासावक, jan orthographer.
  ৲শ্ৰহাই, s. orthoepy.
  इबायकेंद्र अजन, s. orthoepist.
মুল্মু মু, name of a country in Tibet.
독리자, (used in composition,) as:
  থ' ফ্রন্ড, name of a part of Tibet, Ladak.
  খ বুল্, a fancied being, representing the
     condition of a miser.
   표' 돌짜자, an abstract or primitive noun.
ጓጜ' conj. and.
इड'यॅ, num. adj. first.
  קקיעוֹב, adv. first, in the first place.
   इद्राधें थ, the first, a man of the first place, &c.
   ददःशेंर, adv. first.
   קביב, adv. then, next, afterwards.
   B'WI, adv. lastly.
১৯ মা-প্র, s. sincerity, purity, soundness.
 ጟጜጭኒ, adj. clean, pure, clear, sincere.
    ১৯খন, the chyle.
קקיען, s. faith, belief, creed.
   ६५'५४, to believe.
   दद'य'ब्रेद'य्र, ditto.
   קקיטישק, adj. faithful, believing.
    ६५ और, है. infidel, unbeliever, a Pagan.
 इझप्य, adj. noble, brave, excellent; saint,
    รมายุชิวอัพ, holy religion.
    द्रभाग्युरेन्द्रभाग्य, the most holy.
    ব্যাক্ত, holy water.
    इस मेंच, holy substance.
    इसन्यदिग्धेन कन, an excellent quality.
    इस देन, a vow, sacrament.
    a vowing, promising solemnly.
 ५म'प्रुठ्'प्, )
६म'वम्प'्'प्, a perjurer.
६म'प्, adj. not loose, strict, exact.
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adr. strictly, exactly. रमाउ रहादाय, to embrace closely. ςΙ, δ. silk. 51'5, a coarse kind of silk. TI'e, adj. of silk, silken. קביאָק, silk thread. र्रे बेस, silk stuff, silk garment. रूप्येन, a silk fringe. ちょうある, a bunch of silk. TI'QAN'MES, a silk weaver. รุมาฮิาซิสาฎ, a silk-worm. ১৯:পুন, a whole piece of silk stuff. र्रेंद्राय, s. a mercer. र्रे भें है, a long pole, a mast. ६८१-अ, s. ice, frozen water. גישקעיט, the freezing of water into icc. ६४ वस, an ice-bridge. ১৯ প্রমান্ত, adolescent, a lad, a youth. মেথাঘ্যাম, a young girl, a virgin. קבים, the state of being diffused, propagated. スンマス、v. n. to be diffused, propagated. ระเพาะอิราฐาจุธศาน, v. c. to make or cause to be propagated. इरायर हेर, it is diffused. スエ・文, v. n. it spreads. र्रा प्रवेत थ, it is spreading. גייקגיעפָּב, it will be propagated. קבים, that must be propagated. ५ वा चा-नेंद, A. stillness, quietness, leisure. द्रवा भी-में, adj. still, quiet, at leisure. **ୣପ'ଞ୍ଚି**ୟ, ି হথায়ে. \ adv. still, slowly softly. ५४'ग्रम, 5Q'3N, 도থাম্ম । ইংখ্ম, to sit still.

ξ, a numeral for 41.

दैन्य, a volume, &c. marked with दै, 41st. ইন্থ, a stammerer ; v. চেংইন্ ና'ላፍ', \$5'ላፍ', }*adv*. now-a-days. ५६७५५**ने, adj.** of these times, modern. 5, a numeral for 71. 3'4, a volume, &c. marked with 3, 71st. 3, a sign of the dative case. द्रा for डैंब, adv. how much? how many? ડાપેંડ, તે. ડાનાજીપ, } how many there be? 3'ኞች, adv. how many about ? ਤਾਕੇਕਾਨੀ, adv. with how much? by how 3'94, how many are past, (years, &c.) 3'याउ५'4, s. smoke. 5'ম'্বর্থাম, v. n. the smoking, or spreading of smoke. হ্র'ব'লছ্ল'ইন', s. a comet, name of a planet. ਤੁਆ, *adj*. many, a great deal. ত্ৰত ক্ৰম, adv. many a time, often. ব্ৰা-ৰ, s. poison. **ኔጣ**'ጄሳ, *adj*. poiবouous. ব্ৰামান, adj void of poison, not poisonous. ক্ৰশালীৰ, an antidote. ক্রশুম্বা, a preservative against poison. হ্ৰণ্যথ্য, curing poison. 35', s. a tortoise shell; a trumpet. ጟፍ'ጣጆች, s. a trumpeter. उदादियंत, the chief trumpeter. るちつのまっては、 to blow or sound a shell or trumpet. হ্ৰমান্ত, different kinds of trumpet. 5ጣ¹ ነ<mark>3</mark>5', a conch or shell trumpet. সদশ্যদ, a copper trumpet. ደብ'፮ፍ', a brass trumpet. ব্যুহ্রদ, a trumpet of horn. থীদশাস্ত্রদা, a hunting horn.

दशक्षाद्रदा, a military trumpet.

awsgr, a trumpet used in religious ceremonies.

ব্রশাস্থ্য, ditto in tribunals of justice.

AR'SR', made of the bone of the leg.

इद:र्हे, a petrified tortoise-shell.

35'4, s. smoke.

55'4'8ዓ, adj. smoky.

\$5.35, a cloud of smoke, (as of burning houses or forests.)

፮ና'ቜ5', a hole for the smoke.

જીદારે, ક. smut, soot.

হ্র্ম, part. pret. of Qহ্ব্মুহ; r. n. to bow, bend down.

35'5, adv. in a bent or inclined posture.

হ্যাই হোটা হা to go in an inclined posture, (as quadruped ..)

३५'Qचे, a brute beast, a beast.

ड्रइप, s. diligence.

るずでも、adj. diligent.

হ্মাণ, p. adj. tired, weary; s. weariness, fatigue; v. Qহ্মাণ; v. n. to be fatigued, wearied.

হ্ৰম'হৰ, adj tiresome.

इन्द्राभेद, adj. unwearied.

द्रम, s. a piece.

इअप्यं, a large piece.

ਤੁਮਾੜ, a small piece.

รุมารูม, several small pieces.

ক্রমানুমান্ত্রিম, to cut into pieces.

उभाग्नात्रमानुराष्ट्राया, to make several small pieces of.

51, a tomb, grave, burial place.

31'5'5', a grave, tomb.

51' [, an assemblage of burial places, a cemetery.

হ্রাষ্ট্রিম্ম, one dwelling amongst the tombs. হ্রাষ্ট্রম, to dig a grave.

SAMAA, to dig a grave.

.হ্রমান্ত্রশ্বা, to put into the grave, to entomb.

১১'ড' থেই মৃত্যুম্য to bury, to entomh.

スス・ま、a tomb-stone.

31'25', an epitaph.

SI 별자, a coffin.

SL 着り。 s. meat or food offered to the SL 着句。 dead or manes.

इप्रेंडि, a kind of root, good for purging.

スエッリス', s. a jackal.

द्रशा-धॅ-भें, adj. tame, gentle, soft.

হ্রথামা-बैद, a. gentleness, softness.

হ্ৰথাম্ম, adv. softly, gently.

হ্রথাম্মাওপ্রুমাম্ম, to become soft, gentle.

उचाच्या हेर्या, to make soft, gentle.

মৃত্যু a soft skin.

নাঁত্রে, a soft leather.

3N, s. time, season.

হ্রমণ্ড্রী, adj. of, or belonging to, time, temporal

द्वराज्ञी २१४ प्रें the revolution or vicissitude of time; Sanscrit Kala Chakra.

द्वराष्ट्र, adv. now and then, sometimes.

3N' D 4'E,

3N'& 4'3,

adv. always.

3N'84N'&5'3,

হ্ম ইন্ম, a period, season, epoch.

विन अप्रदाशास्त्रभारेप्य राज्य, time without beginning and end, eternity.

इस्रायाचीक्राय, adj. unscasonable.

5्रश्रामाधिकाय्य, adv. unscasonably, out of time.

उभागेदाया, adv. untimely, out of time.

হুমুম্মন, a feast, a holy day.

ક્રમ જેન, a great holy or solemn day, an epoch. ક્રમ પૂર્વ, a festival.

চুম্-ন্তুম, the three times or tenses.

Qद्रश्राम्यूरी इस्, the preferite.

ราชาयार 'कु'यदीर 'कुम' क्री' इस, the present. अ' ଫ୍ରିୟ' ଧ୍ୟାୟ' ଫ୍ରିୟ' ଧ୍ୟ' ହେ , the future. 3

अर्चेनप्रिन्द्रस्, the future.

द्भेद्रद्भ, the spring season. द्रश्रद्भ, the summer season.

Varzw, the autumn.

दश्रद्भ, the winter season.

મુ રે ઈ રૂપ, the forenoon.

ਲੈ'ਤੇ ਹੈ'ਤਨ, the afternoon.

R-AL-3N, the time of sun-rise; adv. at sun-rise.

প্রত্যান্ত্রম, the time of sun-set; adv. at sunsct.

รุงารุสาล์, the six seasons are :

ጓይ፝፞፞፞፞፞፞ጜ, the spring.

भूगा, the hot season.

SEL, the summer.

₹4, the autumn.

५, the first part of winter.

ጚጿላ ዝና, the last part of winter.

ਤੁਆਈ ਧ, the counting of time.

इस्पर्भेर, s. judicial astrology.

รพชั่นมุ, an astrologer.

इस्पन्ने, s. a comet.

दे, a numeral for 101.

रेप, a volume, &c. marked with दे, 101st.

रे, a sign of the past conjunctive pret. or participle pluperf. (like है। है,) in English, -ing, having, &c. -ed.

3, pron. that, he, she, it.

देन्द्रे, that, that very person or thing.

दे के, that there, that very.

देंग्ना or देंग्न, that same.

रेप, one of that place, sect, religion, &c.

दे 'देद, दे 'द्वे' ब, दे 'द्वे' ब, देद, } the same, that very person or thing.

दे'दे, exactly that.

दे'द्द'दे, that and that, or such and such, a person or thing.

ፍ'ናጫ, pl. those.

रेप्यारेQ, of that, his, her, its.

रे 'बेर' है, रे 'बेर' करे, रे 'बेर' करे, के his own, her own, it own.

दे'द्रवानी, of those, their, theirs.,

रें. के, } adv. to that place, thither.

रे'र्द'रे'ठ, adv. to such and such a place. रे'न, adv. there, at that place.

रे'द्र'दे, adv. at such and such a place.

5'4W, adr. thence, from that place; therefore, then; afterwards.

ই'হ'ই'ৰ্ম, adv. from such and such a place. ই'ই'মণ্ড্ৰ'ৰ, it is even so, exactly so.

देकेदादेथे' केदादेथे' केद ' इ, दे ' दें बादेथे' दें बादेथे ' दें ब' इ, दे ' श्वेदादेथे' श्वेदादेथे ' श्वेद ' इ, दे श्वेदादेथे' श्वेदादेथे ' श्वेद ' इ, देशदादेथे' श्वदादेथे ' श्वेद ' इ,

રે 'ક્યારેવે' ક્યારેવે' ક્યાપ્ડ, adv. at that time, then.

ই'দ্ৰিৰ, } adv. according to, after the same ই'দ্ৰিৰ'হ, ∫ manner, &c.

ই'ম্ম'ৰ,
ই'ফু'ম্ম'ৰ,
adv. or conj. therefore, then.
ইম'ৰ,

ই'শ'৪ন, ই'শ'৪ন্'ছ, adv. immediately, instantly.

રે ર્ટ્સ, adv. so much, that much.

ই'ৰ্ক্তন, adv. so, in that manner.

ליבה, adv. this day, to-day.

दे भेद की, adj. of this day.

ই'হি'ই'রম, adv. to-day in the evening, this evening.

ইওঁইঅ'ৰ্থ, ইওঁইঅ'ৰ্থ, ইওঁইেং, ইওঁইেংৰ্থ,

दे भूगदे अर, adv. so, in that manner, दे भूग हा देन, be it so.

35

दे कृष्ट्र, adj. of that quality or manner. दे केंद्र, adv. so much, that much,

Tall and an for an long till that

देशीद् adv. so far, so long, till that time.

देव, #dv. sometimes.

देवु -देकुं, adv, sometime, other time.

देदगर्दद, adv. now, this time.

देदानी, adj. of now, of this time.

देद'ग्द', adv. now-a-days.

ইনজন, adj. of the present day, of these times.

देद'इस, the present time; adv. now.

देद'सद'ने'इस, adv. now-a-days.

देद'यद', adv. now too.

देद'भैद, s. this very time; adv.

देदावि की, adj. of this very time.

देवाइस, adv. hence, from this time.

देद'क्र'युद्धपृष्टे, adv. taking or beginning from this time, henceforth.

देद'ह्य-ढूर, } adv. hereafter, henceforth.

देद', pret. of Qदेद'या, to go, depart.

देद'दिदर' भैज, } imper. and conjunct. pres. of do.

देर'य, १९३५'य,

देद द्राप्त्रं, s. a leader, a captain, a ship's captain. देखा-अ, any thing put on a wound.

ইম'ন্ত্রম, ইম'ন্ত্রম'র্ক্রম, ইম'র্ক্রম,

देयावेराक्राय, ancient records.

देय वेर भेंभ, देय वेर मण्डाप, and modern records.

देय'तेर'य, } a recorder. देय'क्रेर'सन्द, }

 $\left\{ \mathbf{x}, \mathbf{y} \right\} adv$, thither, to that place.

ইমাস্থ্, adv. that is all, there is nothing হ্যাস্থ্, more, finis.

देर अप्तर, adv. that is not all; nay, beside.

र्भ, रेप्योग, with or by that.

देशकृत, adv. with or by that too.

ই'স্কু'ব্ৰু'ৰ, adv. and conj. therefore, for that ই'ব্ৰু'ৰ, reason.

देश'य, adj. fine, brave, noble, chaste ; a title.

Z, a numeral for 131.

₹'4, a volume, &c. marked with ₹, 131st.

₹, a sign of the substantive verb (am, art, is, are).

🔾, two, a pair, couple; this.

रॅ २२में, two measures, two gallons, &c.

₹'ā, s. a match, an equal.

दें हु सेद प्य adj. matchless, incomparable.

रें बड़ा, रें अर्द, } adv. this day.

रॅ'इप, adv. this evening.

रं तो, रे वोर. } a knot of hair on the head.

इंन्ड्स, s inspection.

दें दशक्षेद्राय, on inspecting.

इंद्रम्प्य, an inspector, overseer.

इंप्य, s. the potato, an esculent root.

ই'ব্ৰথ, s. importance.

ই'শ্বথ' হব, adj. important, of consequence.

दें औद, adv. this day, to-day.

दें अँद है, adj. of this day.

रं-वर्, s. name of an ornament hanging down from the shoulders.

र्जा-ए, s. a bundle, a clew; the ear of corn.

र्ह्या-या-अ, adj. narrow, not wide; needy, distressed by want, poor; v. यह अथ.

รัฐานุ - คร. s. narrowness.

र्बाल, a large broiling pan of iron with a long handle.

देवस्प्य, s. fear, anxiety, doubt, suspicion.

ইংইন্ম, for hope and fear, or anxiety.

र्देश्वर्थम् भूष्य, the arising of fear, suspicion, or of anxiety.

ຊັສາ, s. profundity, cavern, abyss, a pit.

ፍଁፍ ኤጫ, adj. deep.

रॅंद'बेद, adj. shallow, not deep.

₹'दॅद, s. a pit.

ቋ'देंद', a well.

मे'देंदा, a fire-gulf, fire-abyss.

रॅप्रायुप्ताम्, to fall into a pit.

देंद्र क्या Qदेक थ, to draw out of a pit.

इॅद्रम्य, s. a padlock, a lock.

รัฐบุญธุดานุม, to put a padlock on.

קֿביעיעיַפֿיַקיעב, v. a. to open a padlock.

इंद्र्य-थॅ, s. any hollow cylindrical vessel.

ζζ', s. a large tube.

Ϋ́ς, a small tube.

इॅद'सद्Q, a piston.

ዳናነኛ도, a tube of wood.

প্রন্থাইন, ditto of iron.

ζ̃Ε', pret. of Qξ΄Ε'ΨΙ, to go, depart.

देंदगरेंदन्भारेदशक्त, imper. of ditto.

रॅट्र'न. name of a purging medicine.

रॅदान्ने, a wasp.

देश्रीय, any equivalent thing, a ransom.

इॅइ, pret. of Qइॅइ प्र., to like, wish.

マング, マング, a coin, a medal.

६५.डे,

बरोर ही, a coin or medal of gold.

মৃত্যুক্তি----, ditto of silver.

রহম-ক্র----, ditto of copper.

भूमस्रकुर्देदरहै, ditto of iron.

54, s. sense, meaning, cause, reason, sake; affair, concern.

ইন'কন, } adj. significant, rational, reasonable.

दॅन भेद, adj. insignificant, irrational.

देंन अद 'यर, adv. without a cause, undeservedly.

रॅन दश, a real meaning.

रॅन'रम'ड, adv. really.

ম্বানীন্দ, my own affair or concern.

न्द्रिक, another's affair or concern.

\$\frac{7}{4}\$\ \ \langle \postpos. on account of, by reason of, \$\frac{7}{4}\$\, \frac{7}{5}\$\, \int \text{for the sake of.}

ইৰ: ই:অ, adv. why? for what reason? in what business.

इॅन अब्रु, s. a merchant.

ব্যথাদ্দামুক্ত ক্রাম্ক, honourable merchants.

num. seventy, &c.—Note. The decimal number seventy is expressed in the following man-

ner also, before the smaller numbers or units; as,

ইৰ'নাইন, adj. seventy-one.

รัค คริคาน, adj. the seventy-first.

र्भाष्ट्रिया, adv. the seventy-second time, &c.

र्ज, name of a wild beast, a kind of bear.

देश हु, a black dog, resembling a देश.

र्भार्भ, ornamental fringes hanging down from the neck of a horse.

KIMI, v. a. to reject, not to take.

جَد، ع. breeches, drawers, trousers, hose.

إلا عن short breeches.

รับนี้ร, long drawers.

પુશ્રાન્ટ્રેંગ, woollen breeches.

IN I. cotton or linen breeches.

र्भाष्ट्र, adj. breeched, having breeches on.

र्भः अर, adj. having or wearing no breeches.

ק'בושק', a pair, couple.

ब्रदर्भें , a pair of oxen.

भूद्रें , a pair of horses.

a sort of fishing net.

इंबर्प,) a fisherman, one of a low cast or दिनानुष, s. violence, oppression, tyranny. बहुवाय, tribe.

) a load, burden, to be carried with-Q'QA, out being paid for. ETW, a load of tea.

TWU. à carrier of such loads.

รัพรนัส, an overseer, &c.

ইম্বেশ্বাবাদ, a loading.

देश प्रहेम य, the carrying a load.

देश Qसेंन्य, an unloading.

ছ'ম s. a tailor's knife, used for shears.

इञ्, a lattice, a grate.

As's, ditto of wood.

প্রকাশত, ditto of iron.

5'ਧ'ਣਰ, adj. latticed, grated.

মুঁও হ'ব'হৰ, a small grated door.

इन्द्र, a bag like a net.

š'ላፕ, } ditto, a sack for provisions.

xa, adj. strong, stout, brave; hard.

হল্ম adv. strongly, &c.

इन्ध्र, adv. hardly.

इज्राधेर प्राप्ता, to grow strong, &c.

इज्राधेराचेराया, to make strong, &c.

इक्रायां विषया भेडाप, adj. fierce, cruel, furious; strong, hard, heavy.

কুম্বুল, a strong or furious wind, a hurri-

৯৯ বন, a heavy shower, a storm.

쇼'독찍, a rapid river.

बर्'दम, heavy sickness.

אָביּע, valiant, a title of some male divinities. इक्। A, ditto of some female ones.

द्वाप, s. a nobleman.

হল হৈন্দ, the gentry or nobility.

হল্যাত্রামা, to become a nobleman. בשיעגיפֿליעג, to ennoble.

হল'প্ৰথ'ড4, adj. violent, cruel, tyrannical.

इम नेंग, an inferior officer or magistrate.

દ્રમાર્ભેપાય, the wife of the above.

इद्रप-भॅ-ॲ, adj. right, straight; upright.

इट.दें, it is right, straight.

इद्र'ग्रेर'वृद्धर'प्र, to grow or become straight.

इद्रार्थेर केराप्र, to make straight.

ম্মথ'হে', an upright mind.

প্রথাইনা, a straight body.

રુપ્યા-વૈદ, s. straightness, uprightness.

इट-पेंर, adv. straightly, aright; uprightly,

হদ'অ, the fut. of Qইব'ম ; v. a. to draw, &c.

גדיקו, v. o. to draw, cite, quote; invite.

ศลพาสพาธราชุม. to draw out of its place.

ካልፍ'ኔፍ'ካኔ, to cite or quote an author, or the original text.

ዝብ ፕሮሞኒ, to invite.

इद्रश्रम्, part. pret. drawn out; invited, cited. र्देदगर्देदसम्बन्धन, imper. of Qदेवयः.

35'95', s. a Rishi, a sage, a saint, a holy man, an hermit, a solitary devout person.

भूदे ददार्भेदा, a god-saint.

શ્રેવૈષ્દ્રવાર્શેવા, a man-saint.

इदार्श्वेदाकेंद्रायें, the great hermit or sage, a title of Shakya.

হ্ৰদুৰ্মান ক্ৰী অৰ্থ শৰ্ম, an hermitage, an hermit's

इक्य, s. memory, remembrance.

इक्प्र, ए n. to remember, to have in memory.

รุง ัง I remember.

દ્રમાં પ્રાથમિક a rememberer, one who remembers. รลงนุม ซู้รุงนุม, v. a. to remind.

इब्रभू आधेर थ्र, ो v. a. to put into one's mind, इक्-इ-२९इक्-ध्या, to remind.

इक् चेंद्र,) adj. remembering, being in his

E

হৃত্যাই, adj. senscless; not remembering. হত্ম, (in composition) স্থমাইত, both the brother and sister.

হ্বাম, part. pret. of **Qহবাম; v. a.** to rend, tear. ঐ শ্বাহ্বাম, rent, torn asunder.

FORB, v. a lath.

इवार्ड, a sort of courier or messenger.

इसा-ध, part. pret. of Qइ.च or इ.च, to cut.

बॅराइस, cloth cut to make a garment.

👣, s. smell, scent.

ই'ঘ্ৰহ', a good or fragrant odour, saffron. ই'ঘ্ৰহ', adj. having a good smell, a smell of saffron.

\$'54, a bad smell.

ई'बेंग, a pleasant -mell.

देश्मे हैस, an unpleasant, disagreeable smell.

ई द, the fragrance of any odour.

A. \$'&', s. sweet-ointment, perfume.

द्वेष्ट्रंसप्यम, v. a. to smell, to take, &c.

ই'নুঠ্ব'চ্ব', a holy place, a chapel.

इंक, the name of a fancied spirit.

इे'ब'ऑ, his wife.

\$'य, a question ; v. Qई'य.

\$'ਧ'ਏ੍ਹ'ਪ੍ਰਸ਼, to make a question, to ask.

કે વરે વન, ે an answer to a question.

ई चें, s. an enchanter.

੬ੇਐ, an enchantress, a hag, a witch.

दे अ, s. impurity, stain, dirt, spot.

ই'ম'হন, adj. foul, dirty.

ই'ম'ম্ব'ম, adj. spotless, void of impurity, ই'মথ, clean.

ই'শ'ব্যুম, the three impurities are :

মূপ্ত, s. ordure, excrement.

এইৰ, s. urine.

ta. s. sweat.

এম ঐ ই ম ব, the impurities of the body are: মল্মুল, the impurities in the eyes, the tears. ই মল, the ear-wax. শ্ব্ৰথ, the drivel of the nose.

મહેવાય, ક. spittle.

50'3, s. swoat.

মূপদ', s. ordure, excrement.

এই, s. urine.

ম্ব-মা-ব্ৰুম, the parings of nails of the fingers and toes.

६८', ६४, ेs. kindness, favour.

ইৰ, * অস্থ-ইৰ, }a kindness, favour.

รัฐ อส, adj. kind.

ടីሳ'ዊሳ, adj. favourable, kind.

ईक' अद, adj. unkind.

ইন্'হন্'ম, the remembering a kindness.

इँक'मै'यहें र'य, the not forgetting ditto.

ইক্'থ্ৰ, the return of a kindness.

ইন্'থান্'য়ন্'ম্, to return a kindness.

६ैंब'ऊ'न्वें प्य, the beinggrateful for a kindness.

इव-इ-भे-वर्षे म्य, the being ungrateful.

ឝ়ে বিশ্লীক ় by your kindness **or fa**-দেবি শ্লীক্ষাৰ কৰিব শ্লীক্∌ি vour.

La s. a bell.

इेवाकेन, a great bell.

ইথাক্তন', }a small or little bell.

₹Q'∄,)

ইস্ব'শ্বস্থান্ধ, the body or hollow part of a bell.

ইঅস্ট্র, the tongue of a bell.

ইপাস্ত্র, the voice or sound of ditto.

ইস্প্র-, a tower or building for bells.

ইঅস্ট্রন্থ, a frame to hold up bells.

ইঅস্ট্রাথম, v. a. to toll, ring a bell; to publish, proclaim.

ইপাস্থ্য ওরশ্যুম, to cause or make a bell to toll, or an order to be published.

इंशाह्म प्यं, he or she that rings or tolls इंशाह्म प्यं, a bell, a sexton, &c.

ইম্ম্, part. adj. asked, of Qইছ; v. a. to ask, question.

ર્જે-ક્રેલ્ટમ, a young nun, &c. શ્રામામ, adj. unasked. શ્રામામ, adv. without being asked.

5A, num. six.

হ্ৰান, all the six.

፮ጣ·፮ጣ, six by six; six to each, six at once,&c. ፮ጣ፡ኒ, adj. consisting of six.

क्ष्माय, adj. the sixth.

ষ্ট্ৰাথ্ম, adv. the sixth time.

থাৰ হুল, adv. six times.

মূল ঠ, মূল ঠ'বম'ন, ann. sixty.

চুলাক্র'ম, adj. the sixtieth.

হুল'ক্ৰ'মৃত, adv. the sixtieth time.

इन्-इ-धं, adj. consisting of sixty.

থাৰ 'বুল' ঠু, adv. sixty times.

কুল'ক্ৰ'স্ক'নিউন, sixty-one.

ভুলাক্রাস্তালইকায়, adj. the sixty-first.

ৰুবা-ক্লাস্ত্ৰান্ত বাহা, adv. the sixty-first time,&c.

इब्र-इश्वेर, the cycle of sixty years.

চুলাক্সমান্ত adj. of, or belonging to the cycle of sixty years.

হুলাব্সাম, a kind of turquoise.

চুশুংশম, ditto.

557-81, s. nearness, side, the bottom of.
557-3, adv. & postpos. near to, to the side of.
557-3, ditto. — near by, by, at the side of.
557-4, ditto. — from, from the side of.
557-4, one standing by, or near to; a waiting man, an attendant.

55'QEL, a train, a retinue, domestics.

इद एवं र प्, a waiting man, servant; a client.

कुदार्थनाय, कुदार्थनास्त्रक,

क्र पूर्व प्राप्त physician.

عدسان, عمل made clear; clear, pure.

হুদশাস্ত'ম, the root; bottom.

कुद्रशाक्षा पृष्टेक प्राप्त to pluck up by the root.

इय'थ, p. adj. stitched, sewed.

Qর্ক্তম হ্রুয়, } needle-work.

दे।दे<u>ष</u>्, s. a mulc.

इं'थेंग्रेंड, a male mulc.

दे ऑभें इ, a female mule.

देशु देन, a kind of stuffed scat, a mattress.

देशा-घ, impurity settled on the surface of any thing; a disease in the feet.

च्चेत्र'देन, soot on a lamp, lamp-black.

देनसम्प, s arrogance, pride.

ইল্ম্'থ'ড্র, adj. arrogant, proud, haughty

इनसम्य हेर्प, ». affectation.

\$5, a bear, a hyena.

इेर्'र्थे, a male bear.

देद'में, a female bear.

देद्भुन, a bear's whelp or cub.

፯ጜ'፟፟፟፟፟ጜ', a bear's den.

হ্যস্থান, ইংগ্রুখন্ম্যু

ইথাই**ওু**, a mule.

ষ্ট হ্বা, horse and mule.

देशास, a kind of grass.

देश QE, the grain of ditto.

₹, adj. warm.

इं'या-95, s. warmth.

इं'म्र'**२ह**ुर'म्र, to grow warm.

इं'चर'हेर्'यर, to make warm.

द्वेदः, ्रो*imper* of द्वेदः,यमा**एडेक्'यम**; v. a. to द्वेदक्'Aक्, druw, cite, quote, &c.

覧ち, る. warmth.

इंद-न्नेर, warmth and moisture.

รัฐเ-มั-มั, adj. warm.

इंब-अंग्र-एक्ट्र-चर, to become warm.

र्देन अं धैन धर, to be warm.

ર્દ્રાન્ટ્રેર પ્રા, to make warm.

รัพเ-น, part. adj. grown warm.

अर्थे भ्राय, p. adj. not grown warm; cold; name of a fabulous lake in the north of Asia.

মূল, ৈ the roof of the mouth.

ম্প্ৰ' , adj. of, or belonging to, the roof of ditto; palatial (as a letter.)

হস্ব∙ঐ থী নী, a palatial letter.

ম্পার-মান্ত্র, the wrinkles of the roof of the mouth.

খাব্দার, the upper part or roof of the mouth. মাব্দার, the lower ditto.

६ न्युक् क्र, a disease of the roof of the mouth. इन्युक्ट क्रें, adj. hard, difficult.

২ন্থ হাণী, s. difficulty, hardship.

্বন্ত স্থ্ৰই ্য, the mortification of one's body ব্ৰহ্ম (as practised by some religionists).

্বন্ প্রথান, one mortifying his body; one doing penance.

ধূৰত প্ৰমাণ্ড কৰম, the place where one performs his mortification or penance.

্বন্ত হৈ,) it is difficult, hard,

৲ন্ত'্রথ, a difficult commentary or critique. ১ন্ত্র-মৃ-মৃ-মৃ-মৃ, adj. white.

মুমুম্মা-প্র, s. whiteness.

रमर यें पीक प्रा, to be white.

্ৰাংখ্যাত্ৰা আন, to grow or become white.

द्यार थेर हेर्पा, to make white.

५नद्रायंथे, it is white.

ব্নাম ক্র', a kind of white clay or flint of which porcelain is made.

ব্দমর্থ্য, s. porcelain.

ጚጣጁ'፟፟ዿ፟, s. lime, lime-stone.

5ጣ**አ**'<mark>ኤ</mark>ጣ, s. register, index.

^ሉ ፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟, the side of one's body.

নুসুম্ব্যু, to open the side (as Shakya did his mother's at his birth).

531-፯, s. sweet scent.

53'ኞ, s. contrivance, stratagem.

ব্যুক্টিব্'ম্ম, to use a stratagem.

दर्गेदा-धे-अ, adj. rare, scarce, dear.

५नेंब'बें, it is rare, scarce, dear.

दर्जेक'या-नेद, s. rarity, &c.

५ नेंब थे पोब प्रा. to be rare, dear, valuable.

दर्भेड पॅर रे स्टूडर यर, to grow rare, dear.

५ नेंद थेंर हेर पर, to make scarce, dear.

दर्भेक्षळेंग,

দ্ৰ্মাৰ্থ্য স্কল, the chief of rarity, the rar-দ্ৰ্মাৰ্থ্য স্কল, est being, God.

ちずみるぎの,

দ্ৰ্মান মঠলালী, adj. of, or belonging to, God, divine.

दर्जेक् अर्द्धेन देद, s godhead.

v intelligence.

ক্ৰথান নাৰ্য অক্ৰন, holy religion.

ব্দীত্মৰ দ্বাৰ স্কল, holy priesthood, or the holy prophets and priests.

ব্ৰীক্ষাইল' হঘ্দম, n. pr. God's servant.

চ্বাম, s. substance, wealth, riches.

५और और, s. wealth.

दनों र अहें द, s. treasure.

दर्ने र ध, s. a treasurer.

মুক্তিয়া-ম, s. the middle, centre, circle.

১৪৭ ক্রন, contracted from

মুট্রাপ্রেই টি ই ন, a religious ceremony to be performed in a prepared or fancied circle.

২ক্লীঅ'ওন্ম, s. a circle, an orb, sphere, globe. ব্রুমনী'ম্বীঅ'ওন্ম, the atmosphere.

મેવે પ્રદેવ પાર્ટેક, the circle or orb of fire.

अथेर देव राहेर, the circle or orb of water. भाषी दक्षेत्र एक्ट्रेंट, ditto of the earth.

১৪'ব, the running a race.

<u>ጓ</u>ጀማኔ, to run a race.

Saw, the race or place of running. **ጟ<u>ଅ</u>'ይ**Q'ች, a race-horse.

६ क्या अ, adj. common, vulgar, mean, coarse.

539, I the compass, extent, bulk of any is, thing.

ৰম'মাট ই'ব্ঠুঅ, ditto of the heavens.

రాజన్లో, — ditto of the sea or ocean.

২৯ বৃহ, v. a. to wrap round about.

১৯ বিশ্বাস, part. adj. offuscated, darkened, dim; a term for a hundred thousand billion.

ব্ৰীশ্ব্যাথ্য ওছ্যাথ্য, to grow dim.

독회리자'각도'한독'각도, to offuscate.

ব্ৰুণ্য, the act of troubling.

독립리'각도, v. a. to trouble, stir, shake, move up and down.

독립리자'지, part. pret. troubled.

-মূল'রুল্ম'ট্রিম'ব্রুল্ম'মৃত্বিম্মম্, a mind troubled by passions.

ক্রন্থেম ব্রুশ্বর্থ বৃষ্ট্র, water troubled or chaken by wind.

도찍러'니, adj. broken.

a vessel with.

ব্ৰশ্ম,] v. a. to churn, make butter, to ব্ৰুক্'ম্ম, ∫ agitate; mingle, trouble, &c. প্রেক্সাম্ম, to make butter of curds by churning, &c.

ব্ৰস্থিম, to play on a musical instrument. ব্ৰহাণ, a stopping, hindering, precluding. দ্ৰান্থ্য, v. a. to hinder, &c.; v. এনীন্ধান্থ্য. ন্শ্ৰ্মাণ্ড ক্লি, a prohibitive particle.

ম্বাদ্য, the filling, replenishing, making full. ব্ৰহ'ব্য, v. a. to fill, make full; v. Qন্ব্ৰথ'ব্য. ল্রণ্ডল্ডাম্ম, to make ready a bow. ম্মানসম, a sort of ladle or spoon to fill

इक्ष्यं, adv. the ninth time.

প্রস্তু, adv. nine times.

num. ninety.

ম্বাথ, a covering, overspreading. ६मय'यर, v. a. to cover ; v. १मेय्र'यर.

ব্ৰথম, s. joy, mirth, gladness.

दम्य रें, he, &c. is glad, merry.

न्नर'यर'वृद्धर'यर, to rejuice, to become glad.

५नए'यम'हे६'यम, to make glad.

্ৰথ ম'ৰ, adj. joyful, cheerful.

মূল্য, one's sweet-heart.

মূপ্ত'ল, name of a goddess, Læiitia.

্মত্মেদ্মদাস্থল, the name of Cupido's son. ব্ৰাহামত, great joy.

ናጣር ማይደ ነቜና ነሀ, to rejoice carnally.

মূল্য মূল, adj. joyful; . name of the residence of the gods.

বৃত্যুৰ, a feast or rejoicing festival.

্ৰথ ষ্ট্ৰাথম, to make, celebrate, a festival. ব্ৰথ পূৰ্ব থ, one celebrating a festival.

ব্ৰামান, a separating, secluding, folding up.

ব্ৰহাম্ম, r. a. to separate, put into a fold. ব্ৰম'ছথী'শ্ৰুশ্ৰম, cattle to be penned in a fold.

ጣፋጥ'ፋጥ'ጜጣጁ'ሚጁ, v. a. to exile, to eject, to expatriate.

ናጣደ 'ሚያ'ናል' \$, in a special sense; adv. especially.

মুসুমা, a loading, putting the loads on.

হ্ৰপ্ৰাম, v. a. to load, put the loads on. হ্মপ্রভূতিদ্বেশ্ব, a beast of burden; v. Qনিপ্রশ্বের.

באַשְיעִג, v. a. to tear, rend, cleave, divide, &c.;

v. Qศิพาน.

5Ձ, *ոս*տ. nine.

ጟዷጚቜ, nine by nine.

इक्र्ये, adj. consisting of nine.

इक्रुप, adj. the ninth.

५सू ब इक्रम् इ.धे. adj. consisting of ninety. হ্রেপ্রুথ, adj. ninetieth. קאַיקאַ, adv. the nineticth time. প্ৰদেশ শুক্ত, adv. ninety times, ব্ৰ মুক্ত স্থ'লউন, ninety-onc. ১৯ অক্রাপ্ত লাইলাম, the ninety-first. รุฐ.พฐ.ซ.คริค.พุร., adv. the ninety-first time. **5**፷, sometimes is used as a plural sign, as : थेंद्रज्ञ, those that there are. भ्रे'दब, s. men. মুদ্দুই মুদ্দুই, the lord of men. रश्च-धा-भ, adj. bent, inclined forwards. इञ्चा-१६, the state of being bent, tension; inclination. र्भुष्य, name of a plant. ናይ ልጣላ, the galaxy, the milky way. ১৯০ ট্রন্থ, name of a yellow flower. รฐศานุร, v. a. to draw down, to call, summon, cite, invite; v. Qম্বশ্ব্ম. קשבין or שבי, the middle. হত্রদাণীৰ হত্তম, s. noon, mid-day. ผลังเรอรา, s. midnight. รฐፍ'ឱីጣ, the meridian. হন্দ্ৰদানী হত্ত্বিত্ব হৈ, the circle of the meri-大型的大型等"压、Or I the winter, the winter sea-**५** छुबद्'गाद्**छ्व'ग,** ∫ বহুৰ স্থব, the first part of winter. ຽሟኝ ነዚፕ, the last part of ditto. ১৯৭'ই, adj. of winter, hyemal. ব্ৰুৰ'ব্ৰুথ, s. mid-winter. 555'N, a winter lodging or dwelling-place.

ຽይሳ'ሌፍ', a winter house.

534'3V, winter season. 독교육'목독자'각도, v. n. to winter, pass the winter. ८३५ थे, a winter dress or garment. adv. through the whole win-รๆ ราชัคาสค,∫ ter. ম্ন্ৰ'পি'মুন, the winter solstice. **ୣ୷୶**୳ୣୖୣ୷୶୷ଌ୕ୣ୷) the tropic of capri-v. a. to kill, destroy, murder, 「四科'以上、 नर्भेर धर, fextinguish. भेष्म् अप्या, to extinguish fire. ব্ৰুম,য, s. crookedness. adj. crooked; s. a crooked man. र्नूरण, a crooked woman. ইন্থাংনুম, a crooked back; adj. crookedbacked. सहैद द्रम् र, crook-necked. থ্ৰাম্নুম, crook-handed ላፍኚጚኒ, crook-legged. ব্ৰাথ্য, going in an inclined posture, as quadrupeds do. ८ हो।-प्, s. virtue, good quality, good morals. **হলী'ম'হৰ, adj.** virtuou¶. ব্ৰী'ন্থ স্থ'ন }the root of virtue. মন্ত্ৰী ক্ৰম, all the virtues. হল্যাম্বরীমান্ত্রীর, a friend to virtue, a priest. द्रवे भेंदर, s. a priest. इने भेंद के पी, the great priest, a title of SHAKYA. ্ৰ'Q34, general name for the clergy. মন ত হৰ জী, adj. belonging to the clergy. ব্ৰী থুমুৰ্য্য, a clergyman, a priest. দ্ৰী Qহ্ৰশ্য, a priestess, a nun. দ্ৰী ওয়ুৰ দ্বাৰ অভ্ৰা, holy priesthood, holy prophets. মনাস্থান, a priest, a monk. इके श्रेद अ, a priestess, a nun.

মুন্ত্র, a young monk, a beginner, a novice; ব্রহমান, supper-time, su ম্না ব্লুপান, a young nun, &c. ম্নীমন্ধীৰ, s. masc. ম্নীমন্ধীৰ, s. fem. }a catechumen. ব্ৰাপ্তমান, a young nun. মন্ত্রাম্প, a beadle, a custos in colleges. इक्रे क्यें न, an inferior custos. દ્ર**ાં જુક,** adj. virtuous. द्रवे भूत प्र, the virtuous; the name of a religious sect, the head of which now is the great Lama of Lassa; they are called also रम्य अन्य , रमे अन्य प्र ্নী'ম্'ম্ক্ৰ, ্নী'ম্ক্ৰ, श्रेन'मैं महेंद्र'य, the non-commission of murder. สายิสานุมาติานิสาน. the non-commission of र्थेन प्रामेन्न्येम प्, the non-commission of adultery. हुइ भै भू प्य, the non-utterance of lies. ইন্যার্ক্রমান্ত্রামান্ত, non-evil speaking, not uttering abusive language. হন মুপ্ত মানুদ্ম, not talking nonsense. ख्रामाभे हेर्प्य, not slandering. মুৰ্মান্ত্ৰম্পানি টুম্ম, not being covetous. न्द्रिः सम्माभ भे हेर थ, not thinking on injury. थें नाकाश्चेराय, not being averse to truth. ম্নাঞ্জন, form contracted for दमेन्याददाञ्चेमाय, virtue and vice. চ্ৰাম্, a kind of deer like a goat. द्रभे खाने, the female of ditto. द्रभेष्युम, the young. તે દ્રાવેદ પ્રાપ્, s. thought, mind, remembrance. इम्द्रभाष्ट्र, to think on, remember, be merciful to. รุศัรพุช คพัส, I beg, remember mc. be merciful to me.

द्रमें स्पृ ्येष, commentaries upon the sacred volumes. इबेर्प्स, a laughing, laughter. इब्रेंड्य, a framing, building, preparing, &c. इमेंद्रप्र, v. a. to build, frame, &c.; v. वमेंद्रप्र. इक्षेत्र-ध, a solitary place, desert, a monastery. पूर्वेन्द्रमें इ. s. a desert, wilderness. दब्रियाय, a man dwelling in a desert; a priest dwelling in a monastery. รตัดขาศ, a woman ditto. קאָיע, s. necessity, want. THYLL, to want, to be necessary. द्रकोषाया **उन,** } adj. necessary. दर्जेश्यासेद, } adj. unnecessary. द्रमें राप्ट्रेंद, necessary expences. दर्भेश, I want. अप्रजेश, I do not want. দ্র্লামান্ত প্রামান্ত an unnecessary thing. ১৯ ব, a reclined posture. द्रशेष्ट्रा, adv. in a reclined posture. * 독한자'의,) 독취인'과,) s. joy, mirth. ६केसप्या, adv. joyfully, merrily. द्वेस्प्यार्व्हाप्या, to become glad. קבויעג, to make glad. इक्रेश्-रे, he is merry, glad. द्या-म्, s. enemy, foe. সুদ্ৰ, one that was a foe to us before. इष्ट्रम्, one that is now so. क्षेत्रभ, one that will be so hereafter. Q& দ্বা, a mortal or deadly enemy. ব্যুম্বাক্তন, adj. hostile, inimical. र्च-प्रदेश-प्, one that has subdued his enemy; a fancied degree in virtue.

इक्- श्रेम् स्पार्ध, to subdue, conquer one's नुष्दे, a handle of horn. enemy.

turqzq, a conqueror, subduer of his enemy. হত্ত, a halbert, a pole-axe.

द्रमुक्षप्रा, v. a. to scatter, spread, &c.: v. Q引み'リス.

इकेंद्र या, v. a. to kill, murder, destroy; v. ० बेंद याय बेंद्र र.

ดลังขนมนลังเน.

) v. a. to commend, **ちちずいないちちがいない** भूजसायायभूजसाया, praise.

६६५ म, s. terror, fright.

६८६४१५, adj. terrified, afraid.

্র্বেশ্সুন, s. fear and terror; great fright. קקקיקביעב, to be afraid.

SEQ, s. silver.

૧૬વાને, adj. of silver, silver.

รฐชาติรัรรล์, a silver coin.

SECTE. a silver mine.

) one working in, or dealing with SEQ'U. इ**ड्र**ाअक्रक, े silver.

५५७ पर्ने थ, ५५७ पर्ने अन्द,

६५० है ग्रम थ,) a silver cup or vessel.

ጓጟዊ'ይ'፞፞፞፞፞፞ዿ፟, a silver vessel.

ናይዊ'ይ' ቆላ'ል, a silver ornament.

ጓይዊ ይሜት ቆላ ቆላ, adj. ornamented with silver.

১ছপ্ৰাম্ম, a silver bracelet.

५५४ मर्ने, silver colour.

इह्याबर्चा का. adj. silver-coloured.

55**ସ'**ዳቆዳ, one rupee.

১ছপ'ৰ, s. quicksilver, mercury.

55, the handle of a knife, or any tool.

ম'ঝই'দেই, a handle of ivory.

5√'₹', ditto of bone.

ናኛ ነቃር ፕኛ',) the margin, edge, border, bank of a river.

s. shine, brightness, lustre, splen-

इटेंब.डब, adj. shining, bright. इहेंबाधे. ditto.

মুখ্যম, v. a. to unfold, untie, explain; v. ব্রথ্ম, s. matter, substance, reality; property,

ናቸጭ 34, adj. material, real.

TENAS, adj. immaterial, not existing.

קבאיש, adv. really, properly.

इद्देश वर्षे, s. substance, property.

इम्बान,) adj. natural; opposite to artifi-মঠথান, ি cial.

รรัชเรีย, pron. I myself.

५५वाप, weighing, pondering, measuring.

५४वाथर, v. a. to weigh, ponder (mentally), measure, mete, &c.; v. ५५४५'५४.

इय्क् में, fut. I will weigh, ponder, &c.

इयम्'ह, part. fut. to be weighed, pondered, measured, &c.

इयम् इ थें इ थ, adj. that may be measured.

५४म क्रमेर थ, adj. immeasurable.

ম্মান্থ, adj. measureless.

ናህጣ ሣላ, adj. immense.

केराज्ञाप्याप्, a measuring out; considera-

ব্যবাদ্যা, a pondering and considering.

५५न प्रभानित, name of a fabulous tree.

スレラ・あち、s. a mile of 4,000 fathoms.

५५००'५, part. pret. weighed, measured. ५४५'थे. s. a witness.

५५५ में, s. a female witness.

रयदाये थं राय, adj. having a witness.

५५५ में भेरप, adj. having no witness.

545'हे 5'41, v. a. to witness.

545%, s. height, extension, altitude.

द्यद्रश्रुक, adj. high.

द्र्यान्त्र, adv. in height or extension.

इथ्रुच, s. fortitude, stoutness, strength, courage, bravery.

ব্যথাত্ত্ৰ, adj. strong, stout, brave, cou-

५५९चें, a champion, hero, a giant.

द्युष्यं, a heroine.

इय्रप्, s. a dictating, saying, or telling what to write.

২৭২ অ. v. a. to dictate fully; v. ২ই যেয়. ১৭পা-ই:-ই, adj. noble, illustrious, magnificent. • ২৭পামা-ইং, s. glory, majesty, magnificence, splendour, renown.

इयुक्यं, an illustrious man.

द्रयुष्ट, an illustrious woman.

इय्यामळेन, the most illustrious man.

ম্থ্, adj. noble, brave; is a title application of the saints, as also to great cities.

২্থপ্ৰ ঐশ্বহাম, a nobleman's privilege.

द्रयुष्टि वाक्द मेंग, a diploma.

হ্মপ্ত ক্রম্ম, one having a diploma of nobility.

SHE'SHE'S an army, troops.

द्भुद्र के ब, a great army.

ናያና ሟ ነልፍ , a small army.

মুদ্রেশ্রীশ, a host, troops.

ব্যুদ্ধ auxiliary troops.

ম্বেদ্ৰামনী, the four kinds of troops are :

\$Q'ኣሧጜ', the horse or cavalry.

ब्रह्म केंद्रे द्युद्ध, the elephant, or those fighting from elephants.

ዳር-ቴሮ-ናዟሩ, the chariot, or those fighting from chariots.

শ্বন্ধের বিষয়ের, the foot, or infantry. ব্যুদ্ধ, the arm. ব্যুহাথৰ, the arm and hand.

र्भूद बैं, an ornament for the arm.

बेंबरपुद्रपुद्र ए.उ.५,) a garment with sleeves, or द्रमुद्र उ.५, having sleeves.

५२), s. similitude, parable, comparison.

દ્રયે એદ, adj. incomparable, matchless.

६धे 🖀, an example, instance.

इक्षेप्य≢ँद, an exemplifying.

कर्य, }a proverb, an adage.

५पे, ५पे.क, }s. a book.

> শ'হথ, শ'হেই'হ্ থ, }an A B C book.

म'द्रथे, the original of a book.

ग्राइये, a copy of a book.

९३'५ये, a fac-simile.

५भे'य9'य, to copy a book.

५पे'ॲम'प, to compose, make, write a book.

ናቅ መፍካ, a library.

५थे है, a table to put books on.

५यं देदाय a book-seller.

इये पर्नेमस्प्य,) to bind or stitch a book to-इये प्रदेशस्प्य, j gether.

হ্ম''থ' প্রাথান্থ, the number of leaves in a book.

इये अबे, the beginning of a book.

চ্থামন্ত্ৰ, the end of a book.

২্ম'প্রথম, a case or covering for a book.

ম্থান্তম, a chest for books.

รุบิเล ยุราศ, or simply บุราศ, a printed book.

बैक्स, a written book, a manuscript.

द्रशेष्ट्रद, s. proportion, symmetry.

६ धे : धु६ : इ.६.) adj. having due proportion, sym-६ ध : धु६ : भूक,) metrical.

इधेक्य, adj. fine, excellent.

द्येर प्रकेंद्र, a comparison, similitude, example. द्येर प्रकेंद्र थ, } to compare, to cite an ex-द्येर प्रकेंद्र थे, ∫ ample.

द्येर ब, for instance. દ્રપેર'્રેયુપ, adj. that may be compared. દ્રપેર શ્રે જે જ ય, adj. that may not be compared. र्धेन थ, a measuring, weighing, pondering. รบุร, pres. I weigh, ponder, &c. इयम्भ, pret. I weighed, pondered, &c. ५५न, fut. I shall weigh, ponder. रधंडा, इथेंडा, डेंडा, डेंगाइंडा, ponder. ५यम य थे, a weigher, measurer, &c. ५४का-धे, s. master, lord, ruler, chief. रुभेंन में, s. mistress, lady. द्र्येक वर्षेत्र, the master and the servant. इधेंक थेंद, adj. having or acknowledging a master. इथेंब केंद्र, adj. having or acknowledging no superior. દ્રપૈક, (is used in many compounds,) as: भेद्रभेत, a chief ruler, a governor-general. डिसराद्यें a chief justice. रमन र्भेन, a commander-in-chief. देद द्येंब, a ship's captain.

श्रेंदाद्रभेंब, the captain of a thousand men, a

यकै दर्भेन, ditto of a hundred men. মন্ত্ৰখ্ৰ, a corporal.

आहर इंग्ने, the commander of a fort.

ข้นเน้า, a school-master, professor, a teach-

ञ्जाद्रभेन, a master-mason.

बैद द्येन, a master carpenter, architect.

कैपर ५ धेंन, a master groom.

मर्भेष दर्भेन, a master cook.

ਤਪੇਸ਼ਾਧ, dictation, saying or telling what to write.

รุนัม ซม. e. a. to dictate.

द्रभेंर, pres. I dictate, &c.

५५४वें, pret. I have dictated, &c.

द्या, fut. I shall or will dictate, &c.

रधाववावदः,

CH.MG. a tribute, tax.

SY'as,

५४'एमप्य, to pay one's tax, or tribute.

५४ ४५ प्यापं, a collector of taxes.

ናሂር'ସ, a hanging, spreading.

रधराया, v. a. to hang, suspend; v. रधराया. ५४५'य, an essaying, trying, proving, &c. probing, chirurgical operation.

קצַקיעג, v. a. to try, prove, examine; v. **525'41.**

५५५-थे, a fault, blame.

ጓሄማ' ቆሳ, adj. faulty.

ናሂጭ ቅኚ, adj. faultless, blameless.

ናይጭ Qና ጣጭ ບຸ, to blame.

द्भीद्रज्ञ, the side of the body.

τυς, s. the spring.

दश्चेद'य, the spring season.

ຽມີຊາສີ, adj. of spring, vernal.

દ્રશુદ્ર જા, the spring time or season.

รมิราติสามส์สามฤมาน, vernal equinox.

द्धेद्राह्मा द्राप्त, the first month in spring.

दश्चैदान्नाः वृद्येदार्भे, the middle or second month

ጚያ፟ር 'a' ል' ልፍ, the last month in spring.

द्रभूदाय, a hanging, or making to hang.

ब्रा-द्राद्धेदाय, a hanging down.

र्भेट्रप्र, v. a. to hang, to hang down.

קאָבי, pres. I hang it, &c.

ፕሄሮሚ, pret. I have hanged it, &c.

TYEY, fut. I shall or will hang it, &c.

દ્રમુંદ્ર ૧૬મુંદ્ર ૧ લેકા, imper. do hang it.

दश्चेंद्राय, a trying, searching, proving, examin-

প্রকার্ম্য, a manual operation; chirurgery.

รมู้รานุม, v. a. to try, prove, examine, judge

ጟዟ፝ጜ, pres. I examine, &c.

२५५ ने ने, pret. I have examined, &c. २५६, fut. I will or shall examine, &c. २५४ न्यूर केन, imper. do examine.

ম্থাম, শ স্থাম,

হ্মন্থ, a maculating, staining, stain, taint. হ্মন্থ্য, v. a. to maculate, stain, spot; v. হুইন্থ্য.

ব্দবাৰ, s. power.

হমহাত্ৰৰ, adj powerful.

হম্মণার্ক, adj. potent, having power.

५मद्रश्रेर्ध्य, v. a. to reign, govern.

ব্দান্ত্র্যান, to empower, inaugurate, ordain.

স্মান কৈ a potentate, a ruler, sovereign; an organ, faculty; the privy member.

ব্ৰহ'মুল, the name of a god, Eswara.

ম্ম্ম্, a letting down; a putting in order, &c. ম্ম্ম্য্, v. a. to let down; to put in order, arrange: v. Qম্ম্য্ম.

্ব্ৰ, s. respect, honour, regard.

इयर श्वेंदर, } a wave, flood, surge, billow.

L द्यामने, the head.

মুসু, the hair of the head.

दञ्जुः ब, a hat or cap.

τয়ৣ৽য়৾ৼ, a turban, a crown.

হন্ত ক, adj. headed, capital; a capital letter.

इञ्च अंद, adj. headless; s. the small character.

इञ्च अहेद, a president, overseer, a master.

ጚሟ**፡ል**ፋ, a head-man, a master.

53'55', a mate, an inferior head-man.

TEN, name of a goddess; a middle way in philosophical opinions.

the two extremes, as with respect to metaphysical opinions, an indeterminist.

মৃত্য, s. foam, froth, spume.

५३व'u, a boring, piercing through.

মুদ্রাম, v. a. to bore, pierce through, to make a hole through.

ጓይጣላ, s. breath.

মুদ্রন্থ'ই, adj. belonging to breath.

মুল্প'ডা, adj. aspirated, aspirate.

মুদ্রথ'এন', short breath, difficulty of breathing.

মুকাশ মই ম, easiness of breathing.

५५वराभेग्यरेग्य, difficulty of breathing.

535, the middle or centre of any thing.

১মুদ্'ম, the act of expanding, dilating.

১মুম্ম্ম, r. a. to expand, dilate; cover, fix; v. ওমুম্ম্ম.

মুমান, the act of making smooth, even.

ৰিপ্ৰান্থের মানু to make smooth or even, as

প্ৰায়ায়েয়ে to smooth paper.

고장'독京고'찍, to smooth linen.

קאַניקג, v. a to smooth, or smoothen, to make even.

মুপ্র'ম, the act of offering, presenting, giving.

মন্ত্রথামা, v. a. to offer, give, present; v

इच्चा-धांभं, adj. poor.

55्यार्थ, a poor man.

মন্ত্রখন, a poor woman.

১৯৫ মা- বিং, s. poverty.

รฐญานั้น จอน เจน, v. n. to become poor.

รฐญานั้น อิรานุม, v. a. to make poor.

दञ्जुषार्थे पीकायर, v. n. to be poor.

মন্ত্রথামন্ত্রথার্থ, he is poor.

ব্রুপ্রথহম, a poor indigent.

ABN, s. middle, centre; a middle province of any country; Central India; name of a province in Tibet, of which the capital is Lassa.

মৃত্যুম্পার্ক for মৃত্যুম্ম্ম্মের্ক্র, the name of two provinces in the middle of Tibet.

५चेन थ, s. solitude, retirement.

ম্ম্ৰ-শ্ৰহ, a solitary place, a hermit's cell.

६मेन थें, adj. solitary, retired, recluse.

५मेंब थॅर, adv. retiredly.

হ্মৰ-খ্য-শ্ৰৰ্থাণ, to live a solitary or retired

চেম্ব্র, a closet.

চ্ম, name of a constellation.

১ম্ন, }a pouring out.

চ্মান্য, v. a. to pour out, to empty.

इमें इ, part. fut. to be poured out.

্বম্'ছুই'কু, part. fut. water to be poured out.

ম্ক্র্ম, r. a. to give, bestow, impart, communicate, &c.; to maculate, stain; v. থম্বশ্যুয়

* 독교육'गॅ, } a grand-son; a nephew.

* ६घॅड से, } a grand-daughter, a niece.

ম্ম্রাম্ন, । a. to squeeze, to force out.

ጚጀ5ላ, s. melody, voice ; a vowel.

ናይፍላነቼች, sweet melody; symphony.

५२८४५, a singer, a songster, a chorister.

५५८५ चीन, a musical note.

ম্থ্ৰম্পান্তৰ্গন, the goddess of harmony.

ম্মূদ্ৰমাথীৰ যুহ, to sing melodiously.

द्वा-अ, summer.

קאַבי**ك**, adj. of summer.

ጚ፬ጁ 'ሻ,

קיַב, the summer season.

591'3N.

५९४ भूर, the first half of summer.

TRING, the last half of summer.

독일자형, summer month.

- エマ, the first.

— एदेद यें, the middle or second.

— a.w., the last (month of summer).

ጓይዶ'ጙ**ል**ሜ, s. mid-summer.

SEL'みよ, the summer-rain.

for the thunder.

ጚ፶፯ 'ቇ፟ጜ', summer-born, ditto.

त्र्राप, a poplar tree.

รยะเนจิ อัส, a grove of poplars.

52, name of a small animal like a fox.

इड़ै'ओं, the female of ditto.

মুন, the young of ditto.

ຊນີ້ ໄຂ້ຮຸ, the den of ditto.

ናያ ዝጣላ, the skin of ditto.

মৃত্রী, a small staff, a rod ; v. মৃত্রীৰাখ.

স্ট্র'অ, a blotting out, an effacing.

ম্প্ৰীয়, v a. to blot out, efface; v. Qঞ্চীয়ে.

पृष्टे अंद, name of a hot biting plant, (used for tea.)

ちられ, }s. wealth, riches, opulence.

ষ্ট্ৰ'পুৰ, adj. wealthy, rich, opulent.

द्धैना अद, adj. destitute of wealth.

รอู๊คฺ'บฺ, รอูคฺ'บฺ,∫a staff, club.

মুদিৰ,) s. compass, space, region, mansion; সুদ,∫ mass, bulk, extent; the whole body, root.

क्रा-अष्ट्रिप्तृहेद्रस्, the firmament.

८ १ देवा अधिक के प्रतिकार के

দ্বীম্পাই, adj. of, or belonging to, a form, figure.

दश्चेष्यर इ. form and species.

২টুন্থ প্রথায়ন, a regular form.

দ্র্ট্রম্প ক্র্রাঞ্চ, an irregular form, figure.

ম্পূম্ম থলম, a good form.

মুট্যুম্প্রাইম, a beautiful or handsome form.

६ हैयर ६८ में, an oval figure.

ं — भूराओं-बुबाधे, a round figure.

— अप्यत, a quadrangular figure.

--- 歌句句, a figure like a half moon, a crescent.

a small staff, rod; a dial or 气包'忍, รอานเรอิคาน, gnomon of a dial.

5ይጣ'ህ'ቆፋ, having, holding, or carrying a staff.

১৯৭'ম, the brandishing, waving, wagging, &c. of a staff.

קפחיעג, v. a. to move, wave, brandish, wag. ম্থাশ্বীব্ছনাধ্ম, to brandish a sword.

হাসাব্ছলাখা, to wag or move the tail (as a dog).

মন্ত্রা, v. a. to draw out, unsheath, take out; | ১৪১৬, the populace, multitude. v. Qฏิลู"นุร.

চ্টুম্ব, a dividing, separating, opening, division, separation.

রমাথ্যার্ট্রাম,) specification; declension, or the cases of declension. あいて立.

চ্টুম্ম, v. a. to open, separate, distinguish; v. Qゔ゙゙゙゙゙゙゙゙゙゙゙゙゙゚゙ヾヹヹ.

รอิรมัง, adj. inseparable, indivisible.

भੌਾੜਭੇਾਬੁਸ, v. a. to open a door, or the door. মুট্রুম, s. division, or going into parties; strife. รอิสาฆาฐิรานุม, v. a. to stir up divisions amongst.

ম্থাৰ, a separating, or forcing asunder.

ব্ৰথাম্ম, v. a. to separate, put asunder; v. ०४थ'यर.

दबै'य, the act of diminishing, subtracting.

도ই'ম্ম, v.a. to diminish, substract; v. Qত্মীম্ম. মুল্ম, the act of taking or carrying away by force.

द्र्यम्पर, v. a. to take by force, to ravish, to put in ecstacy; v. Q설터'니고.

독취취, s. war.

रमन'ने, adj. of, or belonging to war.

ম্মনানী থানাক, warlike instruments.

दमनाभ, a military man, a soldier.

रस्यान्त्राच्याच्याः, a new soldier, a recruit.

ব্নদানীস্থান, a skilful soldier, a veteran.

इसम्दर्भेन, a general, a commander-in-chief.

্মশ্রিম্থ, martial law.

दशनाभी सूद्राय, a levying of soldiers.

২মলাস্ত্রস্থাস্থ্রনাম, an exercising of soldiers.

ব্যব্যার for হার্যাস, a camp.

दश्रवाध्वरायराय, an encampment.

दसन्दर्भे विषय अभिष्य कार्य कार्य है। The general's tent.

্মন্ত্রন্থ, } troops, host.

इस्कानी के आर्थे के स्था, the warlike king, Kaisar.

दश्रद्धाः भेष्ठा the plebeian class.

ম্মদ্রে মিন্দ্র, s. m. }-a plebeian.

รมรง โดง ปี, adj. of the plebeian class, or order.

মুন, adj. low, mean, not high; humble.

इस्रु-पा-वैद, s. lowness, meanness, humility.

হলক'ম্ম, adv. meanly, abjectly, lowly, humbly.

इअव्यान्त्रे, s. lowness, meanness, dejectedness, humbleness.

रम्याप्या प्रधापा, to become low, &c.

इस्रुप्र: हेद्रप्र, to make low, &c.

इस्रुप्यें, adj. low, mean, &c.

દ્રમુજૂએ, adj. she, mean, &c.

इस्रा-मा-धी-सें, adj. red scarlet.

रमा पा 'व्हा'पा, " ". to grow, &c. red.

รมดูงพราฐิรานุร, v. a. to make red.

קאָגיצ', it is red.

इस्र भ, whitish or faint red.

द्रार भूज, dark red.

दश्राकोर, yellow red. קאָן ישְבִּי, green red. इस्र अइद्रम्, bright red; a red face. इस्र भेड़िन, practical instruction (as in physick, &c.) इस्रुप्य, adj. wounded. इस्याधराव्या, to be wounded. รมพูบุนาฮิรานุน, v. a. to wound. द्रभेषा-य, s. a hole, an aperture. इश्रेह्नस्प्य, s. object; adj. apparent, evident, seeming; fixed to. दश्रैक्रायां भेदाय, } adj. not apparent, invisible. ६ঐត্ম'គ្ឍប្បា3, adv. evidently. द्रश्रेक्श्रार्थ, it seems, appears; is fixed to. दश्रीक्षण ह, the leader of a blind man. s, Qই'ৰ্ম্বৰ, a mischievous fancied being. ጚልነዄ, s. dropsy. 5፠'፟፟፟፟፟፟፟፟፟፟፟፟፟፟ say, adj. dropsical. ८अ५ थ, s. stupidity, dimness. <u>ጟቜ</u>፞፞፞ጜጜጜ adj. stupid, dim. মুপ্ত'আ for Qর্কুম'ম,) Qর্কুম'মুপ্ত'ম, , হস্তুষ্ণ ঐহ', *adj*. blind.

इक्रेंग्रे, one defiled or polluted by murder. ১ঐ'অ, s. defilement, pollution, (by the murder of one's relation.) รมัรบุ, an abuse, curse. दर्भेर प्राष्ट्रेर प्र, an abusing, cursing.

 $\{\hat{a}_{i}^{\dagger}, \forall x, \\ \{\hat{a}_{i}^{\dagger}, \forall x, \hat{b}_{i}^{\dagger}, \forall x, \} \}_{v. \ a. \ to \ curse.}$ इमेर्प्यं, a curser.

इमेर् में, an abusive word, a curse.

दशेंदाशेंश्वाच, $\{a \text{ cursing.}\}$ বিশেষ, a grinding, reducing into বৃষ্ণান্ম, a sickly person, an invalid.
বৃষ্ণান্ম গুর্ম, fine powder. 5분약'적, s. hell.

১৪অম্ম, one suffering in hell. ६४४ विश्वस्, the region of hell, Tartarus. ১ প্রথাদেশকা নাই নাইন, the eighteen regions of

ቆጜቜዊ, the hot hell.

ম্ব'ৰ্মুপ, the cold hell.

독편의'식, a showing, pointing at.

ናዚጣ ናዚጣ 'ይና 'ሀ,] a showing often, ostenta-स्नास्नाष्ट्राय, ftion.

5, The twelfth letter in the Tibetan alphabet; a numeral for 12.

จาน, a volume, &c. marked with ล, 12th.

4, postpos. in, at, on; a sign of the conditional tenses in the conjunctive mood.

he, &c. is sick.

ৰা for ৰুম, the state of being sick; s. sickness.

ቀነရችና, adv. last year, for ፍር ልፍር ነ

តុង្គីកុម្មិ, adj. of last year.

ब बेद अ. } adv. till last year.

ኝነရີና adv. in the last year.

ኝነትር ነላጊ, adv. from, or since last year.

ৰু'ব, the state of being sick, sickness.

শ্বা, v. n. to be sick; adv. in sickness.

बा-चूँ, he, &c. is sick.

4'ロ1'Q夏1'ロ1, v. n. to become sick.

ক'মা'ইব'মা, v. a. to make sick.

भाषाप्, }a wickly person, an invalid (male).

ক'ম'ম, a sickly person (female).

ৰ সেইন, বিনায় sickly, sick, ill.

adj. not sick, healthy, convalescent. ৰুম্প্ৰাম, to heal, cure a disease. क्यादेव द being sick, when sick. sickness and pain, anguish. reverence be to, I adore. • કુપ્સ, videlicet, that is to say, viz. id est. ৰুত্ৰৰ, a fog, thick mist. · বৃ'মুব্'ত্ৰৰ, adj. foggy, misty. h বৃত্যব্ৰথাৰ্থ, s. a garment, raiment, habit, dress. ৰুম্মর ব্যাদ্ধ a sacred garment, or holy dress. ాడ్, s. disease, self-mortification. ላ ቆጚ, one's age or years. ਰਾਡੀਵਾਨੀ ਪੈਸਾਪ, the several degrees of age. Q'Qgr', a suckling, babe, baby. শ্ব'নু, a child. 直Q, a little boy. துக்'துடி, a little girl. อีพาบุฐพาบุ, a child, a boy. a young man, a youth, a lad; adolescent. হ্ম প্রাম্ম, þa girl, a damsel, a virgin. ਛੋਾਲੀ, a male adult. े के भे भें, a female adult. क्र'यें,} an old man. an old woman. s. sickness, pain. one of the same age or years with another, a contemporary, 4'25.

बे**ए** 'भूप',

coëtancous.

a'i, v. impers. he says, they say. এলা-খা-খা-ঐ, adj. black. बनाया-नेद, s. blackness. ৰুশ'ৰ্ন, it is black. क्वायार्थक्या, to be black. बनार्थेर 'Qद्यर'चर, to grow black. ลดานั้น ซิรานุม, v. a. to make black. ৰুলায়ৰ ৰুল, adj. dark black; s. darkness. क्रमान्डक, very black, dirty. ৰুশাক্তনাথ, s. black-cattle. क्रा भ्रम्भ, the dark side, or last half of a lunar month; the devils. ২শমাপ্তলম, the enlightened side, or first half of a month; the angels. mineral substance used for dying 4円·叫盖工, ∫ ৰুশ্যা-ম, s. a forest, woods. ৰুশ্বমুঠ, adj. of, or belonging to, a forest. ৰশ্ৰুষ্ঠিত্ব, s. a grove, wood, forest. ৰ্শ্বশ্বশ্ব, a tract of woods. क्रम् हिंद, an assemblage of forests. ዓጣጭ Q ፭ጣ, a thick forest. ৰ্শত্যুত্ব, a thin forest. ৰুশ্বাশ্বাশ্বাম্য, to live or dwell in a forest. ৰুত্বমুদ্ধান্ধ, a keeper of forests. রশ্বসাহন, adj. having forests, full of woods. ৰুল্মান্ত, adj. destitute of forests, &c. क्वस्रक्षेत्रम् वार्थे, the lord of a forest. ৰ্ব্যু-চু-পু, the god of a forest. बह्यसम्ब्रेन्थ्रामं, a goddess of ditto. क्रप्-अ, the inward part. 45's, adv. and postpos. to, into, in. রুদ্র, adv. and postpos. in, at, within. क्राक्स, adv. and postpos. from within, from **ሳ**ፍ'あ, the entrails, howels, guts. ब्राइब, internal or abstruse sense, mystery,

theology.

बदादेंबरीवाय, the science or doctrine of mysteries, theology.

क्राइंब के adj. mystical, theological.

क्दर्देक्प, s. a theologician.

ৰহাইৰাপ্টাৰ্ডহাম্ম, the high precepts of thenlogy.

ৰদ'ব্ৰ' মাধ্ৰ মাধ্ৰ মাধ্ৰ, theological, literary works कदार्देश के जातुदा, an original work, or textbook, on theology.

ৰ্দ্ৰংশ্ৰী হৈ ছী হৈ ছী থা য, a commentary on ditto.

कद्र देव जासक्याय, one skilful in mysteries, or theology.

क्रादें अधिप्रयाप्य व्यवस्थाय, s. a doctor of divinity. ಕ್ಷರು, an intrinsic, or esoteric, orthodox, a Buddhist.

ਲੇਪ, an exotic or exoteric, heterodox, not a Buddhist.

ৰুম্পুইন্, the orthodox religion, or that of বৃষ্ট্ৰিম, adv. earnestly, by force, forcibly. Buddhists.

क्रायुर्दे के प्रक्रम, the manners or morals of विवासन, s. carnest desire, application, endeavour. the Buddhists; the Buddhistical sect.

ৰুদ্ৰ'মৃত্বিকু'ম, the dogmas or tenets of the Buddhists.

क्द'य्दे क्रेंब्य, the institutor or first teacher of the Buddhists.

ৰহ'মৃত্বীমুৰ্'ম, the doctrine or religion of the Buddhists.

ಕ್ಷಾಭರೀಹ ಇಗಳು, the dress of a Buddhist.

कद्रप-अ)-ध्र, s. morn, morning; adv. in the morning.

קים, this morning.

אָביעג, adv. in the morning.

ৰুদ্ধমুম, adv. early in the morning.

ৰুম'হুম, adv. in the morning and evening.

ৰুদ্ৰণ or ৰুদ্ৰম, the day after to-morrow.

ጓጜሚ ሂደ, adv. after to-morrow.

45, s. disease, distemper, malady, sickness.

ቅጚ**ጛ**'ቆፋ, } ቆጚ'ቆፋ, }

कर'बेर, adj. not sick, healthy, in health.

कर'सेर'यर'खर'ईम, all hail **te** कर'येद'डैन.

٩٢٠٤, a sick man.

รุงนามี. a sick woman.

ቅና'ጆፍ', an hospital.

कर'न्येन, an attendant on sick persons.

ৰহ'নাৰ্থনান্থই'ব্যুম, to attend on sick persons.

ৰহ'খ়ম'থুত্ৰম'ম্ম, to become sick.

ላና ችጣጭ, s. symptoms of discase.

ৰুম্মান্ম, to examine a distemper.

बर'नरेंप्र, to cure it.

ቆና ነው, adj. of, or belonging to, a disease.

ৰহ'ত্ত্বী, the cause or origin of a disease.

ត្ត។ ស្នាន់ត, the consequence or effect of disease.

ব্ৰ'ক্ৰম, s. earnest, seriousness, certainty.

44.74.3, adv. earnestly, certainly,

ጝጝ'ኻጝ'ጄጝ, adj. carnest, certain.

ዳፋ ክፋ ነይና ነጻደ, v. a. to ascertain.

54.87.5, adv. carnestly, certainly.

कुम, adr. when ? relat. at which time.

क्या for अर्द्धकार्थे s, the night.

নম'হ্রন', } নম'**হ্র**ন, }

क्यापूर, the first half of night.

ক্ষ'য়া, the last half of ditto.

ৰম'অদম'দ, adv. when there is daylight.

कम'साहर,] the vacuity above, void, space; hea-

क्याक्र ए. f ven, sky, firmament.

ৰম'মান্ত্ৰীব্ৰ, the firmament. ৰম'মান্ত্ৰীমাৰ্থন, blue or azure colour.

ક્ષ-માત્રુ . જૂન, name of Vishnu's bird, Garuda.

का आहार, adv. to the sky, into the air. adv. once, at a certain time. adv. for ever, always; (when কম'ড'ৰেন', ি followed by any of the negative particles) never. नेपा-म, s. incest. ৰ্থান্বীম, the crime of incest. ৰ্থ'ৰ্থ'ডৰ, adj. incestuous. ৰ্থাপুৰ, s. a bastard, natural child. 44, postpos. of, from, out of, a sign of the part. pluperfect, after, having, &c. क्ए, s. barley. ลุพาฮิ, adj. of barley. ৰুম'ৰুদ', spirituous liquor made of barley. あいめ、s. barley-meal, or flour. क्ष'Qष्ट्र', barley-corn, or grain. \$, a numeral for 42. के य, a volume, &c. marked with क, 42nd. है। की क है, an emphatical particle; the, very same, self, &c. • কুঅ, s. indigo ; v. এনম. ্র'থার, an indigo-seller. - बैझ'य, s. the name of a bitter tree; v. अन र्ड. **5.** a numeral for 72. 5'ਪ, a volume, &c. marked with 5, 72nd. គ្មានមានបុធ្យូជុំបុំព្រះ the breasts, teat, paps.

5.4, a volume, &c. marked with 5,72nd.
5.4, a volume, &c. marked with 5,72nd.
5.4, 5.4,
5.2, the breast, or dug; udder of a cow.
5.6,
5.4,
5.4,
5.4,
5.4,
6.4, adj. having teats or dugs.
5.4, adj. destitute of &c.
5.4, the milk of the breasts.

দ্রাধ্যম, v. a. to suck, to draw out, &c. 5'শ'ধ্ৰ'ম্ম, v. a. to suckle. •্রাম, the act of sucking. シマス, v. a. to suck. 5'य'थे, s. m }a sucker. 515 N' नैय, imper. suck, let him suck. र्भ, s. one's younger brother. इ'मेंशेड'में'थे, adj. of, or belonging to, a younger brother. N, | one's younger sister. કુ મંખ, adj. of, or belonging to, one's young \$५'य, the act of suckling or nursing. হ্র'ব্র, v. a. to suckle, nurse. 54, s. the west. उपार्थन्य, the western quarter. ਤਧਾੜੇ, adj. western, of the west. រូប្បាស្តិត្តសម្លើត, the guardian of the west. इयार्श्वेश्वराष्ट्री, adj. of the western quarters.) one inhabiting the west, an in-इया अँवश्रायः ∫ habitant of the west. হ্বাস্থ্য, adv. to, towards the west. হ্ৰম্ভূল্ম্ৰ, sat, in, on the west. হুম্বৰ, adv. from, of, out of the west. इया भ्रम्भाग क्य, ditto. ਰੁਧਾਰੂਵ, west-north, or north-west. ਤੁਧਾਰੂਨਾਨੀ, adj. of the north-west. ਰੁਧਾਰਨ, to or towards the north-west. इया वृद्ध की श्रेम श्रेम, the guardian of north-western quarter. क्षाप, a sinking, declining, decaying; setting. इयाप्र, v.n. to set as the sun, &c.; to decay, decline, sink; v. भूम'यूर, v. a.

क्या अं, s. the evening.

क्याओं बन, till evening.

ਤੁਧਾਮੌਂ ਪ੍ਰਭੂ ਪ੍ਰਧਾ, v.a. to growdark, to become night.

र्भेड्य, this evening.

ৰুমাৰ, the approaching, or coming near to.

ৰুমান্ম, v. n. to approach, to draw near to;
v. খুমান, v. a.

कु अप्य, s. ability, force, efficacy, virtue.

बुषायाञ्च, adj. efficacious, strong, nutritive. बुषायाभेद, adj. inefficacious.

ৰুম্ম, the state of being able to do, capable.

ਰੂਆਪੜ, v. auxiliary, to can, to be able to do.

बुगामम, can you?

aww, I can.

ৰ শাৰীৰ, I could.

में नुषाचे, I cannot.

म नुम में, I could not.

3, a numeral for 102.

केंप, a volume, &c. marked with के, 109nd.

ন্বিন, s. grassy plain, or a turfy plain.

बे 'बे', one's father's sister, an aunt.

ৰ্ণম, s. short grass, herbage or verdure.

ਜੇ ž, s. a parrot.

बैडें Qa, adj. like a parrot, talkative.

नेषु भूद', of the same age, coctaneous, contemporaneous.

बेषु केद , a grassy or turfy ground.

ইম'ম, a sinking down.

नेर'यर, v. n. to sink down.

*, a numeral for 132.

बेंप, a volume, &c. marked with बें, 132nd.

र्ने ने, (in Ladak) an address to a young gentleman, " my young master."

कॅना-पा-पॅ, adj. obscure, gloomy, dim.

बेब बेबाये, adj. very obscure, gloomy.

จัก'นั้ม, adv. obscurely.

केंग केंग थेंर, adv. very obscurely.

बॅड प, the act of committing a fault.

ৰ্ম্ম, v. a. to commit a fault, to offend.

ब्रेंदरप्य, s. a fault, an offence.

बेंदरायाञ्च, adj. faulty.

बॅदरायाबेद, adj. faultless. 🦇

बॅदरायाचर्चेदायर क्येश्वायर, to ask pardon for a committed fault.

बेंदरायाचर्त्राया, to pardon a fault.

डै'बॅदर, what fault have I committed, &c.

ম'ৰ্ম, no fault have I committed.

कॅर्प, अकॅर्प, े a perceiving, receiving, taking.

あち、マス, v. a. to perceive, take, receive.

बॅब'य, a depressing, humbling, surpassing.

ৰ্ক'ম্ম, e. a. to depress, humble, surpass, &c.; v. শ্ৰ্কুৰ্ম্মৰ্ক্ম্ম.

वैभ'य, the state of being satisfied or contented, contentment.

नेम'य्र, v. n. to be satisfied with; v. a. to seize; v. भूमप्.

बेंग में, I am content.

बॅमराप, part. pret. contented, satisfied.

बॅस अप्राप्त, adv. contentedly.

ৰ্থমান, an erring, mistaking; error, mistake, confusion.

र्भेरपर, v. n. to be mistaken.

ਵੱਧਾਧਾਪੰ, one that mistakes, &c.

র্মায়, s. an error, a mistake; one gone astray; v. শুমায়.

\$1, s. wealth, substance, opulence.

ইম্প্রাইপ্রাই, the king of wealth; the weal-দুপ্রীক্ষাইপ্রাই, thy king, the king of Persia.

مَّدُ عَمْمُ } adj. wealthy, opulent.

વેંદ્ર'શેર, adj. destitute of wealth.

ইম'ম্ম্ন, s. m. a possessor, owner, one having wealth.

बॅर यहमाओं, s. f. a female possessor, &c.

ৰ্মাম্বায়, an heir.

AL'M, the god of riches or wealth.

बॅर भ्रेय, the borrowing of money. AL'MA, everlasting riches.

बॅराइड्राझ, name of a goddess.

a precious stone, a gem, a jewel.

ਵੱਧਾੜ੍ਹਾਈ, adj. of precious stone.

बॅर प्रापी प्राप्त ठक, adj. having the handle beset with gems or precious stones.

אָביבי, adj. beset, or set with gems.

र्वे अप्रमुख्य, one dealing, or skilful, in gems.

จัน ฐานุห์คาน, to examine gems.

র্বাম, an agreeing, meeting, adjustment.

ATI, v. n. to agree, meet, come to terms.

4, The thirteenth letter of the Tibetan alphabet; a numeral for 13.

य्य, a volume, &c. marked with य, 13th. মুলামুলামুত্, a sort of large brick dried in the sun; a brick.

মৃত্যু মৃত্যু মৃত্যু a bricklayer.

মৃত্যুক, a brick-wall.

ਵੱਧਗ੍ਰਵਾਪ੍ਰਗ, a burnt-brick, a tile.

প্রুম্ম, a gutter tile.

ชื่นพูนุค, a ridge-tile.

মুখ্ন, a clay-brick, an unburnt brick.

प्रमुख्य, s. skin, hide; bark, rind.

भेरिंप्यम्पप्, } a skin of a man, a man's skin.

कृष्णकीरम्बासारम्, कृष्णभूष्णस्य,

মৃত্যু কু the rind or bark of a tree.

মৃদ্ধামন্ত্ৰাম, v. a. to flay, to strip off the

s. the bosom.

ਪਤਾਤਾਕੇਰਾਪ, a taking into one's bosom.

यद के हे के 'य, a holding in one's bosom.

धदःमधेमा-अ, s. a nurse, a midwife.

মহান্তা * মৃহ or মহ'ন, name of a flower, waterlily, lotus.

यदान्नेर, the configuration of the fingers of one's hands (in prayer) like a Padma.

यद भूर हिद य, the making such a configuration.

ੰ ਪ੍ਰਮਾਡੇਕ, for ਪ੍ਰਭੇ'ਸਾਡੇਕਾਪੇ, } the great Pandit.

ਪੁਰਾਡੇਗਾਪੈਗਾਪਾਂਡੇ, a title for great Pandits; the title of the great LAMA at Teshi-lunpo.

್ ಭಕ್ಷಿ., a learned man, a professor.

ध्र, sign of the infinitive mood and of the dative case; adverbial sign.

UI, s. printing.

यर'बबे, a type.

মুম'ৰ, a printed work.

ሂደነጆና', a printing-house; typography.

धर बैदा, the wooden table or block to cut types on.

धर शेष, a cutting of types, wood-cutting.

यर केंग्य, यर केंग्यहक,

धर भेंन, printing paper.

মুহাপুৰা, printing ink.

ਪ੍ਰਸ਼ਾਹਬੇ ਸ, the writing of exemplars for

धरायुष्टी आहर्त, a writer of exemplars.

มุราม, a printer.

ध्राकेषाध, the act of printing.

্য ক্র্যান্ত প্রভাৱ, instruments for printing.

ध्राप्त्र्भें, a principal printer.

মুম্পুৰ, one working in printing, a printer's man.

यूष्ण, sign of the instrumental and active case, also of the comparative degree, and of the conjunctive pluperfect.

ध, a numeral for 43.

ਪੈ'ਪ, a volume, &c. marked with ਪੈ, 43rd. ਪੈ'ਪੈ'ਪੈ'\, a kind of spice.

ਪੈ'ਕ੍ਰਨ', a musical instrument, a harp.

યે ભુદ અહ્યું, a player on a harp, a harper.

पै अद भून प्, the act of playing on a harp.

ਪੈ'ਬੁਨ'ਐਨ', the wood of a harp.

यै भूद हुर अदः, a many-stringed harp.

યે માઈ વા, s. a cat.

ਪੈx, a painter's pencil or brush, a paint-brush. ਪੈx ਕੇਵਾ, the handle of ditto.

ਪੈਨਾਬ, the hair of ditto.

ਬਸਾਪੈਂਸ, a sort of large pencil.

चड्र भैर, a very small pencil.

धैर देंद्र, a tube to put pencils in.

धैर'वेनगा-य, a painter.

" মৃত্বত্ত, চুম'ঐম'ঐম', } the wild fig-tree.

y, a numeral for 73.

ਸ਼ੁਪ, a volume, &c. marked with ਸ਼ੁ, 73rd. ਸ਼ੁਕੇ, s. bran.

识礼, s. a tube, pipe, a long hollow body.

भू नामदेग्यारी, ditto of reed.

ब्रह्मुर्फे, ditto of copper.

"HER, a man; not a woman; the soul.

및 역, *함약명, }a cottage, small hut, a hole.

ট্র'মুথ, a dog's hole, a dog-kennel.

' মুথীহ'ৰ, } masculine gender, male.

ध्र'85, name of a bird, cuckoo.

* អូទ្ធិជិត, name of a flower.

및도'투도', a burial place, a place where dead bodies are burned.

및보기계, s. a coffin; an urn for the ashes of 및보기계, a dead body, funereal urn.

BL'AG, s. ashes, or the remains, of a dead body.

" ມູງጣ, a book, a volume.

ध्रुष्णभे, s. the knee.

प्रशासिक the round bone of the knee, knee-pan.

মুখ্ মৃথ মৃথ বা অইন্সান, having touched the ground with his knee-pan, or touching slightly the ground with his knee, &c.

মুশ্ র্ম র্ম র্ম র্ম y to the knees, knee-deep.

ये, a numeral for 103.

ਪ੍ਰੇਾਪ, a volume, &c. marked with ਪ੍ਰੇ, 103rd.

पेक् है, a sort of tree or wood of which wooden vessels are made.

4, a numeral for 133.

ਪ੍ਰੇਂਸ, a volume, &c. marked with ਪ੍ਰੋ, 133rd.

* শ্র'দ্বা, Potala, the name of a hill, har-ম্ম'-ছু-ত্রু-চি, bour, and city, in ancient India. Also the name of the great LAMA's residence near Lassa.

a. ਮੁੱ'দੇ, ब्रोक्स'प्रस्, }s. a book, a volume.

ਪੱਕਾਪੱx, ਵੱਕਾਪੱx,}a censer to burn,incense in.

' धार्मोर्कण, रेंड. lot, fortune; sign, token.

ध'एदेयराय, to cast lots.

মুদ্ৰ' (১নিখ,) a plant, good against rot in sheep.

यंड, त्रे. भेड़, the crest of a cock, &c.

भून 9, s. a head ornament.

4

4

খ, The fourteenth letter in the Tibetan alphabet; a numeral for 14.

थ'4, a volume, &c. marked with ४, 14th.

s. father; any beast not castrated;
ে থাম,
the other side, part, party.
* সেণ্

ধায়ন', a bull, an ox not castrated.

শ'শ্বান, a yaq not castrated.

শুন, a stallion.

শ্ৰ, a boar.

খণী থওঁ, or belonging to, a father, paternal.

শ্ৰথম, a step-father, a foster-father.

ধ্যম, father and mother, parents.

খ্ৰাম্ব, adj. of father and mother, parental.

খান্দ, father and grand-father, a খাদ্দান্দ, progenitor; a grand-father on the father's side.

শুত্মবা, one's native country.

খ্ৰাত্মপ্ৰাট, adj. of one's native country.

ধ্যমুত্যক্তিশ্বীদ্যা or ক্রম্যা, a fondness for one's native country; patriotism.

ধ'ৰ্ম, father and son.

* ሂነኽፍ', a sort of sweet apricot.

या-यार्थ, the other side, end, &c.

খ্ৰথ, the other end, or limit

यासवर्भेर, adj. having no limit or end, endless.

খাপুদ', s. a bat, an animal resembling a mouse. খাইপাধ্যক, the other side, part, party.

ਪਾੜ੍ਹਾਣ, adv. & postp. to the other side, &c. ; over.

या रेक्क, adv. & postp. in, at, on, the other side, &c.

માં મેંગુનમ, adv. & postp. from the other side.

थ 'रॅब्र'य, s. one dwelling on the other side; a stranger, a foreigner, an enemy.

খ হৈবান্ত্ৰী খুৰাৰ, the other side, party, faction, enemy.

ধাৰ্মপ্ৰায় ক্ৰিম, to go over; to be delivered from pain, to be relieved.

* ধার্থ, শ্বমাইন, a kind of large shield.

খন্য-খ, a hog, a swine.

ধ'খন, a boar, a hog.

থ্বি হাল, a male hog; v. ধন ধ.

*ਬੇ`ਖ*ਕ, } ਖ਼ਬਾਸ਼ੇ, }a sow.

ধহাত্মুল, s. a pig.

খ্ৰান্দ্ৰ, a wild bour, or hog, a boar.

খন'ৰ, খন'নী'ৰ, }s. swine flesh, pork.

ধন্ ইব, s. swine-grease, hogs-lard.

শ্বা-মুক্ত, শ্বা-মুক্তি-মুক্ত a boar's tusk.

খ্ৰাই, a hog's bristle.

যান ছু, খন ইন্য, a flock or herd of swine.

ধনামু, a keeper of hogs, a swine-herd.

ধন্য-ম, the hinder part of any thing; any hidden or secret thing.

শ্ব হ, adv. aside, secretly.

ধ্বাপুৰ, s. a bribe.

শ्रद्भा or यूद्रग्-य्, the bosom.

শ্राह्मिय, s. a napkin.

धद वों or व्यद वें, s. a wheel.

শ্বন্, a sack.

खद्राञ्च, a little sack.

হান্দ্র, woollen cloth for sacks, sackcloth.

যুদ্ধীৰ, the waist or middle part of a sack. খুদ্ধীৰ, the bottom of a sack.

মেশ্ব্, a sack of cotton cloth.

মপুষ্, a sack of goat's hair.

क्षेत्र अह. a sack of hair-cloth, or of the hair of the yaq.

খাব ঃ পুরাথ, or সুরাথ, a pouring or putting into a sack.

খান্ধ্য ওইৰ খ, a drawing or taking out of a sack.

খন্'ন্দ', a full sack.

यादः श्रेदः याद्रः चेदः या, च. a. to empty, or make empty a sack.

খনাইন্ত, ornamental hangings of silk-cloth, &c.

নাধন, hangings covering a pillar or column. নামেণ্ডা, ditto covering beams.

• খরাওইশশ ট্র, subduc, conquer, &c.

মু'ধ্ৰ, hangings over doors.

ধ্ব for ধামাইঅ, the other side, &c.

ና' ሂጓ' ኤጜ, adv. beyond that.

খণ ঠুৰ, adv. on both sides; mutually; adj. both, the two.

খন ক্র'ড, adv. thither and hither.

ধাৰ ক্রান্স, both parties.

थ्र, it is wholesome, healing, useful.

শ্বংঘ, s. utility, usefulness.

শ্বত্যান্তৰ, adj. useful, wholesome.

মার-প্রশ্বাস্থা, to be useful, to do good service to.

युक्पोंक, s. advantage, profit.

ষ্ম্ম, part. pret. of Qম্ম্মায়; v. a. to let down; to put in order, arrange.

ধ্বৰ, a kind of leaven to ferment malt with.

ধ্যায়, part. adj. defeated; one that lost the

ধ্যাধ্যাত্ত্যাম্য, to be defeated.

ਪ੍ਰਮਾਪ੍ਰਸ਼ਾਏਨ੍ਪ੍ਰਸ਼, v. a. to defeat.

ধ্যাদ, the other side, as of a river, &c.

ধ্যা-ঘ, part. pret. of Qধ্য'ঘ, to spring, jump.

খামান, a kind of wild beast, somewhat larger than a fox.

ሻጁ' ያች, part. udj. past over, excellent.

ਖਾ×ੇਂ ਪਾਡਾਈਆਪ, ditto.

ধ্বাধ, adj. common, vulgar, mean.

४७'८, s. a commoner, a common man, a plebeian.

ষ্প থেওঁ, adj. of, or belonging to, the vulgar.
ধ্ব থেওঁ শ্বং, the vulgar dialect.

ধবা খ, the public, common, the commonalty.

ਪਕਾਲੇਂਸ਼, ਪਕਾਲੇਂਸ਼ੇਸ਼, adv. for the most part, com-ਅਕਾਲੇਂਸ਼ੇਸ਼, monly, generally.

ধন for যাইসাইন, by the other side, party, &c. থ, a numeral for 44.

ये प, a volume, &c. marked with य, 44th.

ਕੇਪ for ਭਾਪ, an exotic, a foreigner; of other religion, not a Buddhist, an heretic.

ধীন্দা-্য, part. pret. of Qবীন্দ্য্য; v. a. to pierce, bore.

ধীন্থ,) the roof, ridge, or covering of a ষ্টাধীন্থ,) house.

3, a numeral for 74.

শ্রু, a volume, &c. marked with श्र, 74th.

भ्रामाञ्चल'य, part. pret. of Qघ्राय, to blow the fire, &c.

5, the upper part of a place, country, valley, &c.

ष्ठ्रप, one dwelling in the upper part of ditto.

ध्राये, one's elder brother.

শ্ব:35', শ্ব:35', }the sleeve of a garment,

শ্ব'হ্ৰদ, s. honour, respect.

શ્રુઃ 3૬ છે દુઃપ, to honour, respect.

평고학, 평고학, 평리고학, }a pigeon, dove.

भुना-ध, a hole, den, cave, cavern.

মুন্ধন, a hole, a cave under, or in, a rock.

X

ছ্ৰনিংমান্তলমান, part. pret. of Qন্তলমান ; v. a. to excavate.

শ্বদ্ধ, s. a heap, pile ; aggregate, mass.

ৰুম'শ্ৰহ', ditto of barley.

ਆਖ਼ਨਾ, ditto of earth.

ৰ শ্বন, ditto of hay.

श्रद्भः, ditto of dung, manure, soil.

শ্বন্ধ the act of heaping, piling, accumulating.

ষ্ক্ৰ, s. the first fruits; any thing given away or sold first.

आर्'सर्ड, the first offering of any new produce; any thing cast away to the spirits, before partaking of food, or drink.

ছেন্'ম, part. pret. of Qদ্ভান্ম, to put off, lay down. স্থান্দ thread, a spindle full spun; a knot of hair on the head, a tuft.

35.34, adj. having a knot of hair on his head.

স্ক্রক ক্রম, adj. accomplished, perfect.

भुक पुरुष के क्याप, adj. most accomplished, most perfect.

শ্বন্, s. a target, buckler, shield.

শ্বমান্ত্ৰী ঐ প্ৰৌদ', the navel or middle of a target. শ্বমান্ত্ৰমন্ধ, a covering for a target.

ने भूय, a target, &c. of leather.

श्रम्भ, s. straw, small broken straw.

শ্বমাপুর, s. chaff, the husks of corn.

ন্ম'ধ্বম, barley-straw.

মুত্ৰ, wheat-straw.

শ্ভ্যা-অ, part. pret. of Qশ্ভ্যাত, to fly.

MIJ-U, s. a peg, pin, nail.

翼に見, a little peg, or nail.

পুল্প'শ্বা, an iron peg, a nail.

ዳድነୟ፤, a wooden peg.

দ্ধান্ত, Phur-bu, name of the planet Jupiter. দ্ববান্ত, part. pret. of প্রবান্ত, to offer, give. দ্ববাদ্ধবাদ্ধা " স্বান্ত, adv. chiefly, principally. দ্ববা, with or by the breath; v. স্থান্থ, ये, a numeral for 104.

শ্ব'য, a volume, &c. marked with ই, 104th.

* थे। for हे, s. meal, or flour.

ব্দ-ধ্ৰ, a small brazen plate for music.

*थेदा for हेद, adj. half; s. a half one.

थेय'य, the coming to, or arriving at, a place.

थेय धर, v. n. to come, arrive.

শ্বদ্ধান্ধ, pret. arrived.

* শ্রমাইন, interj. come! proceed!

খ্যাম, the state of being fit, decent, becoming, &c

শ্বামান, to become, be fit, seemly, decent, proper.

र्थ, a numeral for 134.

र्थेप, a volume, &c. marked with र्थ, 134th.

₹, s. a male, masculine.

র্থান্দ্রম, adj. sign of the musculine gender.

यें मईन, the genital of a male, the penis.

ヹ゚・エ云', an unmarried man.

र्थे प्रदाया-नेर, s. celibacy.

कें भू, Sir, Mr., address to a gentleman; or to a man in general.

ર્ચ ૧, an envoy, ambassador.

र्थे न या-नेर, an embassy, mission.

र्थे प्रश्ने, the lady of an envoy or ambassador.

र्थे भ निर्मेद प्य, to send an envoy or ambassador.

र्थे भ्यष्ठे प्, to receive or admit an envoy, &c.

र्थे भ्रम्भू माथ, v. a. to return or send back an envoy, &c.

ঐ ম,) ১. the stomach.

र्थे प्रशेष, the mouth of the stomach.

র্থ'ন্দর, a good stomach.

র্থান, a bad or weak stomach.

27.45, a disease of the stomach.

ਪੱ ਸਾਊਨ੍ਧ, to burden or overcharge one's stomach.

ਮੁੱ-ਸ-ਮੌਕਾਬ, to cleanse or purgeone's stomach. ਮੁੱ-ਸ-ਮੈ, s. pepper. श्रेंच्द्र, a prince's court or residence. છે એ. s. pride, arrogance. છે જે રક, adj. proud, arrogant. s. an incense-pan, a censer. শ, শ্রম, part. pret. struck ; blasted ; v. Qর্থনাম. র্থনাথ, s. pay, wages, salary, allowance. র্থ স্ক্রম, s. salary, or yearly pay. क्षाचें नर, monthly pay. भेन थेन ए. daily pay. র্থান্ড অবদ, good pay. মূল্ম'হৰ, bad pav. ইন্থ-ন্দ্রম্ম, to give or hestow pay. र्थेम्य एमेम्य प्, e. a. to stop one's pay. র্মান্তর্থ, to cut one's pay. 53 প্রথম, } pay in cash or ready money. র্বাহ থানাথ, pay in kind, in wares or goods. শ্বদ্ধায়, adj. indigent, poor. र्थेदग्राया Q ह्याया, to grow poor, &c. र्थेदराध्राष्ट्रेदाया, to reduce to poverty. श्रेदरायाय, an indigent or poor man. यॅदरायामें, a female indigent. ZK. s. a comet. ર્યું) a daring; a daring, bold, audacious * 95,∫ man. র্থার, to dare, to be able, to have the boldness to do a thing. มิลาคิงาชามาชักายx, not daring to look on. र्थेइ'य' इब, adj. daring, bold, hardy. येद पा for swuj or है है काय, to can, to be able, to may. र्थेन प्रे,] a fringe, tuft ; ornamental trim-थेंघ'थेंब,∫ mings. रूर थेंब, ditto of silk. মুদ্দের্থ, ditto of thread. ो imperat. of Qपेपराय; v. a. to let ধ্ব ইন, down, to shower, &c.; to arrange.

A Q TA MAN, a cup to drink and cat out of, a plate. नगर सेंग, a cup of gold. ८इवार्थेर, a cup of silver. সদ্পার্থা, a cup of copper. ɪ피·건ɪ, a cup of brass. निरासेंग, a cup of wood. ₽ਂ ਖੋਂ1, a cup of clay. at wil, a cup made of a skull. बन्ध्र, a cup to receive the butter from the surface of one's tea-cup, when drinking tea. स्राम्बदा, a full cup, one cup. चेंद्र धेर, half a cup. श्रेरार्भेदा, an empty cup. ্ব, ইত্যন্ধন, }a sore, an ulcer. শ্বব্য. ৰ্মবান্ধীনাত্ৰ, adj. having a sore, ulcerous. gone away, is dead; v. Qই'ম্. ধ্রা for আঁ or ক্রম, sort, lot, fortune, ষ্ট্ৰাট্ৰ, a fortune-teller. ध्र परेयसप्य, to cast lots. ष्ठाप्तम् य, to judge of lots or fortune. ধ্রুমারতা, good fortune. ਖ਼ਾਵਰ, bad fortune. h দুলাথল'ম, s. the hand. ধ্রত্বাধ্য, the right hand. ध्रमान्यपें , the left hand. ष्ठनाद्रा, the wrist. प्रमाद्धदा, the arm. ध्रमार्भेर, the finger. ਭੂਡਾ-ਬਰੇਧ, the thumb. ধ্রন'মন্ত্র্ব, the forefinger. ध्रम्भेद, the nails of the finger. ধ্রশাসরীপ, the palm of the hand. ধুনার্ভার, the back of the hand.

Mariting. **ダ**エ"スエ, s. banner, colours. जनारेक a present offered by a visitor. la present given as a re-ধ্ৰাপ্ৰাম্ব্ৰ দ্বিষ্
, ∫ turn to a former, or otherwise. ধ্রন'রুম, water for washing one's hands. ध्याद्र, s. filth, sweepings, rubbish. ধ্বাব্যানুরাখ, the act of sweeping. 변희'독조'및, s. a sweeper. धनाप्र है अप भी, la dung-hill, or a heap of <u>ዘ</u>ብ'ና ፲ '፭ኝ, sweepings or rubbish. Phyag-na r,do-r,the or Lag-na Bi-MBN, adv. after, behind. धूका क्रम्में, or r,do-r,zhe, in Sanscrit Vajra श्रका क्रमें, Páňi, the name of a fancied saint; an emblem of power. **ಆ**ಶ್ ೦ಫಿಲ ಇ, ধুনাবমুথাম, | to make obeisance to, to adore, 생희'의투도'니, to reverence, to respect 日日・口息くで, 8月19514, ध्रम् है, a scal, image ; a privilege, testament ; emblem, symbol. ष्ट्रकाके के भें, the great seal, &c.; the title of a book. ध्रज्ञके एरेप्राय, to seal with a seal. ধ্রত্তিশ বদ্ধ yealed with a seal. क्ष्रकार, a beson, broom to sweep with. ध्रम्भ भ्रम्भ, s. filth, sweepings. x5.0x9, a sort of hanging ornament. ধ্বং হ'ম, the state of hanging down.

the secondary beam of a house, a rafter.

শ্रা-प, part. pret. of Qश्राप; to display un-

a beam, a strut.

ष्ट्रस-क्षेत्रस, रेditto.

fold.

ध्रमादेश, a prop or any thing else put under

h প্রবা for পুরুষ, s. the belly. क्षेत्र, }outer side, part. adv. out, to the outer side. त्र, | adv. on the outer-side, without. हे देशकर. adv. from without. B's, adv. behind. क्षे क्ष, adv. from behind. ध्रै'प्रवेष'एशे'प्, to go after, behind ষ্ট্রীয়েণ্ডির হৈ মুখ্য to follow from behind. श्रीर्ध्व , udj. last, modern, of late. প্র'শ'ইমঝ, those of late, the moderns. Qचेश्र हेर है अर्धअल, pl. late commentators. ೫·≰. afternoon. ਮੈਂਪ, an exotic, foreigner; not a Buddhist, an heretic, an infidel. ਲੇਾਵੇਂ ਕਾਪ, ditto. ਲੇ ਪ੍ਰੇਪ੍ਰੇਪ੍ਰਿਸ਼੍ਰਪ, the doctrine of heretics. ชิงนุจิงสิง, the religion of heretics. ਲੇ ਪ੍ਰਦੇ ਜ਼ਿਲ੍ਹ, the customs and manners of ditto. त्र १९४५, a kind of cony or hare. ર્સ, *W ક્રોપ્ર કે. }a grand-mother. श्वेष्यद्रश्चेद्राय्, to cleanse, wipe, clean. និ'Qघूद', s. one's wife. क्षे प्रम, a blow with the side of the hand. ਭੇਪ, s. excrement, ordure. श्रेद्रन्य, s a cloth of felt. श्रेद भूब, a felt spread on the ground.

हिर वैन, the day after to-morrow.

گام، گام کے ،) adv. henceforth, hereafter.

क्षेत्र है जो हा, adj. false, not true, wrong.

ਸ਼ੌਰਾਣੇ ਕੇਂਸਾਲ, adv. falsely.

क्षेत्रप, v. n. to go, walk, travel, to arrive at.

\$1, postpos. on account of, sake, cause.

ਉΣ।ਉੱ⇒, adv. out.

শ্বীমাথ ছাল out.

श्चेर पृष्टेक थ, to draw out.

ह्रैर जूनाय, v. n. to return, to go back, to desist from.

ষ্ট্ৰথা-ঘ, \ part. pret. of Qগ্ৰাম; v. a. to wipe off, দ্বাম, ∫ to wipe clean.

श्वेशा-त्रेश-में, I wiped off.

প্রথাপ্রথ নিল, imper. wipe, let him wipe.

প্রথ, adv. after that, afterwards, thence

প্রশাস, adv. from behind.

স্থুন, adj. rich, wealthy, opulent.

भ्रमाधे, adj. the rich.

धूनाओं, a rich woman.

ર્કુ નાયાવેર, s. wealth, riches.

ह्रमार्थेर रहुर प्रा. to grow rich.

धुनार्थेर छेद प्यर, to make rich.

্ম্ন্তুৰ, d,vang-phyug, (vulg. Vargehuk,)
powerful; name of a god, lswara.

ধুন্ধ, s. cattle, domestic animals, a beast, brute beast.

ध्रमाराकेन, great cattle.

ধুন্থ'কুদ', small cattle.

斯森斯, } black cattle.

Wry mer cottle in the

মু' দ্ভুন্ম, cattle in the fold. দু ন্ম' শু-হন, horned cattle.

ያ ጣላንናር QS, adv. like a brute beast.

ধুন্য ট্লু, one who tends cattle.

ছুল্ম ওঠিন্ম, a pasture for cattle.

ধু শব্দ গ্রন্থ কি a car drawn by oxen.

धुनगर्दें य, the feeding of cattle on a pasture. धुनगर्दे यार्थ, a feeder or tender of cattle.

ধু দ'ন, part. pret. of Qgন্'ন; v. a. to draw out, &c. দ্বি'হ'ধু দ'ন, s. an extract, abridgment.

हो A नर्द हो or ब्रैय, s. meal, flour.

ষ্ট্ৰ'শ্ব, a meal-sack, or sack for meal.

श्रें हैं, a wallet or double pouch for meal.

ষ্ট্র'ম্ম', a repository for meal.

ষ্ট'দ্ৰন, a bag for meal.

ष्ट्रेंप्र, a box for meal or flour.

ষ্ট্র' থ্রন' ম, to grind or make meal.

ষ্ট্রাথ, to sift meal.

ষ্ট্র'শ, s. dust, powder.

ጣኞኦ'ጅ, gold-dust.

ਸੈਨਾਡੇ, saw-dust.

ਸੱਚਾਏ, ਨੈਜ਼ਰਾਏ ਕਾਰੇ ਦੇ ਕਾਰੇ ਸ਼ਿਲ੍ਹੇ ਸ਼ਿਲ੍ਹੇ ਤੋਂ ਜ਼ਰੂ ਦੇ ਜ਼ਰੂ ਦ

क्षा-क्षेत्, part. pret. of Qब्रेत्य; v. a. to separate, divide.

ষ্টাষ্ট্র'ৰ্ন, imper. of ditto.

ষ্ট্র'শ'ঔঘ, } a butterfly,' a kind of moth that ষ্ট্র'থম, ∫ flies about lighted candles.

ਭੇਵਾਧ, adj. half.

ਭੇਾਪਾਲੇਵਾਪ, half of a class or order.

क्षेद्रम, a half.

ষ্ট্র্বাষ্ট্রব্যান, the one-half of.

क्षेद्रश्चिद्रः,

គ្និង ខ្លាំង peninsula.

ક્ષેદ્ર'ક્રમ,

ইন্পুৰ, an island or isle.

ষ্ট্ৰ, s. wind discharged from the stomach, fart. ষ্ট্ৰৰ-ত্ৰ, a farter.

श्वेन में दाय, to break wind.

र्ध्वास, s. side, quarter, corner, party; in astronomy, ten.

ম্পাম স্থূলম, the light fortnight; the angels.

ক্ষাপুল্ম, the dark fortnight (of the moon), the devils.

고도·살리자, one's own party.

M

শ্বৰ প্ৰান্ত another's party, antagonist. হ্যাপ্তলাৰ, the hostile party, adversary. নান্ত্ৰপূৰ্ব, the friendly party, partisan. প্ৰান্ত্ৰপূৰ্ব, the ten corners or quarters of the world are:

AI, the east.

AL'9, the south-cast.

g, the south.

श्रेर्ड्य, the south-west.

₹4, the west.

5ਧਾਰਵਾ, the north-west.

g5', the north.

ਸੂਵਾਰਸ, the north-cast.

ইন্ধুন্ন, }the quarter above the zenith.

र्वेन धुंबाय, } the quarter below the nadir.

ইন্সমুহ', a guardian of a quarter or corner of the world.

স্থ্য, v. n. to turn to, or towards.

ইম'ইম'ধ্য, to turn with the back towards one.

ষ্ট্ৰৰ, side, part, party.

ชัคง วิง อุราน, ∫ pousing a cause.

ষ্ট্রপর্ম ভূর্য্ম, adv. partially.

ર્જેગ્ય દેશ સે જેફેરપ્પ, s. impartiality.

ষ্ট্ৰামাইমান্দ্ৰহায়, adv. impartially.

र्द्धरप्, s. progress, improvement.

र्थे देन, great progress.

धा-चा-भे, adj. small, minute, little.

শ্ব'মা-ব্বং, s. smallness, minuteness.

भुःभेर हेर्'य, to make small, diminish.

धुन'र्नेन, धुन'र्नेन,

યુ.સ. slander, blame, censure, reproach. યુ.સ.વે.ઢેવ, a slandering or reproachful word. યુ.સ.ફેર્પ, a slandering. শ্ব'শস্থাম, a slandering.

및·리·리즈특, s. a slanderer.

भुः अन्। a sort of witch or hag.

u'Any, a kick, a blow with the foot.

भुः अवस्थाप्रदेषाय, v. a. to kick, to give a blow with the foot.

ধ্ৰন, (used in compos.) thus:

মুহ্ৰ'খুল, a week, seven-night.

মহুশ্বন, a decade.

মুই'শ্বন, a hundred.

क्षेत्रयुम्, a thousand.

শ্বলাথ, } to envy, to impart unwillingly.

ਖ਼੍ਰਾਪਾਪੇ, an envier, a jealous man.

শ্বন্ধন,) s. envy, unwillingness to impart.
শ্বাম্

খুল 'ব্ল' হৰ, adj. envious, jealous.

(बाप,) रघरप }the arm, the forearm.

थर', }-teep, narrow road.

শ্বন-प, pret. of Qध्त-प; to meet, &c. (one on the road, &c.)

শ্বন্ধী দিনী, a particle, a small indeclinable ক্রিণ্ড্রন, word, a conjunction.

খন্ত্ৰাপ্ত, adj. small, little.

শুৰ-ইলম, things of little importance.

ধ্ববা-দ্, part. of ত্ধ্বত্ত ; v. a. to separate, put asunder.

લુક,) s. notice, intelligence, advice.

श्रीक थीन, an epistle, letter.

শ্বীর শাস্ত্র, intelligence, a report.

श्वेद-प, an intelligencer, reporter, newsmonger.

খুৰ সুমাৰ, the sending intelligence.

श्वेत एवेर प्, the carrying ditto.

श्वेद पहेंद्र the telling ditto.

धेन भेर प्, the delivering ditto.

A প্রীকৃ-প্রক্, business, commission, affair.
প্রকৃ-প্রকৃ-থাক্, a commissioner, an agent.
মুন্দ্র, an earthen vessel.

भुःस, a camp; the skin in which the young of any animal is wrapped in the womb.

ধুত্র, a little child, an infant.

श्रु-अं, a little female child.

श्रु अर्थ उस, the time of one's childhood.

শ্ব अस्त, adj. childless, having no children.

बुद्धाः भूद्राय, to procreate, generate children or offspring.

শ্রুক্রান্য, to breed, bring children up.

ধুনাধুন হ } a child, young of any animal.

रे अन, an orphan child.

ন্ত'শ্ৰুল, a bastard child.

শ্ব-খ্ৰুল, a lion's whelp.

भूमा अन, a tiger's cub.

ब्रह्म an elephant's young.

अम्भूम, a pig.

भ्रेश्रामा-में, adj. very small, little.

ब्रेट्य-प्, }a rosary; a line, a string, a chaplet.

খ্রন'রন, the cord or thread of a rosary, &c.

भेदारें न, a bead of a rosary.

भैद्राप्ट्रेट, a line of letters in a book.

अन्त्रेनाश्चेदा, a garland of flowers.

भ्रु-भैनाश्वेद', a rosary, or string of pearls.

ম্বি'মুৰ, }adj. having or wearing a rosary.

শ্বন, s. slope, side.

भेर'इ, adv. aslope, sidewise.

থ্বৈ থম, a side-way.

খুল, \ part. pret. of Qখুল্ম; v. a. to take by খুল্ম, force, to carry off.

설립, 설립·호텔, dimperal. of ditto. चॅगा-५, part. pret. of २वॅग्द; e. s. to be diffused or scattered.

વેંદ્ર ખેંચ, light diffused, scattered.

9

ম, The fifteenth letter in the Tibetan alphabate; a numeral for 15.

ਧਾਪ, a volume, &c. marked with ਧ, 15th.

ম, a sort of article.

या-भें, s. a cow.

याञ्चनायेश्रायं रू, s. a calf.

ম'ৰ, s. cow-flesh, beef.

य. गे, cow-leather.

ম'শ্ব, cow-dung.

ম'ন্তৰ, cow's urine.

ম্ৰা, a parapet, a small wall.

ম'শ্ৰম'-হৰ, adj. having a parapet.

ম'ৰ্মন', }s. cattle in general.

মান্ত্রান্ত্র, name of a fabulous continent in the west.

ম's, a cow's teat; a petrifaction like a cow's teat, a stalactite.

ম্পৰ, a sort of cattle with very large horns.

पार्से, s. frost, hoarfrost.

ম'ঐ'-হৰ, adj. frosty, hoary.

ম্ৰ, salt on the surface of the ground, seasalt.

ম'ৰ্ব'-তৰ, adj. containing salt.

ਧਾਵਿੰਦੇ ਸ਼ੁੱਧਾੜੇ, muriatic acid.

मर्गे, s. ivory.

ম'শ'ৰ্ডা'্ড, set or adorned with ivory.

ম'শ'শাহৰ, one working in ivory.

याभू, the hair on a man's body.

ম'মু'ইৰ, adj. hairy, covered with hair.

य मु अर, adj. hairless, having no hair.

মাধুথিদ্ৰাৰ,) a hair-hole, or the pores of the মাধুথিদ্ৰাম,) body.

चक्रान्ध, s. modesty, chastity, cleanness ; purity | च्या हेंप, s. inconsiderateness, rashness, impetuof life. युक्त थें. edi. modest, moderate, chaste, clean.

মন-প্ৰৰ, \ ditto.

ঘৰাথাৰ্থাৰ, s. (innocence?) ease, rest, tranquillity of mind.

ব্ৰ'ক্ৰম, s. inclination, passion for any thing. यन है, s. fine flour, wheat flour, meal.

মন থম, }s. bread.

মন্দ, a bride.

মৃশ্বর্ম, a bride's effects, or dowry.

यन भेनर से, a bridemaid.

মন্ত্ৰ, a bridal or nuptial dress.

মৃত্যুৰ, s. unptials.

यव के के प्रेर प्र, to make or celebrate nuptials.

মুদ্দেদ্ধ, a store or repository for corn, a magazine.

ਸ਼੍ਰਾਪ, a store-keeper.

यदःयर.श्रुवाःय, to pour (corn, &c.) into a repository.

यद य क्या श्रेक्प, to draw or take out, &c. ਧ੍ਰਨ, a race, course.

चद्र-हेन्। ध्, to run a race.

a tomb, burial place, a sepulchre, cemetery, vault.

TIS for TAL, s. humour, moisture, humidity. ম্হ'শৰ, s. phiegm,

ম্বংস্কৃ adj. phlegmatic, having too much phlegm.

মৃদ্ৰভূদ, phlegm and wind.

यदः अद्वेष, phlegm and bile.

यद विन, phiegm and (corrupt) blood.

म्बर्धः । a teacher, a school-master, a title.

osity.

ਧਧਾ ਡੋਧਾ ਡਰ, adj. rash, inconsiderate, impetu-

যামত্ত্রপাইশে, to hurry, to be rash.

pret. of Qप्पप्य; to descend, alight.

ਧਆ-ਪ,]s. mouldiness, the state of being কথাৰ,∫ mouldy; adj. mouldy.

অসংখ্যাওন্ত্রাম, to grow mouldy.

ಇಸ್-ಭ'ತಕ್ಕ *ಪಿತ್ರ.* mouldy.

প'ম্ম, mouldy flesh.

Qদ্রমাস্থ, mouldy bread.

ਲੇਕਾਧਕ, a mouldy wall.

प्रभा-थे, s. section, part, great division in a book. प्र, an infinitive, adverbial, and dative sign.

प्रा-म, the middle of any thing.

קביב,] adv. and postpos. into the middle of, IJI, between; till.

মুম্ব, ditto in the middle of, between.

মান্থ, ditto from among, out of the middle.

মান্মাত্র, adv. now and then, sometimes.

यर है, s. a go-between.

न्यः दं,) the time between one's death and म्रामार्, regeneration.

קביאָבי, the illuminated atmosphere above. মৃত্যু, s. wool.

ম্বাট, adj. of wool, woollen.

শ্বপ্ৰ, woolien yarn.

মৃত্যু মুদ্, woollen thread.

ਬ੍ਰਾਫੇਸ਼, a thin kind of woollen cloth.

मुकुषुन, a thick kind of ditto.

প্রদাস্থ, sheep-wool.

ম'ম্ব্, }goat wool, or shawl wool.

মেশ্বর, cotton.

ইন্ম্ব, cotton, of cotton tree.

इ.च्छ, camel's wool, or soft hair.

क्ष्यपु, a kind of moss on stones in rivers.

ਧਾਗਵਾ, ਧਾਰਾ ਹੈ ਗੁਵਾ ਪੇਂ ਲੈ,} a kind of elephant.

মথ'শ্ৰথ, মথ'খ্ৰথ'ট, }adj. of Nepal.

चवार्थाय, s. m. } a Nepalese.

TNI-4, part. pret. ended, terminated, spent.

মশ্যম্প্রাম্, to be ended, terminated, spent.

যথ for যথেষ, by a cow, (as brought forth by a cow.)

ব্যাধন্ত (licked by a cow's tongue), name of a cutaneous disease in which the member appears to be without skin, cow-itch, cow-pox.

ম্থ, after vowels, and ম্থ, after consonants, is an adverbial postpos., than.

Qई'यूच, than this.

STAN, than that.

य, a numeral for 45.

মুণ্, a volume, &c. marked with মৃ, 45th.
মন্দ্র্যা, (in Sanscrit) Vishwakarma, name
মুণ্ট্রাম্বার্যা, of the smith of the gods.

মীশ্যাৰ, s. vitriol.

বিশ্ব, a sort of large wild nut, good to put quicksilver or any thing else in.

3, a numeral for 75.

ਸ਼ੁਪ, a volume, &c. marked with ਸ਼, 75th.

g, s. a child, a son; sign of diminutive nouns.

ब्राइ.पॅ, a male child, son.

వై. a, son and grandson; posterity.

ষ্ট ৰ্ক্ম, an adopted child.

ਤ ਚੱਜਨ, a step-brother, foster-brother.

3'45, the skin covering a child in the womb.

মুখ্য, a family, household.

ম্বান্তম, a small beam, a secondary beam.

प्रभा के अव्यक्ति a female child, a daughter, a girl.

มาผ้าคอ้นาผ, }a virgin.

및'주, s. a hole.

공'주'조4, adj. full of holes.

ਤੁ'... s. coarse sugar, molasses.

ਤੂ' ਸ਼ਕ'ਮੈਨ', a kind of sweet-cane, sugar-cane.

Э'LN'AC'U, the Sanscrit, Ikshwaku, Tibetan, Buram Shingpa, a name of the first king of the solar dynasty, also of Shakya and of the Shakya race.

मु थें ब, s. debt.

দ্ৰ'অ'ৰ'হৰ, one in debt.

ਤਾਰੀ ਜਾਪ, a debtor.

प्राचेदाय, the act of contracting a debt.

দ্ৰুপৌৰ প্ৰথাম, to pay one's debt.

ম্বাৰ্থ্য, the state of being much in debt.

ब्रुजाय, }a hole, an opening.

মুদ্দ, a wasp, a bee; the name of a bright black stone.

ब्रुप्य, part. pret. slidden or fallen out of, or from, one's hand.

द्रुर भैदः, wood for fuel, fuel.

मुद्राभेद, a woman; the female sex.

मुद्राभेद्र है, adj. of, or belonging to a woman.

प्रुर.बेर् के सर्क स्थ, the characteristic sign of a woman, the pudendum muliebre.

त्रुव, s. interest, usury.

चुक्कोद्रंच, a giving on interest.

चुन्य, one who takes an interest.

মুৰ্'Qছত্ব'ম্, a paying the interest.

च्रुप्प, pret. of Qच्रुप्प ; v. n. to fall down flat.

a piece, a whole piece of cloth.

में अप्रयम्, a piece of silk-stuff. মেশুমুম, a piece of cotton cloth. পুরুত্বস্থ, a piece of woollen cloth. च्या-ध, a cup, bottle, a vessel for many purposes. अक्षेर प्रम, ditto used in sacrifice. ರ್ಷವನ, wine-bottle, wine-glass. क्रम, a bottle or cup for water. Aঅস্থ্য, a cup or bottle of crystal or glass. ਕੇ ਸ਼ੁਲ, a cupping-glass. भे नुभ प्रकेप थ, to apply a cupping-glass. न्नस्पर्वे विषय, the bottom or foot of a bottle. - भूं च, the belly or body of a bottle. — अभैक'य, the neck of a bottle. - ps, the mouth of a bottle. 一下'Q声工,] the circumference of the 氧元, — ₦aq ·Qr x, } mouth. मुखा-धा-म, adj. slow, not swift. प्रथानी के, s. slowness, tardiness, dvlness. BQ, s. a kind of mineral salt, bole. ਸ਼ੁਆਪ, }a child, a boy. त्रभा-ध, pret. of २३५'ध; to blow, as the wind, &c. ये, a numeral for 105. ਸੇਪ, a volume, &c. marked with ਧੇ, 105th. ये हैंन, a club, heavy stick. 명씨, 리오·명씨, }a small book, treatise. ये झी or ये ? है, }name of a star or constellation. ম'শ্বৰ্ম, a sort of thick phlegm. चेश्र प्रें, s. a thing, an inanimate object. येर, s. spirit, liquor; an outer garment, a cloak. 리고'조, adj. spirituous. মান, a stuff, rod, a stick. पेंL'केन, a large staff, a pole. ਸੋਧ'\$5', a small staff. প্রশাস, an iron bar. भूग प्रेर, a staff of reed, a cane. दीर प्राप्त the beating with a staff.

चेष, a leather bag. में, a numeral for 135. ਧੋਂ ਪ, a volume, &c. manippd with ਥੋਂ, 135th. मं, a sort of definite article, the; as, भेग्द्रे, the man. क्यें. the river. ਮੈਂ ਜੋ, the mountain, &c. मेंदे, bo-de, name of a tree, the fruits or berries of which are used for beads of rosaries. में ज्ञास, s. profit, advantage. मॅद', ন', মুহম, ১৪. size, bulk, quantity. ਧਨਾ, ਹ ਧੱਨਾ ਲੈਂਨ, } quantity, weight, measure, bulk. general name for small stones, peb-ਧੰਨਾਧ, f bles, gravel.) the name of a spicy root, of which येंद्रः. ਧੋਨਾਨ', J there are several kinds. ਸੰਨਾਤਸ਼ੜ, a red kind, zedoary, nirbisi. মান্ত্ৰন, the black kind used as a poison. ম্দ'্ৰুম, the white kind of root. ਸੱਤਾਵੇਂਸ਼, the yellow kind of ditto. an ass; a blockhead, a fool. ਪੌਾਧੰਨਾ or ਧੌਨਾਪੋ. a male ass, a jackass. ਮੌਂ ਮੌਤ੍ਰ or ਬੌਤ੍ਮੇ, a female ass, a donkey. मेंद भ्रदा or ब्रॅंग मु, an ass's colt. ਸੱਨਾ, an ass-sty or stable. ਸੇਂਸ਼ਾਈ, an ass-herd, or ass-keeper. ਸੇਵਾਬੁਕ, an ass's load. चेद'ष्ट्रदर्भ, ass-dung. चेंद्र पुरे एद भू, the braying of an ass. ਕੱੜਾਜ਼ਾਉਤਾਕ, adj. like an ass, donkey-like. देन्द्र an ass generating a mule. ্, মৃত্যুব, s. Bod, Bod-yul, Tibet. ম্ব্রু, adj. of, or belonging to, Tibet. मेरामेर'ए. a Tibetan man.

मेंद अ, a Tibetan woman.

મેંદ્ર પૂર્વ, adj. of, or belonging to, a Tibetan (especially of Middle Tibet.)

ਸੱਤ ਪਹਿੰਦਾ, the Tibetan language, or the dialect of those in Middle Tibet.

মার্কি ক্রান্ত্রিক the Tibetan language.

Trus's, adv. in Tibetan.

ম্ব্ৰেট্ডাই, } the Tibetan characters or letters.

मेंद्रके देंग, the religion of Tibet.

ম্ব্ৰু জ্বৰ্থ, the religious customs of Tibet, or the church ceremonial of Tibet.

ম্ব্ৰুক্তি প্ৰায় the Tibetan fashion or dress ম্ব্ৰুক্তি শীনিষ্, the Tibetan race, or the Tibetan nation.

चॅद्र क्र्रंद, Upper Tibet.

मॅर्पर, Middle Tibet.

मेंद्रभूद, Lower Tibet.

में प्य for रि. a. to call, compel, name.

ਧੱਕ, one of the Pon or Bon religious sect ਧੱਕ-ਪੱ, in Tibet.

ancient religion of Tibet, and was predominant till the ninth century of our æra, when Buddhism took its place. There are still many of this sect in Lower Tibet, and they also have many books containing their doctrine.

মূল ইন্ত্ৰন্থ, the Pon religious sect, or the customs and rites of the Pon religion—the Pon church.

में र खाया ड., में १ के र के था खान था है, एकुदाय, इ.स.म.,

५४.ख, डय:४:५६°, ५'४४'8े'मक्स'स्रयस्य.

the origin, progress, decline, and present state of the Pon or Bon religious sect in Tibet.

वॅरान्ध, (pret. of Qचॅराच, to place, lay down, चॅराफें, put.

मॅल, the instep or upper part of the ज्यानेदा, foot.

यंगा-प, part. pret. of Qचेंद्रप, to call, name.

ਧੱਘ, ਬੱਘ-ਮੈਕ, }imper. of ditto, call, let him call.

g, the future tense of ब्रे५'य, to do, make; a sign of the part. fut.

e, a thing to be done; business, work.

মুন্ত্র্ব্যু to do or perform a business, work.

g. ¬¬, will do, make, perform, to be done properformed.

UTL'35', }that may be done.

ष्ट'ब्रेड, the performance of what is to be done.

g, a bird, a fowl.

ष्ट्र'र्स, a male bird, a cock.

ष्ट'ओ, a female bird, a hen.

চুত্র, the young of a bird, a chicken.

BA'D, poultry, all kind of domestic fowls.

פינג, a bird-cage.

g'ቆፍ', a bird's nest.

😰 🎝, a fowling net.

ष्ट्र'य, a bird-catcher, a fowler.

₽'₽, a fowl keeper.

ष्ट्रभार, the voice of a bird.

চুক্রেম, a flock of birds.

عَمْح, a wild fowl, a sort of eagle.

2'5AQ, a reward, a gift, a present.

চুদ্ৰহাষ্ট্ৰাম্ম, to give a present, to reward. মুম্বাৰ্ক, a courier, a postman.

g'I, s. heed, care, caution.

ੲ'਼ਪ', one attending to, taking care of.

B'⊥'हेर्'प्, v. a. to attend to, to take care of.

maral, a wife.

la foreshowing, prophesying; a grammar. क्षा-ध. s. agility, dexterity, activity of body. payaga, a rope-dancer, pg', the north. ביב מ, adj. of the north, northern. שביע, one inhabiting the north. בקיב, adv. to or towards the north. אביא, on, in, at, the north. prism, from, out of, the north. क्षर श्रेष्ठ the northern quarter. धूद्र श्रेंद्र शृ डै, adj of the northern quarter, &c. BE'AL, the north-east, שביאג. adj. of the north-east, north-east-ছুদ'ৰদ', }the deserts in the north of Tibet. בקים one dwelling in those deserts. Buri-4, a title, inscription, address. มีรายุราหลัง อรา, j title, address; a catalogue יבקיוקטיפָבי, or list. ਬੇਂਾਤੂਵਾ, an inscription over a door. ችጣላ'፵5', a mark on any thing. 31'25', an epitaph on a sepulchre. B5. ₹. a monument. इद्रग्-य, the purified. মুদ্রম, perfect, accomplished; a saint. paraurinaria uq, Byang-chhub Sems-d,pah (vulg. Chang-chhub Sempu) a saint; S. Bodhisatwa, a fancied model of all per-

fections.

beauty.

ga vi, a husband.

हर्द्र, adj. well-proportioned, beautiful.

मु:भेर, adj. without due proportion.

क्या-अ, name of an evil spirit.

म्म-ध, a cleansing, wiping, brushing, &c. שם עוב. v. a. to cleanse, housh. स्यामेर, s. a brush. क्राब्दा-वेद, s. mildness, clemency. DNN' थे. adj. mild. adj. clement, merciful, mild pમય મેર, adj. merciless, unmerciful. ક્રમચ એમય, mild disposition. อมพาพัมพาธร. adj. having a mild temperament. त्थाप,) clemency, or the clement. इस्र्याप्सर्वेद्रप्, ∫ Chams-pa, the patron, is 94**4**"4, the name of that saint who at his anpearing in the world hereafter will become a Buddha. মুধ্যানুদ্ধ, sitting like মুধ্যা ; (Chams-pa,) or in the European manner on a chair. 20'000V. sitting like Shakya Thup-pa, in the Asiatic manner, or with crossed legs; sitting cross-legged. the infinitive future of Bruz; to do, make. गप, केशईदाय, part. pret. of हेदायर. PNIV. ল্লা-ব, a mouse, a rat. គ្នានីក', a mouse's nest. ਉ'ਲੁਙਾ, a mouse-hole. ਏ'ਬ੍ਰੇ, mouse-dung. চুদ্ৰস্থানীন', name of a tree, the Ficus Indica. 환경희, } the young of a mouse. 25, s. proportion, symmetry; form, shape, ਹੈ Qf4, a mouse-trap. ਭੈਾਬਾਏਵਾਪ, a mousing, a committing adultery. ট্র-৯১, the fine for adultery. बैद'द'ध्रम, name of a medicinal herb. ê•₹. arsenic.

ট্রা-ঘ, pret. of Qই ঘুম; v. n. to be wiped off, away, or blotted out.

ફું-દૂર-પૂર, v. a. to wipe, cleanse, make clean.

টু র, auv., s. mode, way, manner.

ខ្លិ'⊅ছ'ঽ, s. coral.

है'या " मैथ, s. a cat.

ষ্ট্রন্-মৃ, part. pret. of Qষ্ট্রন্মঃ v. n. to drown, sink, be immerged, &c.

ਭੁਸਾਊਨ'ਧ, drowned in water.

Q५स'इ'है६'च, sunk or immerged into a swamp. श्रेमप'हेद'च, dejectedness, lowness of spirits.

ইন্মা-ম, adj. general, common; s. root.

อิรพาอิพ, adv. generally.

ម៉ិត प, part. pret. of প্রক पर ; v. a. to give.

हैं । चें , a taking when given.

अ'हैंब'प्र, adv. without being given.

শ'টুৰ'খ্ম'থ্ৰৰ'খ, to take away withour being given, to steal, to make away.

§4, given by, or the gift of; used in many names, as:

মন্থ ইম' ট্র্ম' ট্র্ম' ট্র্ম' ট্র্ম' ট্রম' ট্রম' ট্রম' ট্রম' ট্রম' ট্রম' ট্রম' ট্রম'

ลักจาริส,) given by Brahma; Brahma-ลักจางจาริส,) datta.

भूषा हैन, given by a god; DEO-DATTA.

মুপট্ৰ, given by a Naga, Naga-datta, &c. টুৰাfor শ্ৰন্ন, } elegance, lustre, splendour, bright-শ্ৰন্ন ট্ৰ, ∫ ness.

ម៉ឺត នត, adj. elegant, bright, splendid.

ਉਮਾਕੇਤ, *adj*. inelegant, not clean.

ষ্ট্রিকার্ ক্রমন্থ, s. benediction, bliss, a blessing.

ট্রাকার্ ক্রমন্ত্রাম, to beg a priest or Lama

ট্রাক্রমন্ত্রাম, for his benediction.

ยิคาลบุณาษัญนา, ยิคาลบุณาครั้นาน, ยิคาลบุณาผร์นาน,

94.944.5¢.r.

the act of giving, bestowing, imparting his benediction, (as a priest does,) by the

imposition or touching of his hand.

हैक है क, the relics of a saint, or the place where they are kept.

हैक'य, the calf of the leg.

हैंब पुष, the hollow part on the inside of the thigh.

हैन भू, the hair on ditto.

ਭੈਧਾਪ, a covering, hiding, concealing.

ਉਧ'ਪ਼ੈਂਡ, v. a. to conceal, hide, cover.

ਵੈਧਾਪਾਪੇ, one that conceals.

গ্রীপাম, a beating fondly, a caressing.

টুপ্ৰাম, v. s. to caress, fondle, endear.

ष्ट्रेषामार्थे, a caresser.

ष्ट्रैय ष्ट्रेप य, to caress often.

ਭਿਆਪ, a child, a little child; an ignorant person.

ध्यायदे भ्रेत्य, childish behaviour.

જ્ઞેય પર્વે જ્ઞે, a childish mind.

हैश्राय् ऐ हें रहा का the childish-minded, or those that are childish-minded, puerile.

ชิพายุจิ สุร, disease common to children.

हैश्रायाद्वरादेन, a pair of children, twins.

ਦੂਕਾਪ, a plaster, salve, sweet ointment.

धूनायान, thick or hard plaster.

ਦੂਕਾਪਾਬ, soft plaster.

চুন্দান, part. pret. of Qहुन्पर, to besmear, bedaub.

হুদ্-ন্, pret. of Qহুদ-ম্ম, v. n. to be produced, to be born, to arise, go out, appear.

s mischief, harm, calamity.

৪৯০৯, adj. mischievous, calamitous.

ह्राः भेज, a preservative against harm or misfortune.

gray, full, as a vessel, up to the brim.

BI. II. adv. up to the brim.

ह्यान्य प्रवेदस्य प्र, to fill up to the brim. च्रा-अ, s. sand. चे अ Q च नहींन, a grain of sand. ਜ਼ੇਾਵਨਾ, a heap of saud. פֿיפּל, a sandy plain, a barren plain. p'I, a sand-hill. ਸੇ ਅੱਤਰ, a sandy tract, region. টু রুব, a sandy whirlwind. ট্ৰ'ব্ৰুম, white sand. ត្តិ គឺ black sand. बद्धे इद बी छे अर्रेअ, about the number of the

ਭੇਾਬ, num. a ten million.

ছা-ঘ, part, pret, of Qই'ঘ্ম; v. n. to open, to be opened

ট্রুম্বন, s. difference, distinction.

Ganges river sands.

ם ישמי בעל a distinguishing, discrimination. ਭੇਾਬਕਾਡਰ, adj. singular, distinguished, different.

ब्रेन्ब्रहाओर प, adj. like, similar, not different ৰ া স, ১ মুন্ত্ৰীৰ, one of the sect called *Faisheshika*.

ग्रे. चुन् क्, adv. especially, particularly.

क्षेत्रम्म, adv. indiscriminately.

\$51-5, I do, &c.; he does, &c.

हेर थ, a doing, making, performance.

שָׁבִיעָב, v. a. to do, make, frame, create, &c.

gr, pres. I do, make.

हुन, pret. I did, I have done.

हाईद्रप्र एक्र, fut. I shall or will do.

ษังกุฐงาคิศ, imperat. do, make.

म'ऐराम'ऐर'&ैन, do not.

हेर पर्भे, }a doer, maker, creator.

हेर हेर प, a doing often; repetition.

ब्रेर ब्रेर प्र., to do often; to repeat.

בּיבֵיסְבָּאִיעִג, v. c. to cause to do or make. केद र पुत्र का था थे, one that causes to be done

or made.

हेर'मदेर'य, 🤈 필드립하 Q 5세, > is doing or making.

ਭੇਸ਼ਾ-ਧ, part. pret. of Qਵੇਸ਼ਾਬਸ਼; to flec, rur away, disappear, vanish, abscond.

ਭੇਲ, adj. strange, foreign, alien.

ਭੇਨ ਪ, a stranger, foreigner.

ÈN'U'Qभेंप, the act of going abroad into a foreign country, travel.

ਏਆ ਰਹਾ ਬੇਧਾਪ, an arriving from abroad, return.

हेश वन भेद प्य, a far distant foreign country.

Ď. A.) a hearkening to, lending cars to, 4 ਧਾਣੇਂ ਧ, ∫ attention, a hearing.

ਭੂੰਬ, to hearken, listen to; to lend ear to. में याये, a hearkener, listener to.

ર્ફેન'ય, pret. of Qર્ફેન'યૂર; v, n, to arrive at, to

में बन्ध खेनश से, you are welcome

ยัง นาซิศพาฟ้ายัง นาซิศพาฟ้, you are very welcome.

ইথাম, pret. of Qইথামঃ to turn, to go aside. મેં જાજોદા, a beast, a quadruped.

y, jimper. of 할ς 디자; to do, make, &c.

ঘা-ঘা or খ্র'থ, s. a mole.

ম'র্কা, ম'র্মান্ত্র, a mole-hill.

ਬਾਸੇਕ, the dung of a mole.

মুশ্রন্থ, the skin of a mole.

बा-चें, a sort of buckwheat

gal a rock.

நருட், a rocky mountain.

ያል ኒን 34, adj. full of rocky mountains.

चुक् भूक, a cave under a rock.

হ্বন'ক, }an echo, or the resounding of a rock.

মুল্'মুন, a mischievous poetical being like a man, called Rákshasa in Sanscrit; a goblin. चनाधेन में, ditto a woman, a fairy,

क्षण कुन, s. rock-oil? naphtha, petroleum. क्षण अहम, the bottom of a rock.

चुना भेर, the middle of a rock.

चना है, the top of a rock.

च्वा के वास्त्रभाष, a rock having three tops.

sa, (in compos.) thus:

টু ঘুন, s. difference.

নেংমুল, a fork-prong; cloven-foot or hoof.

মুদ্রা A. সুম্মুদ্র, the breast.

ತ್ತದ್ದಳು, the breast-bone.

च्रद्राहेल, the middle of the breast.

चुद्र-ज्ञेद्र-रुन, a broad breast.

মুদ্র-ট্রুদ, a breast projecting forward.

মুদ্র-মূর্বির, the dewlap (of oxen).

भूद र श्रें, going on its breast, a snake.

बुद्र-कृद्र', a monk's cell.

মুদ্ৰ', a mansion, station, lodgings.

শ্বদ্ধায়, to make the lodgings ready.

র্থান্থন, a prince's residence.

श्चादा, a Lama's residence.

عدرد،) adj. straight, standing upright, per-

भूत्रप्, pret. of २१५८६; v. a. to scratch, to tear with the nails.

🍕, s. a slave, a vassal, subject, a servant.

प्रकार्ध, a male slave.

चुक्कों, a female slave.

ষ্কাইথা, ষ্কাৰালা, a blave, servant, a bondsman.

भूक हेर य, the act of serving one, or doing service to.

মূৰ-মৃত্যুমান, the state of becoming a slave.

ষ্মা-ম, pret. of Qষ্ম'ম; v. a. to snatch away, seize hastily on.

चग त्रे, a Brahman.

• মুপুৰ, a Brahman.

घम'त्रं में, a Brahman's wife, a female of the Brahmanical caste.

ষমান্ত্ৰী কৈ বু, a Brahman's son, a male of the ষমান্ত্ৰী কু, brahman sect.

चशकेप, a Hindu, not a Buddhist.

ম্প'র্থিকেম, the religion of the Hindus or Brahmans.

মুমারত্বিয়ন্ত্র, the doctrine of the Brahmans.

ষ্মার্থি স্থান্ধর্থ, the principles or tenets of the Brahmans

ষ্মার্থিপুম, the theory or dogmas of the Brahmans.

घम'त्रेऐ'ळे'म, the rites and ceremonics of the Brahmans.

মন'ন্ত্তিপুদ'দ্ৰদেশ, the origin of the Brahmans. মন'ন্ত্তিক'প্ৰশ্বশ, the dress of the Brahmans.

রম রত এবখ, the Brahmanical caste or tribe.

মুখ, a privative particle, used in compos. less, void of, not having, destitute of.

প্রীল'বুথ, sinless.

মূৰ্'ব্ৰ, adj. blameless, innocent.

ষ্পা-ম, pret. of Qষ্পাম্ম, v. n. to separate from, leave off, go apart, asunder; v. Qষ্পাম; v. a. to separate, put asunder.

গ্রন্ম, part. pret. of Qগ্রন্ম; v. n. to grow less, decrease, to be diminished; v. Qগ্রন্ম; v. a. to make less, diminish.

ਬੈਕਾਪ, } part pret. of Qਬੈਕਾਪ; v. a. to dis-ਬੈਕਕਾਪ, } tribute, to give to each.

ষ্বীম, pret. of Qষ্বীম, to write.

ম্প্রন, imper. let him write, write thou.

จิญน, part. pret. written.

चै-पान, a written book, not printed.

역사명, a painted image.

QUL'N, a carved image.

भैभारहर, painting and sculpture.

্বৃত্ত কুৰ্ম, ১ drawing, a delineation, हैंब-देश, a colouring or painting.

भूष, to dig, make a hole.

कद्रश्चाच, to dig a hole.

মুঠ্ন মুন্ম, to fret, to vex, to annoy.

मुन्दर्के, s. hunger, desire of food.

च्चान्य, a stream, flowing water.

कु चुन्य, current, the flowing of water. चुन्य, v. n. to flow.

चुक, s. dung.

ष्ट्रभुक, a bird's dung.

ਊ'ਬ੍ਰਵ mouse-dung.

মুদ্যমুৰ, a fly's dung.

খ্ৰামুৰ, swinc-dung.

मुगा-ध, pret. of मुप्प, to dig

हो-चॅ, a dry measure, the 20th part of a Tibetan bushel, a prè or brè in Tibetan.

बे में है, a large pre, the drona in Sanscrit.

ইত্'কুদ', a small prè.

মু'নাদ, one pre, or drona.

म्रे.रॅ, two près.

चे थेर, half a prè.

बे 'Qरेषभ' ध, the measuring with a pre.

ই'ম, part pret. of Qই'ম, to draw, extend, ইঝায়, stretch out, to cover with.

ह्य है, a canopy, cicling, a covering for क्षेत्र अर्थे कर, the inside of the upper roof.

মুল্লা-ম, pret. of Qব্লাম, to shave with a razor. মুদ্যাবিদ্যেশীনান,] s. dread, fear, alarm, consterna-মুদ্যাবিদ্যালয়,] tion.

মুথাৰ, s. business, occupation.

ইথামান, adj. busy, industrious.

चेश, s. a manger (for animals to eat out of).

ኒኒትላ, a horse's manger.

ন্দ্ৰ ক্ষ্ম , a yak's manger. ইম্বা, part, pret. of Qইাব, to draw, spread

s, s. an oath.

over, &c.

a for al, s. dance.

चें अविक, a dancer.

ਬੇਂ for ਬੇਂ ਧ, s. savour, flavour, taste.

ষ্ট্ৰ'হৰ, *adj.* savoury, tasteful, **tast**y.

ਬੇਂ ਕਾਐਂs, } adj. insipid, tasteless.

भें या ध्रदाय, a tasting, trying the taste of.

মৃত্যু for ব্লাহ্যু, joy, gladness, ecstasy.

ቁ፟ጜ'፞፞፞፞ጜቔ, adj. joyful.

बेषाय, pret. of Qवेषाय; v. n. to run away.

ह्य for variate, the upper part; above, on high.

퇴'ā, adv. above.

된'즉자, adv from above.

धान्यान्य, above whom there is none; the highest, the Supreme Being.

ਸ਼ਾਮ, a superior, a high priest.

ञ्च में य, an upper garment.

हाओं s. a canopy, a curtain covering the roof above one's head.

ম্লু মূল্য, a primitive word, an abstract noun. মুংম, s. preference.

দ্র'অ'ঝ্ৰ'য়ে, to be preferred.

দ্রাপ্তান্ত্রই, adv. rather, it were desirable.

মূল, মই'ল্লন,}s. casiness, facility, happiness.

सुद्धाः, a hearing, listening to.

필리'라고, v. a. to hear, listen to; to let fall (as tears).

ह्यदम, a taking, receiving, accepting, receipt, acceptance.

ह्या, v. a to take, receive, &c.; v. वेदःधर.

ह्यद्भ यें, s. a taker, receiver, &c.

HE'E, that is to be taken.

ਸ਼ੁਨਾਯੁਹਾਲ, that must be taken.

젊도'작'독도'국'보'편, a taking and rejecting, se-된도'국', lection, discrimination. ह्यदःदॅराष्ट्रेदःस्रर, v. a. to discriminate, select,

ਸ਼ੁਫ਼ਾਵੇਂ ਸ਼ਾਜ਼ੇ, a discriminating mind.

discern.

্রম্পান্ত্রের vowing, promising, vow, promise.

ছदम्प्य, pret. of ছदाय and वेक्य, to take, receive, &c.

ह्यरथ, a chewing, grinding, &c. with the teeth, gnashing the teeth.

হ্যান্য, n. a. to chew, grind, &c.; v. পুর্'থা or অপুর্'থ.

ল্লক্ষ্, a patching, mending; v. মূৰ্য্.

ह्य प्र, v. a. to patch, mend, fix on.

ह्य, a ransom; a redceming, ransoming.

মুন্ম, v. a. to paya price for, to ransom, redeem.

ह्य प्रं, a ransomer, a redeemer.

हुन्हेर, one that pays a price for a lent or borrowed thing (as a book), and keeps it for himself.

मुन्द्र, to be redeemed.

দ্ধান্য ভূ, that must be redeemed.

ह्माप, a pouring into, a founding, casting, (as of metals.)

ন্তুৰাম্ম, v. a. to pour into, &c.; v. পুৰামা নাৰত স্থাৰাম

সুন্ধায়, part. pret. poured, founded, cast.

स्रह्मण्य, any cast metal.

মুল্প সূ, a molten image.

দ্ধান্দারা, a sort of large spoon, for pouring liquids into a vessel, &c.

ध्री हुन्य, name of a vessel for pouring water upon one's head (in ceremony).

ह्यूप्, a giving drink to, a causing to drink.

সুদ'ন্ম, ৭এদ'ত্ৰ'ব্যুক্ত্ৰ'ন্ম,

ন্ত্ৰুৰ, adj. dull, heavy, stupid.

ह्युकाया-देद, s. dulness, stupidity.

सुक भें, adj. stupid, ignorant ; s. an idiot, fool.

हुन ने, he is stupid or a fool.

퇴학'식고, adv. stupidly.

সুৰ খ্য ত্তুম অ, the state of becoming a fool, stupid.

মুণ-শাদ্ধ, foolish talk, nonsense.

মুব-ব্ব, stupid faith, credulity, bigotry.

মুখ্য, part. pret. of মুখ্য, to ransom, redeem. মুখ্যম, the price paid for a ransom.

हुए नैन, imper. of ditto; let him redeem, &c.

i, s. mind, understanding, intellect, genius.

ম্ল'মুব, adj. ingenuous, intelligent.

हों रुक, ्रे*alj.* having a min**d,** minded, in-हों भूक रुक, ∫ telligent.

ยิ่∾'นุจิ'ผู้'ठ๑, adj. childish-minded.

ह्यें भेद, adj. unintelligent, foolish, stupid.

ম্ল'শথ, a clear understanding.

ब्रें ५अ६, a dark understanding.

ਕੱਾਮਾਪ, a sad or melancholic disposition.

ह्रें बॅच, s. intelligence, wit, prudence; counsel, advice.

ब्रें चेंग रुब, adj. intelligent, prudent, witty.

म्रें भें भें भें , adj. imprudent.

ब्रें श्रेश भूग प्र., adv. prudently.

क्षें संभागेरायर, adv. imprudently.

夏·夏zī,v. 夏·夏z.

र्श्वेन १२६ च्या १३६० make arrangement for.

ह्वें भें, a magistrate, an officer, a nobleman. ह्वें भें, an officer's wife.

मॅं कें के a great officer, a dignitary.

মুন ক্রম,) a small, petty officer, underling. মুন ধ্রন,

যাব জুঁৰ, a prince's prime minister, a minister of state, a minister.

ৰুদ্দৰ্শন, a minister or officer of domestic affairs, a steward. b, a minister of foreign affairs.

श्वीद्वें , a general-officer.

द्विमरा होंब, an officer of justice.

दशक्षा के, a military officer.

पुराञ्च, a civil officer.

हों या for हो थीय, a. mentally, withor by one's mind.

ম্নাল্য, part. pret. of Qনিস্থায়; v. a. to hinder. &c.

ম্বান্, part. pret. of Qন্দ্ৰান্ধ্য; v.a. to fill. make full.

ম্প্র্ম্প্র) a victualler's house, a bake-ক্যুম্প্রেম্প্র

ব্যার্থ্য, e. a. to hold fast, to extend.

মনামা-ম, part. pret. of Qনিম্পাম; r. a. to cover, to spread over, &c.

মুন্ত, s. command, order, precept.

মন্ত স্থ্ৰ, a given order, commandment, and and are order, command, precept.

ঘদাও স্থাম, e. a. to give order, to command. ঘদাপ্লগোমাই, one that commands.

য্ৰাহ ষ্ট্ৰ ৰিন, you may command, let him command.

যাশ্ব:ম্ব্রাম্ব্র, pret. he has commanded, he said. মাশ্ব:ম্ব্রাম্ব্র, I beg to command me, &c.

যুদ্ধহ, one waiting for orders, an attendant on a superior, an aide-de-camp.

ঘৃত্যুৰ্থ মৃত্যু to give order, command.

মৃত্যুৰ মৃত্যু to publish or make known an order.

মৃত্যু ক্রায়া, to proclaim, publish, or make known an order.

ব্ৰথ্য, to break or violate an order.

ঘ্ৰত প্ৰ, letters patent, a diploma.

ন্দ্ৰথ ব্ৰথম, a law.

ঘন্ত দ্বিশ্বাধ, a lawyer.

মৃত্ মৃত্ মৃ, a considering, taking measure for; a debating, &c.

মৃত্ত মুখ্য s. consultation.

মৃথ্য বৃধ্য u, a counsellor, senator.

মৃত্যু মূৰ, a chief minister.

ঘ্ৰথ ইৰ, a kindness, favour.

ঘশও ইণ হৰ, adj. kind, gracious, benevolent.

মন্ত'ইৰ'শৰ্ছ্য'ম্ম, to do a favour, kindness.

মন্ত্ৰাইন, s. rebuke, reprimand.

ঘন্ত প্রত্যাধার বা rebuke, reprimand.

মন্ত ইন্থ, s last will, testament.

ঘশ্ব'শঙ্কী, a discourse, talk.

মন্ত হুম, a translation of commands.

মন্থ হেন্তু ম ম হৈন, pl. translations of commands.

বৃশ্বত স্থান্ত, to translate the commands.

যান্ত শ্বাহার, a translator of the commands (of Shakva).

যাস্থ শাস্ক্র, s. advice, counsel.

মৃত্যুম্কাম, an adviser; bkah-gdams-pa, name of a religious sect in Tibet.

মৃত্যু , succession, or descent, of precepts.

ম্ভান্ত ক্রিয়, bkah-rgyud-pa, name of a religious sect in Tibet.

মৃত্যুক, a hundred thou-and precepts; or several small treatises of the same author.

মন্ত্ৰন্থ, s. a mark, seal, precept, maxim. মন্ত্ৰিক মন্ত্ৰ, into a law.

মনাত্রিক্ত্র, to make it into a law, or to legalize.

বস্মা-ম, part. adj. separated, selected, put aside, banished.

শ্রম্পর্যাম, banished from his place.

মূৰ্ম্যা-ম, part. pret. of ত্ৰীয়াম, to load, burden, put a load on.

ঘ্ৰাথা-ঘ, part. pret. of Qাৰ্থাম; v. a. to spin (yurn).

মন্থ্য, part. pret. of ওল্প'য; v. a. to cleave, split, rend, tear.

শ্ৰন্থ for শ্ৰন্থ খন, by precept, or order.

ম্বু'ম, s. an elixir, quintessence.

ਬਹੁਾਹਊਆਪ਼ਤ, the extract, the spirit of. ਬਹੁਾਲੂਨਾ, spirit extracted.

মুমুধ্য, part. pret. of Q3শ্বশ্ব; v. a. to draw down, to call, summon, gather together.

মনুমান, part. pret. of Qহ্নমান; v. a. to destroy, kill, cut off.

বসুমা-অ, s. respect, honour, regard.

যন্ত্ৰমান্ত্ৰিয়, the act of respecting.

মনুমান্যতিষ্কুমান, the state of being honoured.

মনুমাট্ট, s. respect, honour, good service, civility.

যন্ত্ৰমণ্ট্ৰণ্য, the act of showing respect to.

ঘন্তাম, part. pret. of Qদ্ভাষ, to carry, &c.

মন্ত্রা, v. a. to carry, convey (as in a solemn process); to respect, reverence.

मर्गेष्य, part. pret. of Qबेष्य, to pull, pluck, draw violently, extract forcibly.

ম্পাদ্দ, part. pret. of Qনাদ্দ; v. a. to frighten. ম্পাদ্দ, part. pret. of Qনাদ্দ; v. a. to build, make, frame, fabricate.

মূর্নিংয়, s. a building, structure, fabrick. Qদ্দান্দ্র্বাইংয়, ditto of the world, cosmo-

মন্ত্ৰ, pret. of প্ৰইণ্ড, to be angry with. মন্ত্ৰিয়ে, pret. of প্ৰইণ্ডাম, to spare, to use sparingly.

ব্যুথান্ম, to talk nonsense.

प्रकृष्ण्य, a binding, tying.

মুক্তীৰাধ্য, v. a. to bind, to bind hand and foot. মুক্তীৰাধ্যম, part. pret. bound, tied; v. Qক্তীৰাধ্য মুক্তীৰ্য, a spreading, diffusing.

ਸ੍ਰਹੇਾਸ਼, e. a. to spread, diffuse, scatter. ਸ੍ਰਹੇਅ,ਪ, part. pret. diffused, spread, scattered; v. Qਭੇਵਾਪ and Qਗੇ'ਸ.

ম্মুদ্যে, v. a. to extend, widen.

মন্ত্ৰৰ য, a rebuking, reproving, reproach. মন্ত্ৰৰ যে, e. a. to reprove, rebuke.

ঘথা-ঘ, adj. elegant, beautiful, handsome.

য়ৰ মা-বি, s. elegance, beauty, ornament.

মন্ত্ৰ, it is beautiful, clegant, adorned.

ম্বাম্মান্ত্ৰ, an embellishing, decorating, adorning.

মন্ত্ৰীৰ, s. glory, honour; praise, blessing.

মন্ত্ৰ-প্ৰথা মাই বৃষ্ধ, to glorify, praise, bless.

ঘরপ্রাধ্যান্ত্রী, the nuptial bed.

মন্ত্ৰপ্ৰথম স্থাম ইন, be praised, be blessed.

মন্ত্ৰ Avis, holy water.

মহানীৰ মুৰ্থী, the sublime glory; name of a monastery (vulg. Tashi lumpo.)

মুখুন, s. shine, brightness, lustre.

মুক্তাত্তৰ, adj. shiny, bright.

মূখ্য, a selecting, choosing.

মুখ্য, v. a. to select choose.

মন্ত্ৰম্থাম, part. pret. chosen, selected.

ম্প্রথম, part. pret. of Q্রম্প ; v. a. to scatter, diffuse.

মন্ত্র-ম, part. pret. of Qগ্রথম; v. a. to explain, interpret, illustrate.

মূৰ্ম for মূৰ্'প্ৰীম.

মন্ত্ৰথ'মদ্ৰাৰ for \a piece of scarf bearing a মন্ত্ৰণ্ডাইনাৰ্থ, ∫ motto on it.

মুখ্ৰীম, a conducting, guiding.

মুখ্ৰীম্ম, v. a. to conduct, guide; v. Qাইণ্ম.

মন্ত্ৰ: g, to be conducted.

মুন্নিম. g, that must be conducted.

মন্ত্ৰপ্য, part. pret. conducted.

মন্ত্ৰীৰ contracted for মহাপ্ৰীৰ.

মনুষ, a washing, cleaning with water.

ঘন্তু মেম, v. a. to wash or cleanse thoroughly, fully; v. Qদ্ৰে মেম.

মনু'হ, \any thing to be washed.

ন্বিংথাৰ ঘ্ৰথামন্ত্ৰ ক্ৰমেন্ধ, have you any clothes to be washed?

বন্ধু চুঠ মন, linen to be washed.

ਸਕੂ-ਸ਼ਹਾਰ, that must be washed.

ਧਰੂਆਪ, part. pret. washed, cleansed entirely.

মন্ত্ৰ-খা-প্ৰ, s. poverty, indigence; the state of ঘুৰ্মান, the act of digging up entirely. being hungry.

মন্ত্ৰীৰ ম, 🕽 c. poor, indigent.

ਧਕੇਰਾਪੇ, > m. wretched.

यहेक में, 🕽 f. hungry.

মন্ত্র'মম'ও এম'মম, to become indigent, poor,

মুইৰ্'মুম'ষ্ট্ৰ'মুম, to reduce to poverty.

ম্ব্ৰথান্ত্ৰ, s. hunger and thirst.

মউম্মান্দ্রভারীশ্ব, ditto.

মুন্ত্রীশু ঘ, adj. hungry.

অইশ্যু হুম্যু, one that is become hungry. ম্প্রথান, is hungry, I am hungry

ਸਭੇਸ਼ਵਾਪ, part. pret. destroyed, killed, murdered, &c.; v. QTTV'U, v. n. to die, cease to live.

मर्नेथा-म, part. pret. of २वेथ म; v. ५वेथ म. e. a. to untie, unravel, explain, unfold.

न्यान्य, the act of reading over or perusing.

ব্যালায়ম, e. a. to read over, to peruse.

यन्नकाने, I will read over, or peruse.

মুন্ত্ৰামূ, part. fut. about to read over; to be মুম্বাম, the state of becoming dry. read over.

ব্যান্ত্রীক্ষাব্য, a volume to be read over.

याजाधर ह, that must be read over.

यान्या-नेंब, I have read over, it has been read over by me, &c.; v 35'4.

মুক্র-খা for ক্রেন্ড-খ্,) s. carnest desire, wish, passion for. マタン ありべ,

মনুমাধীব্দান্ত্র্যাথামন্ত্রাম্, a longing for honour and riches.

মুশুম, the act of stealing, theft.

ম্বু'ম্ম, v. a. to steal, rob; v. বু'ম্. קיפ, about to steal; to be stolen. אַר פַּסָּיאָב, a thing to be stolen.

שְלְשִׁיע, part. pret. stolen.

মধ্যাসীৰ, I have stolen, it is stolen by me. &c.

মুৰ্বাম্ম, v. u. to dig up ; v. ৰ'ম.

মুৰ্নি , I shall or will dig up.

ਸਐਂਡ, part. fut. about to dig; to be dug.

यमें वर्ष प, earth or ground to be dug up.

মুৰ্থ ম, part. pret. dug up.

মৰ্থ শ্ৰীৰ, it is dug up by me.

यधें या भैन, imper. dig it up, &c.

য\$হ'ম, a stretching or extending.

קביקב, e a. to stretch out, extend.

प्रकृत, fut. I shall or will stretch out.

মুখ্য হ, part. fut. to be stretched out.

ম্ক্রভূত্বিশ্বশ্ব, a hand to be stretched out.

মুহ্রম্ব্যু, part. pret. stretched out; v. গ্রহাম บ **อั**ราม.

বয়'ম, adj. bitter.

মপ্ল'মা-প্ৰী, ১. bitterness.

ময়ত্ব, the act of fulfilling, accomplishing.

यश्वद्राच्या, v. a. to fulfil, accomplish; to make up; satiate, satisfy, content; to perform : v. 회도'되 and Q취도장'니.

यञ्जनसम्बद्ध, that is made, or become dry.

שוגיש, part. pret. separated, closed or folded up ; v. ኣጣኦ ሚ.

ময়থ' ধ. any great period of time, an age.

यञ्जाप केंद्र पें, the great period, Evum. मञ्जय केन,

पञ्चल'महरूपं, the good or happy age.

ਰੱਕਾ-ਬਹੰਾਧਸ਼ਹਾਪ, the first age.

মুম্প্রাম্পাম, the middle age.

প্র'মর্থ'ম্যাথ'ম্, the last age.

শ্বিষ্পত্তিয়াপ্ত য, the enlightened age.

보육·보육·직접역·보, the dark age.
지원·교, the act of besmearing, anointing.
지원·교, v. a. to besmear, bedaub, anoint.
지원·필, part. fut. to be besmeared, &c.
지원시·각, part. pret. besmeared, anointed, &c.;
v. 제작·각시.

지정시기, part. pret. besmeared, anointed, &c.;
v. 행기기고.
지정지기고, v. a. to hide, conceal, abscond.
지정지기고, part. fut. to be hidden, concealed.
지정지기고, part. pret. hid, hidden, concealed.
지정지기고, part. pret. hid, hidden, concealed.
지정지기고, v. a. to contract, shrink up.
지정지기고고, v. a. to send, bestow, give; v. 정고기고.
인접기기고고, to send intelligence.
할지기정고기고, to send a present.
지지기정고기고, to send a present.
지지기정고기고, to empower, inaugurate.
지정기기고, v. a. to exhort, incite, bid.
지정기기고, v. a. to exhort, incite, bid.
지정기기고, v. a. to elect, choose, &c.; (as magistrates.)

ঠ্বা থ্যামন্ত্ৰী বা, to elect one for a king. স্থান্য বায় বা, to elect a Lama. স্থান্য মন্ত্ৰী বা, to elect one for an officer.

মন্ন মান্দ্ৰ, part. pret. elected.

মন্ত্ৰীৰ ঘ,a putting on (a sone's clothes), investiture. মন্ত্ৰীৰ ঘুম, v. a. to put on.

यश्लें र हरे भेर, a garment to be put on.

যম্ব্রিমের, an encircling, surrounding, turning round.

মন্ত্রিয়ে, v. a. to encircle, surround; turn. মন্ত্রিয়ে, the act of boiling, or making to boil; v. থ্টিপ্রাম, v. n. to boil.

ম্যুশ্ম, the act of carrying, conveying, bringing. ম্যুশ্ম, the act of expending, expenditure. ম্যুশ্ম, c. a. to expend all.

মন্ত্ৰ, the act of keeping safe, safe custody.
মন্ত্ৰ, v. a. to defend, protect, keep safe.
মন্ত্ৰ, part. pret. defended, kept safe; v.
১২৭.

মন্ত্ৰ'থ, the act of measuring, measuration.
यभुद'ই'ঐহ'থ, adj. immeasurable.
মন্ত্ৰ'থ, the act of protecting, defending.
মন্ত্ৰ'থম, v. a. to protect, defend entirely

মন্ত্র্যাথম, v. a. to protect, defend entirely; v. স্থ্রায়াথ.

মসুব্য-u, part. pret. protected, defended.

মন্তুমাথ, the act of stirring, moving, shaking up. খ্ৰেম্বুমাথ, to shake or stir up a vessel.

মুম'ৰ, a repeating, adding to; a keeping, holding up, support.

ਘਨਾਸ਼ੁਸ਼, a postscript; v. ਸੁੱਸਾਧ.

মৃষ্যান, a conducting, conveying, sending.

মন্ত্ৰথাম, v. a. to convey, carry, conduct, send; v. প্ৰথাম.

মন্ত্ৰী'ব, a borrowing, taking on loan.

মন্ত্ৰী মৃহ, v. a. to borrow, to take on loan.

মন্ত্ৰ, part. fut. to be borrowed.

মন্ত্ৰী চুথি বুঁম, a thing to be borrowed.

মষ্ট্রণয়, s. a loan, any thing borrowed or lent, or its equivalent.

মন্ত্রীথান, a bringing or gathering together; v. শ্রীথান, v. a.; v. এট্রথান, v. u.

বস্তুহ'অ, a leaving off, forsaking.

חשרים, v. a. to leave off, put aside, renounce, to forsake, relinquish.

চু'ব'বসুহ'ব, to leave off work.

ট্রিক্'ম্'ম্যুদ্'ম্ম, to forsake pride.

ম্মুদ্দেয়, part. pret. left off, forsaken, &c.; v. মুদ্দেয়.

বস্থুব্'ঘ, a forgetting, oblivion.

ਧਸ਼ੂਵਾਪ਼Σ, } ਧੇ⊧ਵਾਪ਼Σ, ∫". α. to forget; ν. ਸ਼ੂਵਾਪ੍ਹ.

যমুদ্ধমানীয়, must not be forgotten.

ম্যুমান,) a leaving off, quitting, a throwing ম্যুমান, for casting away, rejection.

মন্ত্রা, v. a. to leave off, quit, relinquish, throw, cast away.

हैप'श' । हुर्र्स्नर, to leave behind. part. pret. left, relinquished; AMT.A মায়ুমানীৰাথ, sabandoned; v. মুমান্ম. यहेर-ध, a production, generation, formation. ਸੂਵੇਰਪੜ, v. a. to produce, generate, form, make, cause, breed, rear up : to beget, -procreate; v. भेर्प, v. a.; v. भेप्प, v. n. ইমধ্যমুদ্রিয়ে, to form one's mind. ম্বাইণ্ম্ম, to beget, procreate a child. মন্ত্র্রাম্বরিম, a procreating and bringing up. মন্ত্রথাম, v. মন্ত্রথাম and প্রথাম.

यश्चरप्य, a moving, agitating. म्भूर या, v. a. to move, agitate, shake; to move one's self, to go, walk ; v. भूराध.

মুট্র'ড্র'ড্র'ম, adj. movable. that may be moved.

যার ব্রামান্ত adj. immovable, that may not be moved.

মার্কিথ, a putting on, laying, hanging on. ম্মুৰ্থ্ম, v. a. to put on, lay, hang on. अर्बे ख ब प्योर्ब पर, to put on hat or cap. দিপাম্ম্রাম, to put on horse-back. লম্বাদীনাথাম্প্ৰায়, to impale one; v. প্ৰাৰ্থ पद्गरप, an expelling, ejecting, banishing. মন্ত্রা, v. a. to expel, eject, banish. Qই অস্ত্রুম্ম, to cast out a devil or evil spirit. भैन्द्रक प्रमुद्रप्र, to eject a bad man. খ্ৰতাৰ্থ সমূহ খ্য, to banish. বন্ধবৃত্ত হৈ, a devil to be expelled. সম্ভ্রত্থমভূ, part. fut. that must be expelled. पश्चर ज्ञेब थ, part. pret. expelled, ejected; v. * YY

ময়ু'ম, an expecting, waiting. **勾別でに, v. a. to expect, wait, attend.**

মাধ্য'য়, part. pret. expected, waited; v. স্থ'য়.

a begetting; procreation.

মাৰ্বাধ্য, v. a. to beget, generate, procreate, form, make, cause, breed, rcar, &c.

यश्चन्येन्'य, part. pret. procreated.

ਧਤੌਕਾਪਤ, v. a. to rattle, to make a noise with; v. 화희'리고.

चन्न-थ, a hindering, obstructing; the state of being hindered; v. Q리티시·니, 오피티니, व्येष्य, hindrance, obstruction.

युष्पुष्पु, part. pret. stopped, hindered.

যুদ্ধ, a laughing, a deriding.

ল্বংশিশ্বন্থ, the act of laughing, laughter. युक्रान्य, an essaying, proving, trying, tempting. म्बद्धाः ध्रम, v. a. to try, prove, tempt, attempt. यहासस्य, part. pret. proved, tempted; v.

지하하사, an evil spirit, a devil.

म्बोबर क्रियाचे भारा, one possessed by a devil.

ঘলন্থ ঘার্ব থম, to expel a devil.

ঘ্ৰীশৃশ্বস্থ্ৰ, an amulet against a devil.

पर्ने. प. s. clothes, clothing; a putting on; a dividing into shares.

ঘ্ৰামান্ত্ৰায়, bad clothing or clothes.

ম্পাম্পাম, the putting on a garment.

बेंक्यवेंप, the putting on armour.

बद्रश्यमें य, a dividing a number, division.

ঘৰ্নাম্ম, v. a. to put on; to give in shares, to divide; v. घर्नेर'य.

ਧਕੇ ਦ, part. fut. to be put on; to be divided.

মৰ্ন'ম্পথ, }a share, portion, rate.

यहों यन् पृहेर प्रा. to give in shares, to divide.

ਧਕੇਵਾਪ਼ਸ, v. a. to divide. चर्नेरप्ययं, a divider.

यनेंद, pres. I divide.

ঘল্প, pret. I divided.

यमें, fut. I will divide.

प्रकोपने भ नेन, imper. divide thou

ঘর্পান্ম, a lingering, tarrying, long remaining. থম-দ্রামান, a being long on one's way; v. อุฐัร.ส.

지원도'지, s. prolongation, procrastination. 지원도시'니, adj. prolonged, procrastinated. 지원도시'니고'인물고'지고, to be procrastinated. 지원도시'니고'한도'니고, to procrastinate, to prolong.

k ਸ੍ਰੀ ਸ, action, a thing to be done.

মট্রাথ, a doing, making, acting; an act.

यक्षेत्र'य'र्थे, a doer, maker, performer.

মান্তি, pres. I do.

মৃত্রীম, pret. I did.

ਧੂਰੇ, fut. I shall do.

ট্যাইম' এল, imper. do thou.

ম্বান্দ, a numbering, counting, casting up.
ম্বান্দ্ৰ, v. a. to number up, count, compute.

ব্যাদ: g, part. fut. to be numbered.

ম্মন্ত্রিক্স, numbers to be numbered.

यषद उभेरप, adj. innumerable.

प्यद्भ'ध, part. pret. numbered.

মহ্যুহ, v. a. to open wide.

भैन'यबर'यर, to open the eyes.

দেব্দ্ব্দ্ধ্ৰ, to open the mouth.

মণ্ডিব ম., v. a. to roll, to turn to; v. শ্বীপ্ত ম.

ময়ু'ম, the act of cleansing, making clean from the husks, by beating in a mortar, &c.

মন্ত্র-প্রথ, rice to be cleansed.

चहुर, pres. I cleanse it.

মন্ত্ৰথ, pret. I have cleansed.

মৃষ্, fut. I shall cleanse.

মন্ত্ৰ, v. a. to defecate, strain, to cause to deposit or settle.

ਧਤੁਨ੍ਪਾਪ, part. pret. defecated, cleansed.

^A মৃত্বীয়, the state of growing old; old age.

यशेश थ, part. pret. grown old.

ঘট্যায় ত্রু যে, to become old.

यशेश थें। for क्र थें, an old man.

ঘইশার্মা for ধ্রামা, an old woman.

ম্মান্য, a raising, erecting, building; v. Qমান্য;
v. n. to arise, to stand up.

ন্ম ন্ম, v. a. to raise, erect, build ; v. ব্লিম্ম. ঘর্ষ ন, an arguing, reasoning, considering. নন্ম ন্ম for ব্লিখ্ট্ব থ, a debating, debate.

यभेर्'य, a going on, or over.

ग्रुर्भेर्प्यचेर्य, s. lying with a woman.

नैन्य क्षेत्रचेर, the sun's going to the south.

नैःमः ष्टरः यर्थेद, ditto to the north.

মন্ত্ৰ, a fording; arguing, disputing.

ক্রমন্ত্র to ford a river, to pass without swimming.

মন্ত্ৰত মুখ্য মুখ্য কৰা a fordable river; v.

মঠামঠ বন্ধ ম, a hundred, one hundred.

ਧਡਾਪੇ, adj. consisting of one hundred.

지환병, adj. the bundredth.

ਸਭਾਪ਼, adv. the hundredth time.

থাৰ ঘাই, adv. a hundred times.

মন্ত্ৰ-মান্ত্ৰ, \ adv. very rarely.

प्रशृद्धि, a captain of a hundred men.

지호'조도', a sort of girdle.

মই টুৰ, br,gya-byin, name of a god, Indra.

মইন্যা or ইন্য,) s. victuals, provision for a প্রথম্ভন্য, ∫ journey.

মইন্ম'ওদ্রম'ম, to carry provision.

ঘ্রত্রাধ্, a porter carrying provision.

ঘ্ৰহ্বত্ব, an extending, dilating itself.

ম্ক্রম, v. n. to extend, dilate, widen; to be extended, dilated, &c.; v. মৃক্রম, v. a.

ম্**ই**ৎ, num. eight.

ਧਭੈਨ'ਪੇ, adj. consisting of eight.

지환당기, adj. the eighth.

মইন্থেম, adv. the eighth time. থ্ৰ'ষ্ট্ৰ, adv. eight times.

지원 등 집 집, adj. consisting of eighty. 직원 등 집 집, adj. the eightieth.

मशुद

चार अप्र, adv. the eightieth time.

२६'च्रेड्' ड्रे, adn. eighty times.

प्रहर्-इ-अन्बर्धनः यं, adj. consisting of eighty-one.

ঘট্ডাপ্ত নাইনাথ, adj. the eighty-first.

ঘ্ৰহ্ ব্ৰাপ্ত কৰি যা, adv. the eighty-first time.

থাৰ মান্ত প্ৰ প্ৰতিষ্ঠান adv. eighty-one times; and so on, &c.

य**ই**, 'মই, eight hundred.

ਧਰਿਤਾਂ ਵੱਧਾ, eight thousand.

মইংশ্ৰন, ১s. reproach, rebuke.

ম্ব্রাপ্রভূত্য, to rebuke, chide.

พอราสตาอิรายายั, a rebuker.

মইন্য, an adorning, embellishing.

মট্ৰ'খ্ম, ত. a. to adorn, put on ornaments.

อีงชีงานอังน, embellished, adorned.

মইব'ধ, a throwing with violence, hurling.

प्रदेशप्र, e. a. to hurl, fling, dart, throw, with violence.

मर्देन,--- ditto a weapon.

La ditto a stone.

५३न प्रयक्ष्य प्र, ditto a staff.

ম্ট্রথাম, the state of falling down senseless.

ই'ব**ই**ব, great fatigue, trouble.

মন্ত্ৰুম, placing in a row or string, series, &c.; v. মন্ত্ৰ্মে

यह्यप्य, part. pret. put into a string, &c.

মন্ত্রশ্য, v. n. to run, to run away; v. ব্রুশ্যুর. মন্ত্রশ্যু, the marrow in the back bone.

মানুদ্য-ঘ, s. lineage, extraction, race; descent, generation.

शैन्यहर, the human race.

এক্সন্ত্ৰ, family descent.

agrate, the royal race, royal pedigree; a succession of princes, dynasty.

व्यञ्ज, succession or descent of Lamas.

ম্ব্ৰাই প্ৰতিষ্ঠি, a successor.

মন্ত্ৰী বিশ্ব আৰু বিশ্ব কৰিছিল বিশ্ব কৰিছিল

মাট্রবিশ্বাহ্রবিশ্বাহ্রবিশ্ববিশ্বাহ্রবিশ্বাহ্রবিশ্বাহ্রবিশ্বাহ্রবিশ্বাহ্রবিশ্বাহ্রবিশ্বাহ্রব

অষ্ট্রং ক্র্, a failure or extinction of one's race or family.

ম্ট্রংম, like to his, her, race.

মুদ্রাইন, adj. like his progenitors.

प्रकृतः भेद, adj. degenerate.

মন্ত্ৰমূল্যে, ১৮. a. to put on oath.

ম্মন, the very time or appropriate season মন, for doing any thing.

म्बाप्दे,— the time for reading.

Qबे'पर्,- the time for writing.

ন্বত্ত,— the time for eating.

Qম্'ম্ই'শ্বন', the time of going abroad or walking.

মন্ত্ৰ, the state of being filled with, or full and replete with; v. মন্ত্ৰেম, v. a. to fill, make full.

ম্মদেশ্য, adj. full, replete.

ম্মান, v. a. to make dense or thick, to make a syrup of by long boiling.

पश्चन्यर, v. a. to expect one, to wait on, to tarry till one arrives; v. भून्य.

ম্মুখামা, v. a. to move, agitate, shake; v মুখাম, v. a.; v. থক্তাম, v. m.

ম্মু'ম, publication or manifestation of any order; a publishing, proclaiming.

ਬੰਦਿਤ, v. a. to publish, proclaim, make known.

पश्चिम, e. a. to conglomerate, make into an oval figure, to make round.

ঘ্রপুর্যম, v. a. to imagine, fancy, represent in one's mind; v. শ্বৰাথ.

મુંમ પ્રશેષ, a god to be imagined or represented, a vision of a god.

पार्श्वसाथ, part. pret. imagined, fancled, represented.

קיביקב, v. a. to detain, withhold.

ਸਊਵਾਧ, to stretch one's self (as on waking from sleep); yawning.

মধ্যাম, the act of turning, changing, translating; v. ধ্বাম, v. a.; v, Qভ্রাম, v. n. মধ্যামুক্তি ক্রম, a religious book to be translated. মধ্যামুক্তি ক্রম, colour to be changed.

মন্ত্রমান, the act of multiplying, multiplication.
মন্ত্রমান্ত, the multiplicand, or the number to
be multiplied.

श्वर हेद, the multiplicator.

মন্ত্রীপাম, the act of overthrowing, averting.

যক্ত্রিয়ে, v. a. to turn upside down, to avert, overthrow, overturn; to fell, knock, cut down; v. ক্র্রাম, v. a.; v. Q বিষ্, v. n.

মন্ত্ৰণ্ড, a proclaiming, publishing.

যশ্বন'থম, v. a. to proclaim, tell openly, publish, preach; v. শ্বনিংয়.

यान्य प्रश्रेस, religion to be proclaimed, preached.

মন্ত্ৰন্থ, part. pret. proclaimed, preached.

মন্ত্ৰন্থ, r. a. to enumerate, count up, upbraid, from মৃহম্, a number.

মাধ্যম, v. a to cool, make cool, from মৃদ, cold.

মাধ্যম, part. pret. enumerated; made cool. মাধ্যম, the act of delivering, rescuing.

মন্ত্রথান্ম, v. a. to deliver, rescue, save; v. শ্লবান, v. a.; v. Qহাবান, v. n.

মানুনাম, the act of adjusting, composing, putting together.

মন্ত্ৰীৰ খ্ৰ, v. a. to make agree, to adjust, &c.; v. প্লীৰ খ্, v. a.; v. হুৱীৰ খ, v. n.

মানুষ্, the act of overshading, obfuscating.

মন্ত্ৰীম্মা, v. a. to overshade, obfuscate, darken.

মন্ত্রীম ছথ থৈই, light to be obfuscated, dimmed.

मध्यम् भ, part. pret. obfuscated, darkened; v. ध्रेप हेर्, that obfuscates; v. ध्रेप ५, v. a.; v. २वैप ५, v. n.

মার্থা, an endeavouring, making great efforts.

মধুঝম, the act of rolling up, winding.

মন্ত্ৰীক্তম্ম, v. a. to wrap, roll, wind up, to twist; v. শ্বিক্তম, v. a.; v. ব্রীক্তম, v. n.

মাত্রপ্র, a rolled up paper, a scroll, a roll. প্রথানিম, the roller on which paper is rolled up.

ਧਮੂਕਾਪ੍ਰਸ, v. a. to pick up, gather, &c.

ম্মুন'ছ, part. fut. to be gathered or picked up.

ম্মুল্য'থ, part. pret. gathered, picked up; v. শুল্'থ.

ম্মুদ্দেম, v. a. to mix, mingle, put together, to contrive.

ਧਬੂਵਿਆਪ, part. pret. mixed, contrived, feigned.

মুধ্য, v. a. to liken, compare, to estimate one thing by comparing with another; v. মুধ্য.

মাধুন'ম্ম, v. a. to acquire, obtain, gct, learn; prepare, make propitious, make ready; v.মুন'ম, v. a.; v. Qযুন'ম, v. a.

মান্ত, v. a. to repeat (all that belongs to the same class, &c.), to enumerate.

মন্ত্রিমেম, v. a. to lift up, raise up, elevate, erect, hoist up; v. মুদ্রম v. মন্ত্রময়.

यश्रेदराय, part. pret. raised up.

पर्शेर पर, to go on ; v. पर्शेर प.

ਧਮੁੱਖ ਪ੍ਰਸ਼, v. a to embellish, decorate with.

ঘ্ৰ-ঘ্ৰ, a reaping or cutting down.

মহন্দের, v. a. to reup, cut down. মহন্দের নিজন, crop to be cut down.

यहें भ्या , part. pret. cut down; v. हे य

यहें प्र, a rewarding.

মুহৰ'ধ্য, v. a. to reward.

হর্থম্থ্রের্থ্য, to reward, to bestow a reward.
ঘট্নথ্য, to inhale and exhale breath, to breathe.
ঘট্থেয়, v. a. to parch or broil; to deceive.
ঘট্থের্ম, barley to be parched.
ঘট্যথ্য, v. a. to chase, hunt; to deceive.
ঘ্রথ্য, v. a. to praise, commend.
ঘ্রম্থ্য, v. a. to praise, commend.
ঘ্রম্থ্য, s. praise, land, commendation; v.
ঘুর্থ.

মুখুখান, the state of being faint, exhausted; decayed; v. দ্বান

মুখ্য, the state of becoming green, viridescence; mouldy, rotten; the act of blessing or wishing bliss to.

पर्भे पा अर्हर पा, v. a. to make green; to bless, to prosper.

पश्चिप, part. pret. made green; grown mouldy, rotten; blessed.

मधूनिया, v. a. to fret, vex, harass, anney.

মন্ব'পূ for \
মন্ত'পূ, \
মন্ত'পূ, \

पङ्गप्रकृ for num. eighteen.

यहना-प्, part. pret. broken; v. नहेन्य, v. a. to break.

মুক্তম্য, fut. of Qক্তম্য; to walk, take a walk; cleanse from grease; to full cloth, bleach, make white.

মুহলম'ম্, pret. walked; fulled.

प्रश्नप्र, v. a. to conceal, hide, keep secret, cover.

মহম্ম, part. fut. to be concealed. মহম্মেণ্ড্, a fault to be concealed. মহম্মান, part. pret. concealed, covered; v. ০ুক্রমান.

ঘত্তমাধ্য, to make an agreement; v. Qঠাশাধ্য ঘত্তথাৰ, a doing, making, preparing, making ready; v. Q&Q'ম.

্ম'ঘ্রও'ঘ্, to make a vow.

শুরুত্বা, to make a place for.

মহওাম, name of a spicy root.

মঙ্কথাথ, part. pret. (of মৃত্তথেন,) made, prepared, made ready.

ঘরমান্ম, v. a to wreath, to pull by force, to wrest.

মহত্বাম, the *pret*. of **Qদত্মাম, to weigh, ponder,** measure; pay, pay back.

মহম্ম, part. pret. made, prepared; v. মৃত্যুম্ম, মৃত্যুম্ম, adv. together with; an adjective termination.

ধ্বান্দ্র কাষ, together with the Lord.

বুটা ন্দান্দ্রকাষ, together with his suite.

ধূলায়ান্দান্দ্রকাষ, adj. victous, wicked.

নুটান্দান্দান্দ্রকাষ, adj. virtuous.

বৃষ্টান্দান্দান্দ্রকাষ, tying, fastening.

মুঠিন মুম, v. a. to bind, tie, fasten; v এইনম্. মুঠিন্ম্, part. pret. bound, tied, fastened.

মইঘ্য, a vehicle, carriage, any vehicle &ঘ্যুয়, whatever of two or more wheels. মইঘ্য, the act of ascending, mounting a vehicle, horse, &c.; v. Qইঘ্যুয়.

মুঠ্ডমুণ্ডুর্ণুদ্ধ, a horse to be mounted.

মঠিমামামার্কিমা, to mount, &c.

प्रदेष्ण्य, part. pret. mounted, ascended.

মুঠী স্বাম, v. a. to squeeze, compress, express, press out entirely; v. ৪৯% স্ব.

चर्डर. ह, part. fut. to be squeezed

মইম'ম্ম'ছ, part. fut. that must be pressed. মুইম'ম্ব্ৰ'ম, part. pret. squeezed, pressed out entirely.

divest, expel, cast out, eject, drive out, banish.

মুক্রমুক্রমুখ, num. ten.

মৃত্রপুন, a ten, a decade.

মৃত্রুমৃত্র, ten by ten.

ਧੂਤੂ ਪ੍ਰੇ, adj. consisting of ten.

קאַיע, adj. the tenth.

עשיעג, adv. the tenth time.

পুৰু অনুত্ৰ, adv. ten times.

মুখ্ৰাইন, adj. eleven.

মুক্তমায়, adj. the eleventh.

ਧੂਤੂ-ਕੁਣੈਕ੍ਰਾਪ੍ਰਾ, adv. the eleventh time.

থাৰ মাত্ৰ শাহীল, adv. eleven times.

মুক্র'ড়ন, s. tithes, or tithe.

प्रकृत्य, a tither, one who gathers tithes.

אַיָּגאַי Q לְאָיּעָ, v. a. to tithe, to decimate. মন্ত্ৰামনিয়ে, adj. tithed.

श्रुका एदें के दुः भेंद प्र, adj. titheable.

মুক্ত ব, the act of fetching or drawing up water.

মৃত্যু, v. a. to fetch, draw up water; v. QA'T.

মৃত্রু:ছুও ক্র, water to be fetched, &c.

שבאין, part. pret. fetched, or taken up.

মুক্রাম, part. pret. of Qরনাম; v. a. to put, lay, place, conclude, close, shut, &c.

45'3'অধ্ৰূল'য়, put into, shut.

क्राच्यक्षप्, put into water.

цач, s. moisture, juice, sap, essence, spirit, elixir, quintessence.

মন্ত্ৰ, adj. sappy, juicy; nourishing, মন্ত্ৰ,∫ efficacions.

মুদ্র্র ঐ, adj. sapless, inefficacions.

মন্ত্ৰহ প্ৰাৰ, s. liquid extracted from any thing ; elixir, quintessence.

मञ्द्राचेनाम, to fast.

यद्भ पो क हो द पा, one fasting or taking no food. मञ्जाप, part. pret. of QSआप; v. a. to contract, to shrink up.

ঘ্ৰীথাম, part. pret. of তুইথাম; v. a. to depose, মিঠা-ম, a promising, assuring, affirming; v. ०'डेप.

> महेम'ध, the chewing or grinding with one's teeth; v. Qઢዛ지'፞፞፞፞፞፞፞፞፞፞፞፞፞፞፟፟ዺ

ਧਤੇਆ ਦ, part. fut. to be chewed.

ਧਰੇਸ਼ਆਪ, part. pret. chewed.

प्रदेशचा. v. a. to heap or pile up.

परेंच, the act of making, preparing, forming.

बहें चा, v. a. to make, prepare, form; v. QX'T or QXV'U.

אַנעיע, part. pret. made, prepared, formed. पर्डे श्रापद कृ, adj. fifteen.

ਧਤੋਂ ਪੂੰ, adj. consisting of fifteen.

ਸਤੇਂ ਪ੍ਰਾਪ, adj. the fifteenth.

ਸ਼ੁਤੋਂ ਆਪ, adv. the fifteenth time.

প্রকৃত্মইত্ম, adv. fifteen times.

ঘঠাঘট্যা for ঘৰু ঘট্য, adj. eighteen.

ਧਨੋਂ ਧਣਾ ਪੱ, adj. consisting of eighteen.

ਸ਼ਣੋਂ ਸੁਣ੍ਹੇਤ ਪ੍ਰ, adj. the eighteenth.

মই মুক্ত খ্য, adv. the eighteenth time.

থার অই অইন, adv. eighteen times.

पहेंगाय, part. of Qहेंगराय; v. a. to overcome, subduc, conquer.

वेंब सेंद्रभृ यु प्रदेश य, one that has overcome sin, or natural corruption.

यद्र,... ditto devil.

दशु.- ditto the foe, or enemy.

हिद्रश्याप्रदेशप्, one that has subdued pride. महेंबाय, s. victory.

यहेश भून, adj. victorious.

অইল'পুৰ' হেব্ম, one that has been victorious, an epithet of Buddens, as

মুঠ্ম পুৰ ত্ৰ্ম ম, is of female divinities.

परंश्रम, part. pret. of Qक्रेश्रम; to commend, commit to, intrust ; v. ন্ৰ্ৰেম্

ग्रहेंसाथ, part. pret. of Qक्रंच or Qक्रेंसाथ; v. a. to make, prepare, do, make ready ; v. ঘঠ'ঘ.

चडें भाग, any thing artificial or pretended; a deception, a figment.

ষ্ট্র্ব্ন্স, a feigned or dissembled behaviour.

प्रमुद्द्राप, a saying, uttering, speech.

प्रमुद्द्राप, a, to say, utter, prof

মইশ্যম, mode of curing diseases.

মইশ্যইংম, washed or prepared cotton cloth.

মইশ্যইংম, s. brightness, splendour, lustre.

মইশ্যইং, v. a. to shine, glisten, glitter.

মইশ্যইং, adj. shiny, glossy, bright.

মইশ্মইং, adj. not bright, gloomy.

মইশ্মং, adj. not bright, gloomy.

মইশ্মং, adj. not bartering, changing, or exchanging, turning, &c.; a barter.

মইশ্মং, v. a. to barter, exchange, turn; v.

ইশ্ম.

শ্ব-জুৰ-ঘ্ৰ-ঘ্, to exchange mutually.
শ্ব-শ্বেম, to change place.
ক্র-ঘ্র-ঘ্র, to change life, to die.
শ্বেম্ব-শ্ব-ঘ্র-ঘ্যম্ম, to change one's skin like a snake.

ঘ্টান্থ, to be exchanged, &c. ঘ্টান্থেই ক্ৰম, goods to be exchanged. ঘ্টান্থে, that must be exchanged. ঘ্টান্থ, part. pret. exchanged.

यहेर्प्य, to adore, honour, reverence.

মুদ্ধী ছুত্বী ব্ৰাথ, a saint to be adored. মুদ্ধী য়ে, s. forgetfulness, a forgetting. মুদ্ধী মুদ্ধী ইন্ধুই, to forget.

ম্ট্র'হ'Qর্ক্র'ম্ম, v. a. to make forget.
ম্ট্র'ম্ম'Qরুম'ম্ম, to be forgotten.
ম্ট্র'ম্ম'ম'ষ্ট্র'উন, do not forget.

মুক্তি, part. fut. to be forgotten. মুক্তিটেম, adj. forgetful.

ঘ্ট্যুস্থ, the meat of forgetfulness.

यहेर्फ, the water of oblivion; drink of forgetfulness.

মুদ্ধী সূত্ৰ, s. a memorandum, a memorial. মুদ্ধী সূত্ৰী ক্ৰি, a distemper attended with মুদ্ধী সূত্ৰী ক্ৰি, bloss of memory, the falling sickness. मिंद्र'य, a saying, uttering, speech.

यमेंद्र'य, v. a. to say, utter, pronounce.

यमेंद्र'उ'एंद्र'य, adj. to cause to say.

यमेंद्र'उ'एंद्र'य, adj. that may be expressed.

यमेंद्र'उ'सेद्र'य, adj. ineffable, inexpressible.

यमेंद्र'उ'सेद्र'य, adj. ineffability.

यमेंद्र'इ, part. fut. to be uttered, expressed.

यमेंद्र'इ, as cuphony.

यमेंद्र'य, s. cuphony.

यमेंद्र'य, s. cacophony.

अदेद्र'यमेंद्र, a synonyme, poetical term.

अदेद्र'यमेंद्र, an instancing or exemplifying.

वैश्र'यमेंद्र, a praising or blessing.

उद्यादीद्र'यमेंद्र'य, a simple expression without ornament.

মুধ্য, v. a. to borrow, take from others.
মুধ্য মুঁ, adj. borrowed, reflected, false, illusory.
মুধ্য মুধ্য, a reflected image, an image, a reমুদ্যমুধ, flected light.
মুগ্যমুধ, a reflected sound, an echo.
মুধ্যমুধ, a servant, (a serjeant.)
মুধ্য মুণ্টাৰ, a garment marked with the figures of the rain-bow.

মঙ্গুণ্মইপ, s. disdain, contempt.
মঙ্গুণ্মইপ, v. a. to scorn, disdain, contemn.
মঙ্গুণ্ম, v. a. to scorn, disdain, contemn.
মঙ্গুণ্ম, the state of being old, worn out, &c.
মঙ্গুন্ম, adj. worn out, grown old.
জ্পুন্মজ্বি, old, or worn out clothes.
মঙ্গুন্মজ্বি, old or worn out shoes; v. জ্বুণ্ম,
মঙ্গুণ্ম, the fading or withcring away.
মঙ্গুণ্ম, v. a. to fade, wither away; v. জ্বুণ্ম,
মঙ্গুণ্ম, a finding, getting, &c.

ঘর্ন্বংঘ্ম, v. a. to find, gain, get, procure, discover.

ম্ব্ৰথ্য, part. pret. found, gained, discovered; v. ব্ৰ্ব্যম্ম. মন্ত্ৰাম, the state of being troubled; dirty, not clean.

प्रोहस्यम, part. adj. afraid; s. fear, dread.

মন্ত্ৰিমন্ম, to be afraid.

মুক্ত্রমাথ, adj troubled, dirty, not clean. মুধ্বাথ, a telling, saying, reporting.

यश्चरपर, v. a. to tell, say, make acquainted with, give notice of; v. श्वरप.

यश्वर अनेर य, }adj. inexpressible.

মন্ত্ৰিয়াম্ম, to take any thing away, having first given notice of it.

শ'বন্ধর'খ়ম, adv. do without giving notice.

বন্ধ্যমন্ত,must be told,or have notice given.

যদ্মন্থ্য,) to extend, stretch out as one's প্ৰাধ্যম্থ্য,) hand.

মন্ধ্যাথ, the act of making level, even.

ম্ধান্ম, v. a. to make even, level, equal, to balance.

মন্ত্ৰান্ত, part. fut. to be equalled, levelled.
মন্ত্ৰান্ত্ৰ, must be made equal.

यद्गमस्य, part. pret. equalled, balanced; v.

মধ্বাম, v. a. the act of laying down, or flat on the ground, (as to sleep;) v. প্ৰথম ; v. n.

মধ্য য়ে, v. a. to lay flat on the ground; to lay to sleep (as a nurse does a child in the bed).

ম্বীৰ্ম্প্ৰ, v.a. to give over to another, to return. ম্বীকৃষ্, the act of breaking, or falling down.

গ্রুম'মাধ্বি'ম, }to put out, eject.

यभू माध्य, v. a. to dip, immerge, moisten.

ম্বাদ্য, v. a. to make less, to reduce.

ਧਵ੍ਹਨਪਾਪ, part. adj. made less, reduced.

h মাধুৰ খ, v. n. to become sick.

মধুথাম্ম, v. a. to wash, cleanse.

থকাথ মধু প্ৰাম, to wash, cleanse one's hand.
মধুকাথ্য,
to endeavour, haste, or make haste.
মধুকাথ্য, the state of being afraid.

हिम्पाप, part. adj. afraid; s. fear, dread. यहेम्पापर एक्टरायर, to be afraid. यहेम्पापर हेम्प्र, v.a. to put in fear, affright. यहेम्पाप केम्प्र, adj. fearless, intrepid.

মাৰ্থম, v. a. to propitiate, gain, to induce to favour; v. n. to approach to.

মন্ত্ৰ'ছও ধু, a god to be propitiated.

মন্ত্ৰণ নত্ত, a kind of penitence or fast.

पद्रेवपर क्षेत्रपर का ordained pricat.

ষ্ট্ৰ'ম্মুম, s. respect, reverence.

ম্মুন'মুন'ষ্ট্র'খ্ম, to show kindness in receiving and entertaining one.

ম্বাম্ম, to make grimaces or gesticulations.

^{A.} মন্ব্ৰিম, a forgetting, oblivion. মাহ্ম,

h प्रश्वेष, adj. not forgetful, mindful.

মধুনাথ্য, বি have a desire or lust to go দেযোগুনাথ্য, বি to, to desire earnestly.

यभूर धूर, to give over, to deliver, to give into one's hand.

ম্পূন্য, v. a. to accuse, charge with a crime. ম্দ্র্য, a weaving; grinding.

ব্যান্থ, a weaver's instrument.

মান্দ্রত্বির, corn to be ground.

युम्बर्भाय, part. pret. ground; woven.

ৰিঘ-ছ-ঘদৰ্শ্য, reduced to fine powder.

মান্দ্ৰখ্য, pret of Q্ৰ্ন্থ্য, to bind, tie.

যদ্দ', pret. of মাদ্দ'য়, to give.

য্দ্ৰদেশ, s. indifference, a middle state.

মান্য-ম, p. pret. of পার্ন্ব-ম, to give, entrust, commit to.

মদ্মা-৭, p. pret. of Qইম্ম'থ, to cast, throw, scatter, &c.

মূদ্দিশ্যম, v. a. to drop, to let fall in drops into.
ক্ষ্মশ্বদ্ধশ্যম, to drop medicine into
one's car.

মন্ত্ৰমাথ, p. pret. dropped into; v. ন্ত্ৰীৰাথ. মন্ত্ৰাম, p. pret. of ওইনাম, to spread on the ground. মন্ত্ৰাম, v. a. to pick up, gather, collect.
মন্ত্ৰাম, p. pret. gathered, collected; v. Qব্ৰাম,
মন্ত্ৰামা, to cast one's self down at the feet of
another.

মহদম, a drinking up ; v. ০৪েদম.

महर्प, pret. bowed down; v. २३५ थ.

মন্ত্ৰ, adj. fit, becoming, convenient.

यश्चमं, it is fit, convenient.

মন্ত্ৰম, is it convenient?

שבאיעג, v. a. to cover, to put a cover on.

মন্তবা-ঘ, pret. of Qহ্বৰ্থায়, to subdue, overcome. মন্ত্ৰায়, pret. of Qহ্বৰ্থায়, v. a. to hold, lift up,

raise, clevate.

यमेंबराय, pret. of Qर्वेबाय, or बामेंबाय, to pull, pluck up or out.

यहेंबा-u, pret. of Qदेंबाय; v. बदेंबाय, v. a. to eject, draw out, cast out.

মুদ্দ, the state of growing thick or fat, corpulence.

Thu, v. n. to grow thick or fat.

ম্ক্র্ম, an examining, investigating, try-ম্ম্ব্যু, ing, proving, judging, dis-ম্ক্র্যুহ, cerning.
ম্ক্র্যুহ, that must be tried, judged.

মান্দ্ৰশ্য, adj. unexamined, untried. শান্দ্ৰশ্য, adj. without having been tried, &c.

যান্য, }adj. recent, modern.

ਧਾਰਾ-ਪੱ, steady, stedfast, firm.

মান-প্ৰ, s. stedfastness, firmness.

মান খ্য, adv. stedfastly, firmly.

মূদ্ৰ ৰ, it is steadfast, firm.

पद्द-प्राप्ति-प्र., v. n. to be stedfast, firm, resolute.

মন্ত্র্মান্ম, to grow firm, immovable. মন্ত্র্মান্ম, v. s. to make firm, immovable. য়েম্বা-য়, the state of being in confusion, in a hurry.

মধ্যমাথ, adj. confused, perplexed.

মূদ্যথা থ প্রাম্ম, v. n. to be perplexed.

ঘট্যান, adj. grown thick, fat; v. ঘরুষ.

ਧਤੰਧਾਪ਼ਨ, v. a. to pull down.

মুদ্ধায়, s. diligence, industry.

মুৰুণ্ম, adv. diligently.

মন্ত্র'ম, s. carriage, bchaviour.

মুম্বার্থান্থ, s. manner, way of acting.

মাৰ্পান্তৰ্ম তৰ, adj. of such a behaviour.

यह अथेंद य, a brave, valiant, man.

महेब्द्य, the act of sustaining, supporting.

महेब-यूर, v. a. to hold, support; to depend on; v. हेब-यू.

न्यक्षान्यक्षान्त्रक्षान्य, supporting each other, or one depending on the other.

य्रोड्ड प्राची, that to be holden or supported is man.

्रेड्रस्यम्ब्रि, the supporter is the ground.

यहेदायर, v. a. to fasten with a peg and rope; v. कॅदाय, a peg.

प्रेंब्र्यर, v. a. to squeeze or force out, (as the matter or pus of a sore or wound by pressing.)

ম্ম্বান্থ কিন্দু, matter to be squeezed or pressed out of a sore; v. ম্বান, v. a.; v. বান, v. n.

মৃত্ব, the act of looking on, or beholding.

মৃত্বুম, v. a. to look on, to behold.

ਸਭਾਸ਼ਾ, must be looked on.

प्रकृष्ण, part. pret. beholden; pret. I have beheld; v. अप.

प्रभूप, v. a. to fold up.

मेंश्रम्भूयप्र, to fold up a garment.

भूभ-द्रापक्ष्मायर, to fold up woollen cloth.

A चतुम्प, the state of being full, repletion. चतुम्पप, part. adj. full grown; born.

श्चयभाष्य, the birth of a great personage.

એક કુકુ ક્રેયુ પ્રજ્ઞાચ પા, adj. replete, or full with | પ્રાપ્ય, a decorating, embellishing, putting in all good qualities.

यक्षमः भे, यक्षमः ने, } is born.

যশুত, যশুত্ৰ be viewed, beholden.

মসুমাক্রদাম, adj. visible, that may be seen. যমুম'ঐ'ক্রম'য়, adj. invisible.

মণ্ডঃ শ্বংঘ, adj. not to be seen.

पश्चेष्य, s. respect, relation.

यभेषायाभेदायम, adv. without any relation.

মাধ্যম, v. a. to put on.

५ जाम प्रमुद्ध, to put a saddle on a horse, to

মুধ্ব'থ, a showing, instructing, teaching; s. doctrine, religion.

ุระบุชิ นุซุระบุ, the orthodox doctrine or religion.

খন্থ-ইং-ইং-ঘ্যুক্-ঘ্, the doctrine or religion of Buddia.

প্রতিমাধ্রত্থ, the heterodox religion.

মুল স্বৃত্তি ময়ুক্'ম্, the doctrine or religion of the Brahmans.

মার্থিব্যুক্ত্য, ditto of the Mahomedans. में क' धें ऐ पश्वाप, ditto that of the Pons in Tibet.

মুধ্যম, v. a. to show, instruct, teach fully. ਧਾਰ ਸੂਹੇ ਲੱਚ, religion to be taught.

মুধ্বামান, part. fut. must be taught.

यपुरुष्राष्ट्राय, s. demonstration.

——— p'ਬ੍ਰੇਪੈਂਡ, demonstration's sake. ম্মুৰ্'স্থৰ্'ম, part. pret. taught, demonstrated. ম্মুৰ্'মৃথি'শ্ৰু, the spirit or essence of a doctrine.

บรล บุลัง, a literary work : v. ชัล บุ. אַסיעג, r. a. to give, offer, present, bestow, afford.

মধুঘ'ছ, part. fut. to be offered, given. मध्य प्राप्त part. pret. offered, given.

order, series.

पंरेच, the act of putting to rest; the taking of respite; a resting, halt, sojourn.

মই'ন্ৰ্থ, a resting place, mansion, hermitage. মই'ৰুদ, the giving a resting place; respect, bonour.

पश्चिप्पर, to show kindness, respect. মুণ্ট'ৰুদ'হৰ, adj. respectful.

ম্বীদাম, a chiding, abusing, abuse.

মাণ্ড কৈন, an abusive word.

মইন মা, v. a. to chide, reproach, abuse: v. 월도'지.

মধুনান, v. a. to infuse, instil, inspire, to pour into; v. aa. v. n.

पश्चिर सेंद, adj. restless, without respite.

यश्चेर 'येर 'यरे 'दश्चवाय, part of hell, where there is no respite or rest.

মুদ্দৰ, a shortening, abbreviating.

মুদ্রব্ম, v. a. to shorten; v. gr.

রন্য্যমুদ্দাম, to shorten a rope.

শ্রমান্ত shorten a garment.

ਧਾਰੂ ਨਾਪ, part. pret. shortened, abbreviated.

ব্যুদ্ধ্ম, v. a. to repeat, to do many times.

प्रकृप्र, v. a. to make agree, concord; to confer, compare.

শনুদাৰ্থ্য, to confer, or make agree with the original text,

মাৰু থ, a keeping, holding, &c.

মুখ্যু, v. a. to keep, hold, support, keep in pay ; v. श्रेक' ध.

ছ'শ'অই জ'ম্ম, to keep a spiritual guide,

मधेन प्रदेश प्र. to keep a servant.

ਧਵੇਨ ਧੜ, to give, bestow, grant.

ম্ট্রাম্ a gift; a granting; a grant, allowance.

মার্থ, a praising, lauding; praise, exaltation. ਸਵੇਤਾਪ਼ਸ, v. a. to praise, commend.

ਸਮੇਂ ਨੂੰ ਪ੍ਰਮਾਪ, adj. laudable, praise-worthy.

यार्रे र भूषे र भूक, laudable quality. ম্দ্ৰ, pron. I. マスタンス ない यदमःदेर. यदम'रद'न्द्र, यदद भी, pron. my, mine, of me. यदम् रदानी, ' यदमानेदाठी. of myself, mine own. عدم٠٤٢٠٩٤٠٨,) म्द्रमार्थेद दें, I exist, I do exist. यहमाओर दें, I am not, I do not exist. युद्ध,) s. master, lord; one's husband; an यदमार्थे, sowner, possessor. মাহাৰ, a landed proprietor, a prince. ঐত্ব, lord of men, a king. बॅरप्रम, an owner, an heir. बैद यद्भ, the possessor of a field. क्षद्रम् , the proprietor of a house. म्द्रमानी द्यें कार्ये, My Lord. यदमाद्येंब. यानायें हेर यर, to reign, govern. ম্দ্রাপ্র, you yourself; one's self. হাম্বাণীমান্ত্ৰী, of you, of yourself. महना नेह के भें, His great Londship, God. यद्रवासीय पृष्टेंबाय, s. egotism. মুংল্যথিপু, a definite article. মৃত্যু, adj. savoury, tasteful, pleasant. মৃত্যু for প্রত্যা, v. a. to convey, carry, take with, conduct. אַכּע. part. pret. carried away. क्र'में रायर रायर शिक्षेत्र, a land carried off by water.

মুহ্ৰণ্ম, adv. the seventh time. থ্ৰ'যুহ্ৰ, adv. seven times. ৯ মুকু কু বিশ্ব, মুহুৰু হ্ৰ'ম, adj. the seventieth. প্রকার্কার, adv. seventy times. মুহ্র-ভ্রাপ্ত নাইন, seventy-onc. মহৰ ৰূপে অইলাম, seventy-first. ਸਤਰਾਸਣ, seven hundred. यह्र भूदा, seven thousand. य5Q'Qदेद'हेद'य, to conduct, carry; to examine, investigate. the state of being well. महाया, v. a. to file, polish, cleanse; to fret. মইম্ম, adv. well, happily. यद्रजा-ध, s. fumigation, perfume. মুহ্রমুন্ধ্র, a perfuming, burning incense. মুহ্রণপ্রশামহলাথ, a fumigating. महम्भाभ, a fumigator.

ਧਤਕਪਾਪ, part. pret. perfumed, fumigated. קבר שב, v. a. to beat, strike, শ্রতাম্ম, to beat or make a noise with a bow-string. মহুদ, s. a devil. মহণ্ঠ, adj. of a devil, devil's. चडर ये, the devil, a male devil. यउड सें. a female devil. মহ্বংক্রীয়ে, a devil's son or child. ਧਤਨਾਲੇ ਸ਼ਾਜਾਂ a devil's daughter. মহ্ৰ-জী-শ্ৰুৰ, the place or residence of a devil. यइराष्ट्रीकेथाचें रम्रायम्बदाध्म, the devila' king, the prince of the highest pleasures. মুহুদ্ঞান্ধলান্মুদ্ৰ, the devils' bost. चडर है, the drink of the gods, nectar. 434, num. seven. যুত্ৰ'প্ৰল, a week, seven days. মুহ্ৰমুহ্ৰ, seven by seven.

ਧਤਰਾਪੋ, adj. consisting of seven. ਧਤਰਾਪ, udj. the seventh.

याउक अप्रें, adj. consisting of seventy. עני אינו, adv. the seventieth time. ಸ್ವಾತ್ರಕ್ಷ ಸ್ವಾತಿವ್ಯಭ್ಯ the seventy-first time, &c.

परे पा निवास) the blessed, the late, an epithet of former BUDDHAS: Sanscrit. Sugata.

यदे पा श्वा पा, to become well, happy. महे मा केर पा, to make well, happy. बेर परे पर हा हैन, may you be happy. মই টুই', }s. welfare, happiness, prosperity. মই ঐশ্বাস স্থান্ত হৈ স্থান may it please, &c. वैक्संग्यदे येम्स, good day! मईन में परे जेन्स, good night! यदे हेद, that makes happy; S. Sankara. মই সকল, the chief of happiness; S. Sambara. মই ম'হৰ, the happy; blissful. মই'ল্লন, s. easiness, happiness, content. মই দ্বান, adv. easily, smoothly, happily. यदेन, adj. true. यदेव थें, the true, the just. यदेव'या-वैद, s. truth. मदेव धर, adv. truly. यदेव'बॅ, it is true.

यदेव परेव, conj. or adv. very true! yes ी यदेव'य'क्रे'इ, adv. verily.

মইৰ প্ৰ, adj. void of truth, unjust, the southwestern corner, &c.

ਬਵੇਂ ਬ, s. abundance, exuberance; adj. overflowing, exuberant.

ਸਵੇਂ ਸ਼ਹ, adv. abundantly.

মহ'মম'Qভ্যাম্ম, to overflow.

ਸ਼੍ਰੇਡਾਪ, s. wealth, riches.

মুইন্ম্'হ্ৰ, adj. wealthy, rich.

म्देन यापी वापर, to be, to have.

या मा पा के प्याप भी यारें म, to me is nothing, or

I have nothing.

ম্', a sign, token.

प्रश्रेप्य, to make, or give a sign with,

श्रेष्ठा a wink, or sign given by the eye. প্ৰাম্ব , sign given with the hand.

orthography, grammar.

মং'ব্র্ম', ancient orthography ; obsolete word.

শ্ৰথম, modern orthography.

यर द्वेर थ, a grammarian.

মংপ্রিভিম্বর্থক্য ক্রম, a grammatical work.

ঘ্যাথ্য, v. a. to clap, to beat, strike, knock. ঘংমে, v. a. to whet, sharpen.

ਧਾਂ ਪਾਰੂ ਹੈ 'ਬ੍ਰੇ, a knife to be whetted, or sharpened.

ম্বামা, v. a. to spread, scatter, to extend.

ম্হ'ম, a beating, striking on, &c.

হ'ম্হ'ম, the beating a drum.

ম্ব্ৰু, v. a. to beat, strike, to thresh.

ਧ੍ਰਾਵ੍ਹ, part. pret. beaten, striken.

न्त्र, }a beating, &c. 지원의 김.

মইন্থা, v. a. to beat, strike, smite.

খন, delirium, noctambulism.

ጣኒካኒ, a licking up, all over; lickcrishness. 지엄리'식도, v. a. to lick all over.

মুখ্ৰমান, part. pret. licked all over; v. 일찍'시.

মন্ত্ৰ'u, the act of chewing, (wholly or entirely.)

એંચ પ્રમુદ્દ પ, a chewing with one's teeth.

সুন্তু, a ruminating, (of oxen, &c.)

পুৰাম্মান, rumination, or reflective meditation.

यभूर्'या, v. a. to chew entirely; v. भूर्'या.

মুম্ব'ছ, to be chewed entirely.

অহুণ্ হুত্বী-প, flesh to be chewed.

a repeating ; a saying again यथ्यपः, খ্ব'খ্ব'ম্থ্ব'ম্,∫ and again, repetition.

שְשִׁיעֹג, v. a. to repeat.

মধ্যান্ত্রীধূল্য, a charm or praise to be repeated ; v. भूमाप्.

মহ্বৰ্থ থ, part. pret. repeated, said again and again, reiterated.

디본특'식, a sitting over or on.

শ্ব'অ'ম্ম্'্ব, a sitting down on a mat.

ter.

ম্ছেণ্ড্র, v. n. to sit upon ; v. মূব্ণ্ড. মুখ্যু, a binding, tying, fastening, closing ; obliging, by ; v. মুখ্যু.

यम्भाष्यर, v. a. to bind, tie, fasten, close; oblige one's self.

মুহ্বন্ধ, part. pret. bound, fastened; obliged, pledged.

প্রশাস্থ শালীপাম্প্রশাস্থ, bound with chains. মুখ্যা for মুখ্যায়, a menacing, threatening. মুখ্যায়, v. a. to menace, threaten.

ম্মুখন, a collecting, gathering together, acquiring, hoarding; v. মুখ্য.

ম্মুন্ম, v. a. to collect, gather together; to abridge.

QAL'বৃষ্ণুমা, to gather together one's attendants.

র্মাব্রহু'ব্ম, to hoard up wealth.

প্রহাম্মান, to collect taxes or tributes.

प्रमुप्य. part pret. gathered together, boarded up; abridged.

महमाप, the act of making agree, reconciliation, peace-making.

অষ্ট্রশাঘ্য, v. a. to reconcile, bring into con-

पञ्चाप्टरे में प्रें, a man to be reconciled. पञ्चाप्टर, part, pret. reconciled.

ম্থাম্ম, v. a to compare; v. মধুৰ খেম.

্বস্থ্য ভূ, *part. fut*. to be compared.

यश्चर पृष्ठि भ्रें कार्येक, good and bad qualities to be compared together.

ম্মুন্য, the act of exchanging, turning, changing, bartering; v. মুন্য

মুহ্মম্ম, v. a. to exchange a thing for another, to barter

मध्राष्ट्री हैं।, good- to be exchanged.

মুখ্যুম্খ্য, part pret. exchanged, bartered.

यहाँच, v. a. to hazard, to expose to chance or danger.

শ্বীন্দ্ৰেম্পূৰ্ব্য, to hazard one's life.

মুইন্য or মুইন্যায়, a composing, a preparing, making ready.

ন্ম অধুন্দ, a putting together.

ਸੁਵੇੱਧਾ, v. a. to associate, unite with.

पर्शेम प्र., v. a. to add together; v. श्रेम् रा

चदरायश्रेमायम, to add together numbers.

মুইন সূত্ৰীদৰ, numbers to be added, &c. মুক্তাম, a minding, caring; a suffering.

মুক্সমুহ, (from ক্ৰ, corrupt matter in a sore or ulcer) to be tull of corrupt mat-

ঘ্ৰহ'ম, the state of being choked, or suffocated by any thing in the throat.

ম্ব্ৰুম্'থ, one choked, or suffocated.

ঘ্ৰদ্ম দ্ব প্ৰতিয়ে, to be choked, or sufficiented. ঘ্ৰদ্ধ an attending or looking on, attention.

Qবি'র্ক্তাশ্রুক'্ম, an attending while one is

२५ भूग प्रकार, an attending while one is writing or reading.

ঘ্রক্যেই ইলা " ক্" the intensive or emphatical particle ক, this, that, very, &c.

মুইমুস্ম্ম্, s. covetousness, selfishness.

ঘ্ৰদ্ৰাম্প্ৰথ হৰ, adj. covetous, selfish.

মৃষ্যান্ত্রাম্ম, to be covetous.

ম্বুম্ম, a drawing to, attracting, attraction.

মুৰ্কিম্, an absconding, hiding, concealing. মুৰ্কিছেইংদ্ধে, any thing to be concealed.

মশ্বদ্যে, the state of being choked, &c.; v. মূধ্বায়.

चपुरस्थ्य, one choked, &c. ; v. चक्रस्थ्य.

चपुर्ध, a hurting, damaging, an injury.

মধুহামুহ, v. a. to hurt, to inflict a wound; v. শ্বহ or শুহাম.

रेंन्यसम्बद्धः, to hurt with a stone.

মুদ্ধান, an increasing, augmenting, adding to.
মুদ্ধান্ম, v. a. to increase, augment.

मधुक: १, part. fut. to be augmented.
मधुक: ५१. हे that must be augmented.

चपुत्र चेत्रप्, part. pret. augmented.

A પ્રમુખ્ય,) a taking up, seizing on, taking પ્રમુદ્દે પા, v. a. to confound, to disturb; v. into his hand; a smelling; v. פּגים, אוֹ אַיע.

ম্বুর্মান্ম, v. a. to take into one's hand, &c to put on, receive; to smell the scent of. ষ্ট্রপান্ধ, to take up into one's hand. ই'মপু**ৰু**'ম্ম, to smell the scent of.

মম্বৰ্থায়, part. pret. taken up, smelt out.

সম্মান, v. a. to prolong; lengthen out; to delay, to extend far.

মন্ত্রাম, v. a. to elongate; to spin out, or prolong.

মন্দ্ৰাম, v. a. to suckle; to pierce, to stab. ระพาบรูงเนา, n a. to suckle at the breast. শত্র বিশ্ব বৃষ্ণ বৃষ্ণ, to pierce or stab with a weapon.

মধুম্বাধ্য, v. a. to abolish, destroy; v. হ্বাধ, v. 21.

ম্ব্ৰু पृ: part. fut. to be abolished.

মধু ঘণ্টুই থুব, custom to be abolished.

মন্ব মন্থা, part. pret. abolished, destroyed.

ম্মুম্ম, v. a. to smell, to try the smell.

যম্ম ছুও ই, scent to be smelled.

यपु अरुप्प, part. pret. smelled, smelt out.

ਧਾ, v. a. to make less, smaller; to bring

চ্ৰান্ত ক্ৰম, v. a. to bring nearer the time or term

মায়ু মাছুথী ক্ৰম, time to be shortened.

קאָאָדְּעָב, v. a. to move, shake, agitate.

बेब बेब पश्चेम य, to agitate, move often.

यभेश प्रशेष प्रशेष करें, ground to be moved or agitated, (as a swamp)

ਧਾਵੇਸ਼ਆਪ, part. pret. moved, agitated.

पश्चिम, r. a. to mix, mingle, make a mixture of.

איט, part. pret. mixed, mingled.

प्रश्निप, r. a. to smell, try the smell; v. TY A'UL.

\$1.71, v. n.

বন্ধুবাৰম, v. a. to make agree, to adjust; to scize each other, (as wrestlers do.)

ঘইন, s. argil, red carth, potter's clay, bole.

মুঠ্মা, a hill of red earth.

মুইনাত্মনা, a valley of red earth.

ঘুঠন'ৱন', a plain of red earth.

মুইশ্মুম, v. a. to strain, defecate, purify; v. नर्देन'य, २ईन'य, २ईन'य.

মঠন'ছুই'ঙ্ক, water to be strained.

মুইনম্'ম, part. pret. strained, defecated.

মুইদ্মুম, v. a. to press forward, to open a way to one's self by pressing among the multitude.

यर्ठंद'र्थे, ਡੋਵਾਪ, ਐ.ਵੇ.ਧੁਨ੍ਹੋਵਾਪੇ, }a title for princes, sovereigns.

অইন, a sort of evil spirit, a devil.

মইন্-ম, adj. secure, firm, strong.

বঠন ক্রল, a strong poison.

ਧਣੈਧਾਪ੍ਰਸ਼, v. a. to cut short.

立ちみ'ひ. ਕੇਂ ਸ਼ਣੰਘ ਪ, (a mocking, ridiculing one.

ঘুইও'ঘ, a watching or looking on,

মল-লীথ-ঘুইও ঘ, a looking on with watchful ctes.

মুই ও মুম্, ন n. to be born; v. a. to bring

মঠথাম্ম, v. a. to seek, to look for ; v. Qঠথাম্ম. মঠথান, I have sought.

মুঠপা-ম, s. hire, fare; produce, crop.

মু'মঠিড, a waterman's fare.

মঠন্য ম, part. of মুর্বি ম, born; brought forth, delivered of.

ਸੈੱਸ਼ਾਸ, a squeezing, expressing.

ਸਡੈਂਸ਼ਾਸ, v. a. to squeeze, to press out. ਸਡੈਂਪਾਰ, to be squeezed, or pressed out.

মইন্তুই দ্বান্ম, linseed-oil to be expressed. पद्राप्राप्त, that must be pressed out. অইমশ্বীৰাথ, part. pret. pressed out; v. Qইম'ম ঘৰ্ত্ৰনাথ, the act of setting, planting. মুক্তীয়, v. a. to set, plant, fix, establish. মুর্জান্ত, to be fixed, set, planted. মুর্ক্রপান্ত ইনিং, a tree to be planted. ঘ্রন্থায়, part. pret. set, fixed, planted. **শ্ব'ঘর্ক্তন্**য, an established custom; v. QĀFN'U. মুর্থেম, v. a. to put in, to inject. **45'ふ'な感**くな, v. Q気くな ঘ্রকা-মা-ম্, adj. honourable, respectable, reverend. মুৰ্ভ্ৰুম্ম, adv. honourably.

মুৰ্ভ্ৰাম, a reverend person , a attle for a priest. মুর্ক্তম, ditto for a priestess. মৰ্ক্ত্রৰণ্ডাপ্তৰ, your reverence, bis reverence. 四番もではエッシェ・マス、to reverence মুর্জ্বর্থাম ও এম মা, to be respected ঘ্রন্থ, a great man's wife, a consort. মুৰ্ক্তিক ম'হৰ, adj having a wite, married. মার্ক্র ইন, adj. not having a wife, unmarried. মুর্ক্রমায়ম, v. a to shut, or close entirely. মইগ্রেই নীন, eve to be shut or closed. মুর্ক্রমম্যুয়, part. j ret. closed, shut up.

মঠ'ম, a hurt, ig, doing harm, injury, to. মই'ম্ম, 👝 🕡 to hurt, do harm to ; ১ ৭ঠ'ম্ মুঠুমায়, a sewing entirely; v. Qর্ইমায় コネギマエ、v. a to sew entirely মঠন হুই শ্রম, a garment to be sewed. マさみ'リエ'g, that must be sewed মইন্স'ম, part. pret sewed, made ready মঠ'ম, a boiling, dressing ; dyeing, tinging. মুঠ'ম্ম, v. a. to bod, dress; dye, tinge entirely, refine ; v প্রেম. ఇవే లైర్డ్ , flesh to be boiled.

র্ক্ত ক্রমান্ত ব্যাদ্ধ to dye with a dyeing stuff.

ম.ঠ'ব্ৰন ধাহৰ, s. a. dyer.

) part. pret. hoiled, dressed; dyed, ่ บุรุ่งเลือ.กา refined. মুঠ্য'ন, a refined thing. ਧਣੇਂ ਪਾਸ਼ ਹੈ ਜਿਵੇਸ਼, refined gold. प्रहेन्य, a cutting, hewing, engraving, beating; v. Q&ัค'น. אַבּאַן, v. a. to cut, hew, engrave, inocu-

late; beat, smite. ロボニマ, s. filth, dirt. お・ヨネニマ、

コメニ、、 onion.

य्द्रैदाय, a selling off, sale; v. १ केंद्राय. コミにマエ, v. a. to sell, part with. עַבָּקיבְי, I shall or will sell it, &c.

ਸ਼ੈਨਾਰ, part fut. to be sold.

ਸੁਣੈਵਾਰੂ ਹੈ ਜੈੱਸ, goods to be seld.

মুইদ্মুম্ছ, that must be sold.

নত্নসংস, মুইদেশারীশাং, } part. pret. sold, disposed of.

মইনামানুশন, a kind of deer.

य्रहेद में, ditto, the female of.

মুইংখুৰ, the young of, &c.

口数,) b,tsod or b,tsod-ka, a plant for dying মুঠ্ছ'ৰ \ red with.

মুইব্ৰেদ্ৰ, a field planted with ditto.

মুঠ্ব হয়, the grains of ditto.

प्रदेश-ए, s. a captive, prisoner.

म्बर्ग्स्यम्बर्ग्स्ये प्राप्त, a prisoner led out to the place of execution.

यहेंबायानेद, s. captivity.

चहें श्रेष्ठ, a captive's fetters or chains.

মুইর কেনে, a place of confinement.

口巻ずま, a jail, a prison.

মুইনুমুদ্ৰ, one watching on captives or pri-

चर्डन है, a jailor, a keeper of a prison.

মুইন্সম, a captive's or prisoner's food.

মুইৰুত্ৰ'ত্ৰশ্ৰ, to put into prison; to make one captive.

মুইন্নম্প্ত্র্র্যুহ, to deliver out of a prison, or of captivity.

মুইন অম্যানরমান, the state of being freed from captivity, or out of a jail

মস্ত্রংখ, a disputing, arguing, debating.

ਧਲ਼ਬਾਹ, u. a. to dispute, argue, debate, &c.; v. ਲੇਖਾਪ.

ਧਝਕਾਪ, a beginning ; making, composing

ਧਲਕਾਪਨ, v. a. to begin; compose, write; v. ਲੱਕਾਪ.

মধ্বম. চুত্বী মধ্ব মাইন, a literary work to be begun or composed.

মস্ক্রম্ম, part. pret. begun, composed.

3N'Qহ'ৰম'অস্তম্প'দ্ধ, beginning from this time, henceforth.

ষষ্ট'ষ, a counting, reckoning, numbering up.

ਸੁਝੇ ਸ਼ਹ, v. a. to count, or number up; admit, acknowledge; v ਝੇ ਸ਼ਹ.

ম্বস্ত্রীপূর্বাহন্য, numbers to be counted up.

মস্ক্রিত্মন, adj. not to be numbered up, innumerable.

মস্টক'ম, \ part. pret counted or number-মস্টক'ম, \ ed up.

पञ्चित्राय, a building or raising up a wall.

यहेनायर, r. a. to build up; v. हेनाय.

यहेन्द्र, to be built or raised up

মুখ্নী চুই দেন যে, a house to be built.

মুধ্বীৰ্থম, *part. pret.* built or raised up মুধ্বীৰ্থম, entirely.

মুষ্টাম, s affection, love, kindness, loving kindness, mercy.

মস্টাম্ম, adv. kindly, mercifully.

মস্ক'ম্ৰ, } adj. affectionate, kind, merciful. মস্ক'মূৰ,

यक्षेत्र, adj. unkind, merciless.

মই ম'ম'ম' হৰ, one that is merciless.

Qक्रै'यर्बा यश्चे'य' बेर्'य' ढब, the merciless lord of death.

মই'ম্ই'ম, a loving, affectionate, or merciful mother.

मर्भे म्पं प्रकाशास्त्र प्रम्मे प्रकाशास्त्र प्रमाणि प्रकाशास्त्र प्रकाशास्त प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त प्रकाशास्त प्रकाशास्त प्रकाशास्त्र प्रकाशास्त प्रकाशास्त्र प्रकाशास्त्र प्रकाशास्त्र प्रक

मक्षे'यम्'श्रर्द्द्र्यम्, } to be kind, merciful to.

ਧਮੇਸ਼ਾਪ, a raising, putting one thing above another.

ম্ভ্রাম, v. a. to raise up; to gird, tie, truss up; v. স্থ্রাম.

মস্ট্ৰাম্ব, part. fut. to be raised up; tucked up, braced.

মন্ত্ৰীৰ, a garment to be trussed up.

অস্ট্রপান্থরি, a story or room to be raised.

মস্ট্রন্থাম, part. pret. elevated.

ম্ট্রাম্ম, ৮ a. story, raised room.

মইলম'ৰ, adj having a story or continuation; (as a letter) having any of the ম'থ'ৰ, i, s heads.

মস্ট্রন্ম, a shortening, girding or tucking up.
মস্ট্রন্ম, v. a. to shorten, gird, or tuck

185 प्र. e. a. to shorten, gird, or fuck up.

মষ্ট্ৰমে'ম, part. pret. shortened, tucked up.

यश्चेत्रःयः, २शुरुग्यः, }s. endeavour.

মুধ্ব হয়ুৰ, s. carnest application, diligence.

মইন ও মুখ্য ক্ৰন, adj. diligent, industrious.

यहें न प्रक. } adj. diligent, assidnous.

यश्चेंद्र, adj. idle, indolent.

মুদ্ধায়, v. a to endeavour, strive, labour; adv. diligently.

মন্থ্রাম, v. মন্ত্রাম, a cleansing; curing, healing.

বস্থুও'ন্ম, v. a. to give, bestow ; v. স্থুণন্ম.

ਧਵੰਧਾ, v. a. to send, dispatch, depute, commission; put into; v. ਛੱਵਾਧ.

지본도 '편한' 참' 위, an envoy to be sent, &c. 지본도 제-니, part. pret. sent, commissioned.

মন্ত্ৰী মা, v. a. to depress, oppress, to tread | মাৰ্ক, adj. four. under one's feet; to make sink, to drown. **২ছমান্ধ্রিন, oppression by an** enemy.

মু'বাই'বা, v. a. to sink a ship or boat.

지원자기, part. pret. oppressed; sunk.

ম্লু মুম, v. a. to transform, transfigure, miraculously ; v. শ্লু'ঘ্.

지원지'식, part. pret. transformed.

মধুষ্ণ দৈ গ্রাম, to be born or produced by a miraculous transformation.

মাধুনা or পুন, s. a lie, a lying.

মাধু ক'প্ৰী, s. falschood.

지분하고, adv. falsely.

মাধ্ৰ বঁশা, a false word or talk.

মধুৰুত্বস্থান, a speaking falsehood, a lying.

অস্ত্র ক' হব, adj. lying, fulse; s. a lyar.

মাধুকাতকাৰ, a she lyar.

ম্প্রম, v.a. to menace, threaten; to make grimaces; to tuck, gird up.

মূৰুৰ, a fatty part of the entrails.

ম্বৰাধ, pret. of Qहेंबाध; v. ন্বৰাধ, v. a. to put, place, lay.

h মূল্ব খ্য, v. n. to smile, to laugh.

प्रवर्भे, a smile, laughter.

ম্ব্রাঐটাম্ব্রাক্ত, having greatly smiled, or laughed.

प्रवृत्रभंग्यवृत्त्रम्मः, } to smile, or laugh.

ম্ব্রুক, a smile, laughter, ridicule.

ಇಇ೪೪೪೪, a smiler.

মৰ্বাধান or মৰ্বাপুৰান, a she smiler; b,zhadpa-mo or b, zhad-ldan-ma; S. Hásavati, name of a goddess.

ঘৰ্ষাম্ম, v. n. to go, or creep, in unawares; v. QET'U.

ম্ব্রেম্ ফুর্'ম্ম, v. a. to remember one, or make one remember.

ম্বাম্ম, v. a. to shave, to cut with a razor. ম্বাহ্ট্ সু, hair to be shaved, or cut off.

মৰীম্ৰী, four by four, four at once, or in a series; four to each, &c.

प्रकेपें, adj. consisting of four.

적역'식, adj. the fourth.

মূৰণ্ডম, adv. the fourth time.

থাৰ ঘৰি, adv. four times.

্ৰ, মণ্ড মন্ত্ৰ-প্ৰশ্ন, hum. forty. **ಇ**ಡಿ'ಸತ್ತಿ,

মৰী মহু মা, adj. consisting of forty.

মৰ্থ মন্ত্ৰুম, adj. the fortieth.

ঘণ্ডিয়ে বুটা, adv. the fortieth time.

থৰ ঘৰী মন্ত্ৰ, adv. forty times.

মণ্ডিমক্র'স্ক'লাইন, forty-one.

ঘৰী'ঘক্ৰ'স্ক'নাইল'য়ম, the forty-first time.

মনি মন্ত্ৰাস্থ্ৰ নামী বাৰ্টা, adj. consisting of forty-one.

অৰ্ণঘৰীয়ন্ত্ৰ স্থান্ত্ৰীন, adv. forty-one times, &c.

মণ্ডীমই, four hundred.

ম্ৰ্ৰুম্ য়, adj. the four hundredth.

युषे भे द', four thousand.

ਸੁਕੈ ਐੱਟ ਪ੍ਰ, the four thousandth.

प्रवे. (in compos.)

के चला for ५५५ थें, a witness.

ਲੇ ਧਕੇ ਪ, a male witness.

ਛੇ ਧੁਕਿਤ, a female witness.

अभ्यत, name of a star or constellation.

অৰ্ন্বির, s. face, countenance, mien, air; proportion.

चित्रके अर्देन, the colour of the face.

याबिक अहेल, a fair or handsome face.

ম্বিৰাম্প্ৰীপাত্ৰ, adj. having a beautiful face.

ঘ্ৰীৰ মাৰ্ক মাৰ্ক মাৰ্ক a handsome-faced woman.

युवैब Q र्रम्भ याद्र प्याप्त स्था a smiling or cheerful countenance.

ঘৰীক পুৰ্বুস্থান্ত্ৰাম্থ্য with a cheerful countenance.

মূৰ্ব্ব-মূল্লম্ব, an address: friend! sir! good man! प्रदेन, (in compos.) according to.

दे प्रवृत, according to, in the same, or af-ই'অপ্ৰ'ড, fer the same manner.

यदीक थ, with the root of any verb, forms the present, or a sort of aorist tense.

Qशें प्रवेष प्र, going, in going, when going.

Qभे प्रदेश प्र, writing, in writing, &c

মৃত্তুম, the act of melting away, fusion, dissolving.

মন্ত্ৰম, v. a. to melt, digest, &c.; v. Qহ্বাম.

বঙ্জান্থ, part. fut. to be melted, &c.

মঞ্জু ছুই শুৰুম, gold to be melted.

মন্ত্রথাম, part. pret. melted, digested.

^ মঞ্জম্ম, a sitting (stately), a being, existing.

মঞ্জমায়, r. n. to sit; to be, exist.

ব্ৰুদ্ধ নি, a chair.

মঞ্জম্পান্ত, a stuffed seat.

মনুদান নাম, s an abode.

双四四マロンゼ、a sitter.

ব্রমান্ত্রন্ম, sitting like Sharya (cross-legged).

ভূমতাত্রকাত, sitting like Chamses, (on a chair, in the European fashion.)

মন্ত্ৰন্থ প্ৰভাৱ, I beg you will sit down.

মন্ত্রত্ব, a going, departing ; v. Qইন্দ্র.

মন্ত্ৰ-খ্য, to go, depart.

यकुरायायं, a departer.

মন্ত্ৰহ'ইন, depart, depart you, you may
মন্ত্ৰহ'ম্ম'মাইহ, depart

चतुकार्स, adj melted, that melts easily.

মন্ত্ৰ সম, melted butter.

ম্বুমান্ম, r. a to cut, chop, shave; া. গ্রুমান্ and ম্বুমান্

মৃত্যু, part. pret. melted, &c.; v. মৃত্যুম.

្នឹង និង ឬឲ្យបុរស្ស ស្នះ, full of melted metal.

মুৰ্দিন, a raising, building, crecting ; a standing up

মইন্মা, r a. to raise, build, erect; r. n. to stand up.

^h ঘৰ্দমান, a standing up, a raising up; v. ঘৰ্দান

মৰ্দমান, part. pret. built, raised up.

^{A.} মূল্বি'ম, থুই্'ম, }a wishing, desiring.

अवेद'यर, to will, wish, desire.

অৰ্বংইৰ, one's wish.

प्रवेद 'दें क' Q बुघायर, to happen according to one's wish.

प्रवेद : इंब अ गुप, it happened not according as one would have it.

h ম্ৰ্ৰৈশ্য, a taking, putting on; receiving.

प्रवेष धर, r. a. to take, receive; put on; to accept of.

ਧਵੇਨਾਪਾਪ, a taker, acceptor.

प्रदेश मेन, imper. take, accept.

ম্ৰ্পুণ্ডাৰ্ক্তি, I beg you will accept of, &c.

ম্প্ৰিক'ম্, jis accepting, taking, receiv-ম্প্ৰিক' ইক' থুহৰ, ing, &c. or is about to ac-ম্প্ৰিক' ইক' খুহ', cept, &c.

ঘৰ্ণিয়, a milking, or drawing milk from a cow, ঘৰ্ণিয়, v. a. to milk; v. এই'য়.

यहें ह, part. fut, to be milked.

ম্ৰ্'ছুই'ই', milk to be drawn from the teats of a cow.

মৰ্ণ ছথী ম, a cow to be milked.

म्बें पृष्टि राम, a she-goat to be milked.

মৰ্থ শ্ব, } part. pret. milked. মূৰ্থ সূত্ৰ, }

यवें न प्र रे a hewing, cutting, chopping.

মণ্শাম, v. a. to hew, cut; chop with an axe; v. Qইশাম.

মৰ্প্ৰান্থ, part. fut to be cut, hewed.

মৰ্শ ছথ প্ৰদ, wood to be chopped, cut.

মৰ্শিম্ম ছ, that must be cut, hewed.

মন্ত্ৰিশ স্থা, \ part. pret. cut, chopped, hewতাৰ্কিশ যে, | ed.

ম্প্র'ম, s. a vehicle, carriage; a general name for all sort of carriages; as:

দায়দায়দাই ঐ ঠ, horse, ox, elephant, carriage. প্রদায়- এ cart, sedan, boat or ship.

디

মূৰ্ণ থ'মূৰ্ব থ, a fine chariot. মূৰ্ণ ম, a milch cow.

মঙ্গ-মা-মা-মা, adj. good.

মন্দ্ৰ মান্ত্ৰ, s. goodness.

यत्रदः $\mathbf{\hat{u}}_{\perp}$, $\mathbf{\hat{u}}_{\sigma}$

यद्गद'र्दे, it is good.

यत्रदः भें भी बायर, to be good.

यत्रदःथॅर रहार या, to become good.

यत्रद'र्थे र 'हेद'यर, to make good.

মন্ত্ৰ, good and bad, good and evil.

মন্ত্ৰ, } s. peace, treaty of peace.

यत्रप्रेर्'य्र, to make peace.

মন্ত্ৰদায়, to make a treaty.

ঘর্ষ্ম, adj. fine, magnificent, splendid, elegant.

ঘরঘ'ঘ্ম, adv. magnificently.

ঘর্থায়, the act of eating up; meat.

মূর থেম, v a. to cat up; v. র'ম.

মন্ত্ৰ, any thing to be eaten; adj. edible,

ঘর্থ'∰,∫ catable, esculent.

মরও'ম্চে', মরও'ম'ড্ড'মড্ড'ম,)

মূর্থান্ডান্ড্রাম্,) adj. fit to be eaten, edible, মুর্মান্ড্রাম, বি catable.

ঘ্রত্ ৯ ম ৯ ৯ ম, adj. not good to be eaten.

মূৰ্ব औ,) ৰ man, not a woman.

ঘ্র্থ ম, a woman.

ম্ব্রু:১৯৭ম, adj. eatable, esculent.

ঘরমানী ক্রমান, adj. that which may not be caten.

মরশ্ম, } part. pret. cateu up (the whole).

মূরী'ম্, s. intoxication.

ਧੜੇ ਸ਼ਹਾਰਗੁਸ਼ ਸ਼ਹ, to be intoxicated. ਧੜੇ ਸ਼ਹਾਰੇਵਾਸ਼, to make drink, intoxicate. মন্ত্ৰন্য, pret. of Qইন্য, v. a. to take into one's hand, to seize, to catch; v. নাড্ৰন্য-

प्रदुष्ट (in compos.)

ই'ৰুম্'ম্প্ৰহ'ষ্ট, beginning from that, thenceforth.

Qহ্'ৰথ'মন্ত্ৰদ্ধই, taking from hence, herefrom, henceforth.

মন্ত্রাম্, pret. of Qৰ্ক্তমে; v. শন্তমেম, t. n. to turn out, or aside from one's way (to avoid meeting).

यत्रे'रे, s. indignation.

यते भे रे रुक, adj. angry.

यवे रे'हेर'यर, to be angry with.

মন্ত্রিংয়, a keeping, holding, custody, retention মন্ত্রিংয়, v. a. to keep, hold; v. থাই ংয়,

यतेर (वय,) (वय यतेर,)

স্থ্ৰ-ঘর্ত্ত, a basin for washing the hands.

श्रुद्र'स्त्रेद, a beggar's vessel for food, a platter.

पत्रेय,) a cage, basket; a place of confine-वित्रेष, ∫ ment.

पत्रें प, a making, fabricating, preparing, building, framing, forging, &c.

মুর্বাম্ম, v. a. to work, fabricate, frame, form, make, &c.

মর্ন'ম্বা or মর্ন'য়, \ a worker, one working মর্ন'শেছৰা or মর্ন'টুং,∫ in.

यत्रें बु, a school for artisans.

चत्रें द्येन, a master in any art.

ঘরাদের, a work-house, a forge.

ঘর'ছৣে, ∫a potter's wheel, an hydraulic ঘর'ছে, ∫ machine.

यरेंप, s. an artisan, one working in.

ষ্ঠান্দ্ৰ ক্ৰান্ত, one working in gold, a gold-smith.

५५० मर्त्रे ए, one working in silver, a silversmith.

त्रदश्यत्रें य, — a coppersmith.

প্রকাম মুর্ন ম্, — a blacksmith.

প্রিম্বর থ, one working in wood, a carpenter. প্রকামর থ, — a mason. জাথামর থ, — a tailor. প্রমার থ, যার থ, s. a cartwright.

মুর্বিব্য, a suffering; patience.

मुक्ते प्रा. v. a. to suffer, to forbear, to have patience.

মর্ব্র্ব্যুম্ভার, adj. patient, enduring.

অৰ্থ্যৰ, strong patience.

यत्रॅर'भेर, adj. impatient.

यत्रद्रभ्यं, a sufferer, endurer.

यर्बेर्ध्यर हेर्ध्यर, to forgive, pardon.

ঘর্ষ্বাধ্যালাথ্যাম, to ask pardon for, &c.

বয়ুত্ব, a turning round ; a repeating.

মন্তু কে. v. a. to repeat, turn round, to pass over or double (as a cap, &c.)

বন্ধুত্বিপুশ্বাথ, a charm to be repeated.

বন্ধায়, part. pret. repeated; v. ৰ্ম্বায়

মন্ত্ৰণ ঘট্ড, (S. japa or japanam,) inaudible repetition of charms or prayers.

মনুধ্য, e. a. to gather, or bring together, v. নুধ্য and Q34'থ.

মর্ক্রিম্ম, e a. to turn back, to force to go back, to reform; v. ক্লিম্ম.

यक्षा-यें, s. the thigh.

মন্ত্ৰ, the side of the thigh.

শন্ত্ৰপ, the muscular part of the thigh.

지점, (in compos.)

খামান্ত্ৰ, adj. vain, futile, empty.

মন্ত্ৰাথম, v. a. to waste, destroy, raze, erase, to turn upside down.

บลุรานิ,์ an abusive word.

মন্ত্ৰ-মৃত্যু ম, to speak abusive words.

মূক্ব্যু, v. a. to moisten, make wet.

মন্ত্র্মাথ্য or ইন্ট্রেমাথ্য, to bless, give his benediction to; v. নুর্মাথ্য,

মন্ত্ৰাম, an inspiration, or the state of being influenced by.

মইন'মা-প্রি, s. stendiness, firmness.

ਸਛੈਨਾ-ਪੇਂ, adj. steady, firm. ਸਛੈਨਾਸ਼, adv. steadily, firmly.

ਧਛੂਗਾਪ, } ਗ਼ਵਾਪ, ; a friend, companion.

যপ্ৰাণ্য, v. a. to confess, declare; v. ম্প্ৰাণ্য্য and Qক্ৰাণ্য্

ইল'ম'মপ্ৰ'ম্ম, to confess his sin; v. ব্ৰপ্ৰাম্. ক্ষেম্ম,— } to confess one's fault.

ঘপদাম, s. excrement, ordure, human soil. ঘপদাম, the ordure's way, the anus. ঘপদাম, to go to stool. ঘপদাম, ordure and urine.

직역되지 기, adj. full of elefts and chinks.

মৃদ্যু explication, explanation; a telling of a story, &c.; v. Q&১'ধ.

মূপ্য, v. a. to explain, tell fully.

रूपायम्द्राप्य, to explain a religious matter.

विमयायम्दाय, to explain any law.

মুদ্দেশ্য, to tell a fable or story. স্থাম্পদ্, dressed or combed hair.

प्रवर्ध, s. a butcher.

মূপ্র দেহা, a butcher's shop.

प्रमाप्र, v. a. to prepare, make ready; v.

মন্ধ্যান, part. pret. prepared, made ready. মন্ত্ৰ, the killing of animals for food.

মূৰ্থমা, v. a. to kill animals, &c.

মূপ্র'ছুই'শৃশ্য' হব, an animal to be killed.

ম্প্র, part. pret. killed, slaughtered.

चर्ने चन्नश्रेदायम, to divide, distribute.

ম্প্রা, r. a. to put into series; to measure, weigh; to hunt; v. ন্প্রান্থ্য.

য়ন্ত্ৰা, e. a. to cleanse, wash clean; purge.

ভূম'ব্ৰপ্ৰ'ব্ৰ, to wash clean with water.

ঐ্বামন্থামঃ, to purge the belly.

মূপ্যাষ্ট্ৰ, } a purging medicine. মূপ্যায়ৰ, }

মপ্রথার্ম, I have cleansed, purged.

यमेनाय pret. of Qहेनाय; v. निष्नाय, v. a. to pull down, destroy; break, violate.

ষ্ঠ্ৰাম্ম, e. a. to flay, to strip, take off the skin; to copy; v. গ্ৰাম.

মঞ্ছ, to be flayed; to be copied.

মণ্ড্ৰত্বিশ্বশ্বশ্ব, a skin to be stripped off.

মগ্রন্থ ইৰ্ম ন্ম, a volume to be copied.

মন্ত্রথাম, part. pret. stripped औ ; copied.

মনুদাধ্য, v. a. to sell, to give to another.

মন্ত্ৰ্ম, v. a. to rub.

h ব্রুমায়, a weeping, lamentation.

মন্ত্রশায়ম, v. a. to weep over, to lament; v. প্রশায়

মূপ্তমে, a burning slightly, singeing.

মন্ত্রাম্ম, v. a. to burn slightly; v

মন্ত্ৰ, \s. way, manner, custom, fashion; ves-

মন্ত্রায়, the back, the posteriors.

য়পুথাৰ, the flesh on ditto.

মন্ত্ৰাৰূপ, the fibres of ditto.

মপ্তথ্য, part. pret. flayed, stripped off; copied; v. মপ্ত'ম.

ਸ੍ਰੀਮਾਸ਼ਮ, v. a. to confront, to compare, to face; v. ਐਮਾਸ਼.

ম্প্রা, v. a. to know, to know a person or thing unknown before; v. Aম্ব.

यमेश मनेन,

হন্টা অঞ্জন ক্রন্ত্র a doctor, a learned priest. হন্টা অন্তব্যক্ত

শ্রণ্ডার kin, a relation.

মাই থেম্প্ৰ্ম, a friend.

ਵੇਂ ਧੁਕੇਨ, an acquaintance.

ঘ্ৰপ্ৰ, v. a. to spill, shed, pour out.

ਧੁਖੇਂ: ਬ੍ਰਹ, ਬ੍ਰਹ:ਬ੍ਰ, v.a. to chase, course, hunt, pursue. ਸੁਖੇਂ:ਬ੍ਰ,

মূল্যম, v. a. to put away, to defer, delay; v. ল্যম.

s. a meal, meat, food, repast, dinner.

ঘণ্ডান্থ্যাঘ, to eat of a meal.

স্থামপ্ৰ, a meat-offering to the gods.

ਧੁੱਕਾਤ, a small piece of ditto.

ঘর্নশ্ম, part. pret. spilled, shed, poured out; v. ঘর্নশ্ম.

মুখ্যু, a collecting, gathering together, assembling, hoarding, amassing; v. শ্রাহ্যু

মুখ্য, r. a. to collect, assemble, to hoard up, &c.

ইন্থান্থ্য, v. a. to assemble or call together a multitude.

শুমান্থাম, to heard up wealth.

যথল চুই ক্রম, a company to be assembled.

ম্থলম্ম, part. pret. collected, gathered together.

ঘ্ৰমহান, v. a. to purify, cleanse, clear up.

ম্পদ্ধ, part. pret. purified, cleansed, cleared up.

ম্পদ্য-য, part. pret. killed, murdered; v ন হৈয় and নাধ্যয়ে

ম্পদ্ধহ, v. a. to return, to do like, to render, repay, supply.

ইন্ত্ৰ্য্ম্য্য্য, to return a kindness.

চুৰ্যম্ম্ম্ম, to return a thing borrowed, to pay a debt.

মথ্য thought; a thinking, meditating on.

ম্পশ্য, v. a. to think, meditate, muse on; to consider.

ম্থ্য'ছ, to be thought of.

ম্ব্যুত্তিইৰ, meaning to be considered.

ম্থ্য হৈছ, must be considered.

মথ্য হার্থার খ, adj. that may be conceived.

ਧਾਮਾ ਤਾਮੇਤ ਪ, adj. inconceivable.

মুখ্যমুধ, adj. thoughful, rational.

ম্প্রাই, adj. thoughtless, irrational.

มพมาอิพาฝาตนาน, adj. inconceivable.

হ্রমুখ্য নাম্ব্র, v. meditation, contemplation মধ্যসাদ্ধ তুর্'য়, v. a. to meditate.

प्रसम्भानान्य, one given to meditation, a con-

অন্যাত্ৰাৰ শ্ৰমাথম, to exercise one's self in meditation.

ব্যুমান্থ্য) the place or vessel of the semen บุพพ•พิ, ∫ virile.

ম্থ্যম্থ, part. pret. thought of, considered. • মৃথ্যুম্প'মূল্বী, adv. designedly, purposely.

মুখ্যমা, v. a. to put away, to cleanse, clear; heal, cure; ১. ঐথাম.

चरीन प्र, v.a. to agitate, shake; retake, cust up. इयुद्र प्रश्नेन, the shaking of one's shoulder.

বাদীন আৰু v. a to whirl about.

মৃত্যুম্ম মুম, to whirl an arrow.

^ মুখীঅ'ম, } n washing, refreshing, cooling.

মথিতামান সাইবাধান, v a to wash.

ৰ্থাম্থ্যাম্ম, to wash the mouth and face এবন্ধ বন্ধীথব্ম, to wash the feet.

ฐารัสาผัญทานญีญานามส์รายา. to wash the body with warm water.

মথিপামা-প্রি, s. coolness, treshness.

यर्भेश्वाम, adj cool, fresh, somewhat cold.

যথীপান্বীম, a cool shadow.

যথীথাছেল, a cool room.

যথীপ্ৰত্ৰশ্ব, an umbrella.

মন্থি শুখুম, a fan.

মনীপ্ৰ'ৰূপ, a cooling or refreshing meat, (as মনী, for a patient.)

মন্ত্ৰীয়াৰ, a cooling medicine.

মথীপাত্রই ক্রান, a breeze, a gentle gale.

মধীয়াৰ, a musical instrument of brazen plates.

এব্যান্থ্য, water for washing the feet.

মন্ত্ৰ'ম, the act of going to neet one, and to মন্ত্ৰ, the spermatic vein,

বয়'ব্ম, v. a. to go to meet, to receive one. Tity, part. fut. to be met and received.

युप्रापृष्ठि पृष्ठे । युं, a guest to be received so-

ਸਭੂ ਸਾਪੇ, a receiver and introducer of guests. a receiving and accom-ম্যু'ম'ব্দ'ষ্ট্রথ'ম,∫ panying, an honorary reception. '

ম্যু'শ্বৰ, a clyster.

মন্ত্রমান্তর, বি go to receive one.

אַצּאִיע, part. pret. met and received solemnly.

বস্তুদ', a scent, sweet scent.

प्युड ठेन, adj. having a scent, scented.

Qম্প্র'ম্ম'যায়দ'ঠা, sweet-scented oil.

মুখ্র'ম্ম'Qভাম্ম, to commence to have an ill smell; to grow putrid or rotten.

মন্ত্ৰ্যাধ্য, v. a. to efface, blot out, destroy; v. 정지'의 and Q&지'니.

ইম'ম'ম্মুম্'ম্ম, to efface a track or vestige. ५ प्रमाण्याप्य, to suffocate

ব্যুব্য'্, part. pret. effaced, suffocated, destroyed.

মুম্বান্ম, r. a to shut or close one's mouth; v. অর্ক্রমাথ, ওর্ক্রমাথ, and অন্তর্মাথ,

यशे-य, }a thorn, a rose-thorn.

ਧਐ'ਧ਼ਾ, e. a. to put asunder, &c.

প্রথায়ে ঘ্যামা, to anatomise a body.

ম্প প্রত্য , a plant like a tree used for hedges.

মথ ব্ৰন, a poison taken of that plant.

) s. leather, tanned or prepared lea-यर्भे में, ther.

মণামন, a chest of, or covered with, lea-

মথ ক, a kind of deer, a rhinoceros.
মথ কণ কণ্ড ম, a rhinoceros's horn.

মশ্ব'য়েম, v. a. to pick, to cleanse; v. শ্বি'য় and মুখ্ৰ'য়, এন্টান্থ্ৰ

म्याम्बेर्ध्य, to pick or cleanse wool.

^k ঘ্রথমান্ত, a breeze, gentle gale.

^ ঘ্রাম্ম, s. wind, cold.

মঝ্যান, স্থ্যুমঝ্যান, a catching cold.

यशेराम, s. cold.

মন্ত্ৰ, (in compos.)

থ্য শ্ৰথ বি, a convoy for defence.

থ্যসাথ্য, a companion for defence.

প্রমান্থার প্রায়, to accompany for defence. মুম্, a watch, guard.

मर्शे हेर यर, v. d. to observe, watch, spy.

म्बर्भेन्य, an observer, a looker on, a watch, a spy.

TWE a watch-word, a signal.

ম্পু শুক্রিম, to give a signal or watchword

चर्रा-५, adj. fine, pleasant, savoury.

ম্ম্ব্র্যুর্থ, excellent food or meat.

যথ্ন ক্ষথ, fortune, luck; felicity, happi-লু'ঘথ্ন, ness, virtue, moral, or religi-ঘথ্ন ঘ্ৰন্

यर्भेर कमराञ्च, adj. fortunate, happy.

म्बॅर-क्षर-बेर, adj. unlucky, unhappy.

यर्भेद भूभर, s. alms, charity.

यभेर भूभभाष, one asking alms, a beggar.

মন্বিশ্বন্ধ হাত্ৰ, to beg, to ask alms.

चर्भेद्राद्वेसरार्डसाय्रेटेग्च, a living on alms.

মন্থা-u, part. pret. of কাথামাওঠাম, v. a. to repair, cure, heal, to revive, to bring to life again.

ম্খ্ৰ-ম, v. a. to make right, straight, equal; to keep, hold in equilibrium, to balance; v. শ্ব-ম.

पर्वेर्प, रि. hardship, hard suffering, cala-पर्वेर्प्यक, mity.

মাৰ-খন, a. a. to harden one's self, to suffer whatever.

মখ্য'থ, a refraining, holding back.

ম্যাম্ম, r. a. to curb, bridle, refrain; to disperse.

ম্ন'ক্রন্থ'ম্যম্ম, to restrain one's passions.

প্রকাষ্ট্রাম্ম to diminish, or dispel darkness.

ময় ম, v. a. to keep hold; to be parsimoni-

যথ্ব ভূত্ব ৰূপ, a substance to be kept (in reserve).

মন্ত্ৰ, v. a. to make longer, to protract, prelong, extend farther; to bring up, breed; to send, despatch.

ঠ্রু ঘর্ষদ্ব ব, to prolong life.

ਤੁਪਾਸਪੈਵਾਸ਼, to protract or prolong time.

হথ্বৰ মধ্ব মা to send, despatch intelligence for প্র্রাম,

or a letter.

รคัพ นุจิงซังอูรุ के อิจานัพ นุจิรพ) the necessary for ध्वेडस, utensils

were sent by the king.

মগ্বনছেই ঠৈ, life to be prolonged.

यश्रेदस्य, part. pret. prolonged; sent.

যমুদ'ম্ম, v. a. to defend, take care of, to observe, keep; v. মুদ'ম.

ঠ্বার্থানমুদ্রাম্ম, to defend a king.

ayor) to keep, observe the moral प्रश्न-या क्रिक्ट क्रिक क्रिक्ट क्रिक्ट क्रिक्ट क्रिक्ट क्रिक क्रिक क्रिक्ट क्रिक क्रिक

মন্ত্রহান্ত্রথার্থ, a king to be defended.

—— মুধ্-য, a doctrine to be kept or observed.

মুদ্রথান, part. pre'. desended, observed, kept.

মমুক্ত্মা-ক্বি. s. calmness, stillness, quietness, মুমুক্ত্ম, v a. to patch, mend; to turn a coat, meckness.

মন্ত্র, adv. quietly, tranquilly.

यश्चन हे, it i- still, calm.

মন্ত্রক থ, adj. quiet, gentle, mild, meek.

श्रीपञ्च । ये, a gentle, mild man.

মম্মাথ্য, r. a. to churn, agitate, curdle.

মন্ত্ৰমুদ্, part. fut. to be churned, agitated, moved, curdled, troubled.

মন্ত্রমান, part. pret. churned, &c. troubled. Q ผาบุษบุงเขางานายาลิการ์ from churned milk (comes) butter or fine butter, butteressence or clarified butter.

ক্রুম'নীম'ম্মুম্ম'ম, troubled or agitated by the wind.

মণ্ট'ম, s. addition; an adding, aggregating. মই'ম্ম, v. a. to add, collect, aggregate. মথ্য ছ, part. fut. to be added, collected. মন্ত্র'ছুইন্থ'ইন্নন্, numbers to be added. মইম'ম, part. pret. added, collected.

মন্ত্রীশ্র, the act of burning, broiling, parching, drying up, consuming entirely.

মুখ্যমান r. a. to burn entirely; v. প্রশ্নায়,

মন্ত্ৰীন ভূ, part. fut. to be burnt.

ম্ম্বরান্থরি শ্রিমা, wood to be burnt.

মন্ত্রীনামূর্ প্রেম, a dead body to be burnt.

মুট্রন্থ ম, part. pret. burnt entirely.

মন্ত্রপ্রমা, r. a to feed, rear, keep ; v. শ্বরণাম

ਸਮੇਂ ਧ, a warming, heating moderately.

קאַ עד, v. a. to warm, heat moderately.

মার্থ ছুর্থ প্রথ, the body to be warmed.

ਧਮਾਸ਼ਨਾ, a bagnio, warm-bath.

ਸਮੁੱਖਾਪ, part. pret. warmed, heated moderately; v. भेंग्य.

קקב קב, v. a. to erect, set up, raise, to lift, hold up, rouse or exert; v. भेंद्राच, v. a. 일도'적, v. n. and 영도'적, v. n.

মশ্ব্ৰদ্ধ, v. a. to mix, mingle, alloy; v. হাৰ্ম্ and श्रद्राय.

&c.; v. 원하다.

মন্ত্ৰ, a teaching, learning; literature, doc-

মশ্বম, e. a. to teach, learn fully; v. প্রাম্ম্য. মধ্য হ, part. fut. to be learnt, or taught.

মধ্যভেথী মন্ম, science to be learnt or taught.

যশ্বম্ব্যু, part. pret. learnt, taught

মন্ত্ৰাম, v. a. to deceive, impose on; v. স্থাম. মশ্বত্রতার, s. a stratagem.

यश्च-या-भेद्राय, ्रे adj. not to be deceived, infal-यश्व'भेर,

মন্ত্র'মেম, v. a. to twist; v. প্র'ম and প্ল'ম.

মন্ত্ৰীয়'য, the state of arriving at any place, or the act of reaching, &c.

মন্ত্রীমাধ্য, v. a. to reach, to arrive at; v. श्रेय'य.

মন্ব্ৰথম্য, part. pret. reached, arrived at.

মন্ত্ৰাম, v. a. to turn, reverse, to turn inside out; v. 훠미'디.

ময়ূল'ছ, part. fut. to be turned inside out.

মধুলান্ত্রীৰ, a garment to be turned inside out.

যৌশ্ব্য, part. pret. turned, reversed.

N, the sixteenth letter in the Tibetan alphabet; a numeral for 16.

मः ५, a volume, &c. marked with म, 16th. মাত্রমাজ্যম, s. mother.

अ'था or अर्थ, adj. of a mother, maternal.

ম'শ্বা, a step-mother.

म'ळेन, a mother's elder sister.

ম'ক্র', a mother's younger sister.

अ, s. principal sum, capital, stock.

#, a prohibitive and a negative particle: म'हेर, do not.

अ'Qचे, go not.

अध्येद, it is not, there is not.

अ'र्देड्स, he came not.

अ, (opposed to प) the lower.

v. अकायक, the lower and upper.

म वेम, the threshhold of a door.

মান্ত, the lower lip.

अने the lower, the thing, that there.

মাইথায়, } the great lake Manasarovara, (in মাধ্য, } Tibet.)

साबैदा, a hermaphrodite, the common epicene, doubtful or neuter gender.

Qভূমামারী নার্বীদা, a changing hermaphrodite. মার্কি নার্বীদানারীদা, having the signs of both sexes.

सर्देव'सेद'स'वैद', having no signs of sex.

" ዛንት, s. a gem, a precious stone.

माहे द्वेषा श्राहेर, the praying cylinder.

মানীযাম্বার বহুম, the title of a book.

म'म, s. a nurse.

হ্রামাম্দ্রাম্থীমাম, a nurse that suckles.

รามาจุฐิ้าธุจามา, ditto that cleanses.

য্দায়ুত্ত্মায়ত্বীশাশ, ditto that carries a child on her bosom.

हेर बेंब्य है अम, ditto that plays with a child.

শার্থদেশম, শার্থদেশম্থীয়েন,

- মুখামুত্যু আ-ম, an illusion; the name of the mother of Shakya.

মান, the lintel, the lower piece of a door frame; v. খান, the upper ditto; v. মান, the four posts of a door frame.

• अञ्चल, name of a mountain.

अवाषादे केंद्र होर, the city of Malaya.

ধাতাত্ত্তি, sandal wood or frankincense, from the Malaya mountain.

• अ.न, a kind of pease.

• শ্লাপন, (in ancient India,) name of a small weight, (and coin,) consisting of eight rattis.

* মৃথ্য, a small coin worth 80 cowris or small shells.

अफ़े, s. a buffalo.

अ के से, a female buffalo.

মানতীপুত্ৰ, the calf of a buffalo.

अन्य, s. son-in-law.

अदग्-र्थ, adj. many, much.

अद'या-नेद, s. multitude.

अद'दें, it is much, there is much, there are many.

યદ'ર્પેદ, યદ'દ.

adv. many a time, several times.

ब्रद'र्थेर'र्ब्ह्य'स्टर, to become much, many, to increase.

મુદ્દુ પ્રદેશ તે o augment.

ধ্বতমুগরাম, s. gluttony.

মৃত্যুক্ত, a glutton.

अदर्देन, a plural sign, as, उनादनावस्य.

सदःचुञ, } name of a part of Middle धुरुक्षेट्राध्वेर्ट्रार, } Tibet, near to Nepal.

अदः के से, adj. of old, long ago.

씨도'독의, pl. many.

মহামুহ, carried or exalted by

ผล•นั•ง บุฐม•บุ,∫ many.

अद्रायत्रार श्रेषायें, the first king in the world.

' মন কার্থ ম, মন্ শ্রম, }ঃ. glory, praise.

#ম্।-য, মইনা-য, }s. truth.

अइन्द्रें, it is true, yes.

ধ্বত্ব, s. counsel, advice, lesson.

अजा-धा-आ for Qंज, the lower.

v. warmais, the upper.

अव थन, both the lower and upper.

هم من the lower part; adv. thence down-wards.

v. ሢጓ'፟፟፟፟ጜጜ, the upper part of; adv. thence upwards.

ਘਰ-ਛਵਾਬੌਾਵੇ, that, there above.

अब कर यें पर, this, here below.

• अड्यार्ट्रीयायह्रें म, a circle.

ब्रम, the sign of interrogation or doubt, after words ending in अ.

महानारें वासह, s. butter.

मर'है, adj. of butter.

씨고'찍자고, fresh butter.

अर'केद', old or stale butter.

भारा, white or solid butter.

ুৰ্থম, melted or boiled butter.

अर'क्न, seed-oil, oil.

Qवे अर, butter of a female yak.

अई अर, ditto of a mongrel cow.

ਧਾਕਾ, cow-butter.

क्षेत्र, oil expressed from the kernels of fruits. अर.ज. melted butter.

अराओ, a lamp, light.

मेंद्र द्वाने द दू, the cup of a lamp.

Y5'3, the wick.

भू अ, the fat or oil.

सर से भ्राप्त, to light a lamp.

अर अं अयूर्य, to extinguish a lamp.

मर ने मईन, one that made or caused a light; name of a funcied Buddha.

শ্হাইশন্ত, adv. downwards.

איבשב, adv. down and up, or up and down.

#ম'খুথ,} the low country, Ladak. থ'ব্ৰথ,∫

अवा for aq, s. vestige, track.

मञ्ज्, a dwelling or sleeping place.

মথাক, a bedding, furniture for a bed.

মথাই, a bedstead.

মথাস্থৰ, a couch, bed.

মথাম্বাস্থ্যবন্ধায়, a couch made of grass. মনামাখিন, by the mother.

মথ, adv. beneath, behind, at the last place. মথাৰ্থায় প্ৰতিশ্য, to climb up from below.

अष, the last or hindmost, final.

मण्डी थे ने, the last or final letter in a word.

v. प्रापः है, the first.

कै, a numeral for 46; a negative particle.

ম'Qহুন, there is not.

ਮੈਂ ਮੈਂਪ, he knows not.

म, s. a man.

भे में, the man.

भे भें, a female, a woman.

મેર, મેર' વદ:

भेरें डेम, pl. the men.

প্রই'প্র'ন্দ্রান্ত্র, other names or epithets for a man.

শ্বদ্ধান্থ, two-footed, biped.

थ्र-४ र्चे, walking in an erect posture.

श्चे भूक, having reason, rational.

श्व-वेल, having the faculty of speech.

देन नेस, having intelligence.

চন্দ্ৰ, living in six elements or regions.

Qभें य देन रुन, the precious walking being.

મે પોમેરે, adj. a man's, of a man, human.

भै २ अ दे, a poetical or feigned being, monster.

भे भे, s. humanity, honesty.

શ્રે 'નૈદ' ઢા, adj. human, honest.

भे हुई,) the human race, mankind.

भे याज, the lord of men; a prince or king.

ঐ'ব্যদ্ৰ, a potentate, a sovereign.

में पेर, a subject, a vassal.

श्रेना-यों ^A धुब, s. the eye.

भेना थें के, a large eye.

মন্ত্ৰ, adj. having eyes.

भेषाभेद, adj. eycless.

শ্লী, adj. of, or belonging to the eye, ocular.

শ্বীশ্বীম, the hole or socket of the eye. শ্বীশ্বীশ্ব, the apple or ball of the eye.

भैद'नै, adj. of a name, &c. nominal.

ผิค ลง, the eve-bone. *ଶ୍*ୟ-2,≨ଫ. I the eye's fat, the white of the សិត្យ តិ ត ត ត ត ត eye. இது திருவ், the iris. भेवा बै प्रवार्ट, } the black of the eye, the pupil. भैना हेन, the wrinkles of the eye-lid. শ্বশ্বশ্বশ্ব, the eye-lid. श्रेम् मानेन, the cyc-lash. ঐত্যাত্রী মুধ্য ম, the eye-brow. মন্ম, an artificial eye-brow. ঐশ'ৰ্ম, disease of the eye. মৃত্যুদ্ধ, medicine for the eye. ঐশ্বস্থ্য, feeble or weak eyes. শ্রীনাপ্তর, the impurity in the eyes ઐન્મ બ્રેન્પ, eye-sight, look, mien. श्रेष्ट्राच्या , s. jealousy ; the jaundice. মীল'শ্যমাত্রৰ, *adj.* jealous. श्रेन में नरा, one's sweetheart. শ্বীনা Qশ্ববা, optical illusion. ঐন্ত্রপ্রামান্ত্র, one versed in showing spectacles, a showman. श्रीका Q देश, a twinkling, winking, shutting, the ঐন্ত্র্র্র্য্য্স্ত্র্য্, difficulty of winking. भैन-द्वदः, a short sight. ধীনাপুদাহৰ, adj short sighted. अञ्चलका one seeing far, or at great dis-भेवा देद रुक्, fance, far-sighted. Aprs.) a web of hair to protect the eyes Havs, ∫ against the glare of snow. श्रीबा-बाद्रसार्ध्य, to close or shut the eyes. श्रेष्ठाच्या, to open the eyes. भैन एट्टैन पर, to pluck out or put out, to

blind, the eyes.

अञ्चलकार, the planet Mars.

শ্ব', ১ মুর্কুর, a name, noun; a syllable.

अदानी अहें द, a vocabulary. มีราธุล, adj. having a name, famous. बैद बेद, adj. having no name; s. the ring-fit ger. এই শ্রম্ম, one's name-sake. बैद थें, a sister's brother. শ্বীর', brother and sister. औद'पत्रद', a good name, renown. ঐব'হৰ, a bad name, infany. ম্ব'নী'ন্ম'ছ্বম, the enumeration of the other names or epithets of a thing or person. #ਨਾਰਨ, a simple syllable or noun. 워드'멀고, a compound syllable or noun. अदि निक्षे, the basis of a syllable or noun, a fundamental letter. শ্বি-শ্বি-ষ্ট্রাম, a simple prime letter, as শ্ব. ଅଟଂମ୍ବିଦ୍ୟୁଧ୍ୟ a double ditto, as ላ. କ୍ଷିଦ୍ର a triple ditto, as **ଅ**. भैद'भ्रष्ठQ, the termination of a syllable or noun. इदेश बैद, a proper name, or a name given of any quality. মান্দ্রখানীর, a given name, (as a Christian name.) मेरा ब्रुपार्की भेदा, a surname. ಶ∛'೫೯', a family name. अदार्देन्याया, to give a name to, (as in christening children.) भैदान हैन, name of a large fish. મેર મેર, name of a very large fish. भेदाय, the meat pipe. भैद थ, the act of swallowing, deglutition. मेर्'या, v. a. to swallow. શ્રીર છેર, that does swallow. अद धर होत, he does swallow; or is swallowed by him. भेदायायें, a swallower. भेदाम, to be swallowed down. भैद 'चूरी' वस, meat to be swallowed. भैद'यूर'ष्ट्र, must be swallowed.

भेर धा कृत्, that which must be swallowed, eaten, or drank.

भैदःत्रेक्य, part. pret. swallowed.

) the state of not being, non-entity, #'ਈਰ. : non-existence.

भैव प्र, v. n. not to be, not to exist.

भैव है, it is not, there is not.

भैक्'यर'पृष्ठर'यर, to be annihilated.

มีลุขุม อุรุขุม, v. a. to annihilate, destroy.

भैक्षा, adv. except, beside.

द्राभैक य मिल्क, another beside me.

भेक्पचेंद्रभेक, a negative particle, not being, not existing.

अंदाक्षेत्, not non-existent, i. e. being, exist-

भैद्रा for भै'क, into a man.

भैराक्षेप्या, to be born into a man (or as a man in his next regeneration).

มีราธิรายุร, to transform into a man, or make one a man.

भैद्या for अधिय, by a man.

क्षेत्र देन, given by a man; a proper name. अ, a numeral for 76.

봤고, a volume, &c. marked with 표, 76th.

স্থান্ত্র, s. boundary, limit, extremity

ਲਾਐੱ^s, ਆਮਰ**਼ਾਐੱ**s, ਆਮਰ**਼ਾਐੱ**s,

भ्र. ह. circumference, periphery.

अक्षुर पहेंब, one of the seven fabulous mountains round the Ri-rap, or Meru.

ফ্রামুল্ব, a determinist, one that holds the ব্রুশ্ম, a moth, a worm. doctrine either of perpetual duration, or of perpetual annihilation; a Hindu or Brahman, in ancient India, that was not a Bauddhist.

মুখুল্মাট্র, ditto Tirthika in Sanscrit.

अ.हेनए.रू. } the same.

শ্রম্পার্ট ব্রম্পর্ব, the principles of the Brahmans.

খ্রাপ্ট্রাপ্থার, the theory of ditto.

अप्टेन्य के भेराय, the practice of ditto.

খ্ৰাম্বান্ত ব্যাহ্ব বা, the doctrine of ditto.

ਲਾਉਸਨਾ ਨੂੰ ਬੁੱਖਾਪ, the teacher of ditto.

अप्रेमराजैकेरायमस्, the sect of ditto.

ਬਾਏਸਪਾਰਾਨਾਕਾਤਸਪ, the dress of ditto.

अपने, s. famine.

अ'मे' हेर 'ध्र, to make or cause famine.

N'XI, s. nonsense.

अ'र्डेर'ठब, adj. nonsensical.

ਮੁਲੱਟਾਵਾਧ, to speak nonsense.

ਆਪ, ਮੁਆਂਧ. s. a beggar.

अफ़्रीन, a pearl.

মু দ্বীত্তৰ, adj. having or set with pearls.

শ্রুণ ইব, a pearl ornament.

ዟ'ችጣ' 54' ጄፋ, adj. having pearl ornaments on.

মু'দীল'প্রাম', a string of pearl-, a rosary.

s. a Muni, or the mighty, an epithet of the Buddhas.

శ్రవాజ్రాశ్, SHAKYA the mighty. A D' MÀ, AD'AT'U.

अ क्षेत्र, a kind of precious blue stone, lapis lazuli? अंभे भेंदें, क rosary of such stones.

좌월, s. brimstone, sulphur.

খ্ৰ ক্ল' হৰ, adj. full of brimstone, sulphureous. 희'최한'평도'분, sulphuric acid.

শ্ৰুষ্ঠ, moth in clothes.

ব্যুপ্তৰ, meth in wool.

পুল্প'ন্তন, a worm that cats iron away.

ধ্রনারৰ, adj caten by moths or worms.

월레-니, adj. dark, obscure, gloomv.

શ્રુષ-વૈદ, s. darkness, obscurity.

B특'식고, adv. darkly, obscurely.

행숙'각조목, *adj.* darksome, gloomy, dark. 활독'목찍, black, dark, very dark. 활독'투도', s. a prison.

at, on, the extremity, or boundary.

BI'경희, adv.. to the extremity or till the 워크기경희, end of.

ग्रुर ्यूब, the temples.

ध्राप्त, v. a. to grind or cut with the teeth, to chew, to masticate.

· अर्घ्यार्थ, one that chews.

ধ্রথাম, হুর্দ্ধস্থাম,

ম্রথাম্ম, v. n. to smile.

अवाचार्य, a smiler.

अर्था द्वा,) s. the fist, the hand eleuched or कुं केर, closed.

à, a numeral for 106.

केंद्र, a volume, &c. marked with के, 106th.

भा h. gan, s. fire.

ই হব, adj. having or containing fire.

ঐব্, the hearth or fire-place.

केश, the god of fire.

क्षे थ्रे, flame.

arin, a figure denoting fire or flame.

भेग्रेंद, }a fire-pan.

क्षेत्रपु, a fire-lock, musket.

बेपुन, श्रेट्री,

के क्रमण, a steel for striking fire.

के हैं, a flint, a fire-stone.

क्रम्बन्ह्, ashes, fiery ashes, embers.

भेटे, dead or extinguished fire.

क्रमन्त्र, a fire-brand.

क्षेत्रकार है प्रतिप्राची, the circle made by a firebrand when turned round quickly.

भेरप्राप्ता, v. n. to burn (as fire).

शे अहेर्प्य, v. n. to spread or extend farther.

भे एकै प्रto die away or be extinguished (as fire) . भे भें न, s. a flower.

अभेन एर्यम, a flower leaf, a petal.

अ भेग की है, the smell or scent of a flower.

अ'र्भेग'क्षेद', a garland.

अभेग क्रा थें, a noseguy.

मे में मामदेना सहैय, a rose.

अफेन के ईस, a flower garden.

ঐস্থাব্য, to gather flowers.

भे'भेंग'२यर'य, the shooting forth of flowers.

भे भेगाव २ प्रुयाय, an opened flower.

मे'र्शेष्ट a mirror, a looking glass.

५इवाके में वॅदा, a silver melong or mirror.

नेपाङ्गेशेषेता, a mirror of crystal or glass.

ঐপৌর অপ্তাম, a looking into a glass.

ঐত্বিত্র ক্রান্ত্র ক্র the reflected image in a mirror.

भेर्'य, not existing, non-existence, non-entity.

भेदायमप्रकृमायम, to be annihilated.

भेर्प्याकृर्प्या, v. a. to annihilate, destroy.

क्षेद्र'दें, it is not, there is not.

अर्'धे, one that has nothing, a pauper.

बेद में, ditto a female.

अद्राक्षेत्र, being, existing.

ਕੋਤ੍ਰਾਪ੍ਰਾਪ, one that holds the doctrine of annihilation; Sanscrit, a Nástika.

अद, there is not.

ম্ম, a privative particle forming negative adjectives un, in, (im, il, ir.) less, in English. ম্ব-হৰ, ditto.

চারুক্ম'ঐৎ, adj, incorporeal.

रंभेर, adj. insipid, tasteless.

श्रेरप, a quaking, shaking; thinness.

भेरा-पें, }adj. thin, not thick (as liquids).

भेषाडै, a guard, a watch.

ਕੋਧਾਣਾਪ, one keeping guard, a watchman. ਕੇਧਾਣਾਵੇ\'ਪ੍ਰਮ, to watch.

रमन ने मेच हैं य, a military sentinel.

ইম্য for ঐশ্বীম, with or by fire. মম্প্রমুশ্যা, v. a. to burn with fire. মম্প্রশ্যা, v. n. to be burnt by fire. মম্প্রশ্যা, v. a. to melt by fire. মম্প্রশ্যা, destruction by fire. মম্প্রশ্যা, a grandfather.

ধ'ঐথ, a grandfather on the father's side; or both father and grandfather.

म'भेष, a grandfather on the mother's side. बे. a numeral for 136.

अं प, a volume, &c. marked with अ, 136th. अ, a female; the feminine article.

મેં માં or મેંજે, adj. of a female.

भेरेन्स, the female sex, feminine gender.

अं प्रश्रुद, the female offspring or lineage.

भैन्नश्व, a barren femalc.

भेष्य के ज्ञ, a non-existent thing, nothing. भेषा के, pudendum muliebre.

संपद्धाः क woman that never married, an old maid.

¥, s. lot.

भें परेष्यप्य, to cast lots.

अंभ, a female diviner by lots.

अंभावन, }a diviner by lots.

अँदाः या, अंदाः अँदाः केंद्राः, } adj. dark, obscure, gloomy.

अंद कुष, अंद कुष या-भेद,)

મંદ્ર જા ઢા, adj. stupid, dull.

अंदरनें वा for सेनर्थ, a Mongol.

अँदाअँद'इ, adv. soon, suddenly.

बॅर, an expletive, signifying, being, there बॅर्फ़, being.

ऑर ११-४१-१९, s. cheapness.

अँदः ये, adj cheap.

মূৰ, Mon, a general name for the hill people between the plains of India and Tibet. মূৰ মূল, the country of the Mons. મૅલા-ય, a Mon.

बॅब बॅ, a Mon woman.

h শ্রথান, a commanding, ordering, saying.

শ্বাপঞ্জ,) a great man's talk, speech, dis-যন্ত সঞ্জী,) course.

अंगप, s. esteem, regard; a liking.

अँग'य'ठ६, adj. respectful, regardful.

મેંચ પાંચેર પત્ર, to esteem, have regard for.

ধুম্ব, s. sorrow, misery, pain.

ধ্রু-মন্, adj. sorrowful, grievous.

धुष्टक्रें, adj. sorrowless, Myanan-med, the Tibetan name of Asoka, a celebrated king in India.

স্তুন্থ্য, to be sorrowful, to be grieved, afflicted.

ধ্রন্থ য়, adj, putrefied, rotten.

ধুন্য ম, it is putrefied, rotten.

ধুন্ধান্ত আন্তান্দা, to become rotten.

ধ্রুম, a tasting, trying the taste of ; v. ধূর্ম.

ধ্রত্ম, v. a. to taste, enjoy; to suffer.

gre, part. fut. to be tasted, enjoyed.

⊌೯'9&'ĭ, taste to be tasted.

ম্বন্থ প্রত্থিন ক্ষান্ত happiness to be enjoyed.

된드지·니, part. pret. tasted, enjoyed.

धुन, }the shoot or first sprout of corn, &c.

ग्रु. इ. speed, haste.

링고'지고, adv. speedily.

ਸ਼ਾਲਾਬੁਨਾਧਨ, } adv. very speedily.

ध्याप, a spying, searching after, search.

ध्रुपार, v. a. to spy, investigate, explore. ध्रुपार्थ, an explorer, a spy.

J. s. intexication, drunkenness.

र्भेष्य, v. n. to be intoxicated, drunken. र्भेष्य, part. pret. intoxicated, drunken. र्भेष्य, a tasting, enjoying.

र्भेद्रायाध, a taster, enjoyer.

HE', pres. I taste.

#54, pret. I have tasted.

발드', fut. I shall or will taste.

¥হ্বা-বীন, imperat. do taste, taste it.

र्दे बुद्ध, experience, practical knowledge.

যাত্ৰ, adj. acquainted with, wise, learned, skilful in; after the verbal root in the indicative present, it denotes the actor, &c. ক্রম্মুক্ত্রক, a teacher of religion.

คลางเรล, a hearer.

খীনাখানৰ, one skilled in writing, a writer.

พัคาผล, a reader.

Qवे'अवित, a writer.

श्रेपाश्चेरायावन, a poet, acquainted with poesy.

क्रमहर्व, a grammarian.

द्वेष अविन, a mathematician.

भ्रेंपायाव, a teacher, a learner.

कुःशहर, one skilled in singing, a singer, songster.

Yorarapa, a musician.

ন্মান্তন, a dancer.

শ্রহান a carpenter.

Zarapa, a mason.

ह्रं अहर्ब, a potter.

Qक्रेंद्रास्त्रक, a seller.

ล้าสเธล, a buyer.

সামাত্র, an eater.

२ ब्रह्म्स्ट्रक, a drinker.

हावक् प्रें, a master or professor in any art or science; school master, the chief or principal in a great monastery or convent, an abbot; Sanscrit, Upádhyáya.

श्राह्म अं, a mistress, an instructress. श्राह्म अंत, the principal, the chief master. মান্ধ্যম্প, a series or succession of the মান্ধ্যম্ভিত্ত, principals in the great monages হিম্ম, asteries.

pher, or the character 0.

क्रम्भावय,] s. heaven, the void space above

শাদ্ধ বুলি ক্ষা the whole compass or extent of the vacuum.

आष्ट्र अनुम, adj like the heaven, infinite.

মান্ত্ৰেত্ৰে হৈছে, a flying in the void space or air, flight.

মান Q'অম' ক্লম' Qম্ম' খ, the falling of rain from the sky above or from heaven.

ধান ও প্রতিষ্ঠিত, soaring or flying high in the air, a bird, Garuda, the bird of Vishnu.

आह्रQ'Qचे, walking in the vacuity or air.

শাহ বিশেষ, the name of several fancied বুলী কি. ∫ goddesses, a hag, a witch, a hobgoblin, a fairy.

आकर हेंद, the upper part of a fort, &c.

आहर भार, the waist or middle of ditto.

amazine, the lower part of a fort, &c. or of a palace.

आक्र शिक्षेष्, the towers of a fort.

अव्यास्त्र, the guard or garrison of a fort.

趴压工意, adj. of, or belonging to a fort.

মামাজিমাম, the fence, wall, or rampart of a fort, &c.

মান্ত্র পূর্বিষ্ণ, the dike or ditch of a fort, &c. মান্ত্র পূর্ণ মুলু, the gate of a fort.

महरापर्दना-धा-धे, a safe fort.

आहर हैन पर, v. a. to build a fort.

মাত্র বিশ্বা, v. a. to take a fort.

अक्र. २ हैन पर हेर पर, to destroy a fort.

स्क्रराद्येंड, the commander of a fort. अफ्रश्नस, s a kidney, the reins.

মান্তবা-মা-শ্রথান, the right kidney.

अक्रश्नामार्थेन, the left kidney.

সাদ্যান্ত্রীয়, the fat of the kidney.

মদগ্রস্থ, the vein or nerve of the kidney.

মান্তব্যক্ত, the disease of the reins.

মান্ত্রামন্ত্রা, kidney colour, dark red.

मान्यान्य, adj. wise, skilful, prudent, learned. मान्याय्य, adv. wisely.

आह्रयान्त्रे, he is wise, &c.

মান ম' ঘ'খীৰ' মা, p. n. to be wisc.

মান্ত্রাম্ম, v. n. to become wise.

अप्रस्थाप्य केर्पा, v. a. to make wise.

MINULY,

अक्रथाय, }a wise man, the learned.

MPN. H. H.

માત્ર્યામ,

अहरायम, >a wise or skilful woman.

भाष्ट्र**र**ायाओं, .

अविशास्त्रें,] the learned, the society of

मान्याय्ये हें न्य, j learned men.

প্রমন্থ মান্ত্র adv. by wise or prudent means.

মন্ত্রা-যা or দ্রহা-য, s. the cheek.

মন্ত্ৰহার ক্রম, s. the colour of the cheek, ruddiness.

आहें य, adj. pleasing, pleasant, agrecable.

महों दें, it pleases.

মার্ন্নিম্মের v. n. to please, to be agreeable.

মার্ক স্বাদীর, pleasantness, agrecableness.

মন্ত্র্বায়র, r. a. to keep, hold, embrace; v. ত্রেবায়র

भक्ष्य हुन हुन, s. a sort of bag or vessel to carry any thing in.

५भे अड्डूद, a. unwillingness to lend books.

इये अङ्गुद्दर, one that is unwilling to lend his books to others.

र्भे अब्दि: बेर्प्य, v. a. to be avaricious with his books.

#출하'੫, 추장'੫, ledge, wisdom.

মট্টর'ম্'ইর, adj. having knowledge, skil-মট্টর'ম্ব, ful, wise.

महोन केंद्र, adj. without knowledge, ignorant. महोन केंद्र, he knows.

अहेन'या, v. a. to know.

মাট্র খ্যা ঝাহ্বিখ্যা, v. a. to know certainly.

अहिन'इ, part. fut. to be known.

মাট্টৰ শাসী শাস, knowing and seeing.

पो अहि , knowing from all eternity.

अदें का अहिक, eminently knowing.

प्रदेश अबेन य, knowing the world.

মুংস্ট্রেক,
ব্রুম্সের্ট্রেক,
প্রুম্স্সেট্রেক,
মাট্রেক্সেট্রেক,
মাট্রেক,

মাট্র-মত্তি-মান্ত্র, a treasury or store of knowledge; an epithet of Manju Sri.

মন্ত্ৰণ-ম, adj. hard, solid, compact. মন্ত্ৰণ মান্ত্ৰণ, it is hard, solid.

आइट'प्र'Q ष्ट्रा'प्र, v. n. to become hard.

आइद'यर'हेद'यर, v. a. to make hard.

अिक्षण , the joint of the hand to the wrist.

মাইশ্ব্য, s. bile, choler.

अञ्चेष, भेर, the gall-bladder.

अ,बेल'क्द, disease caused by bile.

মাইপ'ম্'ক্র, adj. bilious, full of bile, choleric. মাইলম'ম, adj hard, solid.

মন্ত্ৰমণ্ড), it is hard, solid.

শট্রম'ম্ম' Qভ্যাম্ম, v. n. to become hard.

માલેન્ય પાર છેર પાર, v. a. to make hard.

ผลิคพุนมายพาน, part. adj. made hard, hardened. ম্চ্যাম, s. a smith.

ዛጣ፲ 'ጆፍ', a smith's shop, smithery.

ধন্য স্থিত্য ক্ৰ, a smith's instruments or tools.

war or a, a hammer.

अवे देन, a large hammer, a forge-hammer.

अर्थे कुद्र, a little hammer.

মার্র ঐ সূত্র, a large stone for hammering with

มสั่วโซ, a round hammer.

इर्प, beliews, a pair of beliews.

यत्रेर्, a stone-block, anvil.

अर्थे मदन, the anvil.

₹'अaॅ, a stone hammer.

শ্বামান্ত্রীশৃক, several kinds of smiths.

ন্ম শ্ৰম্, a gold-smith.

মূল্যন্ম, a silver-smith.

オスペッペース, a copper-smith.

প্রকাশ শব্ম, a black-smith.

মন্ত্, the jaw or jaw-bone, the chin bone.

খ'শব্ব, the upper jaw-bone.

মানাথ, the lower jaw-bone.

মন্ত্ৰক্ষ, a broken jaw-bone.

মন্ত্ৰানুদ, a dislocated jaw-bone.

ধ্বাথা-ঘা-ঘ, a piece of split or cut wood.

মন্ত্ৰাস্থ্ৰ, a piece of wood kindled or extinguished.

মৃত্যুক, a fire-brand, a torch.

अन्या मेरी पार्टे र प्रें, a circle made by brandishing a fire-brand.

মহাত্ম, a rejoicing, being glad; joy, merriness.

মন্ত্ৰা, v. n. to rejoice, be glad.

শক্ত'ঘ'й, s. m. }a rejoicer.

one that rejoices, or is glad.

अञ्चर्ते, he is glad.

মন্ত্ৰত্বৰ য, he is rejoicing.

씨호'먹고'Q@고'먹고, v. n. to become glad.

अञ्चर्यर हेर्पर, v. a. to make glad.

독찍Q'씨왕'보도'찍고, v. n. to be exceedingly glad.

A ABI, the throat, the neck, the voice, a soug.

씨크도'독말투자, s. a song, melody.

^ 찌했도'씨므고, ditto.

সমুম্খন্য, a sweet voice or melody.

अग्रर भे भूक प्र, a disagreeable voice or song.

러크고'라, s. a song.

শহ্রেম'শ'ন্যুদ'ম, a singing.

씨의도'인물씨, a collection of songs.

러크지'프라'니'오토'픽, a neck like that of a bottle.

মন্ত্রা for মন্ত্র, to rejoice, for the sake of rejoicing.

্বৰ্থ প্ৰহ্ম স্থান ১. coitus, copulation, the act of generation.

শহুথা-ঘ, ১ the neck.

শহুপ'ইন, s. neck ornament, necklace.

মত্রপাত্রীপ্রাম, a wen, the swelling of the neck called a goitre.

सञ्जापार्वामणाने पार्वेदाया, ग. a. to suffocate.

শত্ত্বাৰ্থাৰ পাত্ত্ৰিব্ৰায়, to embrace by the neck.

মূত্রাক্র ব্যান to seize or take by the neck.

अञ्च अञ्च प्रतिष्य प्रमे to bind a rope on one's neck.

अभी for h ८ द्व, the head.

अभे में, the head, a large head.

अमें पुंकरा or अमें ए करा, a small head.

radj. having a bead, headed.

মন্ত্র, the middle of the head.

अमें पे अर प्वि, the four corners of the head.

अभे भी अड्र, the fore part of the head, forchead.

मर्ने थे हैय, the hinder part of the head.

अर्बे चित्रकार, the side of the head.

मनें रोप, a flat head.

अञें रहेंदर, an oblong head.

अमें रेज, a round head.

अवो प्रवा, a compressed, contracted head.

मर्ने म, a grey head.

भर्ने भ ठ६, adj, grey-headed.

मञ्चित, the brain.

अमें कर, head-ache.

भनें ये नडनर कुड़, a head like an umbrella. ਮਨੇਂ ਜੇਸ, for] one that has bis head shaved, अवें चेवस्य, a monk.

अञ्बद्ध, ो s. patron, protector, principal, chief, '58, | master, lord; a title.

अमें क' से, a patroness, a mistress, a lady; a goddess.

अञ्बद्धाः, a patronizing, patronage.

श्रम्भाष्ट्रें a protector.

Qचें अबॅब, the patron of all moving or walking creatures.

प्रहेम में ब अमें ब थें, the patron of the world. Qक्रेंब्राफेंब्राब्राक्ष्मकोंब, the patron of the three worlds.

ભાષામાં માં, the principal of the gods. মহুদ্দ্ৰী মন্ত্ৰ মুখ, the principal of the devils

मानेक केंद्रेश्यमें क्यों, the lord of death.

अभेदः अदय, many patrons or defenders of religion, or many small pyramidical sacred buildings.

अबोक यें अकेर य, a sacrifice offered to such patrons or sacred buildings.

अबोब्रायोग्यप्रेदाय, a praise or hymn to ditto.

araja. Fry, to excite a patron to take one's part or cause.

आक्रेक्या-ए, adj. swift, speedy, nimble, quick.

अक्रेन्यायाचेत्, s. swiftness, &cc.

अञ्चल'या, adv. swiftly.

มมักงานอักง. adv. very swiftly. มอัค**ง**านา**มอักง**าน.

अश्वेष्य एपं, one that makes base.

अश्वेनराया हेराया, v. a. to hasten.

ち、おかずれ、a swift horse.

AC'NE AV. শ্বন স্থান মান্ত adj. nimble-footed.

45'48 AV 24.

থ্য মা ন্ম, adj. swift-handed.

ন্ত্ৰ'ন্ত্ৰ'ন্ড, adj. reading quickly.

अव्व क्षेत्र for }a rival, a competitor.

মঘীৰা থ, s. the neck, the throat, voice.

নহীন'হি', s. a long neck; adj. with a long neck.

শহীৰ ব্ৰদ্ৰ: a short neck.

अधिक भेंडा, a thick or large neck.

ম্মীন্ত্ৰ, a thin or small neck.

सर्वन भेना-उन, the blue-necked : an epithet of ISWARA OF SIVA.

মন্ত্ৰি ঘ্ৰদ্য-তৰ, adj. having a good throat or voice, (as an ass.)

अर्थेन', a feast, banquet, entertainment; v.

এম্ব্রুম্রম, a good or sumptuous feast, or entertainment.

মর্থিত, a bad entertainment.

अधेन अमेदाया, to give a feast.

শর্মণ অত্মার বাংমার, to invite one to an enter-मर्चे ४ इ मनेर पर, tainment, 414.2.34.22.AT

স্থান্ত্ৰ, an entertainment consisting of meats.

स्याचेंब. ditto of tea.

ऊद'अर्थेन, ditto of wine.

씨도리'니고, v. a. to send, commission, delegate.

र्थे प्राथम माध्य, to send one as an envoy. ambassador.

बद्दान्त्र, a scrvant, attendant; an errand

মন্দ্র নার্ নার্ মার্ a male slave, &c.

মদশ্ৰপুৰ্ম, a female slave, &c.

ধাননাৰ প্ৰায়ে হৈছে যে, to become a slave or

শ্রনান্ত্রনায় টুর্বাম, to make a slave of one.

ম্ব্ৰ্ম্ম, part. pret. sent, commissioned.

केर'इ'बदन्स'य, sent on account of any thing.

अदव ५, a cursing, chiding, a curse.

শ্বৰ অৰ্থ sn enumeration of curses.] v. a. to curse, to wish अदनःयराष्ट्रेरायर, ि evil to. अद्भुष्ट, part. fut. to be cursed. ୟସ୍ଟ୍ରପ୍ଟିୟ, a man to be cursed. শ্রত্থ্যভূম, that is to be cursed. মদৰ মন্ত্ৰীৰ খ, he is cursing. अदन'यर'अ'हेर, do not curse. अद्यान्य, रेड. a having, possessing, being, પેરા-૫, knowing; possession, knowledge. শ্বেম, to own, to have, possess. 리도Q'역하다'니도, v. n. to be. #5Q'ਧ'ਪੇ. one that has. শ্বত্তাব্য ব, a wishing joy, congratulation. मद्रश्वारेवाशियोंने, a congratulatory letter. अद्देशका, s. wealth, opulence, income. अद्दश्यदः भूतः भूतः wealthy, opuleat. अद्रश्यदः अदुः , adj. destitute of wealth. শ্বত্বা,) an owner, proprietor, patron, a अद्रQ'अर्बर्,∫ superior, sovereign. মন্ত প্ৰন্, a subject or vassal to a suprrior lord. argin, Mnah-ris (vulg. Nári), the name of the north-western part of Tibet, above Garhwal and Kamaon. ਕਵਰਾਵੇਕਾਪ, a man of Nari. MEQ'IN'M, a female of Navi. अद्वर्शकार्याम् स्थान the three circles or provinces of Nari. अद्रा-भा-अ, adj. sweet. শ্রমানীর, s. sweetness. ミス・光, it is sweet. শ্বাত্মত্মত্ম, to become sweet. अद्राप्ता हेर्'या, to make sweet. NELTH, a swestmeats. seem for " was, a the womb.

अद्रयास्त्राच्या, the act of conceiving, or the state of being conceived, conception. अच्चाद्दाध्वापरावद्याच्या, to be preguant with child. सद्य'इ'एडमाय्र, to enter into the womb (as a deity), to be incurnate. শ্বতা ঘূঁঘ, the womb's stain, original sin. মুদ্রতা কুল্মান, s. abortion. अद्रवा क्रिक्ष करेत, adj. abortive, causing abor-अद्युक्तिशायाः हेराया, ए. a. to eause abortion. মৃত্যু বৃদ্ধ, discase of the womb. अदेव प, adj. evident, clear, open, emissent. मदेव यात्रेद, s. evidence. अदेव पर, adj. evidently; (an adverbial prefex, rendered in Sanscrit by the particle Abhi.) अदेव'ने, it is evident, open. अदें क प्रशेष्ट्रें के प्रेंद, I name of part of the Kan-अद्भेत-धाः आहेद, र् GYUR or sacred book of the Tibetans. মর্ট্র-রে ত্রু সাম্ম, to appear, to come forth. अदेव दु पुरुष्प, an appearance, incarnation. มนิจัฐาญวิจานุม, v. a. to produce, to bring forth. अदेव पुना-प, adj. very evident. লকণ্ডম'ই, মইন্ডম'ট্ন, }adv. very evidently. अटॅब प्रस उ मेश पर, to know very evidently. or certainly. अदेव प्रभादा अवेद प्रमा, to see very clearly. अदेश स्केर, synonymes, or the enumeration of synonymous terms. अकर्प, a tomb, a burial place. अक्रब, s. the side, the arm-pit; post. pos. near, अठव्युद्धः, the arm-hole, armpit, अक्रव भू, the hair of the armpit. accord, the vagina, the orifice of the womb.

খিনীইংসাক্তৰ হা, the small letters below the text-letters in Tibetan writing; notes or notations.

अधीन, tex-tletters.

मळक'ञ्चा or योग'इद', small or note letters.

ইন্স্থেইসভা an apprentice or tyro in any science, a disciple.

ঘর্রইংশুক্তর দু, ditto in any art.

মঠ ব, a going to, a repairing to.

শক্ত আন, v. n. to go to, repair to, take refuge at. শ্রমণায়াশক্ত আন, to repair to, for protection.

মঠিল, A. সুক্তম, a tear, the tears of the eye.

মঠিমান্দিন, a shedding of tears.

मक्रेभ एप्ट्रेप, a wiping off of tears.

अके अभाग्य, a drying up of tears.

মানি, a mortar or vessel for pounding in.

सक्षेत्रज्ञ, a pestle or any thing for the same purpose.

พพาศะล, ditto.

ጻቆፍ', s. mass or bulk.

ਫੈ-ਘਛੇਂ ਹੈ-ਘਛੇਂ ਹੈ-ਗੁੱਛਾ, } ditto of the sea.

ಸರ್ಷ. a false or counterfeit gem.

ন মন্ত্ৰি,
নান্ত্ৰণ মন্ত্ৰি,
a great man's talk or discourse,
নান্ত্ৰণ মন্ত্ৰি,
a speech.
মান্তা মন্ত্ৰি,

grads, s. entreaty, petition.

মঠং নার্থথাম, a petitioning.

महेन पा 🛦 भुःमहेन, the liver.

अक्रेन-बर, disease of the liver.

ಸಹಿತ್ತು, the midriff, or diaphragm.

শক্তিথা শ মূল্যা শক্তিথা, কুল্যা শুল্লা শক্ত্রা শক্ত্রা শক্তর্

रुक्षेत्र में दा 4 विषयने, a spittle-box.

મહેવાયુમ, s. a shoe, boot.

મઢેવ મુગ્ર ઢા, adj. having his shoes on, booted.

अद्भेषाभुमार्थेन यूर, to put his boot on.

सळेवासुमार्म्य, to put off, or pull off one's shoes.

मकेवाञ्चममाम्ब, a cobler, a seller of boots.

महैथाधुमाद्येष्याच, the leg of a boot.

শক্তী স্থান্দ ন্যক্ষা , having his shoes on, booted.

મઢેવાય, a hook, a fishing-hook.

मळेथाप्राप्ताप्ता, to fish with a hook.

মঠিত মন্) ষ্ট মন্) a stone like a bird's head.

মঠ্ম'য়া, to be there, to be, to exist.

ಸಹಿಸ್ ಸ್, there is.

ਮਾਮਨੇਨ, there is not.

รางธิง, how many are there.

सर्देश प्राकृत हैन, imper. be it, let it be, &c.

मळेश'यनश'यर, to be.

મહેપામવા, }a bed, or bed-stead.

ผลึ∿'Q₹5', s. a wife.

平象, the lips of the mouth, the beak or bill of birds.

অ'#\$, the upper lip.

ਕਾ ਕਰ, the lower lip.

মন্ত্ৰ' কৰ, adj. labial, having lips, beaks or bills.

প্রমাণ ট্রামন্থ হব, adj. having iron lips or bills. মন্ত্রাইন্ম, adj. with a long bill; name of a bird, and also of an insect, (a great musquito.)

ত শক্ত, a quarrel, brawl, squabble.

ষ্ট্রেম্ম, } to quarrel, debate, contend.

মঠ'ঘ, মঠ'ম', a tusk, fang, the eye-tooth, the tusk of an animal.

এই শ্বাহৰ, adj. having tusks or fangs.

सके प्रकार के हैं, the class of the tusked animals.

ब्रहायाँ है, an elephant.

चेद'ने, a lion.

¥¶, a tiger.

₹4, a kind of bear.

देद'ओं, a bear.

শন্ত্ৰীন, a leopard..

ৰন, a boar.

अदेर वश्र, brother and sister.

मळेर्'य, a spreading or going farther and farther.

मके 'प्र, v. n. to spread, to be diffused.

मळेर्'यर'हेर्'यर, v. a. to spread, diffuse.

मळेर्'यर'हेर्'इ'एडम्'य, v. c. to cause to be diffused.

भेभक्रेप्य, the spreading of fire, (as that of burning houses.)

मह्रेर'य, s. the milt, or spleen.

महैर कर, the disease of the spleen.

भर्तेना स, s. chief, principal, head, the best in its kind, the first.

अर्थन ह, adv. chiefly, principally, greatly.

ศลัจาชางุฐมาจน, to become the first.

मह्मान, an adverbial particle, is prefixed to many verbs.

মঠন ফু থেবিজ্বাম, v. n. to increase greatly.

सर्द्रमञ्ज्ञसञ्ज्ञसञ्ज्ञसञ्ज्ञः v. n. to agree closely, to match well.

सर्वेद-च, a leaping, jumping, springing.

अर्द्धेद प्रा. v. n. to leap, jump.

কারত ঝ ক্রাম্বর বৃদ্ধি কর্ম মার্ম to precipitate one's self from a steep place; also মার্ম মার্

केन्द्रासद्धेदाया, to leap up, or upward.

gz's, to leap down, &c.

भेर ड, to leap sidewise.

क्षा प्राथम , to leap to a far distance.

अर्द्भप, an offering, sacrificing; a sacrifice.

નર્સ્યાર, v. a. to offer sacrifice.

मह्रें पाये, a sacrificer.

मकें प्राप्त प्रेर, I do sacrifice, or sacrifice is made by me, &c.

अर्द्धेर, invocation of any deity or saint.

मळेंद्र'य' २५वाम, the offering of a sacrifice.

मळेंद्र'ह्नद्र', a chapel, a place of worship.

सर्हर भेन, a sacred pyramidical building, called Chaitya in Sanscrit.

मळेर न्यावस्था, the place of sacrifice, a chaplain.

મઢેં ૧૫૩વ, an offering or sacrifice.

भु'सऊँ, an offering to a god.

मुन्सकेर, ditto to a serpent, or hydra.

२बुःमर्द्रेन, grain or corn offering.

क्र'मळॅर, water offering.

इ.सर्केर, tea offering.

ಹರ್-ಆಪ್ಸ್, wine offering.

क्रायदेंद, meat offering.

ਤਿਆ-ਘੜੇੱद, offering made at certain times.

हुन महेंद, daily offering.

ಸಹೆ≒್ಸ್, instruments, &c. used in sacrifices.

শুরুল্ম, an umbrella.

ইথানাইন, sign of victory (of a cylindrical form, made of silk and other stuffs.)

직'气하,

g.Quz, several sorts of hangings of silk, and of other cloths.

इ'य'इ'हेर,

देवान, a little bell.

इेज'केंब, a great bell.

মুদ্দুৰু, a white conch or shell.

ইম্মান, a kind of drum.

ষুম্ভাৱ, large brazen, &c. plates for music. মুখ্যমুদ্ধ, a kind of music of small brazen plates, cymbals.

ਸ਼ਡੋਸ਼ਾਸ, a slipping or falling out of the hand.

লঠাত্ম, v. n. to slip or fall out, to lose. প্ৰদেশত, a meeting, visiting, paying one's respects to, a visit.

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अक्राच्या, v. a. to meet, visit, pay respects
    to, as pilgrims do.
  अक्रुप्य में, a visitor.
  মৃদ্রথাম পুরুষ্টাম, a going to visit one, visitation.
  अह्यु अद्रश्, a visit paid by many together.
  अह्रवान्य,}an usher or introducer.
  শ্বতাদ প্রত্যু a begging for audience.
  সম্পাদ-শন্তাম, a granting of audience.
  প্রসামর a greeting or complimenting.
  MEQ'51, a sort of silk scarf presented by
     the visitor.
  अह्य पृष्टि अप भें, a prince to be visited.
  महेदाया A. अभिहेदा, the neck.
  ਸਵੈਧਾਮੈਧਾ, a long neck.
  सहेद'ब्रद', a short neck.
  अहेद थून, the back part of the neck.
মন্ত্ৰাম, ) the lower part of the trunk of the
A. 刑·斯馬司, ∫ body, the fundament, the tail
     of an animal.
  अह्न भें the lower part of any thing, the
     bottom, tail.
अहो <sup>ఓ</sup> লেখদ'अहे, the penis.
  सहे सर्वे, } the glans penis.
   अहं क्रेन, the penis and testicles.
अहेर य, the state of being subjected to, obnoxi-
   भै अहेर य, adj. not obnoxious to, not sub-
     jected to.
अपन्य, a hearing fully or entirely, a listening to.
   अवृक्ष्य, v. a to hear fully, to listen to.
   अपन्त में, रे1 have beard it entirely.
 अ९५'५, s. a boat-man, a ferry-man, a conductor.
 अवभाप, adj. even, level, equal, like.
   મવમ પાવેર, s. evenness, equality, &c.
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अनुमाम, it is even, equal; v. धमाध v. a.

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अनुस्प्र, adv. equally, &c.
  अवसाधर एक्टराच्य, to become equal, &c.
  अनुभाप्राष्ट्रेराप्र, to make equal, &c.
  अनुअः अद, ) adj. having no equal, matchless,
  শন্শ ঘ্ৰ, ∫ incomparable.
મને પા the future of મનેરપા.
મવેદ્ર'યા, છ. a. to stroke, to rub gently, to mol-
     lify, to coax.
  মন্থ নীৰ ম, part. pret. rubbed, mollified.
મલેન ધ, adj. soft, pliable.
  अनेन पा-नेद, s. softness, pliableness.
  अनेन या, adv. softly.
  মন্দ্ৰমাণ্ড প্ৰমান্ম, v. n. to become soft.
  মণ্ৰাখ্য ভূমিন্ম, v. a. to make soft.
h. শ্রপ্থা-গ্রি, s. weariness, fatigue.
अनेषा्या (v. अनेराय), part. pret. mollified.
તે. અવેજાયા for દ્રશેજાય, adj. merry, glad.
   મવેજપ્ય વૈદ્દ, s. merriness, gladness.
   মণ্ডাম, he is merry, glad.
  अनेष'ध्र, adv. merrily, gladly.
   মন্ত্র্যাম v. a. to make glad.
   মণ্শ'মা'Q মুম'ম্ম, to become glad.
was i for as, the lower part of the body.
   सवद: बेंग,) a garb for the lower part of the
   খ্ৰহ'শ্ৰ্ √ body.
अवश्-अ, s. boundary, limit, end, term, ter-
      mination, aim, purpose; v. aw.
   제경인·경독.) adj. having a limit, term, &c. as
   শর্থপুর, f the termination of a word.
   শরও'শ্বন্ধ,
বুলার adj. having no bounds, bound-
less, infinite.
    ₩aQ'5,4, (the two limits) used as a pluralsign.
    मद्य १ राष्ट्रेय.
                    ) an uncivilized, barbarous
    मवर राहें या प्रायः, ∫
                      country.
    #৪৭' থ্ট্র'ম্' য়, a barbarian, a rude, unciviliz-
       ed person.
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MAL, for adv. to the bound, up to the limit. 48Q'5. MAQ'MI, ধরমারুল, s. end, aim, purpose, design, a reaching the term of one's purpose. মারা বুলাখান,) to reach the end, or term; ब्रह्म श्रेष्ठ था. ब्रह्म adv. perfectiv. ম্বাত্, the state of being delivered or freed; अव्याद्वेद था, v. a. to exterminate, destroy. ਕਰੈਂद¹, s. indigo. ਸਕੈਵਾਐਵਾ, s. the indigo plant. শ্বদ্ধন, মর্ম্বামন্ত্রিন, adj. blue, azurc, sky-colour अदेदाम्बर्भम्याम् Qावा, in the blue heaven. arag, s. basis, bottom, foot, sole, the flat part of, &c. મુંદ જો મદીવા, the bottom of a vessel. क्रमध्येमधेय, the bottom of a valley. অন্সাধীৰ,) the palm of the haud. মেন্সের্থ, & নম্মান্ত্র্য શ્રુમ મદીવા, the sole or bottom of a shoc. अवा for उN'4, s. force, power, efficacy, strength. 4g.54154'4g, MA'ŠTN. सद्भाष्ट्रक, adj. strong, powerful, potent, ef-अञ्चार, adj. weak, feeble, inefficacious, impotent. अवास्त्राधाः केराया, to try one's strength. महाया, v. a. to knot, to make knots, to unite. ਕਤਾਪਾਪੋ, one that knots or ties together.

अञ्चर प्रश्नेष्य अ.a thread or yarn to be knotted.

अञ्चन-भेत्, s. unity, concord, harmony.

भद्रक, adj. similar, like, concording.

भैभद्रक्षप्, s. discord.

अञ्चन प्र, adv. with concord; v n. to agree. एरं दर अध्य प्र, adv. according to his. विकास अध्या व्याप्त adv. very discordantly or differently. अञ्चन'न,-they agree. শর্বাথা প্রাথা, v. a. to make agree; v. मध् व प. Mail-4, s. a bridle. अद्भार अर्थे, the head stall of a bridle. मञ्जा for मञ्जूषेश, adj. by force. I the thumb of the hand, the યકે પોંદ. अवेष केंब, J great toe of the foot. अक्षेत्रके हे. the top of ditto. अवे चेंद की केंग्स, the joint of the thumb, &c. सवेश कर,) the little finger of the hand, अवेघ'क्रद', ∫ and the little toe of the foot. મતેવા or તેવ, a little hammer. अर्थे। for अर्थेन, adj. high, elevated. मर्ते चा-देन, s. highness, height, altitude. अर्थे पर्ये बाहरू, a high place. सर्वे चर २ हर चर, to become high. सर्वे चार हेर धर, v. a. to make high. अर्थे या रेश्वर प्राप्त to be high-spirited, to be clated, proud. अर्थे दशकाउक, adj. high and low, uneven. শ্বর্ত হ, or }s. a hammer. अर्थे के, a great hammer; a sledge hammer. अर्थे क्रइ. a little hammer. अर्थे प्रश्रेत्रश्राय, the lifting up of a hammer. अवे प्रायुक्तप्र, the striking with a hammer. अर्थेन्बर्न, an anvil.) a heap of stones to mark the मर्हे. for अर्थें र,∫ boundary of land with.

सर्वे. a span, the span betweeen the thumb

and the middle finger stretched out.

अवे रहित्राच, a measuring with the span.

ਅਕੇ ਸ਼ਕਾ, a full span, one span.

सर्वे.दे, two spans.

अर्दे कापुत्र, three spans.

I an adverbial particle used in composi-• wy, ∫ tion, up, high.

अर्थे अर्थे अर्थ, s. injury, mischief, insult.

มสังมุลัมพาบ, one that insults, &e.

માર્જે દેવ, s. heaven, the residence of the gods and of the blessed, Sanscrit Swerga.

अर्थे भेषा प्राप्त to go to heaven, not to be damned.

भर्वेद प्, a secing.

अर्देद'या, v. a. to see.

अर्थेद'दें, I rce.

अर्थेद प्राष्ट्र दें, I do see, or it is seen by me.

अवेद प्रभे, s. m. a seer, one that sees.

अर्थेद आइन, one that sees.

अर्थेद हेद, that does see, the eye.

अर्थेद . part. fut. to be seen.

अर्थेद प्रा. g, part. fut. that must be seen.

अर्थेद नेन, I have seen.

ਮਾਮਕੇਨਾ, I have not seen ; adj. unseen.

ਕਾਮਕੇਨਾਧ਼, adv. without having scen.

થલેંદ'કુદ', a window.

अवेद ना for बद, s. the breast.

अवेद-जान्य प्रहेन थ, a seizing or taking by the अद्यु, s. an arrow. breast.

୬ଥିଦ'୬ଥର୍ .) the horizon, or the bounds of अर्थद ्राहें र,∫ visibility.

अर्थेद्र the impluvium, or the opening in the middle of a square building.

PETUQ' B'HÁTN, ditto.

মর্থ্যস্, silk ornaments on the borders of a painting.

अवेंद्र-न, s. azure, sky colour, name of a flower. मर्वे न महैदा, blue colour.

મર્લે ૧ા-પા-મેં, adj. high, elevated.

सर्वेष थेंद्र, adv. highly.

सर्वेन पेंप्र एक्टर प्या, to grow high.

अर्थेन थें र हेर पर, to make high.

মর্ম্বাব্দ, a confessing, declaring, not concealing; confession, declaration.

મર્લે ઉપાય, v. a. to confess, declare.

મર્ટેવ વેં, I confess it.

सर्वेयायायं, a confessor, declarer.

મર્લે પાયુ, part. fut. to be confessed.

મહેલા છુવે લેવાય, a fault or sin to be confessed.

মইব বীৰ, I have confessed, it is confessed by me, &c.

अद्याध, a sort of unburnt large brick of mud or clay.

씨독의'씨, s. ashes, fiery ashes.

^{તે.} મદદયા for દ્રયુવાય, the fore-head.

মন্দ্ৰ, the brightness or lustre of the face.

) adj. with a bright or अद्राप्त प्रमुक्त प्रमुक्त shining face.

अद्रह्मा or अद्रः, adv. yesterday.

ম্দ্র বি, adj. of yesterday.

अद्रम् भूदः, adv. yesterday and to-morrow; now-a-days.

अर्घा v. एर्घ'अ.

अद्रुष्ट , the feathers of an arrow.

अद्रुप्यी अद्रु, the steel point of an arrow.

द्रवानीयाध्रव्याप्यये अर्Q, a poisoned arrow.

अद्रुष्ट an arrow and bow. अद्रुप्ट्रं, a case for arrows, a quiver.

अद्रुष्टाहरू, }an arrow-maker. ब६९'म्ब्रॅ'य,∫

अद्रुष्, an archer.

अ५९'एथेक'यर, } to shoot an arrow.

अद् २ केट् ध्राप्त, to sport with the shooting of arrows.

भू मा arrow of reed. **ત્રુવ્યાન્ય**, an iron arrow.

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MTQ, (in compos.)
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ম'শ্বি, }a companion, assistant; aid.

ম'মাত্ত'ইত্ত্ব, adj. having no assistant.

प्रभार ए क्षेत्र प्रभाग, adj. having a thousand अर् स्रे, part of the Kan-Gyur. assistants.

মাধ্যে হৈত্ৰত ঠিশ্ব, auxiliary troops.

エスマラマリス, to help, assist

I'MII'YA'UI, to call one to his assistance.

अऽद', s. a lance, spear, pike.

মহদপ্তন্ম, the iron of a spear.

#35'As', the wooden handle of a pike

अउदाक्षे, the top or barb of a spear.

ዛኔና ሪካ, adj. having or holding a spear

#35'95',) a short lance or pike, a fight-

Qaप'শহন', ∫ ing pike or lance, a javelin.

শহ্রমান, } a maker of spears, pikes.

अइटप्प, a spearman, a lancer

ਗ਼ਤਵਾਕੇਂਸ਼ਾਹ, the brandishing or whirling of a spear.

#35'4, s. a knot.

মহুদ্'য়'হৰ, adj. knotty, full of knots.

#\$5'\Q\$5'\U, }to tie or make a knot on.

अइद्राम् श्रेषाच्या, v a. to untic a knot.

अड, the fore part of any thing.

ass. adv. et post. pos. to, towards the fore part, on before.

अड्रक्'क, ditto, before.

মুদ্রু বৃদ্ধ, ditto, from before.

अद्रव व Q दे व, a prime minister, premier.

s. arrangement, measure. चेंग.

अद्रवास्त्रेर्ध्य, to make arrangement for.

अदेश, the pointed iron of an arrow.

अदे खुव, the furrows of ditto.

at a short tract or treatise, part of a book;

a district, lower part of a country; end; consequence.

अर्' ठक, adj. prudent.

अर्रे केर, adj imprudent, inconsequent.

मर्दे, (in compos.)

पदी अर, the place where four ways meet, a cross-road.

শুরুমধুই, the place where three ways meet.

প্রহামহী, the bottom or lower part of a

सर्वा " भु"सर्व, } .. colour.

अदेनारक, } अदेनार्क, } adj. having a colour, coloured.

अर्दे नाओद, adj. colourless.

अर्बेश्यहैस्, a beautiful colour, a rose.

अदेश शेश्वर, a fine or good colour.

अदेन देन्य, several kinds of colours.

दग्रारों white.

รมมาน์, red.

रोर थें, yellow.

अंताये, blue.

일독"또, green. தது பீ. black.

শ্রমান gold-colour.

दह्वा अर्भे म, silver-colour, &c.

अदेशासहेत्र, s. a rose.

अर्जा अहै अपके कृप्ये, a sort of large rose, Rhodo-

अद्रेह्म, s. a blaze or white mark on a horse's forchead, &c.

अदेदशास्त्र, adj. having a blaze.

अदेदश्यन्त्रशेष, s. congratulation.

মই হ্ন্য' নার্থপ্র প্র 'ম্ম, } to congratulate.

#देंद्रश्रुः #82° 54, }u turkey hen.

अदेदराय, ब्रेंदराय,

अर्भ, }adv. into a small compass.

अर्घ प्रमाण, part. pret. abridged; s. an abridgment.

अदेश, a sort of image made to be offered in sacrifice to the spirits.

মন্দ্ৰম, v. a. to depress, humble, conquer, out-do; to ravish; v. এইৰ খন.

শ্বম্ম, ১০. a. to put on one's clothes.

ধ্বন্-চুঠ্-ব্-ব্ৰহ্, a garment to be put on.

अन्य पर्ये, a putter-on of clothes, one dressing.

মন্ত্ৰ'প্ৰথা, adj. mean, worthless.

মন্ম্প্রাঞ্জিরার্ক, the child of an indigent person.

ধ্বমাপ্তবাৰী দ্ৰাৰ্থীয়, the bringing up of a poor man's child.

সক্ষম্ম, to smell, perceive by the nose; to স্থায়ে চি touch, feel.

থকা থকা কাম থম, to touch or feel by the hand.

अद्भुष्ठ, s. an oath, asseveration, affidavit.

মধ্যেম্ম,) to swear, to make or take an অধ্যান্ত্রিয়েম,) oath.

अक्र चें र उ एडका धर, v. c. to cause to swear or to make an oath.

अक्ष्राच, a son's or grand-son's wife, a daughterin-law.

अब्राच्य, v. n. to suffer, to be afflicted with. अब्राच्यों, a sufferer, one afflicted with.

h মূৰ্যা for শ্ৰণ্ডি, s. sleep, repose.

अक्षा चा for नानेद 'योंना'या, a sleeping.

यन्यान्त्रीयस्पाय, ditto.

মন্ত্র'মাম'মার্ম্ব'মাম, to sleep.

मन्याचे, he sleeps.

अन्यापां, a sleeper.

h. अन्यायमा or बदायमामायस, s. a dream.

ধ্বপ্ৰাথ্য, a talking in one's sleep.

মন্ত্র'ম্ম, v. n. to awake.

अवय गुर, the prognostics of a dream.

अर्थे पार, v. c. to think, or fancy.

अबॅ'च'थें, a thinker, fancier, supposer.

सर्वेश्य, and arrange I thought, I have thought, &c.

अर्थेनाथ, s. contentment, the state of being satisfied with.

মর্থিম, the state of being conscious of a fault.

শ্ৰুৰ প্ৰাৰ্থ s. defilement.

भईना-में for नम, the night.

अर्द्धन भेर, the first part of the night.

মঠন শ্লন, the last part of the night.

ል፟ቆኝጜሟጜ, midnight.

—— মুদ', —— দুঠুথা, ditto. —— স্ট্রান

अर्डे इ.इ.स., the night time.

মঠন স্থান) adv. the whole night, during মঠন ব্ৰাণ্ডন,) the whole night.

ผลัง ซรพเ-น, the dawn.

स्ट्रेंब 2, a bat, a sort of winged mouse.

सर्केन नेद्र, a sort of turpentine fir used for light; a flambeau, a torch.

মুঠ্ব-মাfor মৃত্যু, a sign, token, mark, criterion, মুঠ্ব-মৃত্যু, characteristic.

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মঠন ঘ্রদ, a good sign.

মঠন দেন, a bad sign.

अर्द्धन अन्य आवन, a soothsayer, a foreteller.

अर्द्धन अप्रकाप, a prognosticating, or judging of signs.

સર્ઢન વૈદ, a criterion ; reason, cause.

শুঠৰ প্ৰ'ডৰ, adj. having its criteria.

अर्द्धन नेद रदहर य, a description by its criteria.

તે. સર્કેલા for એંદ્ર', a name.

মঠন তব, adj. having such a name. মঠন ত্ৰিক্সমূহ, to give a name to. मर्केमप्प, or }adj. fit, meet, convenient.

###W', s. intermedium, middle; corners between the four cardinal points; a boundary, limit.

รงาศล์ผง, an interval (of time).

ผลัสพาฆัхาน, a bawd.

মঠ্নমান্ত্রামান, a procuress, a female bawd মঠ্নান, s. curiosity, wonder.

รังผล้มๆ, s. wonder, marvel.

รัชส์มะสุ, adj. wonderful, marvellous.

শর্কথা, s. vermilion ; red ink.

মঠ্বিথ্য, a printing with red ink.

শঙ্ক্রমাথ, adj. equal, like.

मर्केदरुप्यावेद, s. equality, likeness.

अर्केदराय, equal.

প্লাখ, more, superior.

শ্বহাৰ, less, inferior.

কৈপাঠ যাদ্ৰ, those that are by a good deal greater.

अर्द्धस्याप्यम्ब, those that are equal.

ক্রেম্ব্র, those that are less or inferior.

अर्क्रदरा से, it is equal

শ্ৰেইন্স'ম্ম, adv. equally, alike.

अर्द्धेदरायाधीराध्य, to be equal, like.

अर्द्धरूपरार्थ्या, to become equal.

अर्द्वेदरूप्यर चेद्रप्यर, to make equal.

अर्द्वेद्रशृष्ट्, part. fut. to be made equal.

मक्केद्रस्प्यराष्ट्राप्, the act of making equal, or the state of being made equal.

सर्देदरायाः ह, part. fut. that must be equalled.

सर्द्वेदराष्ट्रव, adj. having an equal, or like.

मर्केद्रशः सेंद्र, adj. having no equal, matchless.

आहेत, meat for the manes of the dead.

মাৰ্ক্তৰ অপ্তৰ্ম the giving of meats, &c.

মুঠুণ চুথাম, the sending of meats, &c.

मर्क्या-प, the lower part of the face.

मर्के।-म, twins; v. र्कनःधुनार्कनःय.

্দ্র মঠ'শ'লপ্ন, a pair of twin children.

मके भूम, name of a medicinal shrub.

महें वू, a small lake ; v. महें.

सर्केर ना, s. grief, sorrow ; v. Qर्केर ना.

તે. વ્રજ્ય મહેર, ditto. મહેર પ, a grieving, being sorrowful.

मर्केर प्यं, one that is sorrowful.

अर्देर 'बेर, adj. having no sorrow, painless.

ಷಹಿಸ' ತಕ್ಕ adj. sorrowful.

मर्केष, (used in compos.); v. Bar मर्केष.

મઢા-મેં, ». a lake, pond.

≱'শরুঁ, s. the \ea, ocean.

मके सबर, the border of a lake.

मकें दश्रण, } the middle of ditto.

ಸಹ್. s. lake-water.

มมั่ง ฐบุง, the waves on a lake.

মঠ ক্রম, the vapours rising from a lake.

मर्के प्रहेर, an assemblage of many lakes.

মঠান্থন, the great lake Manasarovara, or Mansarwar.

सर्केन्य, the spot or tender part of the head. सर्केन्यनगरित, ditto.

ผลิ้ง, }a weapon, warlike instrument, ผลิ้ง ล, ∫ tool.

মুঠ্ৰ-ভ্ৰন, adj. having or holding a weapon, armed.

মঠন কণ্ট শ্ৰম, several kinds of weapon, as : ই, a knife.

্ৰান্থ, a sword.

#35', a spear.

बेन अद्भु, a musket, firelock, &c.

मर्के क्य, a showing, symbolizing, figurating.

મુદ્રેન પાર જેલ્યા, v. a. to symbolize, represent.

अर्द्धे क्ष्य, the thing that is to be represented or symbolized.

अर्द्धेन हेर, a symbol, type, representation.

अर्द्धेन उन्नेद्राय, adj. not to be shewn or represented.

the fore-finger; v. 적화경제조작.

महित्राय, ad wise, learned, brave.

अहर्या है के, the wise man and the fool; the title of a treatise in the Kan gyur.

h મહુરાય, Iudj. doing, making, acting, performing, creating, forming; s. פֿגיעי. ਸਊਨਾਪ,) act, deed, performance.

सङ्घरपा, v. a. to do, make, act, form, create.

अन्द्रायाये, a doer, maker, creator.

अन्दरम्म वैकास, is doing or making.

अब्दरन्त्रेंब, he has done, made, created, &c.

महर्ष्ट, part. fut. to be done, made.

अन्द्राया अन्द्राय, the performance of a deed; an exploit.

सद्भः, } imperat. do, make, perform.

महर्प्याच्यु विशेषके, the twelve acts (of a Bud-DHA); 84,

अक्ष्यम्भ्य, he descended from among the

মু মৃত্যু ব্রুষ্থায়, he entered into the womb. মু'ব্যুম্ম'য়, he was born.

মু স্থান্যুর য, he displayed all sort of arts. चर्डक सेरी प्रक्रिंग्ड में या प्रक्र married or had a train of wives.

ষ্ট্রমান্ত্রাহার, he left his house

ম্বার্থম্যাম্ব্রাম, he mortified his body, or lived a rigorous and a-cetic life.

ব্যুদ্রভাষ, he overcame the devil.

พรพามพาย, he became a Buddet.

ลังเชิงตัวเข้ามหัวเม, he ran his religious course, or race, or turned the wheel of the

श्रु-द्रश्रु-श्रु-श्रु-प्, he was delivered from pain, or he died.

र्रदः पश्चेत्रा प्रवृक्षा प्रयू, his relies were deposited. মাইব্'মাই, the hundred acts (of Shakya), more properly 125, as are enumerated in a work.

सहें के इ, the pulse or artery to be touched by अईश-च, the state of being in unity or concord; amity, friendship.

अर्हे Q'या नेद, s. amity, friendship.

अई Q'में, a friend, lover, favourer.

अर्हे Q' में, a female friend.

अर्हे Q पें अ रेड़ given by a friend; a proper name.

মর্ছিও'অনীম, an acquaintance, friend.

মর্ছ থেম্ম, adv. friendly, amicably.

अई २ में पीक पर, to be a friend of.

अई Q'पेंर' Q हर प्यर, to become a friend to.

अर्हे Q'पें L'ष्टे द'प्र , to make a friend of.

শইঘা-ম, s a finger, the fore-finger.

মণ্ডাম ব্ৰুম, the thumb.

মঠ্ম'র্ম, }the fore-finger; index.

या अर्थ,) the middle finger.

খীন' শুর্ত্রম,) the ring finger, the anonymous, એક એક, ∫ in Sanscrit *Anamik*a.

मवेषाक्षरा वेशुक्राः, }the little finger.

अर्द्भपुः हो, the tip of the finger.

মন্ত্রমার্থ ইলম, the joint or articulation of a finger.

अर्ह्य अंग भें न प, a showing or pointing with the finger.

अद्वेष'ठुद',

अर्द्धय नेर, 🥇 a stiff finger.

śූූ ' 🏖 🏃 , 🕽

মুঠ্যু মুগুদ্ধ, a stretched-out finger.

মার্ক্রমান্ত্রন, a crooked finger.

মষ্ট্রদুধ, a maimed finger.

अर्द्वेष १९,) a thimble (for a tailor).

ਲੈਕਾਧਾ, a sign given with the finger. सहै, s. canker, corroding humour, leprosy.

भइ'द्र, a cancer, disease.

अरू उद्, adj. full of canker, having eatingsores.

भहेरप्य, a knare, a knur, a hard knot, a wart. अहेरप्यक, adj. full of knares, knots, warts; knurly, warty.

अन्ति आहे. या, a knur or knot in wood. बार्ट्स की आहे. या, a spot or wart on the face.

अवार्भहर, warts on the hand.

सहैता-ध, adj. beautiful, handsome, fair, elegant, graceful.

आहेल्प्य, s. a beautiful man.

महेश्राम, s. a beautiful female; a beauty.

महेस'से'य,) আইম'से'म,)

महेशप्याचेद, s. fairness, beauty.

महेलाया, adv. beautifully.

महेला लें, he, &c. is beautiful, fair.

अहेरापाणीक्ष्य, to be fair, beautiful.

ਸਵੇਕਾਪਾਪਾਪਡੂਸਾਧਾ, to become fair, to be adorned.

अहे-ए-प्राप्ट, to make beautiful, to adorn.

अहेश या छ्राय, part. pret. adorned.

सहेशायाण, part. fut. to be adorned.

महेराभूक, adj. elegant.

द्धरासहर, a beautiful body.

बादेंद्र अहेच, a handsome face.

भैना अहं ए, a beautiful eye.

सहैभाग्ये किंदायंत्रम, a superb palace.

we, m,d.o, a kind of cattle of a mixed breed, (of a yak and of a common cow.)

आई 'खें, the male of ditto.

अहें अ, the female of ditto.

अहं जून, the young or calf of ditto.

अहें अर, the butter of the same animal.

अहैं भें, the hide or leather of ditto.

মার শ্রে, the burden or load of such a beast. মার্কি, imperat. of মার্কিন্ম, v. a. to do, make, মার্কিন্টিল, &c.

शर्जर, s. a store, repository, treasury, magazine.

यदःअर्धर, a corn magazine.

লাই শেল কৈ, a treasury for hoarded wealth.

আই শেল কৈ, a repository for gold.

ইটুল শাই ন, ditto for precious things.

মিন কী শাই ন, a vocabulary, dictionary.

শাই ন শুন, adj. having treasure.

শাই ন শুন, adj. having into the treasury,

a hoarding up.

শাই ন শাই

ż

£, the seventeenth letter in the Tibetan alphabet, a numeral for 17.

ぎょ, a volume, &c. marked with 差, 17th.

ع. م. adv. when, at that time, when.

ঠাৰান্ত্ৰীয়, when will be come or arrive ?

ছিন্-ঠ্ৰ-মান্ত্ৰান্ত অনুস্থা-ঠ-ৰ, when you resided in India, or at that time, when, &c.

* ঠৰ্ম, মৰুম, a sort of pease.

s. ঠানা, chikor, name of a bird with beautiful eyes.

a sort of sweet-scented tree or wood used for perfume, the Sandal.

ঠছৰ দ্বামান্ত্ৰ, —্ব্যামান্ত্ৰী, অভ্যাহ্ৰীৰ

వ్రేష్ ప్రేమా వేర్క్ hurry, precipitation.

รีซุรีซุรล, adj. hasty, precipitant.

వేభావ్షేశాల్ద్వేలు, to hurry, act precipitately, hastily.

\$4, \ adv. how much? how many? about,\$5, \} more or less.

र्देश भें, bulk, proportion.

કે કૈમ, adv. how much? how many?

Qदै'र्देश, so much, this much.

देश्र, ५० much, that much.

કે. ર્ટ્ય, } રે-ર્ટ્ય, }correl. as much, so much.

হৈ, হ্ৰম, how much? or what is the price? অক্র-ইমা-জ্বা, about ten.

অ≛ৰম, one hundred, more or less.

মিন্দ ইম, like the Ri-rap, or about the bigness and height of the Ri-rap, (S. Méru.)

भुद्रभृष्ट्रम्, about the bigness of a linseed.

ਡੈਸਾਪੇਂਾਧ, a likening, comparing, estimating.

र्द्धम पेरि हैन, a comparative expression.

र्द्धम येथे देन, a comparative sense.

* ঠম'ঘ'ৰ, name of a flower.

\$, a numeral for 47.

ਡੋਪ, a volume, &c. marked with 🕏, 47th.

ಿ ಶೈ or ಸ್ಥಾತ್ ಕ್ಕ the Sanscrit name for China.

* टैं के हें ज, } s. cancer, an eating sore.

\$, a number for 77.

ਡਾਪ, a volume, &c. marked with \$, 77th.

基内, adv. how?

ঠাৰ্ক্সনা vulg. নাস্থন, adv how?

Qरे बैंबा vulg. भे ब्रब, so, in this manner.

ই ব্রুলা vulg. মৃত্যুল, so, in that manner.

ই ব্রুল, } correl. as, so.

ន្នីត្នានឹត, the noise made with one's mouth when eating in a vulgar manner.

3, a numeral for 107.

ਡੇ·ਪ, a volume, &c. marked with ਡੈ, 107th.

Lused the many compounds: as,

रॅंदर है, a coin, a medal.

หัคา &, a mattock.

মশাঠ, the stone of some fruits.

ዳ'≵, ₅ tin ; v. **ጜ**፞፞፞፞፞፞፞ የጀ

कैंग्या for भेंक्या or शेंग्री also कैंग्राये, s. a basket.

ਨੂੰ ਡੈਂ or ਡੈ ਡੈ, s. millet.

\$1, a song, a tune, melody.

सर्देन हैं है, the whole night long.

ঠ ই ম ব, a singing, a song.

वैन हैन देर प, to make a noise like dry hay.

ঠ্ব' ঠ্ব, adj. sharp-pointed.

हैवार्थ, हेन्स्, }s. a basket.

ঠ্যুত্ম, the frame of a basket.

ইঅস্থল, the twigs of, &c.

ঠথান্ত্রদ, the rope for a basket.

🕉, a numeral for 137.

र्हे य, a volume, &c. marked with ई, 137th.

र्देन'सूर'स्र, to sit in a crouching posture upon one's legs.

ጀርጉ, Tson-kha, name of a place in Lower Tibet.

is the name of a very celebrated Lama, who died in the beginning of the 15th century.

Exil, a small measure, so much as one can take up with the five fingers; a handful.

£

\$, the eighteenth letter in the Tibetan alphabet, a numeral for 18.

रूप, a volume, &c. marked with &, 18th.

& for &4. adj. hot, biting hot, (as a spice.)

ঠ'মা-দ্বী, s. heat.

ਡੇ 'ਧਾ ਪ੍ਰਗੁਪਾਧਾ, to become hot, to be heated.

ਡੇ·ਸ਼ਾਂ ਭੇਨਾਪਾ, v. a. to heat, make hot.

వ్ ాన్ కా, a disease caused by the heat.

ई नेर, the hot rays of the sun.

ঠান্ত্ৰ, adj. with hot rays or beams, an epithet of the sun.

&i& মঁ, }a grandson, a nephew.

र्क्र, a granddaughter, a niece.

षद र्रे, a great-grandson or daughter.

খুদ'ই, a great-grandson's son or daughter. ই'খুন, s. 'posterity,' descendants, grand-

ৰী or থাৰ ৰী, s. salt, brine.

ቆ'ጮ, a salt pit.

children.

ৰ্ব'ড্ৰা or ৰ্ব'ডৰ, adj. brinish, salt.

อีฟ จุ้, s. sea salt, muriate of soda.

\$4, sal ammoniac, a sort of mineral salt used in tinning.

শ্ৰু'ৰু, a sort of salt.

🐔, rock salt.

ম'ৰ, salt on the surface of the carth, salt.

ম'ৰু' তৰ, s. briny, saltish.

వే. little images made of clay, dough, &c.

ঠাই থেই অথান, the making or moulding of such images.

፟፟፟፟፟ະጆሩ, the place where they are deposited.

ਕੈ ਪ੍ਰਭੂ for a ਸਕੇਸ਼, s. the cholic.

あエA, s. speed.

煮ェスラで, adv. speedily.

మే'లే, s. borax.

최'역인'됐고'용, boracic acid.

র্জান, দ্র্তাইন্স, a cribble, a sieve.

ર્કાવ, the flesh of large cartle, beef.

\$5 or \$5 अ, adj whole, the whole.

డ్డానాన్న్, s. wholeness, integrity.

ঠ্ৰত্য, adv. wholly, entirely.

ঠ্বি ও দ্বীৰা, all is right, there is nothing deficient.

सर्द्रा, it is not whole, there is something wanting.

ৡ্র'হ্র'বারীপ'ম'র্ক্র'বা, one thousand save one.

ತ್ತಿದ್ದ s. a den, cave, cell, nest, abode.

ካኤር, a school, a monk's cell, a small room.

אָק'בּֿק', a bee's cell or nest, the cells of wax for honey, a honeycomb.

ষ্প্র কৈ', a tiger's den.

ਬੁ'ਛੱਨ', a fox's hole.

፱'ልፍ', a bird's nest.

ৰ্দ'ৰ্ক্ত',) a family, the number of persons ক্লি'ৰ্ক্ত', ∫ in a house.

వేడాక్డా, a cradle.

వ్యేదా, A. bush, thick shrub, many bushes.

ਡੈਫਾਡੈਫਾਡ**ਰ,** *adj.* **bushy, full of thick** shrubs. ਡੈਫ**ਰਾ**ਪ੍ਰ,*adj.* straight, right, upright; pure, holy.

\$54'41, adv. straightly, &c.

र्द्धरायमध्येद्रायम, to act uprightly.

వ్ ా జీ ా, the equator, the line.

ቆናጭኒኒ፣, Ts'hangs-pa, Ouranos; S. Brahma'.

देशेश्रीदान्न्व, his other names or epithets.

মন্ত্রন, born of, or by, himself.

মৃহ ক্লম, born of the lotos.

क्षेत्र होत्य, born of the navel or middle part.

সু ঠ্ৰম ট্ৰুম, born of several things.

ซัลาฟัง, first-born.

ತ್ರ, i water-born.

यदे हुन, happily born.

শ্রন্থ ট্রন, twice-born.

ন্মান্ত্ৰী মৃদ্ধ, the golden womb.

यद अर्थे क्ष्य , the couch of the water-lily.

क्रअं २ हेर, the opener.

সুৰুত্ত্ব, all-opening.

हेर्'थे, the creator.

भुक्षेत्रभाष्ट्रपृष्ट्र, forming all sort of things.

ह्रे 'दक्र पर्देन' घें, the lord of all cressures.

र्श्वेम् की श्वेद थें, the essence of wealth.

भेषाचे, the grandfather.

थद सेश में, the great-grandfather.

भ्रामें, the old or primeval God.

પ્ર' ઢેન, the great God.

ন্ত্ৰ মুন্ত্ৰ ম, the four-faced.
মুন্ত্ৰ মুন্ত মুন্ত্ৰ মুন্ত মুন্ত মুন্ত মুন্ত মুন্ত্ৰ মুন্ত মুন্

মুক্তিম্প্রি, knowing every thing. Qবিশ্বহিট্যায়, the maker of all moving beings.

হ্ম ন্থ প্ৰীৰ, riding on a swan.

হাই থয়ুহ', the origin of happiness.

হাৰ মৃত্যুহ', the creator of space.

প্ৰপ্ৰান্থ ই, that takes away by force.

শ্বি নাই ব, the faulty.

শ্বি নাই ব, the merciful.

শ্বে নাই ব, the angry.

ইন্থ্রেল্থ্, the lord of the universe.
ইন্থ্রেল্থ্, the daughter of Brahma.
देश-ইন্শ্রেল্, the daughter of Brahma.
देश-ইন্শ্রেল্, the other names or epithets.
दश्या-उत्था, Harmonia, Saraswati.
दल-द्या-अं, the princess of eloquence.
ক্রিন্থ, the pure, chaste, the virgin.
दল্থে-अं, the white.
दল্থে-अं, the white.
दल्य-अं-डेन्-अं, the great white one.
क्रिय्य-अं-डेन-अं, the beautiful moon.
क्रिय-अं-इन्थ्य, that causes abundance.
क्रिय-य्य-चुन, prop. n. a Brahma-Datta.
क्रिय-य-इन्थ्य-इन्य-इन्थ्य-इन्थ्य-इन्थ्य-इन्थ्य-इन्थ्य-इन्थ्य-इन्थ्य-इन्थ्य-इन्थ्य-

ঠ্ৰ্ণ্যত্ৰ, adj. hot, torrid.

ইংম্থ ক, disease caused by too great heat, fever, ague.

ঠ্ব্যু ক্র্যু one injured by too great.heat. ঠ্ব্যু ক্র্যু a grass-hopper.

ತ್ತ, s. measure.

\$5' ዧኝ, adj. moderate, temperate. \$5' ዧኝ ነኝና, s. moderation, temperance. ቆና ፞፞፞፞፞፞፞፞፞፞፞ቘጜ፞፞፞፟፟፟ጚ፟፞፞፞፞፟፟፟፟፟፟፟ጜ ፞፞፞፞፞፞፞፞፞፞፞፞፞ቘጜ ፟፟፟፟፟፟ጜ ፞፞፞፞፞፞፞፞፞፞፞፞ጜ፞፞፞፞፞፞፞፞፞፟፟፟፟፟፟፟፟ጜ , adj. measureless, immoderate. ፟፟፟፟፟፟ጜ ፞፞፞፞፞፞፞፞፞፞፞፞ጜ፞፟፟፟፟ጜ ኒካ ፞፞፞፞፞፞፞፞፞፞፞፟ጜ , s. immoderateness. ፟፟፟፟፟ጜ ፞፟፟ጜ፞ጜ፞ጜ፞ጜ፞፞ጜ፞ጜ, adv. immoderately. ፟፟፟፟፟፟ጜ ፞ጜጜጜጚጚ, adv. immoderately. ፟፟፟፟፟፟ጜ ፞ጜጜጜጚጚ, adv. beyond measure. ፟፟፟፟፟፟፟ጜጚጚጜጚጚጜጚጚ, adv. beyond measure.

\$5'4, \$5'3'85'4; \$5'41, \$5'41, \$5'5'85'41, \$5'4'4', }a measurer.

ર્કે કુર, that doth measure.

వేకాల, part. fut. to be measured.

ইন্থমছেম, the act of measuring out, or the state of being measured.

ತ್ರೆ' ಭಸ್ತು, that must be measured.

ঠ্, a measure, (used in many compos.) ২ মুন্ ঠ্, a mile, 4,000 fathoms.

এম্বাৰ্থ ঐঠি, a measure of 500 fathoms.

२२ अप र्केन, a fathom.

厚され, a cubit.

ళ్ళువేక, an inch.

క్ట్ కేస్, a measure of heat; thermometer. ఇద్ క్ట్ స్ట్ క్స్ a measure of cold and heat.

খন শ্বিই ঠন, a measure of levity and gravity, barometer.

কুন-জী ঠন, a measuring of the air, aerometry. মন্ত্ৰিক্ষৰ শ্ৰী ঠন, measurement of the rise and fall of the barometer?

শ্লমান্ত্রী ইং, ditto of dryness and humidity. ইংম, a measure, rule, standard, model, undoubted authority; proof, argument, logic, dialectic.

≛5'ਕਾਪ, a logician, a dialectician.

र्द्धाः अष्टक, one skilful in logic.

र्हर अप्रेंद प्र, a dialectical dispute.

ਡੇਰ੍-ਸਹੇ-ਪੈਸ-ਪ, the doctrine or science of dialectics or logic.

ঠ্ব-মণ্ট-শন্ত্ৰহ', an original work on dialectics. ঠ্ৰহ্মণ্টেণ্ড ইপুণ্ড, a commentary on ditto.

ቆጣ, v. ቆና፣ ቆ, hot.

ঠন'ৰুল, a fever, ague.

초에-디, 라스, 라스, s. a series, order, class.

कॅपर्केन, any treatise under a distinct head or title in a volume.

ਡੈਜਾਪੋ, a man of rank, or dignity. ਡੈਜਾਪੋਂ ਲੈ, a grandec.

र्डन यें के देवल, men of high rank and power.

åपा-स, a deputy, commissioner, representative, a vice (in compos.), an equivalent.

ইপ্র-ইন, a regent, a vicegerent, viceroy.

ਬਾਣੇਧ, a Vice-Lama.

মু ঠ্র্ম, a commissioner, deputy, agent. ব্যাঠ্র্ম, equivalent goods for any thing. ক্রুষ্ট্র্ম, athing paidas an equivalent for a horse. মু ঠ্র্ম, an adopted child.

ঠ্মম্য্র, s. danger; crime, fault, sin. ঠ্মম্,তৰ, adj. dangerous; criminal, faulty. ৰহাঠ্মম্যুত্ৰ, a dangerous disease.

থুন্থ ইন্ম হন, adj. criminal, faulty.

ঠন ঠন, ঠন ঠন,

र्कुंग कुंग, } ditto.

र्देश हैं अपूर्प, to hesitate, to doubt.

र्क्षा हैन हैन, adj. hesitating, wavering, shillishally.

र्रेस केर य, adv. without hesitation.

ara, the being at an end, the being done; a sign of the preterite tense.

it is done, it is finished.

మాలాగులోని మాలు to be done or finished. మాలాగులోని ఇక్కారు 基ደ፡፯፡፡QEጣ፡፡ሀ, v. a. to cause to be finished. ፌደ, s. fringes on the edge of a web or cloth. . ጮፌደ, fringes at the beginning of a web. ሂፋ፡ፌደ, ditto at the end of a web.

ঠিআ, v. শঠিঅ, s. vermilion.

ঠবা, (in compos.) woods, grove.

ৰুদ্ৰখ'ঠঅ, s. woods.

<u>ầ</u>ና ልሚ, a grove.

र्केज्यूनार्थे, a thick forest or grove.

ईपा-ए, s. a split or small piece of wood, a billet, such as is used for burning.

र्केषान्य, s. meat, breakfast, dinner.

ঠ্রথামাসাম, a breakfasting.

ঠ্যান্যবাদ্ধন, attendants of a great man that eat together with him.

초찌-각, a garden, a large garden.

র্জ্বত্ব, a small garden.

ર્જાપ, a gardener.

ঠথাৰ, a female gardener.

ঠ্বিশ্যাদৰ, a gardener; one that understands gardening.

ઢੱਧਾਡੇ, adj. of, or belonging to a garden.

ইপত্তমত্ম, the fence or hedge round a garden.

초작'많도', a bed in a garden.

अभेनाकी ईस, a flower garden.

र्दे अधिकंत, a garden for pot-herbs, vegetables.

नैदःवेनाने रूप, a garden of fruit trees.

£, a numeral for 48.

ર્જેપ્ય, a volume, &c. marked with ર્ઢે, 48th.

ਨ੍ਹੀ-ਸ, the impurities on sheep-wool.

ু ইঁ-হৰা-ইঁ-অ-হৰ, adj. filthy, impure.

ঠ্রা-ম, s. gum, pitch, resin, or rosin.

ਡੈ-ਕਾਡਰ, *adj.* gummy, pitchy, resinous. ਡੈ-ਕਾ or ਡੈਕਾਡ, the stones of some fruits.

ير عربي على المعربية على المعربية على المعربية على المعربية على المعربية على المعربية المعرب

हैना-य, pret. of Qहैन य. v. u. to be burnt.

ইন্পাচ্ছ, almost singed, burnt.

ईवानों, it is burnt.

65

ক্রীনাম, any thing burnt. भ्रेपीसाक्रीनाय, burnt by fire. ক্রীনায়, s. anger. ক্রীনায়ারাম, to be angry. ক্রীনায়ারা, v. ক্রান্ত, the stones of s

ইনান্তা, v. ঠান্ত, the stones of some fruits. ইনা-ঘ, s. a word, speech; a saying; style.

हैंन एहंब, a soft word or speech.

ক্রীনার্শ্বন, a rough, harsh, abusive word. র্শ্বনার্ক্রন,

ইন'ন্স্থ, a clear word, perspicuous style.

ৰ্ক্তীৰ, easy or fluent style. মইন'ঠন, true word, truth.

यह्रक केन, false word, falsehood.

ইন্থান্থান্থা, one skilful in selecting words.
ন্ন্ৰ্তিইন্ন্যু, to interrupt one in his speech.

ঠ্ৰাশ্বৎ, the particles of speech.

ইনা-ইন, an expletive particle, as, সুদাত্তদাত্তদ too, also, likewise.

ইন'মুহ্ব, a word cut off, syncope.

ঠ্বাপ্তুম্মুশ্ম, any treatise divided into certain sections.

ঠ্রীনানারীন, a single word.

ঠ্রতার্ক্তর, some or a few words, a sentence. ঠ্রতারী ঠ্রতান, an assemblage of many words.

ล้ๆผลิมพ, the space between words.

हैनशा-मा-य, the joint of any limb.

พูญาลิตุญ, ditto.

ইন্থ'45, } the gout.

ম্মাইন্স, the joints of the finger, knuckles.
মুনাইন্স, the nodes or knobs of a reed.
মুনাইন্স, ditto of a stalk or straw.
ইন্সাওম্বায়, to be put out of joint.
ইন্সাওম্বায়, to replace a joint, reduce a dislocated joint.

ইন্থান্ত্র, a verse, a stanza.

হ্বম'ৰ্কন্ম, a period of time. ইম'্য, adj. content, contented.

द्भायान्द्र, s. contentment.

र्द्धमार्भे, he is content.

ਲੈਆਪ੍ਰਤ, adv. contentedly.

ਲੈਸਾਪਨਾਪਡੂਨਾਧਨ, to become contented or satisfied.

ล็ม นุร อิรุ นุร ,to fill, satisfy, make contented. ชิร ล้ม นุ, a contented heart or mind.

ਜਾਣੇਸ਼ਾਪ, adj. dissatisfied, not contented.

ইআ or ইঅ'হ, s. fat, fatness.

প্রনাঠিঅ, fat of a sheep; tallow.

খন ঠুব, fat of a hog; hogs-lard.

ঠুঁথা প্রথম, the rectum ; a sausage.

ইঅ'হন, } adj. fat, full of fatness.

हैवाबेद, adj. destitute of fat; lean, thin.

\$, a numeral for 78.

ಕ್ಷಿ:ಭ, a volume, &c. marked with ಕ್ಲೆ, 78th.

क्रा for क्रेंबा or क्रेंड, this, on this side.

ঠ্রুন্দী, this here, on this side; v. শ্বন্দী.

ঠ্ঠান্ন, these here; v. ষানীন্ন,those there.

క్ష్మాప్తో, adj. of this side, part.

ક્રું જે જા છે ક્રેક્સ, this side, part.

ર્કું મેંજાપ, one being, dwelling on this side.

\$.XA.B, adv. to this side.

\$ Yara, adv. on this side.

ঠ্যুপ্ৰথ, adv. from this side.

ঠুনা-মা-ম'অ, postpos. till, until; v. মা-মা-প্রন.

ৰূপনা থ, pret. of Qৰ্কুলনাথ; v. n. to be established, to take root.

द्वेनप्राप्, an establishment to entertain poor travellers; H. a dhurm-sala.

≨ጣላ"ጮፍ, ditto.

ฐጣጥ'ዻች፣, a tent pole.

ક્રેલ-૫, pret. of વર્કેલ્પ, v. n. to enter into, be contained in, to turn to, or into.

মই মই প্রশাস্ত ব্লং হা, one that has entered into the way of happiness.

출4, this side, part ; v. 너희.

ख्व-देव, that and this, both, all, all the, entirely.

ል 5 ኤኣ, this side or part.

Qኖሚል ነውር, adv. henceforth.

ፍተልፍ, adv. thenceforth.

देन्द्रक्, adj. belonging to that what is on this side.

र्क्षण-अ, s. trouble, tempest.

ঠুম্নত্ব, adj. turbulent, tempestuous, boisterous.

ਨ੍ਹਾਂ ਕੇ 'ਧ, a great tempest.

គ្នីកុរត្ថិ៍ជ, a hurricane, a violent storm.

দ্ৰ'ঠ্ৰ, a tempest of snow.

ম্মথ কুঁম, anxiety, trouble of mind.

भु'एंदर्र कुँच, }a whirlwind.

L, adv. to, towards this side, hither, here.

真工作, s. this sidc.

\$^{1.1}3, & শ্ৰেষ্ট, adv. to this side, hither.

ক্রম'ন, adv. on, at, in, this side; here.

\$1.44, adv. from this side, hence.

र्भा come here.

まいれ、 one being, or dwelling, on this まごない, side, part, party.

\$र हॅन्स, } this side, part, party.

ঠুম প্রসাথ, one of this side or party.

ঠ্যার্ক্তরেন্দ, the habit of coming to one side, part, &c.

र्ह्मा-सं, a sort of mineral substance used in dyeing.

ஷத், a black mineral dye.

پنج a yellow do.

द्यर र्र्ड्र , a red kind of do.

an example; order, method.

কুৰ'মুৰ, adj. regular, methodical.

ર્કે વખેડ, adj. irregular.

ঠ্রুত্বামনীৰ হ, adv. according to rule, regularly. ঠ্রুত্বামনীৰ মা-নিহ, s. regularity.

र्के अप्यतिन भेन था-वेद, s. irregularity.

an established rule, canon.

ঠ্যু ট্রিম্ব, moral law ; morality, morals.

ঠুও দ্বিদ্দান্তৰ,) ঠুও দ্বিদ্দান্তৰ,) ঠুও দ্বিদ্দান্তৰ,)

র্ বিশেষ্ট্রশন্ত adj of bad morals, dissolute.

ঠুঅ'ব্রিশথ'সুহ'ম, the keeping or observing of the moral laws.

ঠুঁঅ'ট্রন্থ্য'ত্রত্ব'অ, the violating of them.

र्देष भ्रम के भ्रम में, a summary of the moral laws and religious observances.

ર્કુલ, (used in compos.)

চ্না ঠুব, a young religionist, the lowest degree umongst those that enter into a religious order, a novice.

ন্দ্রার্ক্ত্রিপ্রাম্ব, a young monk.

দ্ৰী ঠুঁ থান, a young nun.

å, a numeral for 108.

ਡੇ·ਪ, a volume, &c. marked with ਡੈ, 108th.

है। h. श्रु है, s. life, life time, age.

ઢે. જો, one's years, or age.

\$. \$5, the measure or length of one's life or age.

ጀ·ፔሩ, s. a long life; adj. one living long.

र्डे : रेट या-वैद, s. longevity.

है बुद्दा-इन, s. a short life, one living a short time.

ঠ্রুত্রত্বা-প্র, s. shortness of life.

ફ્રેન્પોર્, adj. living.

है और, adj lifeless.

क्रेन्द्रन्थन्थ्न, वर्तां. having life, living ; a title,

appellation. S. Ayusman.

🗟 द्रयहाओद, life of excessive duration, name of a fancied Buddila.

ੈਂ ਪ੍ਰਾਪ, s. generation, offspring.

ੈ'਼ਸ਼ਾਪ'ਜ਼ੋਪ'ਨੈ'਼ਸ਼ਾਪ'ਨ੍ਰਾਨ, from generation to generation.

ੈs. circumstance.

\$ 'Qदया-य, adj. deceased, the late.

あっていっていい、ditto.

র্ক্ত শ্রন্থ ম, adj. amphibious.

\$1 for 3N, adv. time, at the time of, during,

ጚ'**å, a**dv. this time.

when; correl. at that time.

પીન ઢે. when it was.

શ્રેન ઢે, when it was not.

ราฮาคมาราชัรานุจาสั, when I was in India, or during my being in India.

ঠাঠা for মৃত্যু s. a hoof.

ង់គា, a point, an intersyllabic point, thus (').

ሕጣ'&4, udj. having a point.

ঠ্ৰাম্ব, adj. having no point.

ঠ্ৰত্ব্য, a syllable between two points.

ক্রশ্বন্, a semicolon, thus (;).

ইন্থ, adj. hard, difficult.

র্ক্তব্য-প্র, s. hardness, difficulty.

ቆጣላ ፬ሚ, adv. hardly, difficultly.

र्केन्य मेर, *adj.* not difficult, easy.

ঠন্ম'ম্ব, adv. without trouble, casily.

মুক্র বৃদ্ধ, little troubles or difficulties.

देशा-पे, s. a seam.

ઢેમ પે 'Q થેવા પ્, v. a. to unfold a scam.

देश भे प्रश्रेष प्र. v. n. to be unfolded as a seam.

ઢેમ' એર, adj. scamless, without a scam.

ઢેમ પેંપ, a sewer, a tailor ; v. Qર્ઢમ પ્

ঠশ'চ্ছ, a sewing needle.

都 斯, a sewing thread.

र्क अभा for भें, the tooth.

ਫ਼ੈਸਪ'ਸੈਵ', a tooth-pick.

ইম'ন, s. grief, sorrow, pain.

ੈੱ.ਪਾ, a thoru, a prickly shrub.

ঠ্যাধ্যস্থা, to be hurt by a thorn.

ইম'শ' ওইৰ'ম, to pull out or draw out a thorn.

कैया-य, any day of a lunar month, (especially the 1st and 15th.)

ইন্-শাইন, the first day of a moon.

हैश'बेट देश, the 29th day of ditto.

&, a numeral for 138.

≛'ਪ, a volume, &c. marked with £, 138th.

ঠা for ছ্রা or ইন্স, an integral; company, flock; the sign of collective nouns.

ಇತ್ತ'ಹೆ, a ten.

ರಾಹಿತಿ, a hundred.

QEA'É, a hundred thousand.

अक्रथार्थ, a society of learned men; the learned.

ੈੱਸਾਪਾਣੇ, a company of merchants.

ਧਾਣੇ, a herd of cows.

प्रवाहे, a village.

থান'ঠু, a youth.

থান ঐ ভব, adj. youthful, juvenile.

ঠ্ৰন্যা-্য, pret. of Qঠ্ৰন্য'্য, v. n. to assemble, flock together.

ቆካላ, s. a band, company, crowd, assembly, flock, herd; a multitude.

ર્કેન્યુપ્ય, a meeting place, a rendezvous.

ৰ্ভিন্ন a place of congregation.

हेंन्याद्येन, the president of an assembly or company.

ইন্ম'Qহ্বাম, v. n. to assemble, go into one place.

ঠন্থ বহু ব্য, v. a. to assemble, call together.

कैंब

ቆጣማ የጀና ህደ, v. a. to dismiss an assembly. ਫ਼ੈਜ਼ਪਾ Qਵੇਾਧ਼, v. n. to go asunder. ইন্স'ম্ম্, the Lord of Hosts; (S. Ganesa.) প্রস্থান্য, a discourse before an assembly. থু' ইন্ম, the host of gods. ন্ন ইন্স, the host of the serpents, or of the hydras. ব্যবাদীলয়, a host of armed men. ጚዟፍ'ል፟ጣኝ, an army, troops. s. merchandize, goods, ware. र्केंद्र'र्नेद्र', ditto. 表도·최, adj. of, or belonging to merchandize, &ੱ≒ਾਪ, a merchant, a trader. क्रैद्रपुर्व, the principal of merchants, a chief merchant. र्देद: बु, a merchant man, or a ship. ፟፟ጟ'ጮጟ', a ware-house, a shop. द्वेद्राह्य, the quarter inhabited by merchants. ફ્રેષ્ટ્રપુ, a fair, market. ইম্প্রুব, commercial intercourse. ঠ্ৰ দুৰ্গী কৰা a companion in traffic. ਫ਼ੈਟ ਪ੍ਰੇਨ ਫ਼ੈਂਸ਼ਕ, }a company of merchants. ર્ટેડ ટ્રેડ પાર, to bargain, to make a bargain. ጀርነ<u>ዝ</u>ና, terms used by the seller and buyer. রি-Qইন্সাথ্ম, to raise the price. মূৰ প্ৰাথম যা, to lower the price. 14'নুইব্যুম, to fix the price. শ্ৰুৰ্ণমূহ, something paid before hand out of the whole; an advance. ਲੇਵਾਲਵ, that which is left yet unpaid. گَدْ مَحْ, } the agreeing upon, a contract. <u>ಹ</u>೯'ಬಿಕ್, ∫ వ్వాజ్నాల్స్ 'ఆడ్, to make a contract. ঠ্ৰত্বৰ, meat used in bargaining. ቆ5'ል5', wine taken by the seller and buyer

र्देद ने हे, the profit gained in traffic. ঠিদ'নী'রঙ্গ, the loss suffered, &c. শ্রমার্কিয়, one dealing in bullion, a gold merchaut. २मुर्द्धन्य, a corn merchant. ಹರ' ಹೆರ' ಭ, a wine merchant. \$5. \$5., a sort of ornament, &c. ቆና፣ v. ቆና, s. measure, proportion. \$5'34,) adj. moderate, observing 表で望る。 measure. र्केर भेर, adj. immoderate. ই্রিঅক্লব্ম, to try, prove, tempt. ਨ੍ਰੋਨ੍-ਪ੍ਰੇ-ਪ੍ਰ, adj. moderate, temperate. र्केर नेषाया-वैर, s. moderation, temperance. 5'&s, age, the several degrees of age. ኔማ ፟፟፞፞፞፞፞፞፟፟፟ጜ, a certain period, or point of time. هُ کُمْ, a watch, hour. र्द्र-स, s. pot-herbs, victuals, a condiment, saucc. अर्डेर, meat, or prepared flesh. ቒ፞፞ጜ፞፟፟፟፟፟ጜ, pot-herbs. યુમ ર્ઢેડ, roots of plants, carrots. ళ్లాడ్, vegetables, greens. ৭৯ ৯২, sauce made of turnips. भूब: ईर, sauce made of peas, pea-soup. ゑัร∙ผ•จัร•มิจ, pot-herbs grown wild. र्द्धेर अप्राचित्र होन्स, ditto by cultivation. an enigma, a riddle. ঠ্য'প্ৰথাম্ম, to propound a riddle. ঠ্র্ন প্রথান্ত্র ক্রিন্দ্র to explain a riddle. స్ట్ a riddle of men or animate beings. ਸੇਮਾੜ੍ਹਿ, a riddle of things, or of inanimate beings. s. paint, colours for painting, dyeing

최작왕악, one that sells or deals in colours.

ਡ੍ਰਿਐਟਾਬਟ, to mix the dyeing stuff.

ਡੈਕਾਯੋਕਾਪ, to imbibe colours freely.

after they have agreed.

Ę

र्देश,) hesitation, a wavering.

ਲੱਸਾਡੇਸਾਉਵਾਪਤ, to hesitate, not to know what to do first.

🎎 , a court-yard, part, section, chapter.

ইমান, perception, sensation, a perceiving by any of the six organs, viz. eyes, cars, nose, tongue, body or mind, মল, শ্বন, শ্বন, মূ, গ্র, প্রথ, খান্ব,

ર્કેમ પ્રદેશ કાર્યું, the union of all the senses. ર્કેમ પ્રાપ્ત v. a. to feel, perceive, hear.

हैं इ. म्ये, a perceiver, hearer.

ጀኒኒያ, part. fut. to be perceived or heard. ጀኒኒያርኒያ, a sound to be perceived or heard.

🎎र प्रवेष प्र, is hearing or perceiving.

र्देशके, I have heard, &c.

\$1.41.6, must be perceived or heard.

arun, the act of perceiving or the state of being perceived.

ঠ্বাঘ, v. Qঠ্বাঘ, v. a. to scek.

が、 基本の。

| imperat. of ditto.

क्रैशा-५, pret. of Qक्रैं य, to dye, tinge, boil, dress.

हें सम्बद्ध } a dyer

a, in compos.

ક્રુમ ઢેંપ, the cheek.

ছম'ঠ শ'ব্ৰম'অ, a red cheek.

f, the nineteenth letter in the Tibetan alphabet, a numeral for 19.

≨'੫, a volume, &c. marked with ≰, 19th.

் த்தி, name of a spicy plant, nutmeg.

* รัสารู, name of a fabulous tree.

" র্মন্ত্রান্ত্রীন্দ, পুর্মন্ত্রান্ত্রীন্দ, } the continent of Asia, India.

र्कसम्बर्धाः क्षाः क

ईअ'लेर, ditto painted yellow.

ৰ্দ্ধাৰ্শ, ditto painted black.

, a numeral for 49.

ब्रंभ, a volume, &c. marked with है, 49th.

5, a numeral for 79.

ਨੂੰ ਪ, a volume, &c. marked with ਨੂੰ, 79th.

, a numeral for 109.

्रेड , a volume, &c. marked with है, 109th.

, a numeral for 139.

इं.प, a volume, &c. marked with के, 139th.

2

a, the twentieth letter in the Tibetan alphabet, a numeral for 20.

भुष्, a volume. &c. marked with भु, 20th.

প্রা for প্রাচ, a gutter, a trough.

ৰিন'শ্ব'মূ, ditto of wood.

રેંQે જા, ditto of stone.

রদশান্তীপু, ditto of copper.

સૂત્ર્ય છે સુ, ditto of iron, &c.

প্রা vulg. প্র'ঠ, s. a fox.

श्वाभं, a she fox.

প্রশ্বন, a young fox, or the cub of a fox.

भ्राम्हा, a jackal.

ਪੂਲੈਂਨਾ, a fox's den.

AT

প্রশ্বন্ধ, the skin of a fox.

পুর্বী-ঘৃত্রাক্যান্য, ditto.

भु-वृद्ध, an old fox, a knave.

ભુષ્ટ્રેય, fox-born.

" প্র'ম'র্থী, name of a city in ancient India, দ্র'ম'র্থী, . the modern Benares.

প্র'র, শব্দেশ্য',} adj. clear, not obscure.

ભુજોદ, adv. clearly.

প্রতামাহরাখ, a remembering clearly.

প্রদার্থনা, স্কনার্থনা, a kind of car-ring.

ભુદ, used in compos.

ৰীয়ু প্ৰদ', a yellow concretion in the bowels and livers of cattle and elephant, &c. used for physic.

ইন্তাপুদ্ৰ, the Sáingram (ammonite).

চু'ধ'পুদ', a bat, a winged mouse.

भेश्वद, a harp, a fiddle, viol, violin.

Qব্রুমাপুদাপুদা, a smiling, or a smiling countenance.

શ્રે, a numeral for 50.

श्वे.प, a volume, &c. marked with श्वे, 50th.

2, a numeral for 80.

શ્રુપ, a volume, &c. marked with શ્ર, 80th.

&, a numeral for 110.

જ્ઞેપ, a volume, &c. marked with જ્ઞે, 110th.

a numeral for 140.

શું ય, a volume, &c. marked with શું, 140th.

9

a, the twenty-first letter in the Tibetan alphabet, a numeral for 21.

ब्राय, a volume, &c. marked with 9, 21st.

প্র', s. lead (metal).

ब्रुक्ट, the ore of lead.

ল'প্'দ্ৰম'থ, white-lead.

ดาจาจาน, black-lead.

ৰ মা-ব্ৰি, s. lameness, imperfection.

ब्राम्, a cripple, (man,)) adj. crippled

ब्र'से, a cripple, (woman,) f lame.

ৰেম্ম, বৃদ্ধান্ম, v. n. to become lame ৰেম্ম, or crippled.

ৰেমাট্যাম, v. a. to cripple, to make lame.

ካፍ'ብ፣- እፋ, s. a crippled foot; adj. footed.

প্ৰ-ত্ৰ, s. a crippled hand; adj. handed.

बा-ब'सं, * रष्ट्र-बा क्षेत्र, } a cap, a hat.

9'34, adj. having a cap or hat on.

वृत्भेद, adj. having no cap or hat on.

बुर्भेन्द्र, v. a. to put on one's cap or hat.

ৰু'Qদ্ৰহ্'মৃম, to take off, &c.

age or ages 55.) a little cap, or hat.

g सं श्रेन से, a sort of hat with a large brim of yellow woollen cloth with long fur on it.

ৰু-দাৰ্থ, the brim of a hat.

q'I, the crown of a hat.

g'An, the top of, or top ornament, &c.

बुक्षेयस, the covering of a hat or cap.

ৰু ব্ৰামা-ক্ৰা-ক্মা-ব্ৰাম, a white, black, yellow, or red, &c. hat or cap.

קפביק, a summer hat.

ጚጿላ 'g, a winter cap.

श्वेद 'ब, a hat or cap of felt.

are, a cap of fox's skin.

5.9, a Chinese cap or hat.

स्वा, a Mongol cap or hat.

में 95', a Tibetan cap or hat.

a'z, s. a cup, bowl, a vessel.

ৰুল A. ব্যুদ্ৰেল, s. a day.

वन'या or वन'स, ditto.

क्षण है, adj. of, or belonging to, a day; daily, diurnal.

ৰুদাৰ্থ প্ৰায় every day.

ৰুম-ৰুম-ৰুম-, adv. from day to day, daily.

প্ৰসামত্ত্ৰ প্ৰশাস্থ্ৰ, se'ennight, a week.

ৰুগ্ৰহা, a station, a day's journey, quar-ৰুগ্ৰহা, ি ters.

প্রশাস্থাই বাদ, to fix a station, to take up quarters, to make a halt.

প্রশাস্তব, half a day.

প্ৰ-প্ৰা, a day, day-time, solar day.

ह्म वन, a zodiacal day.

ইন্'ৰ্¤, a lunar day.

প্রমা for খু ম, s. grease, fat, oil.

প্রমান, adj. greasy, oily, fat.

ৰুশ্ৰাম, adj. destitute of fat, &c.

ৰুম্পাম, a cup, box, or vessel for grease, &c.

প্রশাস, s. a snare, rope, cord.

রন্মান্ন্য'রন, ditto.

क्रमण्डमानीय or क्रमण्ययायहेनाय, to take or catch with a rope or snare.

ৰশ্য'শৃষ্ট্ৰ'্ম', to cast a snare.

প্রশ্যা vulg. छ'প্র', a maternal-uncle.

१८ के, the nephew of a maternal-uncle.

ৰহ'ম্ট্ৰুদ, the offspring of a maternal-un-

Gugè, and Kuάοτ or Upper Besahr.

여작자, adj. weak, feeble, mean, low.

१६७४, adv. weakly, meanly.

ৰ্বম, s. basis, bottom, foot, foundation.

A ন্যা for শহ'য, s. the foot.

^ সু:এম্ব, }a great personage.

৭ঘম'ঠ, adj. of, or belonging to, the foot.

প্রমণ্ডু, s. a spur, name of the u vowel sign "__."

ৰ্মথ'পুৰ, a shoe, boot.

প্রমণ্ডক্রণ্ড, walking in a pompous, dignified, stately manner.

প্রমণ্ট্র, the hinder part of the foot, the heel.

প্রথাপ্র, the toe.

প্ৰমণ থৰ, the nail on the toes.

প্ৰমাণ নত্তীপ, the sole of the foot.

ৰ্মণ প্ৰমণ, s. stockings.

ব্যথাসুন, a string or ribband to hold up stockings, a garter.

প্রমণষ্ট্রি, a piece of felt cloth to wrap on the legs.

প্রথান্থর, water for washing the feet.

ৰ্ম্ম হুপ, s. the dust of the feet.

बच्य रहेन, a foot-stool.

প্রমুণ ষ্ট্র, a page, an attendant.

व्ययानेन, s. service.

व्ययगरें क्य, a waiting man.

প্রস্থান্দ্র, a maid servant, a maid.

व्ययम्भेन:देरायर, to serve, or attend on one.

क्यभुः वार्वे इदः यर, to bow down to one's feet.

वयस ज रे होर धर, to kiss one's foot.

ৰ্মাথগ্নি, an attendant, a servant.

वस एवंद हेर थर, to attend, wait on.

৭মা-ঘ, adj. blind.

ৰুম্মান্দ, s. blindness.

ब्राप्त, adv. blindly.

बर्यायं, a blind man.

क्रायाओं, a blind woman.

AXX, he is blind.

ৰুম'ম'খীৰ'খ়ম, v. n. to be blind.

প্র'ম্ম'Qভূম'ম্ম, v. n. to become blind.

ब्राया हेर्प्य, to make blind.

ब्राक्टे, that makes blind.

AL'E, part. fut. to be made blind.

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ৰুম্মা for মুধ্যু, a blind man, a cripple. A প্ৰয় for p., s. the mouth, face.

পথাদ্ধীথ, প্রথাদ্ধীদ্ধান্ত the face.

agring, the face; a scarf or thin cloth for covering the face..

ৰ্থাপুন্ধ, the lips of the mouth.

ৰ্যাঠ্ৰুম, ৰ্থান্নম, s. meat, food.

এখার্মন, water for drinking, drink.

ৰ্থা হ্ৰান্থ ক্ৰান্ত an eating or drinking, a meal. ৰ্থা এইৰ, an uttering, speaking, reading, singing, &c.

ৰ্থ'**ক্ৰ**, } ৰ্থ'ক্ৰম, }'s. spittle.

ৰ্থামন্ত্ৰ, a spittle box.

প্রথান্ধ্য, advice, counsel.

এথা ক্রমথ, s. testament, last will.

প্রথাত্য gratuitous contribution, donation, free gift.

ৰ্থান্ত্ৰিশাম্ব্ৰীশাম্ম, to promise, give his word, to accept.

ear, s. service.

aप्रभु a page, a waiting servant.

প্রাদ্যম, ditto, a female.

প্রথাদাট্রাম, to wait on, serve.

ৰ্বা-ছু-ভা or ৰ্বা-মহত, adv. before one's face,

agrax, f in one's presence.

व्याभूक, adv. before one, or one's face.

ৰুপ্ত শুংৰুপ, adv. from before one's face.

ৰ্বাস্থ্যৰ্থ ট্ৰ, adj. heard or learnt from one's oral instruction.

രുൻ, s. judgment, arbitration.

ৰ্থাইত্, an umpire, arbiter.

প্রতারী প্রত্যাধ্য to decide, judge, arbitrate.

a title, inscription.

a, a numeral for 51.

बै.प, a volume, &c. marked with बै, 51st.

ৰ-মা ব্ৰ, s. calmness, stillness; the state of being without passions.

ৰি'মা, adv. calmly, quietly.

ন্বিমে প্রের্থান্য, to become still, to be assunged.

निष्मर हेर धर, ए. a. to assuage, mitigate.

ৰি'ম'ক, adj. calm, still, mild, gentle.

ৰি'ম্ম'ট্ব'ড হৈ সুম্ম, r. c. to cause to be assunged.

बै'यर'ष्ट'य, s. mitigation.

ৰি শ্ৰহ্ম) a being at rest, or void of

क्षे प्रायक्षायः) passions.

ন্ত্ৰপুৰ, contracted for :

জিম্ম স্বৰ্থ খাব্দ স্থান স্থান স্থান স্থান কৰিব দেৱা in a reverie, lit. being at rest, and seeing more; kind of meditation or contemplation.

ৰিম্মান্সন্থ্য, to go to rest; to die.

ৰ বা or কাৰিব, a name of Iswara.

ৰ্ণিয়াম, a he follower of Iswara.

্ব'ম্'ম, a female ditto.

ৰিলা for ইলা or প্ৰল, let, a sign of the imperative or subjunctive mood; the indefinite article an, a, any, any one.

ପ୍ୟସଂଜ୍ୟ, some one.

থাপাৰীৰ, some, some one.

ৰীন্য-য্, pret. of QRন্য, v. n. to be ruined, destroyed; s a ruin.

बैब्रायाक्रें चार, to repair a ruin.

बैह्य हो, it is ruined, destroyed.

वैनाधर प्राप्य, to be ruined.

இது புருந்துப்பு, v. a. to destroy.

बैदग for हैदगुरा बैदग, a verbal termination, —ing. बैदगु-ब्रा-पो-च्र, s. land, field, ground.

ৰ্মিকী, adj. of, or belonging to, a land, field, ground.

बैद बेंद, many lands or fields together.

ৰিন-নী-হাদ্ৰন্থ-খ, the produce of corn or ৰিন-নী-হাদ্ৰন্থ-খ, other land.

बैद यबे या, to divide land, &c.

बैदःस, the ground or soil, arable land.

ลิราย, a husbandman.

ৰ্বি-ঘ্ৰ্ৰ, a landlord, a proprietor of land.

बैद में चर, to plough a field.

क्षेद्रम्य, ploughed land.

ब्रैदास में अप्य, unploughed land.

बैद 'Qक 'च्र, to irrigate or water land.

बैदःप्राच्या, to cut down or reap corn.

बैद न्में , dead, parched, or burnt land.

ৰীহ'ব্ৰহ', good land, rich ground.

ኒ ኞሩ, land on a mountain.

ब्रदाबेदा, land on the plain.

♣ बैद जाधेयापर, to die, to be dead.

बैद ज्येयसप्य, part. pret. is dead, he died.

वैद्राह्मस्, the field or province of one's activity or employment.

ลิสา-นั้า-มี, adj. minute, fine, subtle.

बैच-ध-वैद, s. minuteness, fineness, subtlety.

क्षिप्रभंर, } adv. minutely, finely.

बियाग्रा रहित प्रा, to become minute or fine. बियाग्रा हित प्रा, to make minute, reduce into fine powder, to pound, to grind up; to

detail.

ৰিম্মত, s. detail.

ရီፒን ልደ, adv. in detail.

A देया for हो, flour, fine meal, flour of parched barley.

क्षेत्र हो , a box to put or keep flour in.

बैदाः क्रम, a bag to put or keep flour in.

बैद्धार, s. flavour, savour, sweetness.

बैभ भें, adj. flavourous, savoury, sweet.

वैभ'त्रए, sweetmeat.

बेश'अदर, sweet savour.

इ.वैस, a good or agreeable smell.

દ્રે'સે'લેમ, a bad or disagrecable smell.

g, a numeral for 81.

क्षप, a volume, &c. marked with a, 81st.

ষ্ট্ৰ'ৰ, ৪৯'ৰ, ১. digestion, concoction.

প্র'ম, a begging, asking, petitioning, entreating; petition, solicitation, entreaty.

প্রাম, v. a. to beg, ask, entreat, petition, request.

gपर्भ, }a petitioner, entreater.

g খন, g মহ হৈ হুৰ কাৰ্যালয়, a written petition.

প্রযাথ মুখাম, the offering of a petition.

শ্বদ'ম'এ'ম, a begging of leave.

9 है ब, presents presented with the petition, present, offering.

ৰৰ'ত্ৰীম'ন্ত'ম্ম, to beg or ask earnestly.

gre, any thing to be asked.

gজ্ন, gw্ব, }s. correction, (as of errata.)

এ'दम'हेद'यम, to correct.

প্রত্যান ক্রম a corrector or reviewer of a literary work, a censor.

g ক্রম টার্থা কুম, a great corrector or interpreter of Sanscrit works.

고도'를 다양다시한다고, to examine one's self, to correct one's self.

এ'ঘণ্ডাচাৰ metal, a metal.

A. gant for a, s. fire.

প্রকাশ-ম, pret. of Qদ্রক্ষম, v. n. to enter, go into.

95'ਪ, ਬਰ੍ਹਿਪ,}a twisting, spinning ; rubbing.

gz'QAI, a spinner's bobbin.

तुना-भें, adj. fine, good, pure.

edness.

ৰুন্তন্য, melted; part. pret. of প্ৰুম, v. ০ছম্. প্ৰুক্তন্য, melted butter.

तुमः ५, s. sorrow, grief, affliction, fear, deject-

ুন্দ্ৰ, to be afflicted, grieved.

क्षा-भा-4, pret. of क्ष्य, to ask, request, beg.

্ৰ প্ৰথ্য for মন্ত্ৰখ্য, part. pret. melted.

ৰুষ্ণদ্ব; v. প্ৰাদ্ধন. A, a numeral for 111th.

बेप, a volume, &c. marked with बे, 111th.

ৰ, the decimal number ঘৰী ঘক্ত, or ঘৰী ঘক্ত ধ্ৰ, before the units, is expressed thus also: as,

ৰাশ্বতীন, forty-one, for মাৰী মানু স্থান কৰা.

ৰ শ্ৰী ক্ৰায়, adj. the forty-first.

ৰ্'শুইশ্ম্ম, adv. the forty-first time.

ৰ শ্ৰহীশ্ৰ্ম, adj. consisting of forty-one.

ସ୍ୱଂକ୍ରିଲ, adv. forty-one times, &c.

ৰি'বন্ধ, forty-nine, for মৰী'মক্ক' ধ্ব'বন্ধ.

बेप्डाय, udj. the forty-ninth.

ৰ ব্যুথ্ম, adv. the forty-ninth time.

बेरइ थें, adj. consisting of forty-nine.

প্রক' বৈষ্ঠ, adv. forty-nine times.

A, s. nature, constitution, habit, temper, inclination, heart.

জ্বীশ্য, aversion, hatred, dislike, nausea, disgust.

ঐষ্থা-ম, anger, passion, nausea, disgust. ঐষ্থা-হৰ, adj. angry, passionate.

बे बा for डे बा or बे ब, conj. pray, I pray.

बेरमा for डेरमा or नेरम, adv. thus, so, or.

बेर्रो for डेर्रो or बेर्रे, adv. so is it, thus says he.

बेप, s. respect, honour.

ले अप्टेरप्र, v. a. to respect, honour.

बेन्स्पहेर्न्स, a respecting, honouring, showing respect or honour to.

बेन्स्र हेर्य्य अद्रेन्स्र क्षा words expressive of honour or respect are,

মন্ত্র'ম্ম'ষ্ট্র'ম, to honour.

मृश्चराष्ट्राय, to respect.

মনুম মৃষ্ট ইন্য, to do good service to.

महेन'यर'हेर'य, to reverence.

মধ্ব মন্ত্ৰমণ্ট্ৰণ্য, to honour.

ਭੂਆਪਾਏਵਾਪ, to show respect to.

મેંમ પા છે મુખ્ય છે to have regard for, to esteem. દેશ લે છે દુઃય, to receive respectfully. 오랫도할다고, to venerate.

सुन्धर हेर्प्य, to treat as a spiritual guide.

मॅद्र-सर हेर प, to treat as a superior.

नर्डे चेंद्र हेर्य, to treat as a principal.

दद'यद'वृद्'य, to reverence.

ধ্রনাট্রাথ, to salute, to pay his respects to.

ধ্রশত্রপ্রতাব, to reverence, adore.

발티'인밀역'픽, to offer presents.

ਮਲੇਵਾਪਾਏਵਾਪ, to sucrifice.

६६'यमचेद'य, to show faith.

व्यय में ना हेराय, to serve.

व्ययः भेमयः हेर प्य, to humble greatly.

મુ-દ્રાન્ડ જેવ પ, to pay respects to.

ৰ্বিশ-মা-প্ৰি, s. breadth, width, extent.

ৰ্ম হৰ, adj. wide, broad.

बेद'बेद, adj. not wide or broad, narrow.

बेद दें, it is wide, or broad.

۾ عربي, adv. in breadth, or width.

ৰিব্যৱশূহাত্ত্ত্ৰহাত্ম, to become wide.

बेद'ड4'ड'हेद'यर, v. a. to widen, make wide or broad.

ৰ্ষ-প্ৰা for ৰ প্ৰাৰ, s. aversion, hatred.

बेब्य, a desiring, wishing.

बेक्पर, v. a. to desire, wish, will.

बेक के, I wish, desire.

बेद धर हेर रें, I do wish, or it is desired by me, &c.

ลิงบุบั, a wisher, desirer.

ब्रेड, part. fut. to be wished, desired.

क्रिक्ट्रिन्द्रेश्राप्त, a desirable thing, a thing to be wished or desired.

ন্ন-উচ-ক্ৰম্ণ্য, an earnest desire.

্ৰীৰ ব্ৰীৰ, - অন্তৰ্গৰ desire.

बेर १९२ चरुप्य १९४६, v. a. to chide, rebuke, abuse.

લ્લાપ, adj. mcan, pitiful, coarse.

ন্যা for ইমা or Aম, adv. thus, so, thus said he.

बेश'ष्ट्र'च,) part. fut. to be known; adv. or व, he eats; अव, he eats not. conj. that is to say, namely, 3N'8'4, } videlicet, to wit. AN'B'U.

à, a numeral for 141.

a. u, a volume, &c. marked with a, 141-t.

ৰা for মুম'ৰ, name of a small weight.

લો ^ત. ન્યુપાલ, ક. curdled milk, curds. a. S. cream.

a a, s. force, efficiency, name of a drug.

ৰ্পত্য, ক'প্ৰথ্য, ক'প্ৰথংঘ, gatherer, a publican.

ब्रेन'य, शहेन'य, }a laying, placing, putting down.

बेबा or बेब देन, imperut. of Qहेब ध.

ब्रम्भा-ध,) s. before noon, early before noon, ¥'\$, ∫ breakfast time.

ৰ্শ্যাদ, tea taken at breakfast.

१'प, बॅन-प्र'ष्ट्रप, } a mounting, ascending.

('박도, 역하'라고'할다'라도. } to mount, ascend.

भिम्परे नेरायालॅंग हेराम, a goddess riding on sun beams.

দ'অ'ৰ্ব্ব'ম্ম, to mount a horse.

ৰিদ'ৰ্দ'আ'ৰ্ৰ'ম্ম, to mount or ascend a cart, or chariot.

न, the twenty-second letter in the Tibetan alphabet, a numeral for 22.

ন্ব'্য, a volume, &c. marked with ব, 22nd.

a, a nettle, a common stinking herb.

त्र' है, a kind of nettle.

제다. hurt or irritation caused by a nettle.

제 경찍, a nettle scourge.

키'웨''''''''''''''', to scourge with nettle.

オ'粒LT or オ'粒L'違ミ'以L, to eat.

রার'ইবার'মুম'ইব, pres. I eat.

ন্ধা অৰথ, pret. I ate, I have eaten it.

व'या'Qब्राव'हर्शे or यवर, fut. I shall or will

त्रात्रं विमा or पत्रQ, imper. do eat; अन्त्र, do not cat. त्र प्रं, an eater.

র'ঘ'ঐ, a female eater.

ক'শ্ৰুৰ, one that eats.

ঙ্গাট্ড, that does eat.

न'P,) to be caten, edible, any thing fit to be স'⊉,∫ caten.

ৰ'ছুই'ৰম্, edible meat.

ন'ন'ম, v. freq. an eating often, a making a practice of eating, gluttony.

ৰ'শা or অৰথ'শ, a woman, a wife.

) a vessel, a bowl, the title of a न्न'स'र्नेन,∫ book.

ঙ্গান্ত্ৰী, s. trouble, noise.

त्र औरा, Sanscrit, Sáhor; name of a place or city (in Bengal).

ৰ্বা'থ, s. defect, wickedness, corruption, misery, calamity.

রশ্যত্ত, adj. defective, wicked, corrupt, রশ্মত্য, calamitous.

স্থান্ত্ৰ প্ৰত্যু a vicious or wicked act.

সম্প্রমা, pret of Qইন্সাম, v. n. to drop, &c.

রহ'র্ম্বি', s. effects, goods, substance.

ৰহম, s. copper.

স্থাম adj. of copper.

ጃናጭላ, s. copper ore.

সদশ্ৰথ্য, copper green, or stone.

স্থান্থ কি copper colour.

त्रदशः अर्वा ३६, adj. copper-coloured.

त्रदरार्थेन, a copper vessel.

সদশ ভাৰ, a cauldron, a large boiler.

স্থান ক্রিন্দ কর্ম a large boiler of iron.

a little kettle, a copper pot.

मद्रशृक्षेत्रस्, a kind of copper ladle.

मद्द्य केन, a kind of vessel, bowl, pot.

সহথান্দ্ৰ, a tea-pot, wine vessel.

সম্প্রা copper scoriá, calcined or oxydated copper.

রম্প ট্রী ইন্স'ম, }a copper plate.

স্থান্ত , a small chest or box of copper worn on the neck.

লম্পাব্দাম, Zangs-dkar, name of a province of Ladak.

ন্নম্পাৎস্মাতী, adj. of Zanskar.

त्रदर्भाद्या-था-स, one of Zanskar.

न्नदा-य, pret. of Qक्रदःय, v. n. to fail, to be spent.

न्नर्य, s. deficiency, failing, failure, lack,

न्नर्दे, it is spent, expended.

त्राधाः श्राच्या, to be spent, expended.

ब्रद्दु: अद्दु: य,

adj. never-failing.

न्नर्थं नेयाय,

न्न, (in compos.)

ক্রমান্তর, a little.

পুদারদ, a little, a few.

মানুদ্ধান্ত, deficiency of those substances in the body on which life depends.

स्त, s. meat, a kind of thick pottage, dough or paste made of the meal or flour of parched grains.

Qयुष्याच्च, s. rice, meat.

wheat.

न्रक्षेंग्य, a. dressing of meat.

স্কুৰাম, an eating of meat, dinner.

न्र-इंन, warm meat.

መሳ ቆሳ, hot meat.

च्रु-च्रु-, cold meat.

त्रक पर्देशा-ए, boiled or dressed meat.

ৰঙা for বা or ব'ৰাবাৰ, eating, eater.

প্ৰাৰ, flesh-eater, feeding on flesh, carnivorous.

পুত্ৰৰ, s. fish-eater.

শ্বন'ন্ত্ৰ, pork-eater, eating swine's flesh.

त्रया-धा-अ, adj. deep, profound.

त्रयापा-देत, s. deepness, depth, profundity.

क्रमकें केन येथे त्रयाया नेत, the profundity of the ocean, the depths of the sea.

ন্দ্ৰির স্থা, s. profundity, an abyss.

म्रें त्रय, a profound mind or understanding.

त्रसप्प, s. a bridge.

त्रभावद्वा, the beam of a bridge.

রম ঘণ্ট সাম,) the piers or foundations of a ল্প ্নত্°শ্বদ্ণ্য,∫ bridge.

লম'ম্থ্'শ্ব'শ্ৰ,} the boards or planks of ditto.

त्रअः प्रशेषाः, the posts or parapet of do. ____ व्याः है,

न्रभाप्री नातु लेन, the arch of a bridge.

जमाया पूर्विवासायर, to throw a bridge over,

त्रसः पः २६ कः परः हेर परः, to destroy a bridge.

कुत्रम, a bridge of boats.

প্রিম্ম, a bridge of wood.

रें चुझ, ditto of stone.

পুস্থ স্থা, ditto of iron.

স্থ্ৰন স্থা, ditto of twisted twigs, or of small birch branches.

Qदेव त्रम, a drawbridge.

মৃত্যুৰ, s. paste, dough, kneaded flour of বুহ, s. a fork, (an utensil used in husbandry.)

न्रर्भे, the prong of a fork.

त्राथु, the handle of a fork.

প্রিরার, a fork of wood.

স্থ্যমুদ্ধ ditto of iron, a pitch-fork.

च्या में, a cow or heifer.

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可以, s. meat, food.
  নন,
ব্যস্তাতা স্বাস্ট্র, are other terms for meat or food.
  ঘৰও'ঘ,
  রম'মরহা, good or fine meat, food.
  त्रभाषक, bad or coarse food.
  সম্পূর্ম এ very excellent meat.
  ৰথ ঠিং, certain quantity of meat, diet, rations.
  রমান্ত্রিম, a clean meat. Zas-g,tsang-ma.
     The name of a king in ancient India, the
     father of Shakya.
 মহন্দ্রী রঝ, B, dud-r, tsi-zas, a were the brothers
ই মে রম, Bre-to-zas, of রম্প্রীদ্রম.
  สพาคล์ราชพ, the son of สพาคล์ร. (Shakya.)
न्न, a numeral for 52.
  बै. प, a volume, &c. marked with भ्रे, 52nd.
  केय, intoxication, the state of being intox-
     icated with.
  नैप्रा or नेप्र QUL प्र, v. n. to be intox-
     icated.
着工, a plant, (cummin.)
  क्रीराज्यार्थे, white cummin.
  निप्र'क्ष'ये, black cummin.
बैना-य, ) the pret. of एहेंन य, v. n. to fail, to
  बर्'य, be spent; sign of the pret. tense.
  बैक था or बैक में, ] is spent, is done; signs of the
  ਕੈਜਾਪਨਾ ਹਨ। ਜੇ pret. tense.
  न्ने अंद, adj. inexhaustible.
  ম'ন্দ্ৰী, adj. unspent.
  त्रेन प्रेन, an abridgment, a synopsis, a lesson,
     lecture; a receipt, bill, bond, obligation.
রীঅ'ম, s. dew.
   मैपाया ठन, adj. dewy, moist with dew.
  র্মথান্ম, }sweet dew, nectar, manna.
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যা-শ,
মন্ত্ৰীম্মহ,
ইন, brightness of the face, or coun-
tenance.
  ਕੀਪਾਣਰ, adj. bright, shining.
  नेपाहीसार्वेकायम् ] to out-do, surpass,
                     greater, to vanquish,
3, a numeral for 82.
  मुन्य, a volume, &c. marked with 3, 82nd.
  ৰুজা-ম, pret. of Qব্ৰীশ্ম, Qব্ৰুজ্ম্ম, to hurt, pierce.
  ৰুলা or নামুল, s. pain, ache, discase.
  夏町"克,
                 pain, ache, distemper.
  (for vulg.) ヨエンジ
ৰুক্'থাৰুক্ক'থ, a yelping, barking.
  ষ্ট্রনাথ্য, v. a. to yelp, bark, (as a dog.)
35, a pair, a couple.
  শ্রহানাইন, one pair.
  ৰুদ্ৰ ৰীন, a pair, couple.
  ब्रद्भण, an odd one, half a pair.
  35'직, }a seizing, keeping.
  Qहेंब प, pres. I seize it.
  קשבי, pret. I have seized it.
  ልመርን, fut. I shall or will seize it.
  ब्रदाब्रदशाब्रदावेबाब्रदशामेबा or प्रवृदा, imperat.
     of QEATU.
35.44, adj. rhyming, agreeing in sound, with.
  ฐราชุราพิสานุม, v. n. to rhyme, to agree in
   sound, with.
त्रमाय, pret. of Qर्द्रमायानत्रमाय, v. a. to shrink,
     contract.
BIJ-B, the border, brink, edge of, &c.
   בישב, ditto of a hill or mountain.
  릭리'코지, ditto of a rock.
  ন্ত্ৰ, ditto of a precipice of earth.
  31'5, adv. aside, indirectly, allusively.
  思いる'Q岸'中'以上, to put aside.
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BL'Z'H'Z, to speak indirectly by hints.
BL'Z'H'Z, one out of office, a private man.

BL'মন্ত্ৰশ্য, in private life, lit. a sitting privately, or being without office.

ग्रादेर, private goods.

思いあり、a corrupt dialect.

बे, a numeral for 112.

न्ने प, a volume, &c. marked with ने, 112th.

बोबेश or बे पार्देश आ also बे देन, a bunch, बेश क, hump, an ornamented pillow.

শ্বদেশী রাঘ, a bullock's hunch or hump.

ধর্ম্বর নী র নাম, a camel's hump.

ने देंग,) the small stalks in a flower's cup ने २ २ , containing the seed.

त्रे भूँन, a bird's crest or comb, as of the cock.

न्ने के for बेंग्र, s. saltpetre, nitre.

ন্ন ব্ৰ' কৰ, adj. nitrous.

র'র্কিই'মু ম'স্ট, nitrous acid.

नेर, s. bristle, a painter's brush.

ধনার, a swine's bristle.

ष्ट्य नेत, a brush to cleanse with.

र्भे केर, }a tooth-brush.

न्नेम, a round wooden vessel.

ਕੇਮ'ਐੱਟ', the body or wood of a vessel.

न्नेम'महेच, the bottom of a ve⊦sel.

नेग हैन, a large sort of vessel.

ল্পান্ত্র, a small one.

कर नेम, a wooden vessel for wine.

Q'न्नेम, ditto for milk.

ক্র'ঈশ, ditto for water.

बेरा-आ or बाबेर, s. a beam or ray, a peg, pin. ऐर्वेर, a ray or beam of light.

ब्रेर'या for Qहेर'य or a saying, speaking.

ब्रे.पा, to say, utter, speak.

ਕ੍ਰੇਨ'ਧਨ'5ਐ'ਪਨ, to be able to say.

ন্মান্মান্ধান্ম, not to be able to say, or utter, cannot say.

नेरा-रें, he says.

त्रेर प्राष्ट्रेपरे, he does say, it is said.

ब्रेरप्रं, a sayer, speaker.

ब्रेड ह, part. fut. to be said or uttered.

স্থ্য প্রত্যাস্থ্য, speech to be uttered.

नेर धैन एउन, he is saying, telling.

ਕੋ**ਨਾਉਂਕਾਖ਼ਨਾ, }** ਕੇਨਾ**ਧ**ੰਕਿਾਪਾ }

र्ब, a numeral for 142.

क्रंप, a volume, &c. marked with क्रं, 142nd.

রা for র'ৰ্থিনা or র্ম্প্রীন, imperat. of র'ম্ম, to take food.

র্বা or র'ঘাইন,) the complexion, habitude of প্রকাতিক্ষক,) the body.

ने पत्रद य, a good complexion.

त्रों for त्रें प, a pail, a vessel for several uses.

मैद नें मैद के नें प्त, a wooden pail.

बद्धानें, a copper pail.

প্রন্থ'র, an iron pail.

के बें, a water pail.

रें त्रें, a milk pail.

ద్వాణ్, a wine pail.

त्रेजा-अ, s. craft, artifice, cunning

দ্র'অ'দ্রশন, ditto.

ਕੌਜਾ ਠਰ, } adj, crafty, &c.

ब्रॅम सेंद, adj. void of craft, fair dealing.

र्देद्र for हुन, s, substance, effects, goods.

ब्रेंद, in kind, opposite to भ्रार, in specie.

ब्रेंद्रभार, both in kind and specie.

र्द्वेद व्हेंद , s. merchandize, goods, ware.

त्रेंशा-धें, the top, tip of any thing.

री-रचा के श्रेम, the top of the Ri-rap.

नेंद्रान्क, a cursing, sacrifice to evil-spirits.

ब्रॅर कि प्रेन प्, to throw or cast away such a sacrifice or offering.

ब्रा-प, a hook for reaping corn, &c., a sickle.

में र के, the blade of a sickle.

मेंर पू, the handle of, &c.

मॅर हेन, a scythe for cutting or mowing grass with.

ਸੰਸਲਾ, }a little sickle.

नेंद्र कें, a sharp sickle or scythe.

नेंद्र व, a blunt sickle or scythe.

লম্ম্থাইম, } a reaping or cutting with a —— নাইম্ম, ∫ sickle or scythe.

ब्रें में प्राप्त to whet a sickle or scythe. ब्रेंग्र for ब्रेंग्ड or प्रवेंग्ड, to make, to fabricate.

ब्रेट प्राप्त प्य, easiness of doing any thing, facility.

न्नें प नें न, s. craft, artifice, sliness.

ब्रें व ब्रें व रुक, adj. crafty, sly.

में पार्नेना हेरायर, to use craft, to cheat.

র্ম্মা-ম, pret. of ক্লম্ম, to eat, take food. -

the moon, a moon, a month.

हु-र्थेर, s. moon-shine, moon-light.

arax, the beam or ray of the moon.

मु ए दें के, the eclipse of the moon.

the half moon.

ল্লাম্থি বুলীবা থলাঁম, the moon's disc.

ছু পর্কর, the menses.

बुष्मर्द्धन दन, adj. having the menses.

ह्यामर्केन प्राप्त प्रश्नेष्ठ a woman having the menses.

क्रुमहेन्यूईन्य, the dropping of the menses.

ह्यपाह्या - अून, a moon, a month.

ब्राचन्द्रन्थे, the first moon, first month.

Quara, the thunder or dragon month.

\$र्रेन्द्राच, Sancrit, Magha, the horse-man's रूप्राह्म, month.

ৰুম্পন্ধিয়, the second moon, or month.

ৰুবাৰ, the serpent month.

[4.3], the versicolored month.

५यें त्र, ∫S. Uttara phalguni.

है प्राची प्राची प्राची में third moon, or month.

うっる, the horse-month.

취임, the black month; S. Chaitra.

ষ্ট্রম্মন্ত্রিয়, the fourth moon, or month.

প্রনায়, the sheep-month.

N'의 경'적, S. Vaisakhá.

স্থায়, the fifth moon, or month.

ह्रे'ह, the ape-month.

YA'B, S. Jyestha.

ৰ'ম'হুল'u, the sixth moon, or month.

P'a, the bird-month.

ቋ'፞፞፞ዿ፟ጜ'ቜ'፞፞፞፞፞፞፟ጜ, S. Purv' A'shadha.

ৰুত্বত্ত বা the seventh moon, or month.

हैं है, the dog-month.

र्थे पत्र के क्वप्त, S. Uttar' A'shadha.

র'ম'ম্বর'ম, the eighth moon, or month.

শ্ৰ, the hog-month.

国ペマス, S. Bhadrapadá.

गुप्त अप, the ninth moon, or month.

ਏ ਗ, the mouse-month.

a'对工智可, S. A'shwini,

ন্থ্য ব্যাহ্য ব্যাহ্য the tenth moon, or month.

到本で書, the ox-month.

भैन कुन तु प्, S. Karttika,

ষ্ট্র'মার্ক্তমান, the eleventh moon, or month.

भून'त, the tiger-month.

मर्ने है, S. Mrigasira.

ষ্ক্ৰম্প্ৰ্ম the twelfth moon, or month.
অন্তন্ত্ৰ, the hare-month.

an, S. Paushya.

or \$약합경적, ditto.

ন্ধ্ৰ মূৰ্ণ ব্ৰ, } an intercalary moon, or month.

ਗੁਕੇਧ, }ditto, an additional month.

र्जेर हु, a Turkish month, or months counted in the Turkish manner.

हु-थेंन्स, monthly pay, salary.

স্থা for স্থাম্ন, বুলিক্, a fellow, companion, match.
স্থাম্মিক্,

मुक्त, a brother or sister, children born of the same parents.

স্থাতন, adj. having a companion or fellow.

हाभेद, adj. matchless, incomparable.

লুস্থির মৃদ্ধের to seck a fellow, or companion.

क्राचें हेर्या, to assist, help, associate with.

ৰ 'ম, মন্ত্ৰ'ম, equ'ম, a passing over, doubling; a repeating, saying; pa-sage, transit.

থা স্থান, ditto a passage or mountain.

ধ্ৰ, ক্ৰীতা স্থান, to be past hope of recovery.

क्षाक्षेत्र, the contrary or opposite.

પોંદ્ર પાર્વ જુના છું વા એદ ' પા, the contrary of being, not being, nonentity.

ब्रुबा-ये, adj. round, circular, globular, spherical.

मुभःया-नेद, s. roundness, rotundity.

बुँ अपर्थेर रहे हुर चर, to become round.

____ ŷַּק'עְג, to make round.

ह्नसः रेव, round and globular.

ন্ধ্য ন, pres. of ন্ধ্য or ঘন্ধ্য, to pass over, &c.
ন্ধ্যা for প্ৰদান, an answering or returning an
answer to a letter, to repeat, say, reply.

answer to a letter, to repeat, say, reply. arry, a returning, a turning back, a making to go back. শ্বন্থ্য, v. a. to return, turn back, make to go back; v. পুৰুষ্থ v. n. to go back.

, pres. I make it to go back.

ৰূপ, pret. I have made, &c.

ঘুৰুন, fut. I shall or will make, &c.

্রান্তন, imper. make him (her, it, them) to go back.

র্ম্বিশ, imper. of ক্ল'মান্ত্র-মামন্ত্র-ম, to repeat, ক্লম্মন্ত্র, say, answer.

ধূলখার্ম, repeat the charm or praise; s. a repeated charm; Sanscrit, Japa.

हें यान्य, s. dance.

ब्रेंश्यम् हेर्प्य, a dancing.

র্মান্ত্র, a dancer, one skilled in dancing, a dancing girl.

हैं अप्नार है भिन्य, the art or science of dancing.

ৰ্ম্পান্য প্ৰমাণ্ডম, to teach dancing, to learn to dance.

র্মি-লম-প্রাথম, to learn to dance.

R

Q, the twenty-third letter in the Tibetan alphabet, it is a numeral for 23.

२५, a volume, &c. marked with Q, 23rd.

Q'&A, pron. I, we.

Q'अ, conj. but.

एः संस्थायहेद हैन, but do not forget it.

Q5ጣ for ውርጣ or עק', conj. too, also, likewise; though, although.

QN, a sign of interrogation or doubt, after words ending in any vowel.

QI'A, s. lot.

QI'ম'ইম'থ, to cast luts.

§. a numeral for 53.

र्थेप, a volume, &c. marked with &, 53rd.

ổ (v. গ্রীঙ্গার্থী,) is, the genitive sign, after vowels.

Qw, were the regular sign of the instrumental and active case, after words ending in any vowel, but the Q is now generally dropped; thus,-অ, ex. gr. for ঐত্য, এন by a man; v. গ্রনাধীনাধীনাখিনা-ম.

Q, a numeral for 83.

9्य, a volume, &c. marked with 9, 83rd.

g, a kind of definitive article; a sign of diminutive nouns.

हेश for के चें, the master, the lord.

AQ, a little man, a dwarf.

3Q, a young horse, a colt.

यें 9, a calf.

₹g, a young camel.

महें दू, a little lake.

no, a small door.

ig, a little hatchet.

RQ, a little man, a child.

QI for QE, pron. this, I.

Q'बै, this here.

g. f. si or g. f., adv. hither.

Q'EA, pron. we, I.

Q'AM'ANN, pl. we.

Q'डम'मे, pron. our, my, mine.

ওু'ব্ৰা or ব্ৰু'ব্ৰ'হ্ৰন, pron. we, I.

Q 'च्च'&ब'बी, our, minc.

2 · શ્રેં વા or વેં · શ્રેં વા, } pron. we.

Q'वना for क्रर'यें, s. a load, burden.

ি ওু প্রশ্বায়, a porter or carrier of loads.

পুৰাত্ৰীথাম, a loading, or putting loads on.

ও অন্যন্ত্রিয়ার, a carrying of loads to their destined place.

oूमाध, (bird) an owl.

og माभैन, an owl-eye.

on अन अन दक, adj. having large, languishing eyes.

g्रमाभेषाय, a man having ditto.

Qब'भेब'म, a woman ditto.

९५, } exaggeration, high talk, bombast; ९५.के.प, fustian.

95'केर'म्'य, to speak exaggeratedly, &c.

্ৰুন'ষ্ট্ৰণ, adv. suddenly, on a sudden.

QL, a noise, rumour, talk, wind, breeze.

gr.चा,) to be noised or rumoured, to

পুর'বছৢব্বুহ, J be talked of.

पुरानमेंदाया, to speak, talk.

QI'QI, s. noise.

Q, a numeral for 113.

રેપ, a volume, &c. marked with રે, 113th.

ð, a numeral for 143.

Q'u, a volume, &c. marked with Q, 143rd.

&, the sign of the substantive or auxiliary verb (am, art, is, are) after words ending in any vowel.

&f, (S. Chumbana,) s. a kiss.

ऐ'हेर'यर, to kisa.

रें निर्देश्या, to give a kiss.

Q જેવા લેગ, give a kiss.

দেপে ঐত্তি খ্ম, to kiss on the mouth.

দ্রল ঐ ইব্যা, to kiss the hand.

विषय प्रेंप्टेर्पा, to kiss the foot.

જે ન, conj. therefore, then.

Q' for \$, pron. that.

જે ને, that there.

र्रे के दम, pl. those.

Q નેદ, adv. thither.

Ì′&¤,

হ'-হন্দ্ৰ'ৰ্মন্য, \ pl. those.

ঐ'ম্ছ্রথ'ম্ম, v. n. to be wearied, fatigued.

रें भेग्व 🖭 प्र. n. not to be fatigued.

र्रेभा or र्रे, s. milk.

र्वे अप्रहें चर, to draw milk, to milk.

র্থান্ধ্রান্ম, to let curdle or run together.

ই'ম'ক্রশ্ম'ম্ম, to be curdled, or to run together.

Q শস্ত্রম্ম, to agitate milk, to churn.

 $\left(\begin{array}{c} \hat{\mathbf{v}}, \\ \hat{\mathbf{v}}, \\ \end{array} \right)$ the cream, best part of milk.

Q. 25, s. cheese.

वें बारे भेंद, a milk-pail, a vessel for milk.

Q'as પૂરે કારે જ તા. the milky meadow : ancient name of the plain where now Lhassa is, in Tibet.

ऍ॰फे, s. mulberry.

ହିଂ ନ୍ୟିନ୍ଦ, the mulberry tree.

રે'શ્રેવાવ શ્રેવ, રે'શ્રેવ ર= , {pron. we.

वे में या बमय,

ଦ୍ୟିବ୍ୟ**ି,** ଦ୍ୟାବ୍ୟକ୍ୟକ୍ଷ, *pron*. our, our's. ଦ୍ୟାବ୍ୟକ୍ୟକ୍ୟରି,

पूजा for क्रेंज, the testicles, (in beasts.)

ইন্-হন, adj. having testicles, not castrated. ইন্-হন, the lower part, low, under.

Q타고, adv. and post. pos. to, towards the lower part, down.

ইন্স্, adv. & post. pos. under, beneath, below.

প্রশাস, adv. & post. pos. from below.

পূল্যুৰা, a kind of ornament hanging down on the breast.

ই'ব, coming, a coming.

ชัร ซุม, v. n. to come.

grif, he comes.

र्देरप्यं, a comer.

વેંદ્ર हेर, that does come.

grig, part. fut. that is to come.

Qॅદ્ર ছઈ રૂપ, the time to come.

र्थेद य वैक य,

र्थेद की ब 'Q दुन् } is coming.

र्थेद**्योगभूद**ः,)

र्द्रमा भा-ध, pret. came, is come.

व्रेट्सप्याचेनसासे, you are welcome.

মার্থ্যু, that is not yet come, future.

માર્જેમ્માયજૈકમ, the future tense.

र्द्र-प्राप्त हुई, fut. will or shall come.

&, s. light, shine, brightness, lustre.

વેંદ્ર' ઢાઢ, adj. shining, bright.

વેંદ્ર એદ, adj. destitute of light.

रेंद्र में I, a radiant circle.

र्भेर, a beam or ray of light.

प्रें त्रेर रूक, adj. radiant spreading beams.

ইংওপ্ল'ম্ম, v. n. to radiate, emit light.

Qद्र'श्वे'यर, v a. to diffuse or spread about light.

र्देर्द्रम्भिद, immense light; name of a fancied Buddha; S. Amitahha.

र्थेर श्रुद्ध, a keeper of light.

ই ইং, sun-shine or light.

ब्रु ऐंद, moon-light.

MI'E, war-light.

ন্ধ্য' ऐs, the light or brightness of heaven on a clear night, the zodiacal light.

ઢે જેંદ્ર fire-light.

IΓ'Q'ς, its own light.

মন্ত্ৰি, adj. having its own light, shining with, &c.

ਹੇੜ੍ਹਾਂਡ, a sort of reed, cane, sugar-cane.

વેંદ્ર અવે ર્દ્રવા, a plantation of ditto.

रें अर्रे मुल, a bow made of ditto.

ર્રેન જ્ઞદ્ધા-ને, } conj. though, although, but, રેન્દ્ર જીદ્ધા-ને, } nevertheless, notwithstand-

Qarasiner ditto.

มามส์ราวิราฐราชุราลีญาสัญ, I have not seen, but I have heard it.

্র্র-উন, ট্রন্থিন, } imper. let him bring; v. ইৰ-মুম.

Qa'hi-a, conj. if.

Qંતપ, Qasu, a bringing, fetching.

वृष्य, to bring, to fetch.

વેલાય, adj deaf.

ર્વેન યાવેર, s. deafness.

Qૅક પ્યાય,) Qૅક પ્યાય,) a deaf man.

જેક પર્સે, a deaf woman.

CAY อัลายาซิลายุร, v. n. to be deaf. Qara, he is deuf. ್ ಕ್ರಾಭ್ಯಾನ್ ವರ್ಷ, to become deaf. Qัล นุมาชิว นุม, v. a. to make deaf, to deafen. वेयण, a dyke, ditch, fosse, trench. Qับุง อล, adj. having a dyke, &c. र्वेष्ण केंद्र, adj. having no dyke, without, &c. QLIQL'45, a sort of dropsy. QL'A, a laying or putting down. QL'UL, v. a. to lay, place, put down. Qૅંદ લેંગ, imper. let him lay down. Qu, name of a grass; grass, herb. Qu'at, a meadow or plain of such grasses. प्रेंच से, a besom, a broom. พศาจัส. a birch-besom. बेद रेथ, a brush, hand-broom. रेंच्य, weight. Qેંજાજ્ઞેંદ્ર, adv. in general. Qંપ્ર'ય, adj. becoming, convenient, meet, fit, worthy. Qંચ ય પૈક યૂર, v. n. to be convenient; fit, worthy, &c. মন্ত্ৰহাইড, adj. worthy to be honoured. यक्षेत्र वेस, adj. praise-worthy. ਸ਼ਤਾਉਂ , adj. adorable. दे कूर रेश, it becomes so. દે જૂમાં મેં જેંચ, it becomes not so. v. a. to put a fault or ক্রেণ্ডাত্তিহাত্ম, crime on another. QB5'41, v. n. to be stopped or hindered. Qष्ट्रबर-ध्रा, v. n. to fall down through feebleness, to swoon, faint, to lose one's senses. QFX'찍, s. bronze, bell-metal. QEL'E, a drum of bronze, Q厚고'직, a staff, a mace.

h. Boroki, ditto.

থেন্দ্ৰাম্ম, to lean on a staff.

QTITIES, adv. having or holding a mace. Qাৰ্ট্য বা kind of staff used by priests or monks in asking alms. বুদ্ধুন্দ, a spinning. Qদ্রথামা, v. a. to spin. Qह्नश्रम्भं, s. m. } a spinner, বুদ্ধবাদ্ধ, one spinning. QEQ, pres. I spin. মন্ত্ৰান্তৰ, pret. I have spun. বৰ্থান্ত, fut. I shall or will spin. মন্ত্রান্ত্রী মৃত্যু, wool to be spun. QU'AL, v. a. to vie with, emulate; contemn. hate; to desire, long for. la groaning, a fetching deep 544VQ55'U. Q또하'지도, v. n. to groan. Qद्धक्यायें, a groaner. Q또라니, a shrinking. QG씨'식도, v. n. to shrink, contract itself. क्रमणा-प, part. pret. shrunk, shrunken. v. 쿼러'니 v. 직접러'니, v. a. to contract. QBAN'UL, v. a. to perceive, comprehend, understand. Qদ্রমাস, a carrying. QGL'पा, v. a. to carry, convey, bring. QEL'I, 1 carry. ogravi, a carrier. Qদ্ৰহম্পদৰ, one who carries. Qक्राष्ट्रेंद, that does carry. QBL'यर'ष्ट्रेर, it is carried. Qद्धर विक प्य, } he is carrying. 직정치 지, part. pret. carried off. দ্রহা or দ্রহারীন, imper. carry, bring. एड्र-या vulg. यव थेया or भवीर, s. bread. 多ス'石、ditto. NATURE, a kind of sweet-meat, (made in melted butter or oil.)

ଷ୍ଟ୍ୟ'QGI,dry bread,unleavened bread, biscuit. ଷ୍ୟ'QGI, thin bread.

Qgarqui, thick bread, cake.

মু হ'ব্দুহ, fermented bread, leavened bread. বুদুহ'ম্'ধানৰ, one that makes bread, a baker. বুদুহ'ম্'ধানৰ, a baker.

१९४८ केंद्र , one that sells bread.

QBL'र्डें आ, v. अBL'र्डें अ, the cheek.

QUQUI, v. a. to subdue, subject.

QEMNUL, v. n. to be stopped or hindered.

Qहिद्रश्राध्य, v. n. to be full.

शहेन साध, adj. very old, decrepit.

वृद्धेन्यप्राप्रहुराचर, to grow very old.

QEZ, a mill-stone.

था शहर, the upper stone.

अ ्ट्राइ, the lower stone.

Qμέζιμ, a sitting down, a settling, a settling one's self down.

QRETUI, v. n. to sit down, to settle.

श्रृहें प्राप्त, one who sits down; v. श्रृहें प्राप्त प्राप्त है v. a. to set, fix, settle.

oravui or ragiu, s. anger, rancour.

शहें प्, the state of being angry with one.

QEA-UZ, v. n. to be angry with one.

Qद्वें अप्राप्त to have rancour for.

Qa's 34, adj. angry, rancorous.

ध्याह्मपूर, v. a. to encircle, compass, surround.

country, the frontier.

श्रोद्धान्य, a going round, wandering, worldly existence.

QEL-QSN, contracted of

श्रहेर याद्दा क्षाद्व ज्ञाप्य (प्रमाध, corporeal existence and emancipation.

Qक्रेरप्प, a wanderer, one living in the world, not emancipated.

QELTQES, name of a fancied Buddha. QELTQCQELTG, the orb of transmigration. QELTG, a circle, a wheel, orb, sphere. শ্বম্য ট্রু থেই মার্থ্য, an orb or circle of gold. শ্বিমার্থ্য ক্রমার্থ্য, a cart wheel.

इ.सप्टर. कु. ठाष्ट्र र. श्रे, a potter's wheel.

प्रहेर खें ऐ भेंन मैद, the axie-tree of a wheel.

Qটেম'বৃত্যস্থিম'ম, the spokes of a wheel.

Qদ্ম'বৃথি-মান্ত্ৰ, the circumference of a wheel.

QEL'QQ' P'U, the nave of a wheel.

यहरें प्रश्रेष्य, spherical or circular form.

QELTTO TETATA, adj. having ditto.

श्रों राष्ट्र a ruling of the orb.

Qक्रिंग्स्ट्रेड्डियार्थ, an universal monarch, a fancied ruler of the whole world.

QEZI-MI for MENT, }s. train, retinue.

QEII-Uj-4, a male attendant.

प्राचेंद्र के, a female attendant.

QEL'34, adj. having a train of attendants.

Qार्टे राञ्चन, ditto.

Qឝ̃ম'Qঅ্বৰ্ষ, a prince's subjects.

इद एक्ट्रीय, a waiting servant.

ই পুৰ,) a wall, a rampart.

Qাইপ্রাম, a seething, being hot.

Qार्च प्रमा, v. n. to boil, seeth, be hot.

প্রটান্স, ্বি. worth, value, importance.

QEW'34, adj. of great influence, important, mighty, powerful.

Qक्रिंश केंद्र, adj. weak, of no force.

Q海町以, a freezing.

Qह्नन्थ्र, v. n. to freeze, to be congealed with cold.

Qह्न हेंद, that does (or makes) freeze.

Qक्ष्माय्राष्ट्रेर, it is frozen.

QB의자'니, part. pret. irozen.

ম' Qছন্ম, frozen carth or ground.

호·QB의자, frozen water, ice.

প'Qদ্রশ্য, frozen flesh.

QBसप्, a wandering, a going astray.

वृद्धमाध्य, peregrination, an erring hither and thither.

प्रक्रमः भूर, v. n. to err, wander, go astray.

Qहम'यं', } a wanderer, a vagabond.

QEMN-ध, part. pret. gone astray, erred.

Qद्धर'यर, v. n. to go astray, to err.

QBITTAN, the fear of going astray.

९% বৃংধ, হল্'ওছব, }s. nonsense, vanity.

प्रजामभ, vain, idle, silly talk.

Qদ্রতাশাস্থায়, talking nonsense.

Qদ্ধথ'-তৰ, adj. talkative, loquacious.

QBप्रप्रेषेप्य, the fault of silliness or loquacity.

QBवाप, a binding or fastening with a rope.

QB리'니고, v. a. to bind, &c.

Qहिनायायं, a binder.

Qहिनाष्ट्र, that does bind.

Qहिनायर हेर, it is bound.

মুক্তীন, fut. I shall or will bind.

মুগ্রন্থা-খ, part. pret. bound.

Qक्रमण्य, the state of being encircled, as the sun and moon sometimes are, with a halo.

Qह्रीर प्र., v. to turn round.

Qहें प्या, v. n. to be gathered together, to assemble.

Q주기자, v. n. to run, to run away.

QAन.य, a running.

Qह्नवारीन, running letters, the running hand.

Qह्नाध्र, v. n. to run.

वृद्धन्यार्थ, a runner.

Qक्षणहेर, that does run.

Qक्वाधराष्ट्रेर, it is run, they run.

पृह्वर्'य, an embracing.

सञ्जानसार्क्षुद्राय, an embracing by the neck.

REN'UL, v. a. to embrace, to comprise, to include, comprehend.

२७५ थ' थे, an embracer.

[57:34], imper. embrace; let him embrace.

Q돌고'적고, v. n. to be separated, divorced.

Q돌아니, part. pret. run away, deserted; v. Q돌·딱ㅗ.

Qक्षेर्पर, v. n. to be spread, to be distributed, to be given of.

থ্ট্ৰম'ন, a carrying, a taking away, deportation.

Qह्रेर प्र. v. a. to carry, convey, take away.

Qक्रेर'य'धे, a carrier, a taker away.

Qहिंद हेद, that does carry.

Qकेंग्या हेर, is carried.

Qक्षेर'म्बैन'य, is carrying.

魔工下光, pret. carried.

ELI-EL 'Q'A, imper. carry, bring.

QEL'5'Qहन'य, a causing to be carried.

QEL'S'QEA'UI, v. c. to cause to carry.

Qहेर'इ'Qहन'य'यें, one that causes to be carried.

पहिंदा धें, adj. crooked, wry, distorted, wrested.

पृद्धिनाया-नेद, s. crookedness.

२६ वापा, adv. crookedly, awry.

Qहॅम में, it is crooked, wry.

প্রান্থন, a wrong construction, or explication.

শ্বত হৈল, a crooked foot or leg.

प्रमाप्त्रम, a crooked hand.

वृद्धेन, a wry neck.

ब्रेर् पृद्धेन, a crooked waist or spine.

হছ্কিন্য or ছেল্ন, s. a bier to carry out a dead body.

প্রত্নিশা or স্থান্ধ, } a palanquin, a sedan.

एक्रेन्स पाएको प्या, to carry in a sedan.

प्रहान, a bringing (hither).

Qह्रदया, v. a. to bring.

्रहेंद प्रंभे, a bringer.

प्रकार, the state of being stirred, moved, troubled; adj. giddy.

Qद्धेंस'यूर, v. n. to be moved, &c.

क्रमण्य, part. pret. stirred, troubled, &c. QBL प्राप्त to miss, to fail, not to hit, to be

रहेवाचा, v. n. to arrive, to reach.

QATL, to depend on, to lean to, to incline हेब'यूर, 🕽 towards. .

शहराप्य, a striking, beating.

श्रिय थर, v. a. to strike, beat.

প্রবাদ্ধার s. confusion, disorder.

Qদ্রত্ব ত্রুত্ব হন, adj. confused, full of confusion.

Qদ্রীষ্ম, v. n. to be involved in.

Qब्रेम्प्य, s coitus (of the two sexes); a sign of the zodiac, the twins.

Qব্রস্থা, v. n. to cohere, to stick together. Qद्वेन्य्य, part. pret. cohered, stuck together. Qद्विर्'य, a conducting, leading.

Qদ্বিশ্যুম, v. a. to lead, conduct; v. মুগ্রীম. वृद्धिरायार्थे, a leader, conductor.

् श्रिदे होर, that does lead, conduct.

२३५ धरहेर, he, &c. is led, conducted.

ইং-র্ব for \
part. pret. led, conducted.

দ্বিদা or দ্বিদাত্তীন, imper. lead, conduct, &c.

Qব্রিকাম্ম, v. n. to be shrivelled; twisted, or wrapped together.

or प्, a bathing, washing one's self, ablution. Qद्वाचा, v. n. to bathe, wash one's self; v.

one that bathes, or washes himself.

দ্রশা-ম, part, pret. bathed, washed; v. দ্রশ. ogan'u, the state of being in disorder; disturbance, tumult, uproar.

ogan'ux, v. n. to be in disorder, commotion. Qव्रक्षप्राष्ट्रिप्या, v. a. to disturb, agitate.

शुक्रम्भ, part. pret. troubled, stirred up; v. 독립의'니「리의사'나,

A QUETA, the state of being born.

Q돌두먹고,) v. n. to be born, to grow, wax, fo be produced. रबेंद्रायायायायायां वेंबार्द्राहरू, there grew corn in the descrt also.

Qद्धद'म्राष्ट्रेद, is born, produced.

Q도자'지, part. pret. born, produced.

Qद्धर्'4, a washing, cleansing.

오토막기, v. a. to wash.

श्रह्मप्यं, a washerman.

प्रदायां , a washerwoman.

Q厘气·解压者,a washer.

Qद्धर'हेर, that does wash.

विद्रायमधेर, is washed.

शृह्य प्रवेदाय, is washing.

Qद्धर्'के 'Qद्धम, ditto.

v. মৃত্যুম্ম, to wash entirely.

지적, is the fut. of QB독'되.

ਧਤਪਾਪ, part. pret. thoroughly washed.

शृह्याय, an error, mistake, fault.

QIAQ'य'मेर'य,

રહ્યુવામાં,

୧୍ରାଞ୍ଜ ସଂସଂଶ୍ୟ ଅନ୍ତମ୍ୟ,

adj. unerring, not mistaking, certain. s. infallibility, uner-

QÆଔ'ଧ' ୬୯ ଧ' ବିଦ୍ र्ह्मियायाभी अद्रश्यक्षेत्र, ∫ ringness, certainty. Q@य'**य'**भेर'यम,

adv. unerringly, with-

प्राचित्रभाष्ट्रभाष्ट्रम्म, ∫ out mistake, certainly.

Qদ্রপ্র'ম, an erring, mistaking, committing a

Qद्ववाचा, v.n. to err, mistake, &c.

QEG'QEI, a machine, contrivance.

Qद्रेम्प्र, v. n. to be scattered, sprinkled; v. a. to scatter, sprinkle; v. Qùম'থ.

शुद्रेरप, an carnest wish or desire, a longing

श्रोब धर, v. n. to long for, to wish earnestly. श्रोकथ्यं में, a longer for.

QAT or A, s. bell-metal, bronze.

Qब्रेंच, the state of being angry, anger.

Qब्रिंदा, v. n. to be angry, to be in a passion. Qब्राह्म भेरीक्ष भें, it is unbecoming to be angry.

ह्रेश्राय, part. pret. grown angry.

श्रीवाच, a making a noise with, or playing on, a musical instrument.

Qব্রথান্ম, v. a. to play on a musical instrument.

ম্প্রাপ্তাম্ম, to make a noise with a musical instrument.

देवाम्याम्, to toll or ring a bell.

ত্রিকাম্ম, one that plays, &c. rings, &c.; v. মুর্কাম.

Qল্লশ্য, a stopping, staying still; hinderance, let.
Qল্লশ্য, v. n. to stop, to be hindered; v.
Qল্লশ্য, v. a.

ত্রন্থ্য পুরুর, fut. will stop, or be hindered. পুরুষ্থ্য, part. pret. stopped, let, hindered.

विका-यें, s. a burden, (business, office.)

Qশ্ৰ-ইন, adj. burdensome.

Qব্ৰ প্রেম্পা, the carrying of a burden.

वित्र विद्याप्य भें, the carrier of a burden.

Qन्र-भे तेनायर, not to be able to take up, or carry a burden.

Qশ্বসাথ্য, v. a. to try the taste, &c. of, to take into one's mouth, to cat or swallow up.

वन्या-में, pron. some, any one, anybody.

০্ৰথ প্ৰী, some one, some.

থ্ৰস্থেদ, no one, no body.

Qল্পু for প্ৰৰূপুল্, adv. sometimes.

Qন্ত্রেদ, adv. never, at no time.

ম্প'্রস্থ, }adv. sometimes, seldom.

ইম'ব্দার্ নাৰ্ ব্লাব্, adv. one while, an-ব্ৰ ব্লাব্ — ব্ৰ ব্লাব্, other while, sometime, another time.

ସ୍କ'ସ୍କସ୍'ସ୍କ'ସ୍କସ୍, adv. now and again, sometimes. থ্ন্য a seceding from, a going aside.

Qব্যাহ্বা, v. n. to secode, withdraw from.

থ্নথান, transgression, violation; a violating, breaking.

Qৰ্থাম্ম, v. a. to transgress, violate, break, to commit a fault.

বিশ্ব'থ্যথাৰ, transgression of a law.

্ম'ম্ভম'থ্ৰপ্ৰ'ম্, to violate, break, a promise, vow, &c.

থ্ৰস্থাম্'ম্, a transgressor.

থ্ৰথ ইম্ম, a great fault, crime.

্ৰত্য ঠ্ৰ্ম্ম হৰ, adj. faulty, criminal.

থ্ৰথ ঠ্ৰম্থ ডাৰু হ'ব চুহ'ব, to be, or become, a criminal.

থ্নথাক্তম, a fire-brand, a piece of wood v. মন্থাক্তম, lighted, a torch.

্ত্ৰাপ্ত'ঐ, v. এন্ত্ৰ'ঐ,}

্বন্য'্ম, the state of being split or cleft.

শ্বথ, part. pret. is cleft, split.

০৪্ছন্থা, a drawing or forcing down; a calling or summoning; a gathering together.

२५५ ए. a to draw down, to call, summon, &c.

Qgन्य प्रम्, a drawer down, a summoner.

QBAN, pres. ind. I call together.

মনুষ্যা-ম, pret. and part. pret. I have called মনুষ্যান্ত, or summoned.

ম্প্রা-ছ, fut. I shall or will call or summon. প্রসাম্ভ্রম ইন, imperat. do call, summon.

오용당기, a decaying, declining; decay, decline.

कर्प, } part. pret. decayed, declined.

Q임자'니도, v. n. to die, perish, to be extinguished.

જ્ઞા-૫, pret. died, is dead, extinguished.

Q정씨·식도·현국·식도, 》v. a. to destroy, kill, extin-Q취씨·식도, guish.

यद्वानेदः ए गुझायर हेदायर, to kill one's self. Qच्या or Qबेस, } pres. ind. I kill. Q型ギャリエアロイ, part. pret. destroyed, killed. इक्या-ए, fut. I shall or will kill, &c. দ্রমান্ত্রমথ প্রীন, imperat. destroy, kill. Qহুবা, v. মহুব, the neck. 95वन, a moving, shaking, being agitated. Qद्वयाप्र, v. n. to shake, move, tremble, quake, be agitated ; v. মুপ্রাম, v. a. শ'ণুমুপু, s. earthquake. २३व २ इम्, it shakes, quakes, is agitated. oল্লম্য, a hindering, prohibiting. Qबेक्यप्र, v. a. to hinder, prohibit, stop; v. Q可可"以工, v. n. oត្តត្រូវប្រវ័ុ a hinderer, prohibitor. Qबोम्रुपट्टेर, that does hinder. Qबोक्य धर हुँ, is hindered or prohibited. Qন্ত্রশ্বর্থিয়, is hindering. Qশ্রম্, pres. I hinder. युन्ना-ए, pret. and part. pret. I have hindered or prohibited. यज्ञानिक्ष, ditto. ् इडाड्या-छ, fut. I shall or will hinder. ্রিকা্রিব ইন, imperat. do prohibit. Qक्रेदश्य, a filling, replenishing, making full; Qक्षेद्रस्थ्य, v. a. to fill, replenieh, &c. Qमेदरायायें, a filler. क्षेद्रशृष्टेद, that does fill. Qबेदश'यर'हेर, is filled. ହର୍ଲିକ୍ୟ'ଅନିବ'ୟ, }is filling. QACW, pres. I fill. ম্পদ্য-ম,) pret. and part. pret. filled, made মন্দ্ৰেৰ্থ, full; I have filled. মুন্তা-ছ, fut. I shall or will fill. रजद पूरि भेर, a vessel to be filled.

बिंदाबिंदाबैन, imperat. fill, do fill. क्षेत्र'य, a spreading, diffusing, extending. श्रीर'यर, v. a. to diffuse, spread, extend, scatter, disperse; v. Q회도'니. Qबेच्य-प, a covering, spreading over. Qक्रोप्याप्र, v. a. to cover, overspread. Qવેષય'ય'ર્યે. a coverer. २नेम्य हेर्, that covers. QAUN'UL'EL, is covered. Qवेमसम्बद्धाः , }is covering. 03 HW BA 0 5 M. Qব্রম্থ, pres. I cover. ব্ৰব্য-্য, pret and part. pret. I have covered. यगया-बैबा-ए, ditto. মুন্তু, fut. I shall or will cover. হল্ম:৪৫:ব্ৰু, the body to be covered. শ্রিমা or শ্রম ইন, imperat. do cover. থুন্ম ব্য, v. a. to destroy, kill, break, smite; v. QSA ゼエーラく・ゼエ・ হুৰ্থাম, a loading. Qন্তাব্য, v a. to load, put a burden on. Qबेवाच ये, a loader, one that puts a load on. ଦ୍ରବିଷ୍ଟ ଧିୟ, that loads. Qबेवाचर हेर, is loaden, they load. ଦ୍ରିଷ'म्बेंब'य, }is loading. Qদীপ, pres. I load, বৃদ্ধ, pret. I loaded. মৃত্যা-প্ৰীৰা-ম, part. pref. laden, loaded. ম্ব্রা-চু, fut I will load. চিপা or চিপাৰীন, imperat. load them. ्रेश्य, a splitting, cleaving, dividing. Qकेश्राध्या, v a. to split, cleave, divide; v. onwu, v. n. to split, divide. Qanuui, a splitter, &c. क्षेत्र हेर, that does split or cleave. OAW'UL'EL, is cleft. Qबोबा-प्रवेदाय, } is splitting, or cleaving.

থুনীৰ, pres. I split or he splits, &c. pret. and part. pret. I have split ロれい着き」- し、) or cleft. ম্পা-ছ, fut. I shall or will split. รଣ୍ୟ'ହୁଦ୍ଦିନ୍ଦ୍ର', wood to be cleft or split. क्रिया or क्रियम्ब, imperat. do split. Qनी-स, ो s. commencement, beginning, origin; the head, source of, &c. Qबा-य, a head-man, an officer. विषेद्राय, an officer. दशका रहा, the commander of an army. MET. OE, the commander of a fort. **बें**द⁺२बें, ∫ Qল্ম্থিকান, an officer's rank or dignity. Qন্ত্ৰু, broad cloth, Europe cloth. Qন্সাম, v. n. to be stained, sullied, infected with. Qमेश्राप, pret. stained, infected. Qबेब्राय, a hindering, stopping; v. Qबेब्रुप्य, v. a. Q리티'니, v. n. Qল্লাম্ম, v. a. to hinder, stop, impede. Qब्रॅब्रायायें, a stopper, hinderer. an enchantment, the act of bewitch-Qদ্রামা, v. a. to bewitch, enchant. वर्षेद्र'य्'भे, }an enchanter, sorcerer. อศัราน์. ्रह्म स्थ, }an enchantress, sorceress. विषया or याप्नादा,) m. f. an evil spirit, a रबोंदाओं or अंप्रबॉद, ∫ ghost. Qबदाये भुकादब, the nine brother evil-spirits. पूर्वर प, a building, framing, making, settling. विष्या, v. a. to build, frame, make, construct, settle, fix, to bring on or to; v. QETTIL, v. n. Qमॅरप्य, a builder. वर्ने द होत, that does frame.

विष्या हेर, is made, is constructed.

QAS, pres. I build or construct. যান্ত, pret. I have built or framed. ናጣሩ, fut. I shall or will fabricate. होदा or हिंद् हैन, imperat. do construct, &c. रबेंग्र'य, a being accustomed, inured to. v. n. to be accustomed. pret. accustomed. ্বাম্ব, a tarrying, loitering, being long on one's way. থ্নাম্ম, v. n. to linger, remain long. Qकॅर प्य यें, a lingerer. Qন্ম'হ্ৰ'Qদ্ৰন্থম, v. a. to make or cause one to linger or to remain long. ্বৰ্ণান,) a going astray; solitude, lonely life; শ্রতাম, adj. gonc astray. Q ব্যাস্থ্য, v. n. to go astray, live a solitary Qचें या यें, a solitary or retired man. Qশ্রামারী শাব্দ, a solitary place. Qশ্বান্য হৈ ত্রহাথ, a sitting in a solitary र्भेष'य, part. adj. stained, infected, defiled ; v. QD찍 니다. v. n. to be sold or spent, to be expended. ্রহ্ম, s. a long time, the state of being delayed. QP도'먹고, v. n. to be long delayed. Q은도'먹고'할도'먹고, v. a. to delay, procrastinate. Q한다'지, a stretching, or yawning, a puffing. Qগুন'মুম, to stretch with yawning, to puff, to be puffed up (as with pride). Qaदिप्य भें, an ostentatious fellow. Qভ্ৰাম্ম, v. n. to run, fly, flee; vanish, disap-

মুল্বাম্প্রিত্রত্ত্ত্ব, to run, &c. like lightning.

pear.

२ प्राप्त, a runner, &c.

QD'gs, that does run, &c.

Qष्ट्र'या होत, is run, they run.

२६४, part. pret. run away, vanished, disappeared.

२ ह्या-प्, a change, turn, vicissitude; a translation, version.

Q및L'직도, v. n. to become, be, to change, turn, to be translated; a sign of the fut. tense; v. 필드'직, v. a. 직필드'직.

QBLप्रं, one subject to change or vicissitude.

Qarge, that changes or turns.

Qग्रामाभेराया or Qग्राभेर, adj. immutable.

QBL'U'A'T'4', s. immutability.

Qছ্রুমাম্ব কৈন, a changeable or changeful thing.

Q ह्या द्वार्थे ५ प्य, adj. variable, changeable.

QQL'द्र'बेद'य, adj. invariable, unchangeable.

Qश्रूराष्ट्रिन Qद्रम, is changing.

QEL, pres. it changes, turns.

QI, pret. it has become, &c.

Qक्रा'प्र'Qक्रा, fut. it will be, &c.

ह्या or ह्या हैन, imperat. be it, let it be.

Qৡ অ, a seceding, going asunder, a being spread, diffused, scattered.

Q্টাম্ম, v. n. to secode, go asunder; to be diffused, scattered, divided, dealt out.

Qक्रेप, a scattering, diffusing.

Q한국·니고, v. a. to scatter, disperse, diffuse, divide, distribute, to send asunder.

र्दे प्रहेत प्रा., to scatter or diffuse light.

Qव्यामं २९ १५८, to disperse an enemy in battle.

Qकेर'य'यं, a scatterer.

Qक्षेद्र'हेद, that does disperse.

Qक्षेर'यूर'ब्रेर, is diffused, dispersed.

QĐ, pres. I disperse.

प्रोपा-ध, pret. and part. pret. I dispersed.

মন্ত্ৰ-ম, pret. and part. pret. I have dispersed, or it has been dispersed.

ম্থ্যা-মু, fut. I shall disperse; to be dispersed.

Qক্টাজান, the state of being turned upside down, topsy-turvy ; v. ক্টাজানা v. a. মক্টাজান

Qক্ট্রাম্ম, v. n. to be turned upside down, to be overthrown.

Q할짜'니, } the pret. of Q할 먹고, v. n. to go 할짜'니, } asunder.

Qह्नाप, s. repentance, grief, sorrow for sin; a repenting.

Qa'द्र्या, v. n. to repent, to be grieved for.

Qક્રેરપાયે, a repenter, a penitent.

one repent, &c.

वश्रेद य उन, adj. sorrowful, penitent.

वृश्चेद र के sincere repentance.

QĐੱζ ਪ੍ਰਸ਼, ਮੈਂ ਐਵੇਵ ਪ੍ਰਸ਼, v. a. to permit.

Qર્વા Q ટ્રેર પાર શ્રેષ્ટ છે, I will permit this.

Qব্নাথ, a sounding, resounding, a being noised about or celebrated ; v. শ্ব্রাথ, v. a. or অস্ত্রাথ.

মুল্মুন্, s. fame, renown.

হ্যান্ম, }a numbering, counting up.

Qল্বন্য, } the state of being satisfied with Qল্বন্য্য, ∫ food.

Qমুদ্ধান, part. adj. satisfied, filled.

Qच्दल्प्यर्ष्ट्रायर, v. n. to be filled or satisfied.

থ্য্ব্'থ, }a spreading, extending wide.

वृश्या, r. a. to extend wide.

Qष्व'य, a vying, contending with, rivalship.

२१४८, v. a. to vie, contend, strive with.

Qच्क'य'यें, a contender, vier.

२ वृक्षेत्र, that does vie, contend.

Qश्व'यूर'ब्रेर, is contended, they vie, &c.

भूक देन 'प्य 'चेर 'प्र 'प्र , to wish to vie | प्रामाध्य , v. n. to be spread, scattered; v. or contend with another.

Qच्रक'य वैक'य, is vying, contending. Q74'84'Q3A,

Qग्रायम् श्रीपानिन, } let him vie, contend.

QUO'UL'SN'UL, to be able to vie with.

Qयव'यम्भे'इस'यम, not to be able to contend with.

Q可引張, a match, a rival, an equal.

Q 기축'경'독도'열측'되, } adj. having a match.

Qઘ્વક ઋ'એડ્ય, adj. having no equal, Qঘন'লাব্দ'ম্বাম, matchless.

अ'वैन'मे' Q घर हा थे रूप , to be one's rival.

===== রা'Qহা'বা, to become one's rival.

Qयक क्षेत्र भेर,] adj. having no second, or Qचक'छै'दें'भेद, ∫ like.

Qच्याप, the check or jaw.

२१म पारीदाने दे एइ प्या, a cheek or jaw like that of a lion.

Qप्रमामहेल, }a handsome or fine cheek. Q ଅଣ 'ସିମ୍ୟ, [

Qখ্ৰ' ক্ৰম, the check-bone or jaw-bone.

Qच्यान, the flesh of the check.

QNN'E, the nerve of the cheek.

Qच्य'थे, the grinding teeth, grinders.

Qম্পাশ্বন, a blow or slap on the cheek.

) the bank, side, brink, edge, borv. Kr., der, of.

사도'Q찍사, ditto.

प्रमाने प्रम, the side of a way or road, &c.

\$ २ २ म् , the bank or side of a river.

ধ্রীন ও মুধ্য ditto of a wall.

कदावास, ditto of a house.

रे २ घ्या, ditto of a hill.

মূল ওম্ধ, ditto of a rock.

শহ থেম্ম, ditto of a precipice of earth.

Q चे अ' ' ' L. v. a.

२च्यर धर, v. a. to hurt, offend.

Qभेनाय, the state of being congruent, fit, proper, convenient ; v. 회학식, v. a.

Q회씨'식도, v. n. to correspond, agree, suit, be coherent; v. पश्चिष्य.

Qचैन'में, it is coherent, it is proper.

Qश्रेप'य, a 'growing less, a decreasing, decrement.

Qथेवा Q श्रेम. an increasing and ing.

Qখ্রীমাধ্য, v. n. to grow less, to be diminished, to become dim.

Qป็น นุ v Q ฐ z, it will decrease, or will become dim.

ম্বান, } part. pret. grown less, obfuscated.

ดฐล.ส. (a going, walking, marching about, perambulation.

२ वेस धेन, २ वेस २ व्याप, ditto.

Qਬੈਮਾਪ੍ਰ1, v. n. to go, walk, march, &c.

Qभैम'य'र्थे, a goer, walker, a traveller.

Qঘ্রীপ্রাম, a rolling or falling down.

gr:3.0 এবার, ditto; v. প্রীবানা or মন্ত্রীবান.

Qগুরুম্ম, v. n. to roll, fall, tumble down, to shrink.

Qਬੋਕਾਧਾਪੱ, one rolling down.

Qথীয়াট্র, that does roll down.

Qৰু'ব, an endeavouring, attempt, enterprize.

Q링'지고, v. n. to endeavour; v. Q필작.

Qমুম্'u, the state of being prepared, made, produced, made ready; v. ৰুম্'ম.

Q틧디'니지, v. n. to be produced, made ready, &c.; v. अय'या or यश्चय'य, v. a.

Qश्रुप्'प्र'्रेश्चर, it will be done.

QNN'U, the state of being broken, maimed, ruined.

Qबुमःयर, v. n. to be broken, ruined, mained; v. बुमःय.

০ছুবাহা, a going, walking, marching, pac-ত্যুগ্ৰ, ing.

Qधैम'Qष्ण, ditto.

Qदुपाया, v. n. to go, walk, march, to pace.

Qबुवामार्थ, }a goer, walker.

Qअवाष्ट्रेर, that does walk.

Qबुवाचराधेदाया, v. a. to make march, go; to send to.

Qৰুপ্ৰ'ন্ম'Qহা, fut. he will go, march.

Qমুবাত্মুবাত্মুবা, go on, walk.

Qयुवाने'इस'ध्र, not to be able to go.

Qষুশ'্ম, ৄs. endeavour, diligence; v. মইন'হয়ুশ,∫ হয়ু'ম.

QHWUL, adv. diligently.

Qस्याप्राष्ट्राय्य, to endcavour.

Qशेप, a repetition; v. यहे याहेप, v a.

Qभेष, a repeating, saying again and Qभेष्ठभेष, again; a rolling about.

Qশ্ব্য, v. n. to be repeated; to roll about.

মৃত্যুত্মুস্ম, to roll one's self on the ground. ত্যুদ্ধ, a standing, not sitting.

Qভ্রম্ম, v. n. to stand, stay erect; v. স্থান্য, v. a.

श्रोदायार्थे, one standing erect.

Qबेद है, adv. standing, in an erect posture.

Qशेद:इ, the name of the e vowel sign "\." Qशेद:५, a sprinkling, scattering, &c.

Qব্যুমান্ম, v. a. to sprinkle, scatter, (in small drops,) to spread, expose, display, diffuse; v. Qব্যুমান্ম, v. n.

बॅद ्र श्वेश थ्र, to expose wares or merchandize.

Qचेस'ए'पे, a scatterer. Qचेस'ट्रेर, that scatters. २वेश-यम्प्रेन, is sprinkled, scattered.

Qचेम, pres. I spread, or it is spread Qचेम-ध्राष्ट्रेर, by me.

ঘৰ্ষা-ঘ, part. pret. spread.

ম্ব্রধা-শ্বীৰা-্থ,∫I have spread.

द्वश्य, fut. I shall display.

विभग or विभग भेन, imperat. do expose.

Qশ্বথ্য, S. Vritti, a commentary.

দ্ৰত্ত্ত্ব্ৰ, a difficult commentary, critique.

শ্বংথ বার an easy commentary.

শন্ত্ৰত্ব, the explication of the text.

ইৰুত্মুত্ম, explication of the sense.

ঠ্ৰত্বস্থাৰ, explication of a word.

ন্তুদত্ত্ত্ব for and commentary.

Q মৃত্যুত্ম, an unfolding, explaining.

Qষ্যান্ম,) v. a. to unfold, explain.

Qशेथ प्रायं,) an unsolder, explainer, that un-

Q ইয়-ষ্ট্ৰ, ∫ folds, explains, a commentator.

Q মুখ্য - মু শ শ শ শ শ শ শ শ শ প or mer or ancient commentators.

Q মৃত্য-ষ্ট্র-মাধ্য, late or modern commentators.

विवेयाचराष्ट्रेर, does explain, is explained.

Qব্বিশ্বাদ্ধীৰ যে,) is explaining, unfolding; v. Qব্বিশ্বটিৰ হৈছে,) Qব্বিশ্বাদ

QUI-TI, a going, walking, marching.

अद्भार्थे, (going in an erect posture,) a man.

হ্বং থ্ম, going in an inclined posture, a quadruped.

Qद्धर Qचे, going in flight, flying; a bird.

,কুপু হব , swimming ; a fish.

9वायमें, creeping, sliding; a reptile.

कें Qचें, crawling or sliding on the belly, Qu'Qn, ∫ a serpent. मकेंद्र ्यों, going in leaps, leaping; a frog. Qब्रुवा Qचे, pacing, walking. Qद्धाः २ प्, trotting. គ្នា។ Qa, running, galloping. ब्र. एष, अर्थेनस एचें, } going swiftly. यदे'्र्जे, going to happiness, heaven. ८६ Q में, going to damnation, hell. ાપ, શ્રેમગાઉન, } animal being, a creature. ०वॅ.च, Qभें यादिन हैन, (the precious walker,) man. Qগ্রামানিকারন, the six kinds of animal beings or creatures: are, a, a god, or angel; S. Déva or Sura. બૂજા મર્પાદ, that is not a god or angel, a giant or hero; S. Asura or Daitya. 🧸 a man; S. Manushya. द्र 'Q चें, a beast ; S. Tiryak. चै ५ मुन्स, yitaqs, a miser; S. Preta. হয়প্রান্য, one in hell; S. Naraka or Náraka. ogi บุวิเมติจ นั่,) the patron of creatures, a on saint or god. Qचें पर्रे देद दयें, the leader of creatures. QTIL, v. n. to go, walk, move, march, &c. oอังธุราจัมพายุร, to mind, intend to go. Qu'TI'QTT'UI, to wish, or will, to go. om עוביקאיעו, to be able to go, walk. om ซามาสิรมายุร, not to be able, &c. Qक्षें · Qक्षें · या, v. freq. to go often. Q ਬੇਂ ਬਾ ਪੇਂ, s. m. } a goer. Qu'apa, one going. Qă'p, that does walk. Qक्रें चर हेर, is gone, they go. ०र्थे प्रविक्य,] Qबें'भेंब'Qद्रम, }is going. ହସ୍ପି ଅବଂଷ୍ଟ୍ର

QU, pres. I go. QN, the regular pret, is obsolete, for which र्भेट' is used: I went, he is gone. . Qचें प्राप्ता, fut. I shall or will go. Qश्'g, part. fut. about to go. २वॅ॰चः श्रेष्य भेग,) रेक्षा क रेक्ष्य भेग, } imperat. go, let him go. ২ই'ব্ৰ, to go, &c. (in compos.) with the adverbial particles, is used thus :---ৰহ'হ্ৰ'Qখ্ৰ'ম্ম, to go in, into. धेर रशें यर, to go out. ইশস্থ্য হৈ to go down. প্রমান্ত বিষয়ে, to go downwards (a hill), to descend. ইন'হ্ৰ'ব্ৰহ'ম, to go on, upon, to. মূন ক্রন থেম বিদ্যান ক্রি হত go together with. শহৰ'হ, —— to go forwards. धूब थ, — to go before. FN'S, —— to follow, go after. केप-कप, ----) to go from behind, to fol-\$5'57, --- low. N'NI, --- to go asunder, to separate. ণ্মা, --- to go near to, to approach. 89 ፲፫ ፮, ---- to go far. ন্দ্ৰথ্য, ---- to go to the right. শ্ৰ's, — to go to the left. খা,— খারিড়,—}to go over to the other side. க்'ட்டிட்டு அவர், to go round about. ধাম্বার to go into one's native country, home. 별다'되다, — to go swiftly, quickly, speedily, hastily.

53'34 -, to go slowly, softly, gently. Qর্শব্দেশ্, a conversing, associating with. Qম্ন্ত্যা, v. n. to converse, have familiarity with. . Qचेन्यायाये, a converser, one having famili-०वेंद्राय, ४५^{-प्}, **२**बॅद**ग**ंग्र, }a dying, perishing. A QUENTUL, r. n. to die, to cease to live; v. บล้ราม. Qशॅदश्यायां, one dying. Qগ্রহম্প the very time of one's death. Qমুদ্দাৰ্ম, adv. at the very time of one's death. र्शेदरा-त्रेन, pret. died, is dead. Qबेंद्रप्, } a going, travelling. Qचेंत, a guest, a stranger, a traveller; v. अचेंत Qब्रुक् घे, s. m.) Qब्रुक् भे, s. f.) Que aroad. Qম্বাদে, a house for guests, travellers, an न्दिर एचें बे, a native guest. টুমাত্র্যুর, a foreign guest. Qম্বাৰ-মু, a shell (used for small money). o্র্যুত্ম, the state of being unfolded, untied. Qর্থ্যম, v. n. to be unfolded, untied. প্ৰথা-নীৰ, pret. is unfolded, untied. QHOTAL,)v. a. to unfold, untic, explain, Qষ্থাম্ম,∫ explicate, unravel. Qबेंख'यर'हेर'यर, ditto. o बेंच या थे, an unfolder, explainer. Quare, that unfolds or explains. Qक्रुवाचा हेर, he does explain, is explained. Q बेंचा or Q बेच, pres. I unfold, &c.

মুপ্রা-রিন, pret. I have unfolded, &c.

5 2 91-2, fut. to be unfolded, &c. or I shall unfold, &c. चें आ or द्विपार्वेम, imperat. do unfold, &c. ইল্পা-ঘ, a gait, fashion or manner of walking, or mode of going. শ্বং Q বুঁ ন্য, a going or travelling on foot, as one travels on foot. ५ Qचेंग, so much as one can go on horse back. থুক্রল্মা, v. n. to break; v. u to full cloth; v. 可込何'以上、v. a. २८माने. it breaks. ಹಗ್ರಾ-ಭ, pret. broken, broke, is broken. Q&न'यर'Q@I, fut. it will break. ત્વાપ, તે લુપ્પ પ્રદેશપુ, }a stately gait, a walking. Q&M'N, a walking place. Q&ጣ'ጚ፤, v. n. to walk, ride; v. ኳ&ጣ'ሩ २८० प्राचार अर्हेर प्रा, to walk in a stately manner. ক্রুইণ্ট্রাব্যক্রশ্ম, to walk on the surface of water. ሉ ሕঘላ ማርቆጣ ሀ고, to ride on horse-back. प्रवेब-धारा -, to ride in a carriage. २८ प्रताप्रकाप्र, to practise walking, to walk often. Q&คาบาน, a walker. २क्रम्थ-धर, रि. a. to put asunder, to split; v.Q&ัดพานุร, j confess ; v.ฉคดาน & คคดานุร. Q&ศพานานั, a confessor. มิดาบาจลดบาบาน, a confessor of his sins. אבים, a carrying, wearing, keeping, having in one's hand. Q&5. TI, v. a. to carry, wear, keep, hold. १८८ प्रायं, a keeper, holder. Q&5'95, that keeps or holds. विकास केंद्र, is kept, he does wear. २८८ मुब्दि प्र, }is keeping, wearing. रे के एकदा, holding, bearing a sceptre: S.

Fajra-dhara.

Q&5', pres. I hold or wear.

प्रदश्-4, pret. I have worn.

प्रदः, fut. I shall wear.

र्द्रपार्थित क्रेंद्र'वेना or क्रेंद्रश्राधन, imperat. do wear. एक्द्र'य, an explaining, instructing, telling.

Q&५'ध्र, v. a. to explain, comment on, instruct, tell, teach.

Q&५'य'र्थ, an explainer, instructor.

Q&5, pres. I explain, tell.

মন্দের, pret. I have explained.

पद्धा-ष्ट्र, fut. I shall explain.

ইবা or ইব'&ন, imperat. do explain, tell; v. মন্ত্ৰা

२४, a being rent, torn, dissolved.

Q&५'ध्र, v. n. to be burst, rent, torn, &c.;
v. नर्डेरानरुप्प, v. a.

Qas, pres. it dissolves.

कर्ा-त्रेन, pret. it is gone asunder or rent.

२६५'ध्र'्यूडा, fut. it will be rent.

Qक्षप्य एड्डिय हैन, imperat. let it be rent, &c. Qक्षप्य, a concealing, hiding, keeping secret.

भूब-क्रयाय, a concealing of one's fault.

Qक्षप्य, v. a. to conceal, hide, keep secret. Qक्षप्य, पे, a concealer.

१८वा हेर, that conceals.

१८४ प्राप्ते हेर, he does conceal, is concealed.

२८प'पविक'प, २८प'वेक'२५का,} is concealing, hiding.

९८ए, pres. I conceal or hide.

মুহ্মমা-ব্লী, pret. I have concealed.

परुपा-ए, fut. I shall conceal.

क्रेंचा or क्रेंच हैन, imperat. do conceal.

२८ मा-पा for बार १२८३, a dance, a dancing.

Q&अ'या, ए. a. to dance.

२८मायां, a dancer.

२३ प्राच, a female dancer.

Q&Q'ম, a making, preparing, making ready. শ্লিশ্বত্বেম্, ditto of laws.

মে'Q&Q'অ, a vowing, promising, swearing.

স্থাওকও ন, a preparing, making, &c. a place, a house or abode.

মথা থুক্তথান, making a bed.

Q&Q'UL, v. a. to make, prepare, make ready.

१८२ प्रायं, a maker, &c.

Q&Q'પ્ટેર, that makes, &c.

Q&Q'यर हेर, he does prepare, is prepared.

Q&Q'यदेक'य, } is making, preparing.

Q&Q, pres. I make ready.

মঙ্গা-ন্ধ, pret. I have prepared.

মৃত্যু-ছ, fut. to be prepared.

ઢેંજા or ઢેંજ વૈદ્યા, imperat. prepare.

Qara, the rising of the sun, moon, stars, &c.

Q&L'UL, v. n. to rise, as the sun, moon, &c.; to rise in the mind.

Q&L'A, the very rising of, &c.

পিশ'বৃক্তম'অ, the rising of the sun, sun-rise.

প্রা-প্রী, pret. rose, risen, is risen.

नै अ'ना, the sun is risen.

वैन्यन्यन्त्रम्य, adv. the sun not being risen; before sun-rise.

Qক্রণুম, fluctuation, uncertainty, cunningness. Qক্রম, a dying, perishing; death.

Qक्षेप्रा, v. n. to die.

Qक्षेत्रप्र: बेर्प्या, v. a. to kill, destroy.

यदमानेदापकेष्यराष्ट्रेदायर, to kill one's self.

Qक्षेः या थें, a dier, one dying.

Qक्रे हेर, that does (or makes) die.

२क्रै'स्वैक'य, २क्रे'थेक'२५५ } is dying.

Qक्र'Qचें'य, a dying, a shifting his place of existence, transmigration.

Q&Q'Qच'य'हे'यूर'Qहुद'य, how will be one's transmigration? or what will become after death? the title of a certain treatise.

Qã, pres. he is dying, or he dies.

দা-ঘ, part. pret. died, dead, is dead. भा-क्षेत्, ditto.

Qक्षेत्रा Qह्याय, a dying away.

Qक्षेचर or क्षेचरहर हैन, let him die.

Qक्रै', the very act of dying.

Q& FL, at his very dying.

Qक्षेप'क्ष'श्वर'स्य'य, pret. revived from death.

Qक्रयाम, the lord of death.

Qক্র'ব্যুহ, the bad angel of death.

Qक्षै'य'भे \mathbf{r}' प् $\mathbf{l},$ \mathbf{l} adj immortal.

Qकैं य. भेर प्यं पेर, Q कें भेर पेर, S . immortality.

Qक्षेत्रेक्षेत्र अहेँद, (immortal treasure,) the title of a Vocabulary, or Dictionary; the S Amara Kosha.

Q&ናሚ, a band, bandage, a binding, &c.

Qर्केट प्रा. v. a. to bind, fasten, tie.

Qਛੈਵਾਧਾਪ੍ਰੋ, that binds, a fastener, a fastening Q&ፍ'ខ្លិន, that does bind, astringent, styptic.

Qक्षेद्र'यवेब'य, Qक्षेद्र'कोब'Qर्जन,

Q&5', pres. I bind or tie.

মইন্থা-এ, pret I have bound.

קבּבין-פָ, fut. to be tied, I shall bind.

ቆርጣ for ቆር የቅጣ or ቆርጭ ቅጣ, imperat. do bind.

९क्षेद्र मु, v. सक्ष्र मु,} a false or counterfeit gem.

Qक्रेद्राञ्च प्रशास्त्र प्रशास्त्र , a vessel made of ditto. Qਲੋਧਾਪ, an ascending, mounting, (a horse or carriage.)

Qक्रैप'यर, v. a. to ascend, mount.

Q&प्पः पं, an ascender, one that mounts.

Qक्रैय, pres I ascend or mount.

ਬਣੈਧਨ, pret. I have mounted.

মইঘা-ছ, fut. I shall mount; to be mounted.

ଛିସ୍ୟା or ଛିସ୍ୟ' ୱିଲ୍, imperat. do mount.

০৯াঘ, a fetching or drawing up water, a watering, irrigating.

Qकुप्दा, v. a. to fetch, take, draw up water; to irrigate, water.

Q& T'V, a waterer, a bhistee.

Q&'gs, that does water.

२३ पर हेर, he does fetch, &c. is watered.

Q& . pres I fetch water ; I irrigate.

עַבְּאַן-ע, pret. I fetched water, &c.

মন্ত্ৰ, fut. to be irrigated.

ልላገ or ልላ' Åካ, imperat. do fetch up water. &c.

ਾਸ, ਫ curvature, crookedness, bent form.

Qक्र'यरा-२ हार प्या, e. n. to be writhed, or wrested, (crooked, distorted;) v. প্রশ্বা or প্র'ম, to wrest, writhe.

२६६'या, e. n. to yield to, to become tame, mild; to confess.

२इमप्प, a desiring, wishing, longing for.

Q&라'니고, v n. to shrink ; v. Q돌라'니고.

QAN'U, part. adj crooked, bent; v.Q3'U. Qまいいエ, adv. crookedly.

Qके'य, a promising, assuring, affirming

ছে N' २ के' ম, } ditto ; assurance, promise.

Qके'प्र, v. a. to promise, assure.

Qਨੇ'ਧਾਪੰ, a promiser, he that engages.

Qಪ, pres. I promise or engage

মইমা-ম, pret. I have promised.

ਧਨੇ-g, fut. to be engaged; I shall promise.

ক্রমা or क्रेस्' भैन, imperat. do promise, let him engage.

Qक्रेन्य, a cleaving, splitting.

วลัคานุร, v. a. to cleave, split; confess.

मैद्र एकेनाया, to aplit wood.

Qक्रेन्यायाँ, a splitter.

वें के होत, that splits; a hatchet.

Qक्रेन्यर हेर, he does split, it is cleft.

Qक्रेन-क्रेन-Qद्धन, ्रेis splitting.

Q&의, pres. I split.

মুহন্তমান্য, pret. I have split.

মুদ্দা-p. fut. to be split; I will split.

প্ৰা for প্ৰাইলা or প্ৰাথ-প্ৰা, imperat. let him split.

Qক্তমন্য মৃত্যু a. to grind, to cut with one's teeth. Qক্তম্ম ম, a believing.

Qক্টবাম, v. a. to believe, to give credit to. Qক্টম, a preparing, making ready; v. Qক্টমাম. Qক্টমাম, v. n. to run away.

ALIA, pret. run away.

Qক্তান্ত্র, v. a. to chase, pursue, hunt; to strain.

Q& ব'ব, a commending, trusting to.

Qঠ্যাম্য, v. a. to commend, recommend, to commit to, entrust.

Qक्रें वा प्रे, an entruster, commender.

Qकेंञ्ञ, a thing committed to another's care.

Qक्रें या धेन, a commendatory letter.

Qx 9, pres. I commit to, or entrust.

মইথা-প্লিৰ, pret I have entrusted

ঘইতা or শ্ৰথ, fut. I will commit to.

Qઢેવાલેંગ, imperat. let him entrust.

Qकेंव पा, e. n to change, turn aside.

Qक्रेयाम, a sly, wily, crafty, double-dealing woman.

२ व्रहेषाय, pret. of २ व्रहेष्य, a preparing, making ready.

Qकेष'य, v. Qकें'यः ∫ a preparing, &c.

९क्रॅ॰ धर, e. a. to prepare, make ready.

aku, pres. I prepare, I make ready.

ਸਡੱਗ-ਪ, pret. I have prepared.

মইা-মু, fut. to be made ready; I will make ready

केषा or केष भेग, imperat. let him prepare.

QF의·니도, v. a. to establish, settle, fix.

प्रह्मा-द्रो-ये, a consort, husband, wife.

QEU'U, a creeping in privily.

QFU'UL, v n. to creep in, &c.

प्रहम्पयं प्रं, that creeps in unawares.

प्रमा-एा-धं, adj. soft, smooth, mild, tender.

शह्मायान्दि, v. noftness, &c.

्रह्म में, it is soft.

QEA'UI, adv. softly, smoothly.

QFअ'र्थे'धेक'यर, to be soft, &c.

रहमाधेरारहराचर, to grow soft.

QEN'चेंर हेर धर, to make soft.

QEN'เริ่มง.

QEN'บุญาพุล, a soft bed.

QF씨 됐지, soft and rough.

प्रमामनेन, soft and tender.

মহাও্চমায়, soft wool.

SI'QEN'以, soft silk.

মৃত্যু y, sweet language.

মন্মাইু ব্' হেল যে, a mild constitution, or temperament.

^ሉ QEMI-제열리'ጚ, \ ሉ ਛੇ·QEM, \

QENUQ ২০১৪, \ sweet larmony; name of QENUSEN, \ a fancied saint, the pattern or standard of wisdom; his other names or epithets are, Hjam-dpals, S. Manju Sri.

QEN'र्ययः) QEN'र्ययः)

२इस'य्रें में, the mild seeptre.

QEN'ন্যবাদান ক'রুম্পুমায়, the juvenile, (S. Kumar bhúta, Manju Sri.)

ন্বৰ-দুম-ভূম-খ. the youthful, S. Kumar bhúta.
ন্ত্ৰ-শুম্বেইৰ, having a diadem or turban on
his head.

확 하 환호역 격, the ancient victor or Jina.

รระบัญ พรพาอพ, the Adi (or first) Bub-

ম্পান্থইৰ, with a sword in his hand. খ্ৰী-ইৰ্মান্থই, the mirror of wisdom. ब्रें पे यह ब, the lord of understanding or of mind.

दक्षकी द्यदासुन, the prince of speech or cloquonce.

শ্বন্থ ক্রম্বর্ট, the king of the speaking (creatures).

อานวิชิพาศอัก, the chief speaking creature 최장고지: 한평, the personified intellect or wis-

---- w, the god of wisdom.

——— अर्केन, the chief of wisdom.

---- रद'यवैंब, very wisdom itself.

Àশাম্টুমন ব্যক্তন, the very body of wis-dom.

্রত্যান্ত্র মন্ত্রিক মৃত্যু মন্ত্র ক্রম ক্রম the very body of the knowledge (or wisdom) of all the Buddias.

य‡ৰ মুখি হাই হাই, the constant or steady wheel.

रोदाने रे प्यवें बाया रहत, riding on a lion.

ম্পুদ্যক্ষ্পুৰ্মতিষ্ক্ৰ, with hands like a blue lotus.

ষ্ট্রমন্ত্রম্পুম, having a five-fold diadem or turban.

Qहस्र. দেও দৈটুপা প্রকাশ হব, of a mild behaviour.

QEQI for QEQ' कें, the rain-bow.

Qहर्भ, (Chinese words,) a diptoma, a permit; Qहर्भ, (Chinese words,) a diptoma, a permit;

QFL'직, }v. n. to stick together, to cohere.

QECI-प, a weight, measure; a weighing, pondering.

QFQ'UL, v. a. to weigh, ponder, (both properly and figuratively,) measure; to pay back.

QET'म'भें, a weigher, ponderer.

Qह्रश्रष्ट्रेर, that weighs or ponders.

Qह्याप्राष्ट्रे, he does ponder, is weighed.

प्रहरायदेकार, } is weighing, paying back.

Qहर, pres. I weigh or ponder.

মহথান, pret. I have pondered. মহথানিক,

শ্বিথা-g, fut. to be weighed; I shall ponder. থ্ৰুথাৰ্ছথাৰ্ম প্ৰি, imperat. do weigh.

ম্র'ঐন'ও্ছথাম্ম, to pay a debt.

ষ্ট্রীন্মার্ছপ্রাম্ম, to pay or give back a loan.

দ্রথাত্ম, to pay his tribute or tax.

थहें या, v. थ्रें य, s. a flea.

२इं'या for २इझ'य, adj. soft, mild.

Qहै या for Qहेंब य, s. dirt, mire.

्रहेन य, ruin, destruction.

Qभ्रेष'य' ठक, adj. perishable, frail.

থ্ট্নান্ত ক্রমে, easy to be destroyed.

오톨릭'니고, ৄ r. n. to be destroyed, ruined, to 역타'니고, ʃ perish.

Qইন, pres. it perishes, it wastes away.

ৰিল, pret. it has been destroyed.

earar.बा, ditto.

युष्टेन्य्याय ग्रुम्त्, fid. it will perish, or will be विनायमञ्जूम, j destroyed.

२ हेन प्राक्ति, imperat. let it be destroyed, देन प्रा, —— े &e.

२६विन्हें इ.२६विन्य, the destruction or ruin of the world.

युषा २ हेना थ, the wasting away of the body. ह्रद्रा २ २ हेना थ, ditto of a house.

ንድብ ፡ ሀ, የድብ ፡ ሀን ፡ ያር ፡ ሀ destroying, ruining.

Qहैनाधर, $\left\{ v. \ a. \ \text{to destroy, ruin.} \right\}$

२६वायाये, a destroyer.

वृद्देन हेर, that destroys.

মন্ত্ৰ, \ pret. has been destroyed (by me),
মন্ত্ৰ নিৰু, \ or I have destroyed.

मानेमा प्र, fut. to be destroyed.

Qहेन पर श्रीम नेन,] imperat. destroy; let it be ---- à v. ga. destroyed.

Qझेना हैंब, the world.

Qहेन हैं के हैं, adj. of the world, worldly.

प्रहेन मेन थ, an inhabitant of the world.

Qहैन'देंद' अभ' २५ स'य, one that went away from this world; the blessed, one emancipated.

प्रमेग देन एई, this world.

प्रदेश में ब अ देख, the other world.

प्रदेशकार्धे का कार्य , the regions of the world, the universe.

Qইশ্রেশ্বাস্থ্য, the three worlds.

शहना रेन नाम अभाग a patron of the three worlds.

Qहेबाफेंब एके वार्य, the drawer or governor of | Qहेदाय, a sucking or drawing out moisture. the world.

प्रहेन में क भेंद प्रबे, the four guardians of the

Qইনাইন্কন্থায়, the world's conception.

---- 최적막각, ditto duration.

— २६ न २, ditto destruction.

QEন্দ্রথায়,) s. fear, dread, terror, awe

Qहेनस्य,] adj. fearful, timorous, dread-Qहेन्य यः ठा, ful, frightful.

Qইন্ড'ড্র'ই, adj. dreadful, horrible, aw-

Qहेन्या भेर,) adj. intrepid, fearless, bold.

Qहेन्याप्र, v. n. to fear, to be afraid.

Qहेन्य में, 1 fear, I am afraid.

Qत्रैम्य प्रं, }one that fears, is afraid. QEAN'MES, ∫

Qहेन्य'य्र'Qg र'य्र, v. n. to be or become afraid.

Qहैनरायर हेर्पर, v. a. to make afraid, terrify, affright.

Q투의사'니고'한다' 5' QE의'니고, v. c. to make or cause to be terrified.

भै प्रदेशकाय, s. fearlessness, intrepidity, safety, pardon, quarter.

মী থাই শামা মাধ্য হাত্ৰ কৰিব, I beg to give me pardon or quarter.

QÊS', s bulk, mass, body, extent.

తి' ఆ వీరి 'Qక్డ్ ', the whole mass of the sea or

प्रहेदा for भेंदा or क्याब्वेदा, the crepuscule.

२ईद'या ⁴ अ'२ईद', the neck.

Qक्रिद्र श्रेन, a wry neck.

Qድፍ-፱፟ጣ ቆላ, adj. wry-necked.

प्रहेद क्रेंब हेद यूर, to turn his neck hither and thither.

प्रहेप'या, v. a. to suck, draw out moisture,

रहेय यार्थे, a sucker.

श्रह्मप्यं, I suck.

प्रदेश होत, that does suck.

वृद्धियाया होत, is sucked or drawn out, &c.

QEU, pres. 1 suck.

ਧਕੈਧਾ, pret. I have sucked.

प्रविपा or म्रविप, fut. I shall suck.

विद्याप्राष्ट्रियानेन, imperat. let him suck.

प्रहेमार्स, a kind of syrup.

्रहेमा-य, s clay, earth, potter's clay.

वृहिम मेंदा, a lump of earth or clay, a clod.

Qहैश भ्रेंद्र', a small cup of clay, a crucible.

Qर्हम पर्ने थ, one working in clay, a statuary.

থ্টথাৰ, an ejecting, expelling, deposing.

Qইথ'ব্য, v. a. to depose, expel, divest, &c.

Qहेवायां, a deposer, expeller.

QRQ, pres. I depose or divest, &c.

মুঠথ, pret. I have deposed.

শ্ৰীপ, fut. I shall depose.

प्रहेषाच्या भेजा, imperat. let him be deposed.

QE'U, a cleaving, adhering, sticking to, a taking hold of.

Q5.QI, v. n. to cleave to, adhere, stick to, to take hold of, fasten one's self to.

Q5, pres. I cleave to.

QEN, pret. I have taken hold of.

२६ प्राप्त श्रुहा, fut. I will stick to.

Qহ্বাম্পুর্ভিন, imperat. cleave to.

्रहुन्य थें, one cleaving to, &c.

ন্ত্ৰীত্ৰ ক্ৰাণ্ড ক্ৰ

Qह्ना, digestion, concoction; a digesting,

Q5'ਧ਼, $\{v.\ a.\ {
m to\ digest,\ boil,\ concoct.}\}$

Qहुः श्रेंदार, digesting power.

QE, pres. it digests or concocts.

মূল্য, pret. digested or concocted.

মন্ত্ৰ-ছ, fut. to be digested.

Qइ'चर'वैस'मैन, imperat. do digest.

Qদুংবৃত্ত, difficulty of digestion.

Qহ্রাশ্ব, easiness of digestion,

ogs্ৰায়, entrance, descent, birth; incarnation of a deity.

দ্রম্'Qদ্ধন'জ্বী'Qদ্ধা্মার, the ten entrances or incarnations of Vishnu.

ogs प्या, v. n. to enter into, turn to, be converted to.

Qह्रम्प्राये, an enterer, one that enters into.

Q5A, pres. 1 enter.

্ৰন্য, pret. I have entered.

Qহল খ্যা Q ভ্রা, fut. I shall enter.

gनसादुनसः हेन, } imperat. do enter.

Qহ্বনাথ, a putting, placing, laying, fixing; a making, causing; the sign of causal verbs.

QEM'UI, v. a. to put, place, lay; make, cause.

oਫ਼ਗ਼ਾਪ੍ਰਾਪ੍ਰੇ, a putter, causer.

Qडमाष्ट्रेर, that does put, &c. cause.

Qड्डमाथ्र भेद, is put, is caused.

२६मायवैकाय,]

२५न नै । Q इन ेis putting, is causing.

Q551-534-745-

QEA, pres. I put, I cause or make.

মুক্তন, pret. I have put or caused.

ጫጫ, fut. I shall put, &c.

ক্রমাক্স'ইন, imperat. put ; make, cause.

QSA', a sign of causal verbs, in all its inflections.

h টুবামা**ছ**বামা, ditto, this is used respectfully.

हेर'इ'एड्ब'ध्र, v. c. to cause to make.

Qहेर 'इ'Qह्रम्'यर, v. e. to cause to carry off.

QBESQESQUE, v. c. to cause to bring here.

TGI'QFA'UI, to cause to be copied.

Qদুন, (in compos.) occurs thus.

ষ্ট্ৰ'Qহুল, a prefix, a letter set before another. ইন্য'Qহুল, an affix, or a letter affixed after

the vowel, in a syllable.

প্রশাহনীৰ, an entrance as to a tank or river, a ghat.

२६५७'य, s. avarice.

Q로타막각조4, adj. avaricious.

Q독막니고, Q 독막니고, Q도찍니고,

२३५'म द्वना-म, a prostitute, harlot, strumpet.

२५५'मञ्ज'हेर्'य, harlotry, fornication.

Qহ্বাম, a subduing, making tame, a torture, a making to confess.

Q፫፭ 'ঘৃג, v. a. to subdue, make tame, make confess.

वृह्व या ये, a subduer.

Q54.95, that makes tame, tames.

२६६ प्राप्टिन, is made tame.

Q54, pres. 1 tame.

মন্ত্ৰনা-প্ৰীৰ, pret. I tamed or have tamed. মন্ত্ৰনায়াতা অনুবায়, fut. to be tamed, I shall tame. ৪৯৭-খন ভ্ৰম-প্ৰীন, imperat. do thou tame.

QSA'U, v. n. to shrink, to express fear, pain, by contracting the body.

Qદ્રમ યપ્યે, one that shrinks, &c. ; v. Qદ્રમ પ્ર.

QES, pres. 1 shrink.

지호리, pret. I shrunk.

न्य, fut. I shall shrink.

क्या-वैन, imperat. do thou shrink.

QE্র'ম, a complication.

QSL'B, complicated yarn, tangled thread.
QEL'UL'QQL'UL, to become complicated, perplexed.

रहेपणा-या-प, udj. agreeable, pleasant.

रहेच्यापानि, s. agrecableness, pleasantness.

Qहेच्य'यें Q3न, it is pleasant.

Qहेप्राध्य, adv. pleasantly.

Qहेम'ध, s. skill, dexterity; adv. clever, wise, prudent.

Qक्रेम पं, adj. clever, dexterous, prudent, Qक्रम भूक, wise.

Qहेम धूर, adv. prudently, wisely.

श्री शहरायें, a clever man.

Qहेंप्, a drawing, expressing, milking.

वें अप्रहें य, a milking.

Qहें यूर, v. a. to express, milk.

Qक्रंच थें, a milkman.

्रहें च सें, a milkmaid.

Qहें अहिन, one that milks, &c.

QF'gr, that does express, &c.

Qहें चर हेर, is expressed, is milked.

प्रहें प्रविक्षा,) प्रहें प्रविक्ष्य ५ एइ.म.)

QR, pres. I milk, I draw milk.

यदेश, pret. I have milked.

च्वा-इ, fut. to be milked, &c.

Qमेषा-भैष, imperat. do thou milk.

মূৰ্ ষূথিম, a milch cow.

Qमें भेन, an alluring, attracting posture.

प्रहें भेना हेर यर, to attract, allure, entice.

्रहेन'य, a putting, placing, laying down.

Qहेंबाधर, v. a. to put, place, lay down, to arrange, put in order; to cut, hew, to gather together, collect, &c.

Qक्रॅन य यें, a putter, layer, &c.

Qक्रॅन'ब्रेर, that puts, &c.

एहें न'यर'हेर, is put.

Qक्रेंब, pres. I lay down, I place.

মৰুন, pret. I have placed.

মঞ্জা-মু, fut. to be placed.

ৰ্শা or ৰ্শ ইন, imperat. let him lay down.

प्रेम य, a cutting, hewing, chopping.

प्रें नायर. v. a. to cut, hew.

QEA, pres. I cut.

ম্ৰ্ৰামা-ৰ্ৰাম, pret. I have chopped.

শ্ৰন্থ, fut. to be cut or hewn.

ৰ্শা or ৰ্শ-ইন, imperat. let him cut, &c.

দার্কা স্থুরি দীনা, wood to be chopped, &c.

Qहॅन, (in compos.) a laying up.

ন্থনি হল, a gathering, amassing together.

मार्गित्रहोना हेर था, to amass, hoard, lay up.

क्राचेत्र प्रहेक अहरू, a hoarder or layer up, a miser.

२इदिन्य, an oval figure, ellipse.

Qहेंद 'Qहेंद', adj. of an oval figure.

Qहेदार्ड े a small table to cat and drink on, देनार्ड, or from.

* मर्भेश डेंबा or मर्भेश हेनस, ditto.

रहें सम्पाय, an overcoming, subduing, conquering.

Qहॅमए'य्र, v. a. to subdue, conquer, overcome; plunder, spoil, rob.

प्रमण्यायें, an overcomer, subduct, victor.

Qहें अर छेर, that overcomes.

QENN'UL'EL, pass. is overcome.

Qहॅम ए प्रवेश प्र, Qहॅम ए क्रेश प्रक QENN, pres. c. I conquer, &c.

মউশা-ম, pret. I have overcome. মউশা-ন্নৰ,

কাৰ্না-ছ, fut. to be subdued, &c.

ळेंबाळेंबाळेंबाळेंबाचाळेंबाचा imperat. do thou subdue. एक्रेंद्रा or वालेंद्राभेवा ठै, a tool to grub up weeds with, a mattock.

Qਵੱਸਾਪੋ, a large mattock, a pick-axe. a spade.

QFI'B, a small one, a hoe.

Qहॅर धून्य, the iron of a mattock.

Qहराषु, the handle of ditto.

QEL-श्रिपाम्बंग्य, a digging with a mattock or spade.

Qहॅश्य, to turn out of one's way; to draw behind on the ground.

Qहें থা or নৰ্থাৰ, a train; part of a garment that drags behind on the ground.

QE OT QE O, ditto.

Qहें प्राप्त, adj. having a train, as a garment. Qहें प्राप्ते, adj. without a train.

Qहें व के ए, a robe or garment with a train.

origini, s. a turkey hen.

Qam, (in compos.) grinding.

보다'인명회, a mill, a water-mill.

Qরশ্ব, a grinding, reducing into powder; a weaving, making cloth.

Qরশ্বা, v. a. to grind, to weave.

Qवन'य'यें,) Qवन'स्टन्,) a grinder, a weaver.

Qवन'हेद, that does grind.

Qवन'यम'ब्रेन, is ground, &c.

Qत्रम्'यदैक'य, } is grinding, weaving.

Qরনা or Qরন থাই, pres. I grind, I weave.

মান্থা-নিন, pret. I have ground, &c.

মদনা-ছ, fut. to be woven.

র্মার্থন উল, imperat. let him grind, &c.

ষ্ঠাৰপাথৱন খম, to grind wheat, barley, &c.

भूम द्वारकाव्यक्षपर, to weave woollen, cotton, cloth.

Qवदाः दें, it is becoming, seeming, convenient, fit, decent.

भैप्या, it is unbecoming, &c.

दे भूर 'यूर, it becomes so.

Qas'u, a being pleased with, a liking.

Qत्राध्य, v. n. to be fit, meet, convenient, becoming, &c., to like, be pleased with.

থর্ব ম, থর্ব ম, steadfastness, resoluteness.

Qबद्धाव, adj. steadfast, resolute.

থ্যক্ষ, steadiness, constancy, certainty. মূদ্ধ, y

Qवद्यावनम्ब, ditto.

मे प्रविभागे, a constant, resolute man.

QAU'U, a quarrelling, brawling, disputing, fighting, &c.

Qह्मपाओं, a quarrel, contest, fight, dispute, debate.

ৰ থকা, a fighting with the mouth, a wordy war; a dispute, quarrel, contest.

থান থেৱা, a fighting with one's hand.

Qaप्पर, v. a. to fight, quarrel, contest, dispute.

Qव्रयायायें, a fighter, disputer.

Qau'u, an embracing, including.

QAN'UL, v. a. to embrace, comprise, include.

Qत्रम्भ'य, pret. embraced.

থুরপুন্দ, a passing away, a passing beyond.

Qagrai, v. n. to pass away (as time), to go beyond.

প্রথা-ক্রী, pret. is past, went beyond.

२८९ ५, adj. hard or hardened, solid.

ଦୁଧିକ୍ୟ, a dropping, falling in drops. ଥିକ୍ୟ:ଧ୍ୟ ପ୍ରଥିକ୍ୟ, ditto. Qপ্রশ্বাস্থ্য, v. n. to drop, to fall in drops. ব্রশ্বাস্থ্যক, pret. it fell in drops.

Qत्रैक्स प्राष्ट्रिप्र, v. a. to let fall in drops, to sprinkle.

মনিশ্যনি, pret. c. I have dropped, (or sprinkled.)

মনীনাত, fut. I shall let fall, &c.

A Qasus, is a term of abuse or blame.

Qর্থান্ম, v. n. to pervade, diffuse over; v. ন্যুদান্ম, v. a.

০৪ুম, adj. coarse, mean, not of a good quality. **০৪ুম, a gathering,** collecting, picking up.

ograt, v. a. to gather together, pick up, collect, select.

Qa'म्'भे, a gatherer.

Q34 or 34 (in compos.) as in A5 Q34 कु Q34, a gatherer of wood, grass, &c.

Qarès, that does collect.

Qद्वाया हेर, is gathered.

Q3'ସବିଶ'ଧ୍ୟ, } is gathering.

Q श्रा २ व्या १ वर्ग १ का प्रतास का प्रतास विकास विका

০ বুখামন্তম, pret. I have collected, &c.

সুধাতাশাঘ্যাত্য, gathered together from all, a collection, selected specimens.

Qव्राचराञ्च,) to be collected

Q3.AT.Q3I, Sut. I shall gather.

মন্ত্ৰান্ত, about to gather.

ব্রমাব্রমানীয়, imperat. do collect.

Q क्रन यादीर, s. denseness, thickness.

Qब्रुकार्य, } adj dense, thick, heavy.

भूम'मु'Qgष' प, a thick, close, dense, wool-

จาน'Qฐา'นั่, a thick or dense forest.

मनेर रत्रम मं, (a thick) or heavy sleep.

Q35.7, a drinking (in a general sense, or indefinitely).

235'यर, v. a. to drink.

Qब्रद'र्दे, I drink.

२८५ पं, a drinker.

२३५४'4, I drank, I have drunk.

Qgrयरपूर्रे, —— Qgri, }I shall drink.

Qব্রদাবপ্রদানীন, imperat. drink, let him drink.

Qg5'यर, v. a. to drink up.

Qব্রমামাণ্ট্র, pres. I do drink up.

মহন্দারী, pret. I have drunk up.

মন্ত্ৰদেশ, fut. I will drink up.

বস্তুদ', imperat. drink it all up entirely.

२३५ भूर, a drinking vessel.

Qব্লেম্বার, adj. potable, potulent, fit to be drunk.

Qবুদ'হ'ঽদ'ম্থ কৈ, potable water.

Qgr'3'Qह्नायर, to make or cause one to drink.

মন্ত্ৰত্ত কাৰ্ম, to make one drink the whole.

QG\'U, a tying, fastening together.

Q34'U, a collecting, gathering.

also बुना, as in भैद पश्चना स्थन, wood, grass, gatherer.

Qव्रवासव्वा, v. Qव्रासव्य.

र्वाप, a cutting.

इस-मूर-१२ मुप्प, a cutting into small pieces.

Qa्रम'यर, v. a. to cut into pieces.

Qव्यायें, I cut.

Qब्रुच प्राष्ट्रेर रें, I cut it, is cut by, &c.

Q अप'य'ये, a cutter, &c.

Q ब्रुप- छेद, that cuts ; a knife, hatchet.

२ अयः प्राष्ट्रेत, is cut by me, &c.

२९पः पृष्यः ५, राष्ट्राः, राष्ट्राः eutting.

থুবুঘাথুর্ম'ছে, pres. I cut into pieces.

वृत्राम्ह्य्य, pret. cut into pieces.

Qরুম্পুলেছম্পু, fut. to be cut into pieces. Qর্ঘ্ ইশাঘ্রুঘ, imperat. let it be cut, &c. प्रमाध, a covering, casting over.

वृज्ञाध्य, v. a. to cover, cast, spread over.

Qત્રુચ'મેં, I cover.

वृब्धायराष्ट्रेरार्दे, I cover it.

२वसायायं, a coverer.

Qव्याष्ट्रेर, that covers; a coverlet, a covering, a quilt.

থর্শ'মুম'ষ্ট্র, is covered, overcast.

वृत्रभामनेनाय,) is covering, overcasting.

Qमुमायमुमायमाष्ट्रेर, pres. I cover.

Qর্মথামন্তমন, pret. I have covered.

থ্ৰ্ম'গ্ৰামন্ত্ৰ's, fut. to be covered.

covered.

Qवुभराय, } part. adj. covered, overcast.

- পুরুত্বান, a smoking, a spreading wide as perfume.

থ্র্থাম্ম, v. n. to smoke, to spread wide. Qর্গিম,) a departing, commencing a jour-

Q축주자'식,) ney ; v. 원주지.

Qव्रेम्प्र, v. n. to depart, commence a journey.

Qबेद'य, the state of being lame, lameness.

Qব্র'ম্ম, v. n. to be lame, to go lame; adv lamely,

Qàr'à, he is lame.

Qarui, one going lame.

Qवेद'यर'Qद्धर'यर, to become lame.

Qवेद'यर'हेद'यर, v. a. to make lame.

Qવ્રેદ્ર'મેં, a cripple, lame person.

Qवेब्प, a drawing, attracting, forcing together.

Qवेब्राध्य, v. a. to draw, attract, force together, to make fast.

Qવેક્પ્યુપ્યે, a drawer, &c.

Qầa'gt, that does draw, attractive.

Qनेन'यम'25, is drawn.

Qब्रेमाधास, a thing superfluous; superfluity, remainder, residue

থ্ৰীম্ম'ম্ম, v. n. to take, seize, hold fast.

্থবৈষ্য প্রীম, s. a tailor's instrument for holding fast cloth, &c. in sewing, a thimble.

੨੧ੇਸ਼ਾਪਾਪਾ, v. a. to shut, comprise, cover, include ; v. Qaশঝ'্.

্র' হ**ইমখ**্ম, a vexing, fretting.

Qarq ईमराध्य, v. a. to vex, fret.

२वें २ईअअप्यायें, a vexer, fretter.

Qधेंनाय, a picking, plucking up.

Qল্লায়, v. a. to pick, pluck up; v. মন্ত্রাথ and ब्राम्बाध.

Qनुमा-बिमायहम, imperat. cover; let it be Qवन्यप्या, v. a. to take into one's hand, to

29ंब. य. a going out, issuing, being uttered.

२ वेंब प्र. e. n. to go out, issue, be uttered; v Q54'41, v. a.

वेंदार, pret. went, gone out, issued.

્રદ્રેમ પ્ર, v.n. to doubt, hesitate, to mistake, err.

੍ਰਬੱਸਾਬ, a scattering, spreading, diffusing.

वृत्राप्रा, v. a. to scatter, spread, disperse, diffuse.

वर्धेर प्राप्त, a scatterer.

Qài gt, that scatters.

Qक्षेर प्राष्ट्रेर, is scattered.

२वॅर प्वेंब प्र, } is scattering.

Qğı, pres. I scatter.

ਸਨੱਧ, pret. I scattered.

தந்த, fut. I shall or will scatter.

\imperat. scatter thou, let QÀII-ÀA, QĂI'TI'BN'ÂN, ∫ him scatter.

Qa'ı 'Qgr', libation.

Qबॅच्च, a declaring, confessing, confession.

aare, v. a. to declare, confess, not to hide.

Qर्माप्र, v a. to lick; v. यश्वाप. Qर्माञ्ज, a sort of pottage to be licked up. Qर्माप्, a being or becoming pure, clean.

ত্রশ্য, v. n. to become pure, clean; v. ন্নায়

बैस'यर'Qदना'यर, ditto.

Q55, (in compos.) a burial feast; meat or re-* 될 Q55, past; food distributed.
Q5직, (in compos.) a train.

QEL'Q54, a train, retinue.

Q'Z'Z'Q\U'. Sa, adj. having his train, retinue.

Q५एअ, s. a wing, a leaf of a flower, a vane, fan, paddle, in a machine or instrument.

Qব্যায়ৰ, } adj. having awing, &c.; winged.

एइय'वर्नेन, the quill of the wing, a wing.

एइपामाध्याप्र, to shake his wings.

Qद्यासानीयाया, to clap his wings.

२५ म. winged animals; birds, fowls.

Qइयाअ, a broad leaf.

Q্ব্যাঞ্চানু, adj. having a broad leaf.

Q্ব্যান্যান্তৰাট্টাঠ্ব্যান, pot-herbs with broad leaves.

Q্ব্যাম্ক্রায়, adj. hundred-leaved; s. name of a flower.

र्थे १ एइम, a leaf.

भूक १९६च, leaf of a tree.

ত্বৰ্থাপ্ৰত্ৰ্ম,) the side of any thing

মিথ্যমুখ, the side of a hill.

द्धमः २५ प्रम्, the side of the body.

२५ प्राप्त, at the side of.

০্ন্যুম্'য়, to the side of.

२५चर कर, from the side of.

 থ্ংশ প্লয়'থ'থ) হ'ম, a sinking into a swamp or dirt

——— গুঁদ'ৰ, part. pret. sunk into, &c.

Qरमाञ्च, a sort of reed, a sugar-cane.

ଦ୍ୟ ଅତ୍ୟର୍ଥ & q, a plantation of, &c. ରକ୍ଷୟ

्र १६सन्दर, }a choice, selection.

प्रभाम, }a choosing, selecting.

प्रमाध्य v a. to choose, select.

प्रमायायें, a chooser, selecter.

प्रम, pres I choose.

Qदसरा, pret 1 chose.

শ্ৰম্ – হু, ful. to be chosen.

प्रेमा-बैम, imperat. choose thou.

Qন্ধাত্রত্বিত্যা, v. c. to make or cause to choose, select.

থ্ থ'ম, a passing, going away.

স্ত্র'অ, a dying.

মুদ্দৰ স্থাপ হ হ ম, a being delivered from pain; dying, emancipation.

२ २ का अ, the very moment of death.

२५२ म्य., at the very time of death.

মৃত্যুক্তাত্ত্ব, a going off from a precept, dissenting, secession.

Buy vy, --- ditto from a law.

QহQ'ম্ম, r. n. to pass away, to go beyond, to die

Q5Q, pres. I go or pass.

25N, pret. I passed.

२६२ पर १ कुर, fut. I -hall pass.

२५२ पा श्रुप देन, imperat. let him go.

3ง 252 จะวัง to pass away time.

থ্যমান, a trembling, quaking, shuddering.

२८४८ प्राय्य, a shwidering much.

Qहेन्य एय Qर्रम्य, a shuddering with fear.

খ্রত্মাম, ditto with cold.

१६८ प्राच्या, v. n. to tremble, quake, shudder. Qइ.र.च.,ये, one that shudders. २६८ विक २५, dis quaking, shuddering. QTITIL'AT'UI, v. a. to shake, &c. ০১রামা. v. হথাম, s. stillness, quietness. osgrosq, a platter, a vessel. १६ मा-ध, the pret. of १६२ म, v. n. to pass away. &c. Q3W'4. Q=N-UQ.3N the preterite tense, past time. QTV&A, 25 40.01, the year past or years past. Q५४७ है, the month past. Qद्रश्विन, the day past. १६ अप्यार्थ, the late, the dead. १६४७ मा अं a female deceased. &c. $Q \in \mathbb{N}^{\vee} \widetilde{\mathcal{A}},$ m. f. ditto.₹, pron. this. ଦବିଂକି, ଦ୍ୱମ୍ୟାଦ୍ବିଂନ୍ଧାଦ୍ୱିଂନ୍ଧି, ଦ୍ୱିଂୟି, ଦ୍ୱିଂନ୍ଧ୍ୟି, ଦ୍ୱିଂୟକ, ଦ୍ୱିଂନ୍ଧିଂକ, Qदै'द्रवा, } pl. these. Qदे 'बेय' ष्ट्र'य, this namely, this videlicet. Qदैष्द्रपञ्चे, this and this. Q5'3,) adv. hither, to this place; here, at Q\$I, \ this place. १६, adv. here, at this place. 25.44, adv. hence, from this place. ০ই খ, dative, to this; adv. hither. 9इ प्रम, abl. from this; adv. hence. १६८८ वर्षे प्रताप्त adv. to such and such a place. or Q दैं'दद'Qदै'ऊ, ditto, hither. Q5-55-Q5-4, adv. at such and such a place. Qदै-दद'Qदै'इस, adv. from such and such a

place, hence.

Qदै'दद'य, to such and such a one. १६९६ पर grow such and such a one. 25'55'Q5'Q5, adj. of such and such a manner, &c. Qर्रे हैं, this and the last, for : प्रहेनार्हेनाप्रदेशद्राप्रहेनार्हेनाष्ट्रीय, this world and the world to come. Q = Q = BI - 31Q = BI . ሎ Qጜ፞፞፞፞Q፞፞፞፞፞፞፞ቜጜነ-ጟነQጜ፟፞፞፞፞፞፞፞፞ቜጜ, | adv. for this reason, **୧** ଦ୍ୱିଦ୍ୱି **ଛ୍ୟା - ୬** ହେ ଦ୍ୱି ଅନ୍ତି ହେ । cause, &c. therefore. Q\$Q' \$ AI-31Q\$'\$ A. २६ थूर, adv. so, on this manner. Q\rac{\chi_{\beta}^{\chi_{\beta}}}{\chi_{\chi_{\beta}}^{\chi_{\beta}}} \dip adj. such, of this manner. Qर्द क्षेर, adv. so much, so many. Qरे'य, of this place, sect, religion. Qदे'म्र, adv. than this. Qर्'प्रशंके, greater than this. Qহী'শ্ৰথ' মুদ্ৰ, more than this. 25दम्, a spreading on the ground ; s. a mat, mattress, a thing spread on the ground. Qਵੰਨਾਸ਼, v. a. to spread on the ground. वृद्देदायायां, a spreader. वर्देद केंद्र, that spreads. २६८ मा हेर, is spread. २६८ प्रवेश्य, } is spreading. ९६८, pres I spread. ਧਨਿਤਾ, pret. I have spread. គ្មនិន្ត, fut. I shall or will spread. ଶିଦ୍ୟପିଦ୍ରବିମାଣିଦ୍ୟାଧିନ, imperat. spread thou. Qदेशां प्रेश, with or by this. Qናላ' ይፍ', adv. with this too, by this too. 25'55, a place of congregation. 23'4, a gathering, going together, an assembling.

Q3'QI, v. n. to gather together, to assem-

QL, pres. I go (to the place of congregation).

ble; v. মৃষ্ণুম, v. a.

QN, prel. I went, &c.

२५ प्राप्त श्रुप्त, fut. I shall go, &c.

२३ पा हा हैन, imperat. let them go, &c.

23'BS, any real or fancied thing; a notion. idea; a composition, frame, fabric, structure; workmanship.

Q3: छेर के खद पे, the aggregate of notions or of compound things.

Q3'QF, s. noise, clamour.

Q3'Q4'-34, adj. noisy, clamorous.

Q3'नेंद',) a bustle, great stir.

Q3'Q鱼啊, a tumult, riot, uproar.

Q3'वेग, s. sense, notion, knowledge, an image, idea, thought.

Q3'취장'각도, v. u. to represent in the mind. to be in one's senses.

Q3'ÀV'हेर'यर, v. a. to think, imagine, represent.

Q3' ਐਪਾ ਐ' ਡ, must not be thought.

Qद्र'Àष'भेर'य, adi. senseless, inconceivable.

Q3'AN'HI'NG'U, to recover from fainting.

a sitting, being, existing, a being there.

235 या, v. n. to be, to sit, to exist, to be there.

Qহ্রশন্ত তুর্বাধ্য, to make one sit down.

osara, he sits, exists, he is there.

ozarਪਾਪ, a sitter, one existing, being.

03म्याय, ditto.

२ २ इन विक २ २ इन् ों is sitting, existing.

Qद्धना का , one's sitting or dwelling place.

থুবুশাল্ম, is there, is he there ?

Qर्ब, there is, he is there.

is there or not?

भै । Qद्वन, there is not

M'Q 3両、who is there?

ጣ5'Q3ጣ, which is there?

ঠ'Qহ্ৰন, what is there }

ম্মা or মান্ত' হৈছে, where is it?

QLIQSA, here is it, or it is here.

देर 'Qउन, there is it, or it is there.

235'4, a bowing, inclining one's self.

255'UI, v. n. to bow down, incline one's

Q35, pres. I bow down.

२३५'या'२छूर, fut. I shall or will bow.

३५. भ, pret. I bowed; it is bent.

ጟናነጟና ኔጣ, imperat. let him bow.

235.4, a bowing, inclining one's self.

235 U. n. to bow, incline one's self, to prostrate, cast himself at the feet of another, to bow before one.

प्राविद्याप्र प्रदूर ध्रम, to bow down before onc.

२३५ प्राप्त, one that bows down.

Q35, pres. I bow down.

TIS, pret. I have bowed down.

মান্তৰ, fut. I shall bow down.

প্রমান্ত্রমার, imperat. let him bow down.

Q3502, s. will, desire, cagerness, a wishing. desiring.

254'या, e. a. to wish, desire, desire earnestly.

૦૬ કરવાયો, a wisher.

२ दुव्य, s. an assembly, council; arrangement.

Qद्रुवासाब्द्राया, to take counsel together, to make arrangement for.

Qद्रक्'हिंद, Qद्रक्'श्राह्मद्र', } a senate house.

Qद्रवाञ 'Qद्रव, े all sort of.

Qર્ગાગમાં સેવ્યુગ, whether there be or not : વિડાયમાં, મામાં to be fatigued, wearied; v. દ્રાયપ; part. adj. fatigued, wearied.

२३अ॰६, s. concord, agreement, peace.

Q3अ'य'हेर्'यर, to make peace with.

ogaruz, v. n. to agree with, to be in concord; v. सभूभायर, v. a.

وعير, a trotting.

QZITI, v. n. to trot.

२३८ चेद, that trots, trotting

२३८ २३८ २वें प्र., to go at a continual trot or amble.

२३४ २ चेंग, an ambling gait or walk.

२३४ वैद रेंद या, to come trotting.

Qহ্বস্থা, a taming, breaking, subduing, disciplining, educating; name of part of the Кан-GYUR, treating of discipline and education.

osara रे के भेर, part of the Kin-Grun.

Qद्रुष्ट्रप्र, v. a. to break, tame, subdue, discipline, educate, teach, instruct

25वाच यें, a breaker, discipliner, subduer.

QZQrès, that subducs.

२५७ प्राचेत, is subdued, disciplined.

Q दुश्च म वैक थ,) is subduing, disciplining.

Q3Q, pres I subdue.

মন্ত্ৰ, pret. I subdued.

নাহ্ৰথ, fut. I shall subdue.

দু বাদু বা এন, imperat. subdue thou.

25एप, pret. of २५.प, v. n. to gather together.

Q34प,] a gathering together of bile,

Q3,√35, ∫ phlegm, and wind, in the body, a gathering together of bad humours.

QZN'EN, a compound; adj. compounded.

Q3অ'শ'ছম, adj. uncompounded, simple.

Qক্তম্ভূম্ ন্দ্ৰাম, the compound is not perpetual.

Qद्वराध्यायम् स्वर्थनः क्षेत्रः हेर् subject to decomposition.

Qदेवप्राय, a lifting, raising, holding up, a weighing.

Qইশ্ব্যু, v. a. to lift, raise, hold up, weigh.

Qेन्यप्यं, a lifter, &c. up.

Qनेन्य हेर, that lifts up.

२६वरायमञ्जू, is holden up.

Qইন্সথ অবীধায়, } is lifting or holding up.

Qदेनस्प्र,Q ह्या, fut. will lift up.

Qदेन्स, pres. I weigh.

মট্নথ, pret. I weighed.

ন্ত্ৰ, fut. I shall weigh.

রলারনা উন, imperat. weigh thou.

Qইল্ডা্ট্রের, a bushel by weight, or weighed. ক্র্যান্ট্রের, a bushel by measure, or measured.

২ইন্স, a going, a going away, departure.

२६६ म., υ n. to go, to go away; v. २६६ म. २६६ म.

QET, pres. I go.

ξt, pret. I went.

२३८'यर'२ प्रा, fut. 1 shall go.

देदगदेद बैनादेद य मेन, imperal go thou.

१६८७, a following from behind, a carrying.

२६५१४६, v. a. to follow from behind, to carry, convey, conduct, lead, take with.

Qदेद'य'र्ये, a conveyer.

Qदेद'ष्ट्रेद, that conveys.

२६६१५४१ हेर, is conveyed.

परेद'सवैक'य, } परेद'क्षैक'पडका, }

Qदेद, pres. I convey.

35, pret. I conveyed.

व्हेर्यम् वर्षे, fut. I shall convey.

देदादेद 8व, imperat. carry thou.

२६चग्र-थ, a casting, throwing, uttering, founding, &c.

Qदेष्यप्य, v. a. to cast, throw, utter, found, establish.

Γ

अभागें अपदेशका प्राप्त to sow seed, to sow. सं'र्देष्यप्र, to bite with the teeth. নুষ্ঠান্ত্রন্থান্ত, to supplicate, beg, pray. พัส ซส, —— to pray. 24, ___ to answer. BIN, -- to cast lots. दबॅब्प्, — to found a monastery. নুর্ক্রপ্রকাদের, — to found or establish a college, academy, university. ९२ेपरायायं, } a caster, founder. Qदेयश्रहेद, that casts. Qदेयस'यूर'ब्रेर, is east or thrown. Qदेयश प्रति । (१) is casting, &c. Qदेयुषाय्या २ च्या, fut. will cast. Qदेष्ण, pres. I cast, &c. ঘ্ৰদ্ৰ, pret. I have cast. 555, fut. I shall cast. প্রবার্ত্তম ইন, imperat. cast thou. प्रेंप,) a saying, repeating, replying, sending क्रे.प, answer to; reply, answer. QS'AI, v. a. to say, repeat, answer to. 25'A, a sort of fine horse. Qदें थेंद, v. बदें रुक. otan, a suffix of either, षाप्राथ (७ 🚉 or थ.) प्रेम्बर इन, adj. having a suffix, as a letter. व्हेन्याय, a tying, binding, fastening. 2दें क्रम्प्या, v. a. to tie, bind, fasten. र्देष्ट्रेम्ब्राध्य, to give a name, to christen. ্রাপ্তইন্স্থাম, to put or fix on ornaments. व्रमायाप्रदेमसाया, to tie a rope, &c. २६ँकसप्यायें, } a binder, fastener. এইশ্ৰথ টুব, that binds. एदेनसःयम्ब्रेद, is bound. হ^{*} বাৰ্য অধিক যে, } is binding.

Qदेन्य प्राप्ट क्रूर, fut. will tie, bind. Qर्नाम, pres. I bind. মন্ত্ৰ, pret. I have bound. শ্বন্ধ, fut. I shall bind. র্ম্পার্শ্রম্প্রম্, imperat. bind thou. 25ॅड म, a going, &c. 2रॅंट'या, v. n. to go, march ; v. 2रेट्य. QŠŠ'ęs, that does walk. Qरॅद्रयम्बेद, is gone, they go. **२२ विकास १३ प्रताम** Q35, pres. 1 go. ζς, pret. I went. २६८ पा १००१, fut. I shall go. देंदगरेंद्र बेबा or देंद्र नेन, imperat. go thou. 255'4, s. wish, desire, inclination, a wishing, &c. Qरॅर'य'शेष, the arising of a wish, inclination. Q55'Q54, earnest desire, desire, wish. Qर्द्रप्य देव,] adj. cager, ardent, desirous, wishful. ९६६'ओर,] adj. having no inclination, wish 255'99.) to. Qis'& Day, & cupidity. lust. Qर्देद'कव्यर'दद'भूक'य,) adj. lu-tful, having, or full of, unlawful de-Qदेंद'यर, v. a. to wish, desire, long for. 255'5, I wish, &c. QTTUY, a wisher. Qदेर्प्य श्चेर्प्य, the exercise of lust, coitus. ९६ॅ६ किस ए, the region of cupidity. ९६५ परे थ.) the god of love, cupidity, or २३५ भू, Just; Cupido. २६८ अदे अदान्त्र, other names or epithets of Cupid.

্বত্ মই অংশ্ the husband of Lætitia, (of merriment.) अभेन न क क , having his bow of flowers. अ नेवा अ५० अ, having his arrow of flowers. र्थेद'व्यर'श्रेस, mind-born. ર્થેર જાવવ, that lies in the mind. প্রত্যালন্দ, that dwells in the heart রমথ্য-হন্ত্রথ, all-subduing. अद्रुप्य, the five-arrowed. that intoxicates, makes mad, fool. মুল্টের, that makes burn. ਸ਼ੇਕਾਏਤ, that makes dry, lean. শ্ৰুত্ব, that makes old. ব্ৰহণ্ট্ৰ, that makes glad. Qहैन्र हेर, that terrifies. निर्भेद 'श्रेद, that kills. यदे एहं अन्य, that takes away happiness. ব্রাথ্যমণ্ট্রা, the prince of supreme · joy. ९६५ एहरे पार्स, the all-bestowing cow, or the cow of plenty; S. Kamadhénu. Q\$\\4'4, २२, }an ejecting, expelling; uttering. किनेंबा for Qर्बन्य, an uttering, repeating, repetition. ত্ৰ'ম্বৰ, an uttering, repeating, rehearing য়াঁশ থেইৰ, reading with a loud voice. ९६५ प्रमा, v. a. to utter, eject, expel, banish; to cat and drink ; v. Qarul, v. n. ९रॅक'य'ये, an utterer. Qदें के हेद, that utters. ९५४ प्राप्तेर, is uttered. २देन सङ्गेन य, २देन क्षेत्र २३म,) २५४५४८१<u>८</u>६, fut. will utter. Qदेंब, pres. 1 utter or eject, মুদ্ধ, pret. I uttered, ejected.

बाइ ब, fut. I shall utter.

२५ँम ए. n. to meet, or come together. Qરેંશ્વન્ય, ક. importance, business, occupation. २६ॅम पा२६ॅमराप, a measure of four cubits, a fathom. QXN'AS', one fathom. ९इॅझ दें, two fathoms. Qইশ'মত্র, ten fathoms. এই ম'ভীৰ' এছঅ'ব্ৰং, to measure with a fathom. Չইশথাপ্রাম্করপাম্ম, measured in fathoms. ९६ँमण or ९६ँम, the space between the two feet -tretched out, the privy parts. < 그때 및. Q도회사인 및. } the hair on the privy part. एर्स्सराञ्चारवर्षेमाध्य, to pluck or pull out the hair of, &c. **२६ॅमराश्चान**बरासा, QANUL, to shave the hair of ditto. ---- Q \$ A . UI. Qर्सरण्डल,) a small piece of cotton cloth fo cover the privy parts. SI'IN. Qरॅअयप्य, an advising, counselling Qनेंगराध्य, v. a. to advise, counsel, impart. २इंस्फ्'यायें, an adviser. Qर्नेसराबेद, that does advise. Qtan'ur'et, is advised. Qदेंबर, pres. I advise. শ্রহাম, pret. I advised. काइस, fut. I shall advise. २६ॅमराप्राष्ट्रीयान्त्रेता,} imperat. do advise. २६ँम-प्,) a casting off, rejecting, not taking. प्रायम, v. a. to cast off, reject, not to take; to curse; to pace. नॅम पार्देराया, to pace, to walk. दर्भेर्'य'२र्देर'यर, to curse. Qरॅप्रपंभं, a rejecter, putter. Qदेंद्र होद, that casts off.

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Qद्रान्त्राकृर, is put off, is rejected.

QXI, pres. 1 reject.

दॅश-ब्रेंब, pret. I rejected.

ζ11-p, fut. to be rejected.

Qद्रायाप्टा, fut. I shall reject.

Qरॅर'यर'वैशा-मैन, imperat. let him reject.

Qर्रा बिन, } ditto, cast off, do not cast away

Qइ.च, अर्ड्डद्रश्राम्,} adj. like, similar, equal, even.

Qइ'मईदर, ditto, equal, like.

Qइ'अनुम, ditto, equal, level, even.

Q5'Q5, adj. like, very like.

Qহ'মা-প্র, s. equality, likeness, similitude, similarity, resemblance.

QSQ, it is like, equal, similar.

Qइ'य'थेब'यर, to be like, similar, &c.

N'Q5, an image, a portrait.

\$'Q5, of what sort.

Q5'Q5, of this sort, such.

दे 'Qइ, of that sort.

है. Qइ.च, \ correl. of what sort, of that sort, इ. Qइ.च, \ a., so.

है प्रामाधी प्रभावस्था हुस । has the work has प्रभा हु । प्राहेम प्राप्त प्रहुर, been, so shall be the fruit.

२६६४ पा, v. २१६४ प, satisfied, replete.

२६५ था. v. २१५ थ, rubbing, fretting.

Qংৰাখ্য, v. Qছৰাখ, vying, contending.

Qरञ्ज्य, the state of being rent, unfolded.

Qংস্থাম, v. n. to be reut, unfolded; v. a. to shun, escape by stratagem.

Qर्भा, v. Qर्भेग्प, a writing.

Q्रेप, an asking, questioning.

Qेप्पर, v. a. to ask, take information from.

Qੀ'ਧ'ਪੇ, an asker.

QŞ'Ər, that asks.

Qै:प्राक्टें, is asked.

Q5'प वैक'य, is asking.

एडे'थीन'एडम, asking.

Q\$, pres. I ask.

\$N, pret. I asked.

२६ प्र १ वृद्ध, fut. I shall ask.

Qই'মা'ট্রা'নিন, imperat. ask thou, let him ইমানিন, ask.

থই্ব'ম, }a deceiving, deluding ; v. থম্ব্ব'ম.

२६५ थर, v. a. to deceive, delude, impose on.

Qदेद'य'यं, a deceiver.

एईद'हेद, that does deceive.

Qदेद'यर'हेद, is deceived.

Q\$5, pres. I deceive.

इदिए or एईदा-बैंब, pret. I deceived.

Qद्वाप्राप्याप्या, fut. I shall deceive.

Q\$ጜጜ፟፟፟፟፟ጝ, imperat. deceive thou.

Qद्देम'यर, v. a. to distribute, to give to each; v. Qद्देम'यर.

Qংগিবেম, v. n. to fall, roll down, to turn, (about its axis;) v. ০ এগিবেম.

Qইপ্র'ম্ম, v. a. to turn round, to twist, wreathe; v. প্রথ'ম্ম.

থ্ৰু'ব, a digging, making a hole; a fretting; v. থ্ৰু'ব.

দ্রু-দ্বুত্বু-ম, the making or digging a hole.

ঠ্ৰদথেমু'ব, a fretting, vexing.

প্লহ'ত্হ্ব'ব, the digging of a pond.

ন্ধিৰ য, --- ditto of a well.

Q5. U. v. a. to dig, make a hole; to vex, tret

Qठ्र'य'थें, a digger.

Qतु'क्टेर, that dig-, a shovel.

०इ.चर.हेर, dug, is dug.

Q5 प्रवेश रः, } is digging.

Q¸, pres. I dig.

QANIAN, pret. I dug.

२५ पर २३ मा श्री dig.

5'9, part. fut. to be dug.

হুমা-শ্রন, Qহুম্ম-শ্রম-শ্রম-শ্রন,

Q5्र'य, a rubbing, filing, polishing.

२५५ ए. a. to rub, file, make smooth.

v. २३५ र, to draw, drag, pull along by force.

স্থান প্রত্যুদ্ধর, to rub, file iron.

45', --- to rub wood, &c.

প্রথাথম, to rub the body.

শ্বন যান্ত্ৰীকাৰ্ড্ৰুব্বেম, to rub the foot with a tile.

ਮੌ'Q5੍ਹ੍ਹ੍ਰਪ੍ਰਸ, to drag a dead body.

९६५ ययें, a rubber, dragger.

Q55'gs, that rubs; a file.

२५८ प्राप्त हेर, is rubbed, dragged.

Q5, pres. I rub.

হুদা শ্বীৰ, pret. I rubbed.

२५५'यम'२ च्रम, fut. I shall rub.

55'e, part. fut. to be rubbed.

চুহাহুহ'ইন, imperat. rub thou.

Qरुष'या, v. a. to sew, stitch, join together.

Q5্রাম, the state of being rotten, putrid, raneid, stinking; putridity.

v. ১৭শ্ব, caten away, wasted, diminished.

হ্ব'ম, }adj. rotten, putrid, stinking.

(९६, श्रु. १५६, an evil spirit, a devil, a ghost.

Qदे'र्थे, a male devil.

Qदे'ऑ, a female devil.

Qदे ब्रु, a young evil spirit or devil, an imp.

Qइं'प' मर्देर य, mischief done by an evil spirit.

Qद्वे प्रज्ञाय, the entering of an evil spirit into one.

Qरे कुन्य पा, one occupied by an evil spirit.

Qरे ब्रेंद्र प्र, the expelling of an evil spirit.

Qই'Q3অ'ম, a subduing or conquering of an evil spirit.

Q참 취취,) a bug, a disagreeable insect found 3가,) in beds.

२इं'या-वैद, the state of being mixed, mingled.

Qइे'स्र, adv. jointly, mixedly.

Qदे पर हेद्य, v. a. to unite, mix, mingle.

Qदे'यर'Qह्नर'यर, v. n. to be mixed, mingled.

Qदेशप, part. adj. mixed, mingled.

Qदेव'स, } a mixed thing, a mixture, a mix-

श्रेक्षा । a shaving with a razor.

Qेन्या, v. a. to shave with a razor.

N'Q축찌'니고, to shave the hair of the head.

यद, --- to shave or cut a fleece.

ਝੋਨ੍ਾਪ, --- ditto the hair of a yak.

२६वास्पर्धः } a shaver, a barber.

प्रेम्'क्रेर, that shaves, a razor.

Q्रेन'यम'वेर, is shaved.

Q A, pres I shave.

ইশুঝা or বৃশ্বঝ, pret. I shaved.

2९४ म. } a mixture, a mixed thing, a mixed ু Q ংশ্যা, ∮ dialect.

२६ेंबप्य, a drawing, conducting, bringing, governing, inviting.

v. 35'4, ditto.

Qदेव प्र. v. a. to draw, bring, conduct, govern, invite.

Qदेव यं यें, a drawer, &c.

Q34'25, that draws.

२६ व प्राप्त हेर, is conducted, &c.

Q34, pres. 1 draw; I invite.

Qदेव श्रीका or इदक, pret. I drew; I invited.

२३ के प्राप्त प्रमा or इडा-ए, fut. I shall draw, &c.

ਤੌਂ ਵਾਸ਼ or ਤੇ ਵਾਚਾ ਸੈਕ, } Qੜ੍ਹੇਵਾਧ ਸਾਊਚਾ ਸੈਕ, } (ਫ਼ੌਵਾਧ ਸਾਊਚਾ ਸੈਕ, }

भुक् २ देव प्रा. to invite, call.

२६५ म, a sliding, gliding, slipping.

Q'ζ', v. n. to slide, glide, slip, commit a small fault.

२६५ यथं, a slider, &c.

एदेद'हेद, that slides.

Qदेष'य, adj. mixed, mingled, mongrel.

55'Qપેં'Qદેશ'ય, a mongrel breed, in animals.

Qदेश्य, a mixed, mingled thing, a mixed dialect.

QÌW'N, it is mixed, &c.

९६४ धर, adv. mixtly, mixedly.

२३४'५४'Q@L'प्र, v. n. to be mixed.

Qदेश'यर'ष्टेर'यर, v. a. to mix, mingle.

Qধ্বাধ, an arising, lifting up one's self; rearing, kicking, plunging, throwing his rider, as a horse.

্থান্ম, to arise, lift one's self up; to throw his rider, as a horse.

Qধ্বন্ধ, part. adj. arisen, eminent, excellent, high.

Qধন্ধ'য়ম, adv. eminently, excellently, highly.

Qশ্বন্ধ ন, arisen, is eminent, high.

প্রশাস্থান্, one that is arisen; the emancipated.

থ্যস্থা, a title of honour, for the male saints, and men of genius and learning.

ত্রশ্বস্থান, do. for those of a female character.

Qধন্মশুৰ, (in a physical sense) an elevated country, a high land; (in a moral sense,) the country where the Buddhas have appeared and lived; India, or central India.

ছেন্থ্য থ্যবাধ্য ম, especially eminent, high.

থ্যদান্ম, a spindle, a little spindle; v. খদা থ্যদার্থ, the whirl of a spindle, a wheel, the spindle of a wheel, &c.

থেম'ম, a shooting, throwing, casting, ejaculating.

থ্বন'ম্ম, v. a. to-hoot out, throw, ejaculate; v. থ্যক্ষয়.

মন্ত তথ্ব বা, to shoot an arrow.

শর্কাক ত্থান আম, ditto a warlike instrument.

থেব', the summit, top of, &c.; adj. high; s. height, altitude.

ন'থেদ', a model, pattern.

ব্ৰিং থ্ৰদ, a high stool or the height of a stool. শুৰুষ থ্ৰদ, the altitude of heaven.

থ্ৰদম, s. height, altitude.

२४५४ मु, alv. in height.

থ্যৰ, long, narrow, hanging pieces of silk খ্ৰ, cloth, &c.

ত্বসংঘ, a losing, not gaining, the state of being defeated; loss, defeat.

্বস্থান, v. n. to lose, to be defeated, to suffer loss.

Qध्यायायं, a loser.

খন'য়, jone that is defeated.

भै रुषम मने र ये, an invincible patron.

२४अ'यर हेर्'यर, v. a. to overcome, defeat.

হয়ে a springing, rising, the state of being raised, promoted.

o्या पा, v. n. to spring, rise, be raised, promoted.

শ্লুপ্রত্রা, the pulse beats.

QUL'T'U, a springer, riser.

০্যাণ্ট্র, that does spring, risc.

Qधाःचाःक्रेर, is raised, promoted.

२ष्टा, (in compos.) a board, plank.

ਜ਼ੁੱ-Qਪ੍ਰਸ਼, the board or plank of a door.

থ্যাৰ, an incision.

Qধ্যানাহৰ, adj. having incisions.

Qধারাষ্ট্রাধার, v. a. to make incisions on, to cut.

Qশ্বন্ধ, v. n. to be ruined, to become insolvent, to be indigent.

Q궣<'각조, v. a. to put off'; v. Q૩<'각조.

Q및L'찍L, v. n. to fly (as a bird).

Q딜L'먹고, v. a. to cover, to cast or spread over.

인정보'찍고, v. 취취ς·각고, }to make soft, to rub together.

Qধ্বামা, v. a. to repel, drive back, to toss off. Qध्रुव पं भें, } a driver back, repeller. ০খ্রপ্রাষ্ট্র, that drives back, repulsive. ০খ্রতামাইন, is driven back, is repetted. ୧୫୯୮ଅବିଶ୍ୟ, ' Qমুথ, pres. I repel. শ্রথা-প্রী, pret. I repelled. Qধ্রথ'ন্ম'ওভূম, fut. I shall repel শ্বথা or শ্বথাৰ্থন, imperat repel thou. a prefix, a letter prefixed. ପ୍ରଥ୍ୟସଂଧିମ. ∫ Qদ্রথাইৰ, adj. having a prefix. Qश्वयाभेषा-रुक, adj. having no prefix. Qथेव य, a shooting, throwing, casting, &c. Qथेक धर, v. a. to shoot, throw, cast, ejacu-. Qথৈৰ মৃত্যু,) Qথৈৰ মৃত্ৰু,) a shooter, archer, ejaculator. Qर्थेक हेर, that shoots. Qथेक'यम'हेर, is thrown, cast. থেষ্ট্রমূর্বিয়ে,) থেষ্ট্রমূর্বিয়ের Qधेन, pres. I shoot. Q서도자, prel. I shot. २४५, fut. I shall shoot. र्थेदगु or र्थेद विन, imperat. shoot thou. থথাৰ, an increasing, augmentation. Qধীঅ'ম্ম, v. n. to increase, augment; v. 현역'직도, v. a. ଦଧ୍ୟଫ'ସ୍, }it increases. Qधेषा हेर, that does increase; adj. increasing. Qঐঅ'মুম'টুন, it is augmented. থথায়ৰ্পিয়ে, }is increasing. থবা or খব'ম্ম'ছুম, pret. it increased.

Qधेवायर Q g I, ful. it will increase. থেম, a shifting, changing of place, migrat-শ্ৰহ্ম হয় হয় a migrating from one place. ঠি ওর্থান, a shifting of life, transmigration. Qशेंप्र, v. n. to shift, change, transmigrate; v. N. u. a. १थें पार्थ, one migrating. १र्थे हेर, that does migrate, remove. Qथें प्राष्ट्रेर, is removed, they migrate. Q\, pres. I shift. Qu'v. pret. I shifted. २थें पर २० इ. fut. I shall shift. imperat. shift thou. ठस्र.चर.छर.द्रुध Qथॅन य, a striking, hurting. २४ॅवप्टर, v. a. to strike, hurt, touch. an exercise or sport with arrows; अ५२ भेर, । v. २थेव य. १थेंद्र भ, the place of such exercise. Qर्देद अष्ट्र, one skilful in shooting arrows. 22(54,) s. the fundament, hinder part, pos-ላ ਧ, ∫ teriors. QKKN'U. s. indigence, want, poverty; v. भेंद्रश्राम, ्रे adj. indigent, poor. Qर्येदस्या, v. n. to be indigent, to want. Qર્થેરપ્યા, to be able, to dare. Qgifor n's,) s. rebuke, abuse. ০খ্ৰ, a rebuking, chiding, upbraiding. २४ प्राप्त, v. a. to rebuke, chide, &c. **०५**'च'धँ, रेa rebuker. Qধ্র'ট্র, one chiding, abusing. ત્રુક્ષ્માય, a sweeping, making clean. 병희'ጚ고'인병희'식, ditto.

Qың-ці, v. a. to sweep, make clean.

Qध्रहायायें, a sweeper.

Qद्धम'ष्ट्रेर, that does sweep; a besom, broom. Q४माध्याकेर, is swept.

Q85'고, a hanging down.

মন্ট'Qধ্ব্ৰদ'ম, the hanging down of one's head

Q월드'직고, r. n. to hang down; v. 필드'직, v. a.

Quarul, v. n. to go astray, to be lost, to be mingled among.

Qध्राप्र, e. a. to display, exhibit, show, to raise, rouse, excite, to hoist up; v. Q&I' ∇ I, v n.

२४८, s. colours, standard, banner.

Qyr.ซุ.น์, a displayer, shower, showman.

aux'म्पेद', an enticing, alluring behaviour.

Qyı'न्येद'ग्रेद'या, to show or make an alluring figure.

Qধ্রুমান্স্মান হর, adj. enticing, alluring.

Qğıqı, (v. a. to fan, sift, strain, turn.

Qষ্ট্ৰ'ম, }a species of cony or hare.

Qૹ૾ૺ ዄጚ, the hole in which it resides.

Qश्चेत्र, s. lateness, time far spent, a tarrying.

Qधे प्रा, adv. late; v. n. to be belated.

Q월'먹고'Q질고'먹고, v. n. to be belated.

Qર્જીન્સ, late, time far spent.

Qક્રેમ્પ્ય, part. adj. belated, retarded.

QBN UI DI'U, one belated, belated.

Qध्रेस्रायमध्ये Qश्रम, will not be belated.

୧୫ୁ.ଯ, 불'적, 오육도'식, }a wiping off, blotting out,

Qध्राप्त,) v. a. to wipe off, blot out; v.

এই'মথ, a piece of linen to wipe with.

વન વર્ષે, a napkin, a handkerchief.

२ थ्रेंद्र थ, v. २ थ्रेंच, }a wiping.

्रमुन्य, }a mistaking.

Q설타니, v. a. to mistake, misconceive, err,

역사'인물씨'리고, to mistake a way or road.

Qध्नापापे, a mistaker, a blunderer.

२४८'या, v. n. to rise up, to be diffused.

Qৡ'অ, a going like a serpent, creeping.

Qy TI, v. n. to crawl, creep, go slowly.

Quì, he, it, &c. crawls.

Qश्चे प्रायं, a creeper.

Qक्षे हेर, that does creep, creeping.

Qक्वें 'थेक 'Qद्रम, } is creeping, crawling.

Qy'चे, m.) one that crawls, having no feet, Qશ્રું'મેં, f. f a cripple.

Qक्षे'में र 'Q शें पर, to crawl or creep on his body or fundament.

જેં વર્ષે, a kind of scrpent; serpents in general.

क्रे एष्ट्रे के इ.प., a fancied mischievous monster; a large serpent; S. Mahoraga.

Qद्वं प, the state of swimming on the surface, floating.

Qu'AL, v. n. to swim on the surface

Qष्ट्रं प्राप्ते, a swimmer on ditto.

Qğ'gt, adj. swimming on ditto.

Qक्षुं प्रवेश्य, } is swimming on, &c.

Qy'AL'QDL, fut. will swim on, &c.

Qधुँक'अ, a harlot, whore, strumpet.

Qਬੁੱਕ ਕ' ਦੇ ਪ੍ਰਾਪ, who redom, for nication, adultery.

থ্য'ম, a kicking, a beating or striking with the hand or foot, (as a beast.)

Q싴'직고, v. a. to kick, strike with the foot.

থ্যবাধ, an envying, envy, jealousy.

Q설찍'식고, v. a. to envy.

Q얼찍'식, v. Q얼'찍, a Licking, &c.

०४प'यर, v. ०४'यर.

Qধ্বান, a separating, putting asunder.

পুর্বাদ্ম, v. a. to separate, divide, put asunder; v. থ্রবাদ্ম, v. n.

Qयुवाचायं, one that separates.

Qধ্রাষ্ট্র, that separates, divides.

Qयुवाचर हेर, is separated.

ପ୍ୟସ'ଞିକ'एडब,) ପ୍ୟସ'ସର୍ଶିକ'य,)

থুব, pres. I separate or divide.

শ্র্থা-রীন, pret I separated.

ম্বুপ, fut. I shall separate.

দ্বব্যা-ৰীন, imperat. separate thou.

eent; s. any thing put aside for immediate use.

२४२ अ.र.) adv commonly, regularly, imme-

০থুবার, ∫ diately, suddenly

পুরু হেন্দ্রীয়, a thing often used, or a thing put aside to be used immediately when required; a manual of common use.

Qধুথান্ধ, the common or vulgar dialect.

০্যুস্মান্ত, adv. in vulgar dialect.

পুষ্ধা-য়, pret. of ওপ্র'ম, s. a kick, a stroke. ক্ষত্ত্ব্ব, a stroke made with the foot, a kick এক্-ওপ্রব, a stroke with the hand, a blow.

Qक्रै Qयुष, s agony.

Q\$ Qধ্বশ প্রথম, to be in agony.

Qথ্রীয়, a subtracting, diminishing

Q합니다, v. a. to subtract, diminish, make less; v. Q합니다, v. n.

Qक्षेप्यं, a subtractor, &c.

Qक्षेच्छेर, that makes less.

Qধ্বীম্ম ষ্টুই, is made less.

ଦ୍ୱି ଅବିଦ୍ୟୁ jis subtracting.

Qवे पा Q हा, fut. will make less, diminish.

·રાધ્રે, pres. I diminish or subtract.

শ্বীশাশ্বী-প্লী, pret. I diminished.

ম্ম, fut. I shall diminish.

ঘার্থ্য'নিল,) imperat. subtract thou, let 및 기교도 원자'নিল, ∫ him diminish it.

তথ্বীশ্বাম, v. n to palpitate, beat as the heart, to flutter.

Qত্বীৰ য, a sending of intelligence.

Q ব্রিশ্যম, v. a. to send or give intelligence, to let know.

एश्वेन, ्रेड. intelligence, notice, message, bu-र भ्वेन, र्रेड sinces.

Qधेक्'य, a messenger.

Qত্বীশ্রাম, s. business, commission.

থ ীক অম্যু, a commissioner, deputy.

Qধ্রণথম্প অন্তর্মান্ত fulfil a commission.

Qব্রন'স্ক্রম'ম, a sending of intelligence.

Qত্বীৰ স্থীন আ, ditto, an ordering, commanding

Qञ्चैन प्रक्षेराय, a conveying of intelligence, &c. carrying of a public dispatch.

Qप्रेम श्वें राय, the delivering of a dispatch or intelligence.

प्रीव ऐंदाय, the state of being delivered, or arrived; a dispatch, letter, &c.

Qीक थोना or ध्रेक थोन, an epistle, letter.

Q देव-२, an answer to a dispatch, letter

रुषु'मा षु'म, an earthen vessel.

র্ধুশ্ম, a scratching, rubbing one's self.

र्युक्षपर, v. a to scratch, rab, &c. one's self; v. धुक्षप.

হ্ৰুথাম,) a miraculous change or turn, il-১৯০হৰু য়. ∫ lusion.

र्के रियुच, an exhibition of illusory shews or miracles.

ধূত্র্বা, s. transfiguration or change of form.

মু ত্রুস, an illusory change of form.

भेन रें यु अ, illusion of the eye.

Qध्यार्केर, } a machine, engine.

হ্মুপ্ত ব্য., to change or turn miraculously. হয় ব, a leaning, inclining to.

Qথ্বাম, v. n. to lean, incline to or against. Qথ্বা-মা-মা, a string of beads, &c. a monkish rosary; v. খ্বাম্

Qधेद र्म, }a bead

Qথ্বন পূৰ্ব, adj. having or holding a resary.

Qचेद अर्हे ए, a beautiful rosary, &c.

Qশ্বন্দে Qইশ্বন্ধ , the threading of beads on a string, the binding a garland of flowers. Qশ্বন্দ্ৰ, adv. in a series, seriatim.

Q업도'직도'Q됥도'직도, v. n. to be put in a scries. Q업도'직도'한국'식도, v. a. to put into a series.

Qष्रेष'य, pret. of Qष्टे'य, to lean to, &c.

Qध्रेष'हे' Qद्रन' यर, to sit in a leaning pos-

Qশ্ব'ন, the state of being diffused, spread, scattered, divulged; rumoured, &c.; v. শ্ব'ন, v. a.

र्थेर एश्वें य, ditto of light.

\$, ditto of smell or scent.

মূলমু'থ, ditto of fame.

Qশ্বন্য, v. n. to spread, to be diffused, &c.

द्रभुं हेर, that does spread, spreading.

oधें घर हेर, is spread.

Q¥, pres. it spreads.

Qध्रेया-ध्रेथ, pret. it spread.

Qक्षे चर Q हूर, fut. it will spread.

Qश्चे 'Qद्भा, the continuation of the former, continuation.

Qधें Qद्भाप्र, v. a. to continue.

Qञ्चॅ २ द्भर भ भें, a continuator, continuer.

Qध्रॅन'य, a taking by force, a taking away.

प्रमाप्त v. a. to take by force, to seize on.

Qथेंनायायें, a taking by force.

Qध्वाके, that takes by force, a tyrant.

Qधेन पर हेर, is taken by force.

Qर्स्न मने १ पर्जन, } is taking by force.

Qध्वाधरायञ्चर, will take by force.

Qan, pres. he takes by force.

শ্যা-প্রনিষ, pret. I took by force.

द्रश्रेन, fut. he will take by force.

খুঁনাৰ্থ'নাৰ, imperat. let him scize on.

Qथॅंबा छेर, the taker by force, an epithet of Iswara.

ર્યુપા-૫, adj. fit, proper, convenient, becoming, useful, &c.

ত্যুদ্দ, the state of being paid, delivered, given into one's hand; v. মুদ্দ, v. a.

२थॅ्र-प्र, v. n. to be delivered, paid, given, &c.

Qxx, pres. it is delivered or received.

र्थेदा-त्रेब, pret. it has been received.

Qर्युर'यर'Q हुर, fut. it will be received.

শ্বন-ইন, imperat. let it be delivered.

হ্মন, a mask, a disguise, an image, figure, a ludicrous figure.

A স্থাত্মন, ditto, an image, a figure, a pore্যাত্মন, trait.

Qयवार्ट्ड प्र, the putting on of a mask.

থ্যশ্যা-্য, a stain, spot; v. শ্রশ্য.

Qম্কান্য 'ম্ম, v. a. to stain, bespot.

থ্মদ্ৰম, the state of being steeped, maccrated.

্থ্ন ব্য, v. n. to be steeped, macerated; v. ল্লেম্ v. a

থ্ৰহম, s. subject, vassal, folk.

२४५४'ये, a male subject, servant.

रूपरश्ये, a female servant.

মূস্থ থেম্বৰ, subjects under one's government or orders.

वयय'Qयम्य, ditto.

ই'ও্ঘ্দ্ৰ্ম, the master or prince, and the subjects.

इमेंब अर्द्धन एयद र, God's servant, a proper name.

QUEN'M'BC'UL, to subject to one's domi-

Qयः।-४, s. endeavour, diligence, effort, findustry.

Qपर'य'ठब, adj. industrious, diligent.

२पर'यम, adv. with assiduity, diligence.

Qयदः क्षेत्राभेदः प्र., adv. without any effort.

Qपर'य'ब्रेर'यर, to endeavour, to adhibit diligence.

2न्द्रायाये, an endeavourer, pains-taker.

१प्राचेत, that endeavours, pains-taking.

Qप्राध्य भेर, they take pains.

१प्रम्'य, a falling down, a descending, an alighting; v. Qঘ্দশ্ব, v. a.

ಹಸ್ २ प्रयम् प्, the falling or descending of rain. a, - the flowing of water.

वेब-य-प्रचय-य, a descending by the steps.

५ 'प्रभु 'Qप्प' ए, an alighting from a horse.

থ্বব্ৰ, a flowing or running water, a stream.

Qपय पर्रे क में, the running water, a river. व्ययाष्ट्रेम्स, an entrance or descent to a water or river, H. a ghat.

२५५ प्र. v. n. to descend, fall, flow, alight,

Qयय'य'ये, one that alights, de cends.

Qयय'ष्ट्रेर, that does descend.

থম্ম গ্রী ক' থ ১ বি, } is descending.

२प्प, pres. I descend; it flows.

ম্মা-ম্ম্ম, pret. I descended.

Qपप'पर'Q हार, fut. I shall descend.

वर्षेषा or वर्षेष्य नैन, imperat. descend thou.

Qप्रम'प्, s. mouldiness, the state of being moul- | २ पै २ प्रै, a small quantity of clay. dy, rotten.

२वसप्र, v. n. to be mouldy, rotten.

Qप्रम, a disease of the foot or thigh.

२प्रा-प, the crying of a sheep, baa.

२प२ पर, रि. n. to bleat or cry like a रूपराजेराचा, sheep.

থ্যথ ম্,) a hole, cavity, opening, cavern.

२वर में रक, adj. hollow, having a cavity within.

वन ने रम्य में, a hole or cavern in a rock.

Qप्राये, a sorcerer, &c.

२प्रश्रे, a sorceress, witch, hag.

२५२ वैन, adj. alone, mere, that or this only.

Q찍고'육파고, adv. merely, only, simply, barely. সুঁৰ থেম ? ৰীশ, bad qualities alone.

थे क' फ़क ' २ च २' बैन, good qualities alone.

থ্যান, a burning; an opening of a flower.

Qप्राप्ता, v. n. to burn, to be inflamed; to open as a flower.

QUL'I, it burns, &c.

Qयः छैन २३,) is burning.

Qप्र'प्रे' से, a burning fire. Qप्र'इ'क्र'प्, adj. inflammable.

QUL'35'5'UQ'#N, an inflammable substance.

২্যথাথ্মাম, the state of being illustrious. QUI'QUI, s. roughness of surface.

Qप्राप्त्रप्रक, adj. rough, of unequal surface.

থ্যথাৰ, a picking, putting asunder.

२प्राच्य, v. a. to pick, make rough, hairy, shaggy.

ম্বের্থাব, to dress the hair, to make rough,

মু'্থব্যা-হৰ্, a sect of religionists in ancient India.

শৃষ্টুই হমী হমী, ditto.

থ্নীৰ্থান, a boring, a piercing, a making a hole. থ্নীৰ্থান্য, v. a. to pierce, bore, make a hole; v থ্যুৰ্থান্য.

Qर्घेन्य य'थे, Qर्घेन्य अहन, } a piercer, a borer.

Qपैन्य हेर, that bores, an auger.

र्यम्भःयर द्वेर, is bored, or pierced.

Qସିକ୍ୟ'ନ୍ଦ୍ରିଶ'Q3କ, } is boring.

Qयैनश्यर Q ह्या, will bore.

Qম্নাম, pres. I pierce or bore.

খ্ৰীন্য, pret. I pierced.

্রন্থনা, fut. I shall pierce through.

খীনাখীন ৰ' প্ৰীন, imperat. bore thou.

Qবীশ্ব-গুই, the Vindhya mountains in ই-ব্ৰ-ত্ৰশ্ব-জ্ব-

Qমু'ৰ, an opening, bursting forth.

Q3'AL, v. n to open, to bud.

QAN'U, part. adj. opened.

QŞ'IN, a kind of coarse silk stuff.

Qমুশ্বি Qমু, a worm, grub, insect.

Qप्रश्वेत, an insect.

Qমু-মিশ্বস্, various species of worms, grubs and insects.

ষ্ঠ্ৰাম,) ব্ৰা ant, emmet, a pismire

চুন্ধন, a belly worm.

ৰুষ'হন্ত, a corn worm, a weavel

ちょ・Q夏, a silk worm

ಹ'শৃত্যু, a locust.

ই্শ্বায়, a scorpion

শহাসহয়, a caterpillar.

An, a louse.

டி. இது, a dog louse, a flea.

श्वेष, a nit.

२५८५ a piercing through, a boring, a blaming.

२३वस्प्य, v. a. to make a hole through, to pierce.

२३नग्रथं, a borer, a piercer through.

Qন্ত্ৰন্য, pres. I pierce through.

젖리, pret. I pierced.

ጓሟጫ, fut. I shall pierce.

ধুনাধুন ইন, imperat. let him bore it.

२५५४. endeavour, diligence, industry, an endeavouring.

Qমুদ্দান্তন, adj diligent, industrious.

२५६४'५४, v. a. to exercise, endeavour.

२५८४'य'यॅ, an endeavourer.

२५, a blowing, (as of the wind.)

Qम्राध्य, v. n. to blow, (as the wind.)

Q35, pres. it blows.

BN, pret. it blew.

२५८ प्राप्ट श्रुर, fut. it will blow.

२३५'4, a blowing, (the fire, &c.)

Qפָּקיעִג, v. a. to blow; v. אָיִיע, to kindle.

Qद्रायायें, a blower.

२वुर, pres. I blow it.

দ্রাদ্রথ, pret I blew it.

Qমুদ্বান্ত্রু,) fut. I shall blow it, to be দ্বান্ত, j blown.

Qग्रद्भ, a putting off, (as of clothes,) undressing.

२मुद्भार, v. a. to put off.

२३५५१५, a putter off.

QBS, pres I put off, I undress.

us, pret I have put off.

ናሟና, fut. I shall put off

শ্বদাশ্বদ ইন, imperat. let him put off, &c.

२३६ ४, }.v. n. to itch.

Qমুম্'u, a falling flat down, prostrate with the face downwards, the state of being overthrown or turned upside down.

Q립덕:리도, v. n. to fall flat down, with the face downwards, to be overthrown as in wrestling.

শহরুষাথ, a being with the face or mouth downwards, &c.; v. সুষাথম, v. a.

Qমুম্, pres. I am prostrate.

মুঘ, pret. I fell down.

Qप्रप्र 'Q हार, fut. I shall fall down.

प्रयाप्रया भेग, imperat. let him be prostrate.

२ प्रयापा, a vaulting, overarching, covering.

Qদ্রমাধ্য, v. a. to vault, overarch, cover.

Qप्रयम्'य'र्थे, a coverer, vaulter.

QAUN, pres. I vault or cover.

몇덕, pret. I covered.

534, fut. I shall vault.

শ্রমাশ্রম-ইন, imperat. let him vault.

Qद्वस्य, a kind of grave, vault, or burial place; a general term for a सकेर केंद्र, or a small sacred building of a conical form.

ሉ স্থাওমুন,) a burial place for the relics of a ጫ ማር ከተመደመ ያለው ከተመደመ የመደመ ከተመደመ ከ

Qच्च, num. adj. one hundred thousand.

্ ওয়ুম'ধুন, } ditto, a hundred thousand. ওয়ুম'ঠ, }

QAL'A, a rising, or state of being raised; a part rising above the rest; an opening, budding.

Qম্ম'Qমুম, many risings, an unequal surface

Qমাংহনু, adj. of unequal surface, rough.

Qদ্রুম'ন, la bass-relief, or basso relievo, any

QULTBが raised or embossed work.

Qद्वर पर्त्रे प, one working in bass-relief.

Qद्धर वे अव्व, a carver, engraver.

মুন্দ্রের্মান, a picture and sculpture, মুন্দ্রের্মান, a painted and carved image.

Qহ্বথাৰ, an offering, oblation, gift, present.

Qদ্রপ্রা, v. a. to offer, give, present.

Qप्रयाय, an offerer, presenter.

Qદ્રવાવાં, I offer.

व्यवाष्ट्रेर, that does offer.

Qमुञ'श्रेक'Qऽम.} Qमुञ'यबैक'य, } is offering.

Q및약'적도'Q@I, shall, will, offer.

Qমুখ, pres. I offer or present.

শ্বৰ, pret. I offered or presented.

মন্ত্ৰপ, fut. I shall offer.

্ৰহ্মপ্ৰাধ্যপ্ৰ'ৰ্শ্বন, imperat. offer thou

Qসুষ্য for Qসুত্মীষ্, by, with a worm, or worms.

ওক্সা-্, pret. of ওক্সম, v. n. to open, to bud.

एउपाध्याप्ट्राम्य, to be opened.

अर'भे' २५५ } the lamp is lighted.

্থন, a mark, butt or target, which v ্থন্ম, men shoot at ; the white; the bull's eye; a scope.

Qपेक'इम, rag or rags.

Qম্ব-১্ডা-১ব, adj. raggy, ragged, dressed in rags.

Qपेष्ण'ए, a letting, showering, down.

Qपेष्यायायं, a letter down.

२घेष्र हेर, that makes descend.

Qयेष्ण्यूराष्ट्रेर, is made to descend.

থ্নমন্ত্র ত্রুল,) is letting down. থ্নমন্ত্র ব্রুলন ।

Q칙적시'식도'QQI, shall or will make descend.

१पेप्स, pres. I let down, &c.

শ্বন, pret. I made descend.

্ব্ৰ্, fut. I shall let down.

श्रेम हैनार्थेम, imperat. make thou descend.

श्रेंब, a mark, butt, target, which men shoot at; the white; a scope.

Qपेश Qईम्य ध्र, to put or set a mark.

श्री, a sort of plastic mass used by smiths.

ত্মথা-ম, the hair on the forehead of a horse.

Qইব'&ā, adj. having a tuft of hair, &c.

oमेवाम, a discoursing.

০ুট্রেম্ম, v. n. to discourse. Qचेवाचार्य, a discourser. Qম্বাশ্বাস্থ, a discourse, oration. [‡] ඉব্ৰথাম্বই'ম্বার'শুহ্রু, ditto. Qম্বাশান্ধান, an orator. Qui, a measure. ह्य पूर्च, a bushel. 2में प, the state of being shed or poured व्याप्य, v. n. to be poured, or shed out, to overflow. Qचेंन, a sort of upper garment. Qपेंगाइ, ditto. र्थे प्रचेन, ditto for boys or men. भें Qघेंन, ditto for women. Qपॅन'हिंस, a bundle, a small load. Qपेंक्याय, a bestowing, conferring on, giving over, delivering. Qपेंन्याम्, v. a. to give over, confer on. Qमेंन्यायायें, a giver over, transferer. Qম্নাথ, pres. I transfer. খ্ৰ, pret. I transferred. ম্ম্, fut. I shall confer on. र्थेनार्थेन हैन, imperal give thou over. QTET, s. rotundity, roundness. Qचेंद्र'Qचेंद्र', adj. round, globular. omr प्राच रुपेंद रुपेंद , a round loaf. क्षेत्रं भा or चेंद्रं भ, a calling, naming, inviting. श्रीराध्या, v. a. to call, name, invite, bid, summon. Qघेंद्रायायें, a caller. वर्षेद होत, that does call. Qपॅर'यर'हेर, is called. २चॅर्-क्रेन-२५) is calling. श्मेंद, pres. I call or invite. ਸੱਧ, pret. I called. Qपॅर धर Q 🗗 र, fut. I shall call. में रापेर भैज, imperat. call thou.

a putting, placing, laying down. Qपेंप्रपा, v. a. to put, place, lay down; omit, leave out. मॅभ'य'Qपॅर'पर, to pace, walk. Qपॅरप्यं, a putter. Qचें प्रशेष, that does put, &c. Qपेंर पर हेर, is put, &c. QAL, pres. I lay down. मॅर, pret. I placed. Qपेंग्याप्या, fut. I shall place. में प्राचें प्र देन, imperat. put down. वर्षेशा-भा-भं, adj. soft, tender, not hard or rough, gentle, mild. Qपॅयापा-नेर, s. softness, tenderness, gentle-Qपॅश्चा, adj. softly, gently. Qব্রথার্থ, Qব্রথার্মাত্বহন, } it is soft, &c., gentle. Qघेंवामें धेंकप्र, to be soft. र्येषास्रार्श्याप्या, to become soft. Qम्यास्माष्ट्रायम, to make soft. মু-দ্রন্ধিত্রত্বি মুন্ধি carth or soil. भै'Qपेय'भे, a man of gentle temperament or behaviour. क्र विचारों, a gentle quiet horse. मन्यापार्योवार्से, a soft skin. में प्रायमें शिक्षा soft leather. र्वेज्ञान्द्रक, }a sort of feather bed. Qपेंथ ६ ए, a pillow. Qष्ट्राप्, the state of being purified, made clean. Qহুদ্দা, v. n. to be purified, or made clean; v. 월5'\, υ. a. Q25', pres. I become pure. 25', pret. I became pure. २१८ प्राप्त श्रुर, fut. I shall be pure. QP씨'니, v. n. to overflow, be of wide extent. २३४४'य, part. adj. diffused, overrun.

Q 및 씨작 회작 및, adj. infinite.

ম্ম'Q থ্ৰাৰ, adj. very diffused.

ম্বাওচন্ধান, a man of vast learning, a doctor of divinity, or of philosophy.

QUIT, an adhering, sticking to, an infecting.

QBL'직도, v. n. to adhere, stick to, &c.; v. 필드'직도, v. a.

QBL'क्5, a contagious or infectious disease QBL, pres. it infects.

gx, pret. it infected.

QZL'먹고Q필L, fut. it will infect.

Qষ্ট্ৰ'ম, the state of being blotted, or wiped out.

Q활'픽, v. n to be blotted, or wiped out; v Q왘'픽, v a.

Qູຊື້, *pres.* it is blotted or wiped out.

Ê, *pret***. i**t has been wiped out.

Qg.वर.Qg,, fut. it will be blotted out.

Qট্রিন'অ, a sinking, a being immersed.

Q35'AI, v. n. to sink, to be immersed.

Qਊs'à', it sinks.

Qar, pres. I immerge or sink.

ម្លិត, pret. I sunk.

Qgद्रयापुर, fut. I shall sink.

Q을도'된고'된고'출시, } imperat. let him sink.

Q을다고보고 한다고, v. a. to sink, or plunge under water.

Qgद'यर'हेर'इ'Qइब'यर, v. c. to cause to sink, to immerge.

QETUL, v. n. to pass away, to be spent, to slide, slip.

Q]5'5, pres. it passes away.

द्वैदा or भ्रेद, pret. it has been spent.

Qहैर्पर Qहुर, fut. it will be spent.

Qवैन्य, a drawing out, putting, uttering.

Qवैन प्र., v. a. to draw, pull out, to utter, elect, receive, into a religious order.

শ্ৰম্প্রিষ্ম, to draw out from its place.

#5'4V, —— } to pluck up by the root-

श्रेषा प्रीव प्राप्त to pull out the eyes.

ਨੇਸ, —— to utter a word.

ম্ব্, ---- to utter a word, to speak.

Qक्षेत्र'य'ये, a drawer out, &c.

Qja'e, that pulls out.

Q़ेक्प्राष्ट्रेर, is drawn out.

Qधेन छैन पर्मा) Qधेन प्रकेर प्र

Qोक'यर Q हूर, shall or will draw out.

Qa, pres. I draw out, &c.

됐다, pret. I drew out, &c.

독필드', fut I shall draw out.

धुद्राधुद,वैन, imperat. draw out.

Qप्रुम्प, a smearing, bedaubing.

Q및미·디지, v. v. to smear, besmear, bedaub.

Qयुन्यायं, a besmearer.

Qष्ट्रहापूर, that bedaubs.

Qप्रनाधराष्ट्रेर, is besmeared.

Qমুন, pres. I besmear.

PAN, pret. I besmeared.

Qष्ट्रन'पर'Qशुर, fut. I shall besmear.

युवायुवार नेव, imperat. besmear thou.

Qষ্ট্রহাম, s. an element, origin, the state of being produced.

Qমুদ্দের, v. n. to come forth, out, rise, arise, become, appear, happen, fall out, to be produced, born; v. Qমুদ্দের, v. a.

ম্বাস্থ্যবৃদ্ধন to enter into a religious order, to become a priest.

মর্থমে ওয়ুর অম, v. n. to come forth, to appear.

ষ্ট্রম'ব্যুদ্র'ম্ম, to come out, to come forth.

Qर्द्रायाधं, a comer out, &c.

QET', pres. I come forth.

इद-, pret. I came forth.

Qष्ट्राच्या पृष्ट्या, fut. I shall become. ยูद ายูद คิค, imperat. become thou. Qgς'ù, any being, a creature. Q25'¥'534. every creature or be-એમવા ઢવા શમવા ઢદ, २२८'यें केंब'यें, the great being, a Виддил. २९८ थे, a mischievous, fancied monster, a ghost, a spirit. Qष्ट्रदर्भे, ditto, a female one. QBट'बर् mischief done by an evil ดุย ธานั้ง คลั่ราน, ∫ Qष्ट्र'भूद', a charm or amulet against an evil spirit. Qष्टुद'कुद्दश, Qष्टुद'क्दश, source, mine. Qচুহাদুহম্'গ্রীদেশম্, a mineral, metal. Qঘুদাদ্রদেশ ট্রাদম শাত্রী যাত্রব, a mineral elixir. Qोप, an opening, the state of being opened. QPTI, v. n. to open, be divided, separated; v. Qqs'UI, v. a. भें प्रकेष्य, the opening of a door. Qĝ'Q', it opens. Qĝ'ĝz, it does open. Qञ्चेष्यैक'Qर्डम्) is opening. Qञ्चेष्यिक'यः,) Qg, pres it opens. p, pret. it opened. Q्रेष्ट्राप्ट्रा, fut. it will open. ହ୍ରିନ୍ତ୍ର ea, *imperat*. let it open. Qवे प्राक्षा हैन, let it be opened. १९९५, an opening, separating, dividing, analysing, separation, analysis. Qहेर'यूर, v. a. to separate, divide, open, ana-พั Qอิรายุม, to open a door. মুহাঠ্রাছ, to discover a vessel. कैस-प्राप्ट्रेन्प्र, to analyze, resolve into

first principles.

Qहेर-युर्- थ्र, } analysis and synthesis. Qોર'ય'યેં, a resolver, &c. Qहेद'हेद, that separates; adj. analytical. Qक्टेर'यर'क्टेर, is resolved, separated. Q বুদ শুৰ 'Q ক্ৰন, } is separating. Qरेर'यम'Qश्म, shall or will separate. Qgζ, pres. I resolve or analyze. B, pret. I resolved. ਰਵੇ, fut. to be analyzed. ଞ୍ଚିୀ ଥ୍ର' ବିଦ୍ୟ, imperut, resolve thou. Q할다ㄱ, a disappearing, vanishing, a being diffused. Qহ্রামা, v. n. to disappear, vanish, pass away. Qहेर क्षेत्र (२५०,) is disappearing, vanishing. QEX'X, ditto QPI, pres. it disappears. gr, pret. it has vanished. Qgrarqgl, fut. it will vanish. Qgrन्रह्मार्थः, } imperat. let it vanish. Q्रेप, a transfusing, pouring into another Qक्षेंप्र, v. a. to pour out, transfuse, pour into another vessel. ਪ੍ਰਭੇਾਧਾਪੇ, a pourer out, a transfuser. Qष्टें प्टेंद, that pours out. Qष्ट्रंभ्यम्बेर, is transfused. २५ - १ के. प्रकार के. प्राची के. प्रकार के Qव्रे.यम. Qव्रम, shall or will pour out. Qž, pres I transfuse. ষ্টার্টুঝ, pret. I transfused. ध्राञ्चे बिनाष्ट्रे बार्चे बार्च कार्म imperat. transfuse thou. Qष्ट्रॅन'य, a licking. क्षेपपर्वेमाय, a licking with the tongue.

QPATUL, v. a. to lick. Qgara, I lick. Qgेंब्राधार्थे, a licker. Qब्रॅंबा हेर, that does lick, licking. Qवेंबाध्याष्ट्रेंद, is licked. Qञ्जॅब'बैंब'Qऽब, } Qञ्जंब'यबैंब'य, } Qच्चाप्र 'Qहूर, shall or will lick. Qर्धेनहा-मेन, pret. I have licked, I licked. Qহুদ্দ, the state of being ready, made ready. ਰੂਵੇ-ਬਹ,v.n. to be made ready, to be prepared. Qรัสพาน, part. adj. ready, made ready. open'એ, it is ready, finished. Q϶κητινέςτης, ν. α. to make ready. QHEN-UL-QBL-TI, v. n. to be made ready. તે Qપૂર્વાય, a coming, arriving. Qवृक्ष्या, v. n. to come, go, arrive. · Qอัสามานี, a comer, arriver. ogares, that does come. Qचेंब प्राकेंद, is come, they arrive. Q ब्रॅन छ्रेन 'Q उन, } is coming, arriving. Qg, pres. he comes, arrives. pa pret. he came, he is come. Qอัล นุร เออร์, fut. he will come. ยังเอ็ง ลิก, imperat. come, let him come. Qğıj-u, s. wealth, riches, opulence. Qg'i'भूक, } adj. opulent, rich, wealthy. Qર્ટે પ્રસેદ, adj. destitute of wealth, poor. Qgiruzars Qgiral, to become rich. รบุญชื่างรู้มาบุ, honourable riches, a noble รขญาดฐัม. estate. รุญญัมเ-น, a devotee, a jogi, a beggar. ຊວາດຊັ້ນ, tranquillity of mind. QHI'T, a coming at, arriving; a getting,

finding, acquiring, the state of being in

concord, harmony; an agreement.

Qर्टेर प्रा, to come in, arrive, find, get, &c. মৃথ্য পুট্ৰ বা, to arrive at a place. Qইবাম, avoiding, shunning, a turning aside; v. Q&Q'TL. Qষ্ট্রাম্ম, v. n. to deflect, turn aside, deviate, avoid, shun. Qब्रें वाचा थें, a deflecter. Qर्ट्रेय हेर, deflecting, that turns aside. ga'g'न्म 'बेर, is deviated, they deflect. Qgेंचाक्वेन एउन, } sis deflecting. ଦୁର୍ଥିଷ'ଅଣ୍ଟିଶ୍ୟ, ∫ Qjq, pres. I eschew, avoid, shun. টুব, pret. I deflected, eschewed. Qर्चेष'यर'Qष्ट्र, fut. I shall avoid, shun. টুবাটুবাৰীন, imperat. avoid thou. ০৭মান, a bringing forth, a being delivered of, (applied to animals.) २६८ प्राप्त ए. to bring forth, to be brought forth. ਸੇਂQ 'Qਬਨ'ਸ਼ੜ, to calve, bear or bring forth a calf. में २, — to bring forth a colt. २१८ माओं, a pregnant female, mare in foal, cow in calf, &c. Qच्रद'की क्Qद्रवा, } is bearing, &c. QUE, pres. it brings forth. QSEN, pret. it brought forth. Qचेंद्र:1-बैन, imperat. let it bring forth. २१८ मा, v. a. to follow, to go behind, to follow in the steps of, to imitate. בְּעִימִיפִקּיעִי,) ਭੌਾਧਵੇਜ, — }ditto. ਛੌਪਾਂਛੇ'ਜਪ, — २५८ भ, s. quarters, lodgings, station, a place of residing for a short time. २४५ a rubbing, fretting, scratching. २६८ प्र. v. a. to rub, fret, scratch. એક એંચ Q વર પા, to scratch with the nails.

Qब्रायापे, a rubber, scratcher. Qurigs, that does rub. Qच्द्राध्र हेद, is rubbed, scratched. Qवर हैं के Q3म, } is rubbing, scratching. Q35, pres. I rub or scratch. 35, pret. I rubbed. २इ८५८ प्राप्त Qui, fut. I shall rub. चेंदाचेंद्र देन, imperat. rub thou. QUU, a snatching away, seizing. २१५८, v. a. to snatch away. Qप्रमंते, I snatch away. ०वयापाप, a snatcher away. ९९य'ब्रेर, that enatches away. Qव्यायमधेर, is snatched away. Qब्रच क्षेत्र Qद्रम्, is snatching away. Qव्य, pres. I snatch away. ৰুম, pret. I snatched. Qवय'प्र'्रा, fut. I shall snatch. Qभ्रमाभ्रमा-देन, imperat. snatch thou. Qqq'UL, a withdrawing from, a seceding. 2म्प्य, v. n. to secede, withdraw from, leave off, go asunder, be separated from; v. QKQ'TL, v. a. Qपुषाचार्ये. a goer asunder or apart. o चुत्र, pres. I withdraw from. হুবা, pret. I withdrew. Qमुवान्त्राः Q हार, fut. I shall secode. ម្មីញម្តីថា និគ, imperat. withdraw thou. Qব্রথামান্ত্র্যা Qব্রথান্ত্র্যা Qব্রামান্ত্রম, adv. inseparably. QAVI-N, s. rice; a sore, a swelling. Qच्यार्वदा, a rice-field. Qच्रा थेंग, parched rice. QAN'A, boiled rice. QUNTA, rice-meat. Qaw'an, rice-soup. Qমুম্ ইন্ম্'ৰ, the different kinds of rice.

2पें र्ड थे,) the Basmatie, the best sort of Qघरामा है, frice. क्रभ २ हेस, Ham-jam, ত্তবাধী বিদ্যালয় বিদ্যালয় sang bras, sort of दलाएं or Quevisal, Kar-mo or Bras-kar. white rice. QAN'SNI, Bras-mar, red rice. QN-9, s. fruit, berry; profit, gain, advantage, utility; effect, consequence. adj. having or producing QTN'S'AA. QUV'YA, fruits, berries, &c., fruit-Q9V'26'56, Qવુષ'એર, adj. having, &c. no fruits, &c., 취도'취'인격자'코, the fruit of trees. अप्ये, — the berry, seed of herbs. क्षे भें मानी, — ditto of flowers. ગું તેન કો, - the year's produce, crop. corn. ঠ' থম্ম, cause and effect. Q되지 왔지, judicial astrology. Qਬੰ দুদ, 'Bri-khung, name of a district, and religious sect in Tibet. २वै. क्र- थ, one of that religious sect. Qशेष, the act of writing. Qधै-प्र, v. a. to write, express in characters or figures. थैं ने र २ वे चर, to write in characters. रे अर 'Qचे पर, to express in figures, to paint. Qब्रें यं थें, } writer. Qभै' हेर, that does write; a pen, a writing instrument. Qर्घेष्ठ is written. Qq, pres. I write. Sw. pret. I wrote.

Qपैश्यविष्य, is distributing.

Qवै प्राप्ता, fut. I shall write. वैशा-मैन, imperat. write thou. Qभैर प्रमाय, a making or causing to write. Q립고'Q토리'각고, v. c. to cause to write. Qबैर एह निया थें, a causer to write. Qबै.च, a growing less, decreasing. ০ই মা, v. n. to decrease, grow less, to fall, to be diminished; v. Qথী মা. v. a. Qविष्ट्रेत, that does decrease. Qবী'থীক' Qব্ৰন্স, } is decreasing. Qবী' অন্তিক' ম, Qभै, pres. it decreases. ਬ੍ਰੇ, pret. it decreased. Qয়৾য়য়ঀয়য়, fut. it will decrease. Qभ्री-में, a domestic female yak ; v. मथन. Qभै Qभेंद, a wild female vak. Qura, s. Bri-milk, or the milk of a Bri-mo. Qधैन्सर, Bri-butter, or the butter of, &c. विषेत्रा-धा-धे, adj. middle, of a middle state. Qवैद'मा-वैद, s. middle state, mediocrity. Qचेद बेब, any thing of a middle state. ਸ਼ਾਧਾਰਬੰਨਾਪੇ, the middle month, or the second month of each of the four seasons. of the year. Qभैर' \mathbf{V} , \mathbf{v} . a. to lessen, to make les«. बर्ध, २१५४, ११५४, व्याप, विषेत्रधा, v. a. to deceive, impose on, cheat. Qas'u'ù, a deceiver. Qबैद'ष्ट्रेद, that does deceive. Qबीर'यर'हेर, is deceived. ดูพิพุน, a distributing. Qवैभाध्र, v. a. to distribute, to give to each. ดุฐิมาบุาบุั, a distributor. ਹੁਤੰਕਾਡੇਵ, that distributes. Qਬੌਸਾਪਨਾਏਵ, is distributed. Qचैन'वैन'Qद्रम, is distributing.

Qब्रैंस, pres. I distribute. มิมเจิมพุ, prel. I distributed. Qवैश्वर्धाः Qष्टा, fut. I shall distribute. चैभाचेभ्रम् केन, imperat distribute thou. २ बु, }a single grain; grain, corn. Qश्रेंब, a grain of corn. দীয়া হয় শাহীৰ, a single grain or seed of Sesa-QT'QZ, corn-worm. Qपु'यद', a repository for corn, a granary. Qबुर्केट ध, a corn or grain merchant. ্মু-মু-ম-ত্ৰ, grain growing in ears, as wheat, &c. ্যু'ন্ত'হ্ৰ'ৰ, grain growing in cods, as peas, &c. Qब्ध्र, seed-oil. 23'4, }a digging, making a hole, fretting. মুঠ্ব'Qa'ব, a fretting, vexing. Qब्या, v. a. to pick, dig; fret, vex; v. Q35"4X. Qबुप्प्प्, a picker, a fretter. Qq, pres. he frets. Alaw, pret. he fretted. २ इ.चर. Qaz, fut. he will fret. মুধানন, imperat. do thou fret. Qমুল, thunder, a thundering, a dragon. Qब्रह्म भू,) the sound or voice of thunder, Qgary, ∫ thunder, a thundering. Qञ्जार्योद्राय, a thundering. २ व्यवाद्य, 'Bruk-pa, name of a religious sect in Tibet. The people of Bhutan are of this sect, २इ८ य, a rubbing, digging २ व्याप्य ए. a. to rub, fret, dig. श्रम्पा, v. a. to distribute, give, lend; v. OJA'UL, २ वृत्प्र, v. n. to flow; v. २ प्याप्र

्युमार्, adj. fluid, liquid; s. a fluid. ्युमार्, a corn, grain; small pox.

Q प्रारंज, Q प्रारंज, Q प्रारंज, क्रेज. a corn, grain; a single grain of any thing.

Qयुअ'भ, a large grain, corn.

QHT, small grain, &c.

ক্ৰ'Qমুল, a grape, grapes.

Qयुग'य, s. small-pox.

QBU'U'34, adj. having the small-pox.

Qমুন্দ, the disease called small-pox.

QUN'AN, the tracks or holes of the small-pox, pock-hole, pock-mark.

Qমুশ'ব্ৰুম, a white kind of small-pox.

Qমুম'ন্ন, a black kind of ditto.

Qমুশ ব্ৰ, small-pox of various colours.

Qবৈষ, a drawing or stretching out, a covering with.

Qवे'या, v. a. to draw, stretch or spread out.

শ্রত্রত্ত ব্রাম্ম, to draw a limit.

ষ্ট্র'ত্র'ম্ম, to draw or stretch out a curtain.

Qवे'प'भें, a drawer or stretcher out.

Qबे'हेंद, that draws out.

Qवेष्यराष्ट्रेर, is drawn or stretched out.

Qभे, pres. I draw or stretch out.

₹N, pret. I drew, &c.

Qवे'यर Qक्रुर,) fut. I shall draw, &c. to be drawn, &c.

মুশ্ৰন, imperat. do thou draw.

Qचेनाप, a shaving with a razor; v. Qदेनाप.

QAPUL, v. a. to shave.

Qचेन यापें, } a shaver, a barber.

Qব্ন, pres. I shave.

ইনাইন্ড, pret. I shaved.

Qवेनायर प्रा.) fut. I shall shave, to be shaved.

মুঁলামুল্ম-নূল, imperat. shave thou.

থ্বীদ'ম, s. a thong, a bridle or halter to lead an animal by.

Qचेद'वन, a rope, a leading rope.

Qব্রুদ্র, a cobler's thong.

Qব্বীদ্ব, a following, going after.

केश'क्र' एवेद', a leading.

Qব্বস্থানীর, s. coherence, union.

Qत्रेवायाक्षेत्रय, }adj. incoherent.

Qद्रेष'य'मेर'य'नैर, s. incoherence.

Qवेषायाकेत्रधर, } adv. incoherently.

শ্বিপাথ্র a double consonant, or a con-

sonant having a head or tail. মুধুৰ ত্বিত্ব, a triple consonant, i. e. a conso-

nant having both a head and a tail. তুইস্বান, the state of being united or joined.

Qব্রতাম্ম, v. n. to be joined or united with.

Qવેવાવાં, it coheres.

२वेषामार्थ, coherer; y. वेषामा, v. a.

ত্মুন, v. ১৯৬, a desert, a wilderness, a field.

विश्वास्त्रेंक, an uninhabited desert.

Qवेन ए, a farm or field far from an inhabited place.

Qব্ৰাশাৰ্ক, a dwelling place in a desert; one dwelling in a desert.

Qवॅन'बेद', land or field in a desert.

Qর্শ-ছ Qর্থ ন, a going into a desert.

ন্ধ' (বুৰ্ণ ন, a field or desert lying near to an inhabited place.

ইন' থেমিল, ditto, lying far from an inhabited place.

থ্ৰন্সমুখ্য, an inhabited place in the desert.

પ્રમાય, one inhabiting the desert.

Qबेंबाओं, a female inhabitant of the desert. Qইন ধন, a boy ditto.

Qबॅदः, व्यथका केंद्र, the wild yak.

भेद 'Qभे, the female of a wild yak.

Qর্ল্লামুন, the calf of a wild tak.

Qबेंद'न, the flesh of a wild yak.

Qवेंद में, the hide or leather of a wild yak.

Qचेंब, Brom, a family name in Tibet

Qସ୍ଟି**ଣ**ଂହ୍ଲିଶଂଧଂ**ଞ୍**ଷଂପ୍ୟି:ଏହୁଦଂଗ୍ୟର, (ଖଂନି:ନସ୍ଫି:ର୍ମ୍ଲିସଂଣ,) the name of a celebrated LAMA who lived in the eleventh century

Qর্থান, a running away, a deserting; flight.

QAN'UI, v. " to run away, to desert.

Qક્રેજપ્યપે, a runner away.

Q बेरु 'ब्रेड, that does run away.

Qवेशायर हेर, is run away, they run away.

Q회생·원육·QS의,) is running away. Q회생·지역하고,)

Qaw, pres. he runs away.

ম্বী**ম,** pret, he ran away.

Qจังานาวอุม, fut. he will desert.

चें याचें य' भैग, imperat. let him run away.

Qইশুম, a sitting, straining, squeezing, forcing through.

Q表句では、で、 a、 to sift, strain, squeeze or force through, to let fall in drops; v. Q투희'각, 가 게.

ㆍ 영화적 ' 각조, to ~ift meal.

🍇, --- to strain water through.

▼, —— to force earth through a cribble or sieve.

Q表四字前, I sift.

Q基町ならず、a sifter.

Qक्रेम हेर, that does sift, a sieve, a cribble.

Q為可以工艺大, is sifted.

Q초취'최육'Q3최,) Q초취'직육하고,)

Q表のマリエマロエ, fut. will sift.

Q基內, pres. I sift or strain.

피혼자, fut. I shall sift or strain

অইন্সাইন্স, pret. I have strained.

ইন or ইন্ ইন, imperat. strain thou.

Qर्क्रमा-या-म, adj. plump, somewhat fat, thick, gr()55.

Q≸न्या-नेद, s. thickne--, plumpne--, fatne--Qর্রশ্যাত্ভ্রাব্র, to grow thick, fat.

Qঠদা or মঠদা, s. fault, rebuke.

५१६ ५५ म,

अर्देद (२५)म्, । अर्देद (२५)म्, ।

Q&5'Q3'4.

হট্টমান, a being whole, pure, perfect, holy, saint, accomplished; accomplishment

२६८ प्रा. e w. to be pure, whole, perfect.

२ईद:प्राप्रश्रूप्राप, to become pure, &c.

QAS., pres. he is perfect, holy.

Qৡ৾য়৾৾৻ৡ৾৽য়া-ঀ৾ৼ৾৻ s. pureness and sanctity, holiness.

ぬちぬ, pret. grown pure, holy.

QAK-อานางฐมานา, v. n. to become perfect, accomplished, holy, sanctified.

Qर्हेद्रकृष्ट्रभ्यम्, v. a. to make perfect, to **sanctify**

ላ የጀድ・ቅ・ኳ፤ አብቻር ነለ፤ ditto.

QATU, a repaying, returning, giving back.

ofaul. n u to return, repay; v. Qនិតាម and ANA'Y

भ्रमायुक्केषाया, to give back a borrowed thing, to repay a debt.

ইর-পুর-পুর্ম্মায়, to return a kindness done.

०३म्पराधे, a repayer, &c

०१पाष्ट्रेय, that does return.

१ केया प्राष्ट्रेर, is repayed.

ଦ୍ର ସ୍ଥିବ 'ଦ୍ର ୩,) is repaying. ଦ୍ର ହ୍ୟ ଅବିଶ୍ୟ,)

Qर्द्रप्रप्र प्राप्त हात. will repay.

Q&T, pres. I repay or return.

ইঅথাব্যব্য, pret. I repaid, I have returned ০ ইঘ্যাব্যব্যন্ত, fut. to be repaid, &c.

क्रैं या क्रेंच रहेन, imperat. repay thou.

^ Qắঘষ্ণ্য, a fearing, dreading.

Qঠ্যথাম, v. n. to fear.

Qक्रेयल ए पें, a fearer, one that fears.

Qঠ্নত্ম, *pres.* I fear or dread.

ঠ্মৰ, pret I feared or dreaded.

QฉันพานุมาQอุม, fut. I shall fear.

ঠ্ৰথা ঠ্ৰথ প্ৰী, imperat fear thou.

Qईअ'य, (in compos) a mocking.

२र्ने २ ईस थ, fretting

QÀ'Qर्क्रमःप्रा-हेरःप्र., v. a. to mock, fret, vex, ridicule; v. प्रदेमःप् and QÀ'Qर्क्रमःप्र.

Q ईअस्प य, adj. suitable, apt, fit, convenient,

Qईबस्प्याप्ति, s. suitableness, &c., convenience.

Qर्केमम्य प्र, adv. suitably, conveniently.

૦ૠૄ૾ૢૢૢૢૢૢૢૢૢઌઌૻ૾૾૽ૡૢ

Qर्केमस्पर्देन, a suitable or proper petition

a the state of being done, finished, grown up.

Qक्रेरप्र, v. n to be finished, grown up, to grow.

Q為工, pres. it grows; it is nearly done.

表工, pret. it is finished, ready, done.

a र्रेड प्राप्त श्रुड, fut it will be ready.

Qইঅ'ম, a doing, knowing, understanding, being, wanting, wishing, &c.

Qঠিগ্ৰাম, v. a. to do, know, require, desire, &c is used like " do " in English, instead of any foregoing verb.

ধ্বা Q র্বি অম. e a. to adore, worship, honour, greet.

Qর্কুপ্র'ঝ, " শহরুদ্ধ'র্কুর, } breakfast, dinner.

Q&এ'রম, breakfast or dinner time.

Qकैषाम नार्थे : प्रा. to dress a breakfastor dinner.

Qঠ্যসাসাম, to breakfast, to dine or to eat dinner.

Qর্ক্রীশ্ব, a burning, or a being burnt.

Qর্ক্সাথ্য, v. n. to be burnt, or hurt by fire; y. শ্বীশাংয়, v. a. to burn by fire.

Qana, it burns.

Qक्रैना हेर, it does broil.

Qর্ক্রান্যমণ্ডব, is burnt, is hurt by fire.

QÃA, pres. it burns.

ইন, pret. it is burnt.

Qลืศานุราอุฐร, fut. it will burn.

রম্মাত্রীলামা, to be burnt all over.

এই দে, a pressing, squeezing.

१३ प्रा. v. a. to press, squeeze, force out.

দ্বীয়াবা, to press out oil.

र्शेम'एकेंग्यम, to press or draw out milk, to milk.

Qर्रे राया थें, a presser

Qarige, that does press.

२ द्वीर प्राप्त होत्, is pressed, squeezed.

Qक्रैं। प्राप्त्र हार, fut. shall or will press.

QLI, pres. I squeeze or press.

ลิ้มเฉอิม-ลิง, pret. I pressed, &c.

ਸਨੈਂਸ਼-p, fut. to be squeezed.

ইমাইম'নিল, imperal. squeeze thou.

2 বুল্ম্বার্চ n. to be established, to root, take root, be rooted

고춧독막고, v. n. to enter into, to be held or contained in.

Qর্কু্র্যায়, a rapid turning, a whirl.

Qঠুঘান, a whirl

Q ব্রুম্থ্ম, v. n. to whirl, to turn, or run round rapidly.

Q\$□, prev it whirls, &c.

কুম্ম, pret it whirled.

२ईप'प्र'्रहा, ut. it will whirl.

3'Q ঠুঘ, a whirl of smoke or whirling smoke. ক্র'Qঠ্র্য, a whirl-pool.

ক্র'Qর্কুম, a whirl-wind.

Qक्रे च, s. hurt, harm, mischief, a hurting, injuring, injury.

Qঠ মৃত্তৰ, adj. hurtful, mischievous, noxious injurious.

Qकैं य' भेर' या } adj. innoxious, harmless.

Q& মা, v. a. to do harm to, to hurt, injure. শ্ৰেৰ থ' হঠি যা, to do harm to another.

Qर्के प्र'ये, a hurter, doer of injury, injurer.

Qਨੈਂ' ਦੇ ਵ, that does hurt.

Qå'यर'हेद, is hurt, injury is made.

Qå'यर'QQI, fut. shall or will hurt.

Qå, pres. I hurt or injure.

口るN, pret. I hurted, &c.

ಇತ್, fut. I shall hurt.

Q화'지도'현재'-취직, imperat. let him hurt.

Q BATU. v. २क्रेप.प, a returning, repaying.

Q축희'목도, v. a. to turn, repay, give back.

Q&माधार्थ, a giver back.

Q초의, pres. I return or repay.

ঠশ্ৰু, pret. I returned.

Qदेन'एर'Qब्रा, fut. I shall return.

ঠিশাঠিশ্য'প্ৰীন, imperat. repay thou.

Qর্থনিম্ম, v. n. to advance, get up, to improve.

२३५'५१,) v. a. to boil, dress victuals; to

Qಪಿ5'4x,∫ dye, tinge.

Qર્ઢર'ય'યે, a boiler, &c.

Q\$5, pres. I boil or dress, &c.

コあい, pret. I boiled or dressed, &c

口意, fut. I shall boil or dress, &c.

ক্রাইন্য দীল, imperat. dress thou.

Qर्ढेर'य, मर्भेर'य,}a picking, cleansing.

Qर्द्भार, v. a. to pick, cleanse.

च्याप्रकेराध्य, to pick or cleanse wool.

१ केंद्र न) s. shine, brightness; sorrow, grief;

4&X'4, a shining; grieving for.

Qहें प्राप्त , v. n. to shine; to grieve for.

Q&시·니, a sewing, stitching.

Q差み'なよ, v. a. to sew, stitch.

คัญ Qa สามุร, to sew a garment.

ર્જી મ'યાપેં, } ર્જી મામારું, }a «ewer, a tailor.

Qर्के अप्टेंद, that does sew ; a needle.

Qक्रेम'यूर'हेद, is sewed.

ุกุฐลายิลาดุรฐล. is sewing.

Qक्रैम'यवैक'य, ditto.

Qद्रेम'यम'Qष्ट्रम, shall or will sew.

Qक्रेम, pres. 1 sew.

ইমথামুইমথ, pret. I sewed, I have sewed.

মঠন, fui. I shall sew.

ঠিমাঠিমন্দ্রনীন, imperat. sew thou.

এই ব, a living, a being alive; livelihood.

Q& মৃত্বিশ্বাৰ, life-time.

Qई प्र, to live, to be alive.

of प्राप्त a liver, one that lives.

Q&'gs, I that makes live; a physican, phy-

Q&'WES,

Qर्रे प्राष्ट्रे, is living, they live by, &c.

Qक्रें 'थेक 'Q3A, Living.

ପ୍ରঠ'ସ୍ବିଶ'୍ୟ, ∫

Q&, pres. I live.

NN, pret. I lived; I recovered.

Qå'प्रा'Qভूर, fut. I shall live.

रोबारोब भेष, imperat. do recover, live thou.

að पर हा देन, let him, &c. live.

Qঠ্র দুর্থ প্রদুধ, mode of living, livelihood, profession.

ર્ક્સપ્ર ક્રેશ-વર્ક્સ, a living or getting livelihood by religion or instruction in religion.

্রিন্যুম্ব্রেইন, a living, &c. by learning.

यत्रं थेयः, — living, &c. by handicraft.

Qनय भेष, -- ditto by warfare

Qक्रेंद्र नीय, — ditto by traffic.

हेड्-एन्ए, — ditto by hunting.

દેવ કોય, — ditto by music.

ন্ধ্য হৈ হৈ ক্ষা — ditto by prostitution.

ম্ন্ত্র ক্রিন্ত্র মান্ত্র মান্ত্র মান্ত্র ক্রিন্ত্র মান্ত্র ক্রিন্ত্র মান্ত্র মান্ত মান্ত্র মান্ত্র মান্ত্র মান্ত মান্ত মান্ত্র মান্ত্র মান্ত্র মান্ত্র মান্ত্র মান্ত্র মান্ত্র মান্ত্র মান্ত মান্ত মান্ত মান্ত মান্ত্র মান্ত মান্ত

Qৰ্থান, a feeding, cherishing, repairing, mending, bringing up, &c.

Q&'ব্ৰ, v. a. to feed, cherish, nourish, repair, mend, bring up, to refresh one's self, to rest.

Qक्रॅं पः ये, a feeder, keeper, nourisher.

Qर्क्रें हेर, that feeds, &c

Qå, pres. I feed, cherish, &c.

ম্মাম্ম্ম, pret. I cherished.

南京, fut. I shall feed, &c.

र्भे भा-भेदा, imperat. feed thou.

a boiling, dressing, dycing, ting-

Q& মৃহ, v. a. to boil, dress victuals, dye, tinge

Qक्रैं यायें, a dresser of victuals, &c.

Qk, pres. I boil or dress, &c.

ইমাম্ইম, pret. I boiled or dressed.

ਸੁਣੇ, fut. 1 shall boil or dress.

রমার্ক্ত্রমান্ত্রীন, imperat. boil or dress thou.

Qक्रेंब्राय, a hewing, cutting, engraving

Qह्रम्प्र, e. a. to cut, hew, engrave, inoculate, engraft, beat, bore, to prick, goad.

०१कायार्थ, an engraver.

Qર્દ્રેષ, pres. I cut or engrave, &c.

म्हेन्स, pret. I cut or engraved.

মইন, fut. I shall cut, &c

ইনাইন্ ইন, imperat. cut or engrave thou.

Qঠিশুক্রম. an instrument, tool.

Qक्रेंग'कर्ष'प्रहें संध्यः, to get together one's instruments or tools.

Qইন্সাম, an assembling, coming together.

Q출피자'되고, v. n. to assemble, gather together.

নইন হ' Qইনম' মৃহ, ditto

Qঠ্ঠন্ম'ন্, pres. they assemble.

ঠ্ঠশ্বা-ম, *pret*. they have been gathered together.

Qक्रेंग्याप्याप्युद्धारारे, fut. they will assemble.

ইন্থাইন্থানীন, imperat. let them gather (or be gathered) together.

০& দ'ম, a selling.

Q& द'या, v. a to sell.

থঠ্ঠ দেখ্য, a seller.

२क्रॅंड हेर, that does sell.

Չấ**ང་བང་**গ্রৢང, iང ᠵold.

Qर्केंद्र'बीक'Qर्डुबा, } Qर्केंद्र'यबिक'य, } is selling

Q≸দ্মাণ্ডভূম, fut. shall or will sell, will be sold.

Q&F', pres. I sell.

মঠনম, pret I sold

ਸੁਣੇੱਧਾ, fut. I shall sell.

ঠ্র দেঠ দেওীন, *mperat*. sell thou,

্থ্য হ'ম্ম' ইমানীন, ditto. let him sell.

्रक्केर प, a boiling, dressing of victuals.

v Q&도구. } duto, a dyeing, tinging.

Q盖독'지도, ፣ a. to boil, dress victuals, to dye, tinge cloth

রম্বর্থইন খেম, to boil, dress meat.

ષ્ટ્રે 'Q&દ' મા, to boil pot-herbs or victuals.

में राप्ट्र to dye a garment.

वर्कें रायाये, a dresser, dyer.

Qर्देर'ष्ट्रेर, that does dress.

Qर्ढेरयम्बेर, is dressed, is dyed.

Q&s, pres. 1 dress; I dye or tinge.

মইম, pret. 1 dressed or tinged

ਸਣੇ, fut. I shall dress, &c र्देश भेग, imperat. dress thou. ቆ5 ፡ ይጣ, ditto; let him dye or tinge. Q&্র্যাম্ম, v. n. to be one's deputy. v. মৃথ্য'্ম, to act as one's deputy. Qঠ্যুম, a seeking; searching for, acquiring. a v. a. to seek, look for, -earch वर्द्धेवाचायं, a seeker. Qằợi gr, that does seck. **Qå**ወንኳኦ ነኔና, is sought. Qর্ক্তবাত্তীক'Qহ্রন,} Qর্ক্তবাত্তীক'য়, } Qর্ক্রথামা QBI, shall or will seek. Q&ेंग, pres. I seek. মঠিয়াঠিয়ান্ত্ৰীৰ, pret. I sought. মুঠুবাছ, fut. to be sought; I shall seek. I imperat. seek thou, let him ର୍କ୍ଷପାର୍ଲ୍ଲସଂବି**ମ**୍ବ seck. Qईवाय, a dropping, falling in drops QÉA'UI, v. n. to drop, to fall in drops. ক্র'Qইল'ম্ম, to drop as water. শক্তি মৃত্যু ক্রিয়ে, to drop or fall as the tears of the eye. Qईब, pres. it drops. রদ্যু, pret. it dropped or fell in drops. Qईवाधार्वे राष्ट्री (fut. it will drop. QFATETQEATUL, v. a. to drop, to let fall in drops. Qইন্ব'Qইন্, adj. mrxed, confused, troubled. Qਵੱਨਨਾਪ, part. adj. spent, consumed. Qईदस्याया ए. n to be spent, to be gone, exhausted. वृह्दाय, the state of being spent; deficiency. Q톨록'지도, v. n. to be spent, to lack, want. Qईद, pres. it grows less. बर:, pret. it has been spent. Qईद्र्या ्युश्र, fut. it will be spent.

S Jambu or Zambu, name of प्रहेंस प्रुपे भेदा, ∫ a fabulous tree on the continent of Asia, whence it is also the name of the continent. QÉN'BÛ'ÂF',]'Jambuki g,ling. the continent of Asia. Qลีสาฎาฏิรา, J'Jambu g,ling or 'Jam g,ling. Q본씨·및·회도·최, adj. of Asia, Asiatre. Qर्रेस प्राश्चित्र य, an Asiatic man. २६अ मुज्जिप्स, an Asiatic woman. QÈ씨'로, a guit, a cannon. Q투자'및고'직용적'식고, to shoot or fire a gun.) v n to be spent or consum-あて'QÉQ'互よ、 ed in vain. QFI.प्र, t n. to hang down. ર્ફે, (in compos) noise Q3'QF, s. bustle, noise, clamour. २३'२ हैं ठन, adj. noisy, clamorous. Q3'Qई'- ध्रेर'या, to make great noise, bustle, &c Qইন'ম, a quarrelling, debating, fighting. Qबैद प्रा. v. n to quarrel, &c., fight. **एहं**दाओं, a quarrel, fight. भेर पहेंद भेद पर, to fight with their claws or talons. अके प्रहेद छेद प्राप्त to fight with their tusks. उप्रहेदाष्ट्रिप्यर, to fight with their horns. प्रहेदराप, part. adj. perplexed, confused, intricate. QÊS'U. V. QÊA'U. Qहें क्राय, a taking, scizing, holding. Qहेंब्यूर, v. a. to take, seize, hold, keep, buy; comprehend, understand. वृहेंक्यायं, a taker. Qहॅंब केर, that does take. Q로하고고 할도, is taken. QFA, pres. I take or seize, &c. 735', pret. I took or seized, &c. мас, fut. I shall take, &c. র্ব্যাম্বর্বার্র্ব্যার্থ পূল, imperat. seize thou.

रें हे पूर्व, S. Vajra dhara, holding a sceptre. EX'य्र, v Qईन'य्र. रेv. n. to drop, fall in drops.

Q출의자'각도, v. a. to fix, put, set, plant, found, build, establish; v. Q養可以以上, v. n.

Qर्डेन्य'य'ये, a setter, founder, &c.

QÉMN, pres. I fix or plant, &c.

মুর্জন্ম, pret. I fixed.

ማመጣላ, fut. I shall fix.

Qฐኒኒኒ, ነυ. a. to put, place, lay, to con-Qहुँबाध्य, ∫ vert, turn to.

) a closing, a winking with Q\$A'U. ผิคา**จรู้ผ**าบุ,∫ one's eye.

Qर्द्रभाष्ट्र, v. a. to wink, to close and open again (as one's eye).

Qईअ'य'ये, a winker.

प्रवृद्ध्यः प्र

০ৡন্ধান্মন্ধ্রিন্দ, } the act of smiling.

Qद्वेम'यर, v. a. to smile, to look gay, &c.

Qदेअ'य'अईद'यम, v. a. to utter a smile, to smile.

Qรีมาบานั้, a smiler.

o इंग्रंबिद प्रवृद्धा, to smile and laugh a little.

Qक्रंअप्यरीप्यविक,) a smiling face or counte-____ ৰথ, nance.

[#] Q ฐัมามรุธพ, a smiling forchead.

ofar रेंद्र, adj. never-smiling; severe, stern. austere.

Qধুমান্ত্রনাম্ভ্রী, a laughing between the teeth, a sardonic laugh; a grin.

la turning or going aside धुअनुकुर् यहार प्रमाण one's way.

Qद्वाःचा, 1 n. to turn out, or go aside from one's way.

र्वहरूप्यं, a goer aside, a seceder.

Q紅, pres. I go aside, I avoid.

TEL, pret. I went aside, &c.

피크고, fut. I shall avoid.

সুমান্তম'ৰ্লি, imperat, avoid thou.

Qব্রথাম, a creeping in.

দ্রহাত্রপুষ, a creeping into a hole.

QÉQ'UL, v. n. to creep in, to go in an inclined posture.

Qहेंन्य, a climbing, ascending.

Qहेन Qहेन प्र, a climbing or ascending often.

Qぎあなえ, v. a. to climb, ascend.

Qईশাদ্র 'বৃহ্বা'ধ্য, to make one to ascend.

रहेन,यार्थ,) a climber, an ascender, one ्रहेब्राअत्व, ∫ that climbs up.

Qहेन अर) a ladder for climbing up, or for সুষ্ণৰ, ∫ ascending.

ល្អទំពុប្បន្ន័ត្ត ដំ, s. a whet-stone.

वृहेदाय, a holding, taking, receiving.

Qक्रिया, v a. to hold contain, receive.

Q हैअ: य, a blushing, a being ashamed.

Qहेंब्राध्य, v. n. to blush, to be ashamed.

Q हेंग्रायाङ्क, *adj.* bashful, modest.

Qहेंसप्यारकानेंद्र, s. bashfulness.

Q केंग प्रवास्त, adj. modest.

Qहैं अप्यायेद्रायः, $\left. \left\{ adj. \text{ impudent.} \right. \right\}$

Q * A · U · À C · U · A C . impudence.

দ্বিঅ'Qইম, pudency and modesty.

रहेर'य, or) a knot, knur, knurle, knare, अहेर ए. \ knob, a wart, spot.

角ち 南ってきょうしょ a knare, knot, &c.

থ্ৰ ঘণ্ড, — a wart on the hand. न्देद प्रहेद, a wart or spot on the face.

QÉL'4'इब, adj. knotted, &c. warty, full of,

QÈL'U, (obsolete) a speaking, saying, uttering; hoarseness of voice.

Qहेर पर, रूप. a. to say, speak, utter; v. n. बेर प्र, रूप.

শ্ব্যু roughness of voice, hoarseness.

শ্বা থেই মাত্ৰৰ, adj. hoarse, having a rough voice.

वहैराव्हेरायें, adj. very hoarse.

Qक्रम्प, a gathering, heaping together (confusedly).

Qইল্ম্ম, v. a. to gather, heap together; v. Qইল্ম্ম্ম, v. n.

वहेंनायायें, a gatherer together.

्रहेंब, pres 1 heap together.

মুইল্ম, pret. I heaped, &c.

মুঠল, fut. I shall heap, &c.

र्हेंगा-य, a coming together, a meeting.

Qर्देग्राप्र, v. n. to come together, to assemble, meet.

Qইমাত্র ত্রহায়, to make or cause to meet Qইথাম, a mistake, error; a mistaking.

Qইক্সম, v. n. to err, mistake.

Qईश्रामाध, a mistaker.

W

w, the twenty-fourth letter in the Tibetan alphabet, a numeral for 24.

ष्णप्, a volume, &c. marked with ष 24th. षाष्ट्रक, half a pair.

थ for } the upper, upper part; beginning, धनायरा, } &c.; brave, fine, opposite to अ. था तेअ, } the upper post of a door case, a था रे, } lintel.

म'हेम, the lower ditto, a threshold.

খ্যমন্ত্ৰ, the upper lip.

ম'মকু, the lower lip.

খ্য বৃদ্ধব্য, the upper jaw-bone.

শত্ৰ্য, the lower, &c.

थाअवर, the beginning (of a word).

ਕਾਕਰQ, the end, &c.

খ্যম্ম, the higher or upper class (of people). ম্যম্ম, the lower, &c.

খামদন্ত, a subjoined খ, thus e.

খান_{ক,} } adj. vain, futile, empty.

খ'মইন, s. wonder, marvel, amazement.

पास्त्रक, it is wonder, &c.

খামইন হন, adj. wonderful, strange.

খানঠগ্ডগ্ডাত্ত্মাত্ম, v. n. to be astonished, to wonder.

খান, a bal name, infamy.

খ্ৰাইন, adj. having a bad name, infamous.

थारें, ब्रॅबास ऐ, a fellow, companion.

थ'रें ठ६, adj. having a companion.

पार्ने अंद, adj. destitute of, having no companion with

খার্ব প্রের হার, to take a companion with him.

ष्णप, adj. everal, sundry, distinct, separate.

খাখান, the state of being separated, distinct.

षार्थे, adj crooked, wry.

णार्थे अवस्थान्य प्राप्त ए. n. to become crooked, wry.

খনা or খন্মা-মাইছনাম, adj. good; adv. well. খন্মান্ম, good and evil.

ਘਨਾ, conj. too, also, likewise; v. ਨੂਨਾ।ਹਨਾ, though, although.

খন্যখন্খন্, খন্দ্ৰেখন্ড, খন্দ্ৰেখন্ড, খন্ধ্যখন্ড,

খ্ব'ত্ছুৰ, a second affix, as the **হ after ক'ম'অ,** thus ক্হ'মহ'খ্ব, or the ব্ after ক'ম'ম্খ, thus ক্ষ'ম্ব্'ম্ব্'শ্ব

খ্বত্রকাত্তর, adj, having a second affix.

ਘੁਨਾਸ਼ੁx, a postscript, P. S.

খন শ্বুমর ও খ্বুম, to write in form of a postscript.

थ्रद्राभ्रद्भार क, ditto.

थ्रदाब, conj. or, either, or if.

খ্ব-ৰ্ খ্ব-ৰ, conj. either, or, whether, or whether.

খদ্য-মা্-মা্, adj. light, not heavy, not difficult. খদ'ম'ণ্ডি, s. lightness, easiness.

ਘਨਾਨੇ, it is light, easy.

ਘਨ'ਸ਼ਣ'Q ਹੁਣ'ਸ਼ਣ, to become light, &c. ਘਨ'ਸ਼ਣ'ਉਨ'ਪ੍ਰਣ, to make light, easy.

धराद्रवाद्य, adj. very clean, pure.

খন'ব্ৰ'ম্ম, adv. very clearly, purely.

খন্দ্ৰাধ্য, an adverbial particle, used as S. শুল, a prefix, with many verbs.

भद्रशा-या-यं, adj. wide, ample, diffuse, copious, large, broad, abundant.

षदग्रभ्भः क्षेत्र, s. width,amplitude,extent, largeness, breadth, capacity.

ण्डरूप्य, adv. widely, largely, copiously.

খ্ৰদ্য শ্ৰেষ্ট্ৰ, v. n. to be wide, large, &c.

খ্রম'খ্র'Qভূর'শ্র, to become large.

थदस्यायमञ्जेदायम, to make large.

ชุธพานางล์, ^{ภ.} นุคญินิชค, ชุธพานชิวิธัธาติม,

Yangs-pa-chen, name of a city in ancient India,
Allahabad; Sanscrit,

Vaishali or Préyaga.

षद्भा, adj. open, not covered; foreign, stranger; separated, diffused.

णका-म, } upper part, first part; adj. upper, भाषका, } first.

थ्रु, adv. up, up to, upon.

थ्र-६, adv. above, in the beginning, in the first part.

মৃত্যু, adv. from above, from the beginning; v. মৃত্যু.

খুৰ-থুৰ, a member, limb.

খন থানা হন, } adj. having members, parts.

h थया for थ, ध्र'थ,

ਪਧਾ ਨੂੰ, adj. of the father, paternal.

খ্য'ষ্ব, father and ron, the master and his scholar or disciple.

थय'पुअ, father and mother, parents.

च्या भुम है, adj. of the father and mother, parental.

ध्या केल, father and grand father, or a grandfather on the father's side.

थय में, व्याप कें,) a fan, (for cooling one's self.)

ম্থিকখন, a cooling fan, a pankha.

ইংখ্য, a cow-tail fan, a fly-brush, a chowrí. শ্বহংখ্য, a fly-brush.

ক্র্রুখেম্, a winding or cooling fan.

খন, (in compos.) a gallery or balcony round শ্বংখন,) a building.

अ५२ थ्या ३६, adj. having a gallery.

খমত্ম, a lump or mass of silver; an ingot ইন্ধ্য, f of the weight of about 1561 tolas.

एअ 'ऐंअ, *adj.* tottering, not steady.

ขมาขัมาฮิร,บุม, พ. w. to totter, shake.

খনত'ৰ্ব, a contagious disease.

थरप्र, a springing, leaping, &c. off.

थरा for थ'इ, adv. up, upwards.

धरास्त्र, adv. up and down.

খান্যান্ত তেক্ত্রনাথান, to walk up and down. খামান, a branch.

খথানা হৰ, adj. branchy, having or full of branches, umbrageous.

খ্যাধুৰ, a little branch, a twig.

খ্য'Q<্ব, a leafy bough, a branch full of leaves.

খ্যুন, the state of being insipid, or flat.

খবাব্য বৃদ্ধু হ'ব্য, v. n. to become insipid, flat. শ্ৰন্থ ব্য ব্য বৃদ্ধি ব্য to slight or contemn others, to oppose.

মহাশ্ৰইকাথ্য (Qrain and solf).

খ্যাখ্য, a term for one hundred thousand, octillion. षयाषया के निर्धा, a term for one novillion. षयाष्ट्रेय, s. inconsistence, unsteadiness षयाष्ट्रेय का. adj. unsteady, inconsistent.

খৰ, adj. the upper, first; adv. from above.

খন'থ্ন', a descending from above, descent.

খন্দন, adv. up and down, from above and from below, upwards and downwards.

थ, a numeral for 54.

પૈપ્પ, a volume, &c. marked with પૈ, 54th. પી, a sign of the genitive case; v ટ્રીક્રીફ્રીયે.

धीर्धर, } (used in compos) mind, ghost.

খ ১শ্বৰ, a faucied monster, representing the condition of a miser.

भेपरस, ्रे a genius, tutelary deity; a dch ब्रम्भण्डस, र्रे mon.

र्थे'रम, a vow, an oath, promise, sacra-रम'यउ२, ment.

ข่ารสาอิรายุม, to vow, to make a vow.

धै मस्प्य, s desperation.

थे एश्वेप, a disliking, abhorring, hatred.

খীমনাম, s. a rejoicing, a being glad, joy.

খিমদাব্যা-ওছুমাব্ম, v. n. to rejoice, be glad.

थे नरंभे रेंदंच, not being for one's taste, dis-

धें ने, (in compos. धेन,) a letter of the alphabet; a letter or epistle.

थे ने दम्र उन, a capital letter, the large characters.

चे ने द हु भेद, the small characters or the running hand.

धें के प, an amanuensis, clerk, writer.

थी के Qभै प्र, the writing of a letter.

भे ने भेदाप, the sending of ditto.

धीके श्रेमाय, the arriving of a letter.

र्थं ने वें याय. the getting of ditto.

धेन, (used in compos.) for धेन्ने,

সাত্মীন, the letter স.

ww.પો¤n, the letter w.

খীন'Q মৃ, a letter of the alphabet, a single letter.

र्थेन २ प्रोगे, every single letter.

थैन'२इ'रे'रे'क्स, letter by letter.

र्णमाञ्जेदा, a line of letters on a page.

খীন এদের, one -killed in writing, a writer.

খিনা-মান্ধ-ট্র-অনাক, the instruments of a writer.

ค์คาฐ, paper.

ጓብ'ሕ, ink.

স্থ্ৰাস্থ্ৰ, ink-stand.

্রপ্রাম্বা, powder box.

및'및, a pen (of reed).

💥 শ কী, a pen-knife.

र्द्धनाभिता a ruler.

ব্যুম'নাই, a smoothing stone.

মস্ত্ৰাৰু, a small writing desk.

শ্বথথ প্রশান, a pencil.

ਰੇਜਾਮੂ ਜ.: pen to draw lines with, &c.

धैन द्यंब, a master writer.

थैन र्रुट, archives, records, register.

थेन र्द्रप्, a recorder, a writer of records.

भूका भेषा के का ancient records, archives.

थीना for थे'ने, (used in compos.)

Qত্মীৰ তাঁল, a letter, epistle.

તે. ભુપ્યોન, a written petition.

প্রশ্রন, an answer to a letter.

क्रार्थेन, a title, inscription, address.

ধ্বস্থিন, a stamp or marking letter, type.

वाम योन, a pass-port.

ಹरप्येन, a contract, a bargain.

वर्षेत्राचीन, a recommendatory letter.

अप्येन, the first or original copy of a letter; the text of a volume. द्वार्थन, a copy of an original letter; the notes or commentary of a volume.

चैद, ो . mind, the intellectual faculty;
4 दुक्का,) the heart.

र्धार मध्ये, s. scruple, doubt.

धीर मिनेष रहत, adj. scrupulous, doubtful, धीर मिनेष रहा भूका थ्र, dubious.

খী প্রাথম হা v. n. to grieve, to be dispirited.

र्थीर 'Qहेन'यर, v. a. to grieve, afflict.

चेद'क्रेष'ध्र, to believe.

चीर भे के सप्र, not to believe.

चेंदिक्षायमाञ्चाम, adj. credible, worthy of credit.

र्थेद केश यम किया में दिन के credibleness.

चैद केरायर भे ऊदाय, adj. incredible.

খীং ক্রমান্মান্স্থাম, adj. hard to be believed.

ซึ่ราลิพายุมาพ, easy to be believed.

चेद्र'वाष्ट्रेद'यूर, to take into one's mind, to mind.

षीर द्वारेट प्य, adj. pleasing, pleasant, delightful.

थैर इ.भे थेर म, adj. not pleasing, disagree-

चेद्र क्रेस इस ध, adj. fancied.

धैन, adv. yea, yes; धेनानेन, yes, no.

થેકપ, a being.

धेन्यम, to be, exist.

પીન, pres. I am.

પોરાયાપીન,] pret. I was, I have been, I પૈનાયા હ્યા, ∫ became.

ซิลุวนุราอุฐร, fut. I shall be.

धेन पर द्वार हैन, } imperat. let him be, be it.

धेंप'य, an absconding, hiding one's self.

ਪੈਧਾਪ਼ਸ, v. n. to abscond, hide himself.

थैप'इ'वृद्धन्यम्, v a. to hide, or cause to hide or abscond.

धैय अवन, s. one that hides himself.

थैय अ, a hiding place, shelter, refuge.

থিখ, a sign of the instrumental case after words ending in a vowel.

y, a numeral for 84.

णुःय, a volume, &c. marked with पु, 84th.

y'ax, Yugur, name of a people on the confines of Tibet and China.

યુ:ક્રમ્યુવ, } the country of the Yugurs.

णुक्र है भूद, the Yugur language.

भुष्म, the handle of any thing; a hilt, the leg of a boot, or stocking.

भुष्य-६, } adj. having a handle, &c.

র্গমন্ত্রক, adj. having a handle of, or beset with, precious stones.

এ মানী খী খু ঘ, the hilt of a sword.

भ्रमकेष्याच, the leg of a boot.

भैप्प, the handle of a knife.

Qदेयए'धु, the handle of an awl.

עיש, the handle of a hatchet.

प्राभेर, थ्रायाभेर,

ஆ.த. *pron.* we.

यु:मु:सी,) pl. our, ours.

भुभ, a cow or any cattle having no, or very small, horn.

थुन,) a piece or whole piece of cloth.

মধ্যপুৰ, a piece of cotton cloth.

द्रापुन, a whole piece of silk stuff.

খুম খুন, a whole piece of woollen cloth.

ত্ত্বনাথ, defilement by the death of one's সুক্ষথাৰ, consort; widowhood; mourning.

মুদ্ধান্য, a widower, one that mourns for a wife or other relation.

খ্ৰমান্ত্ৰাথ, defiled by the death of his or her consort.

병희자'작'작도작'각, purified from the defilement of the dead, the mourning time being over.

খ্ৰহ'ম, s. turmeric, a sort of spicy root.

খুদ্ৰথ'ৰ্ম, a kind of plant and its seed; mustard.

খ্রত্য হয়, the seed or grain of that plant; mustard.

খুদ্ৰুত্বুত্ৰ্ম, about the bulk or size of a grain of ditto.

भुद्रम्भा, seed oil, or oil expressed from the grains of ditto.

a moment, a very short time.

धुद्द देन, a moment, an instant.

খুং ঠম,) খুং ঠম (a moment, but a moment.

પાર્ગ્ટું જાર્જું જ્યાર, to depart in a moment. है रदिषद र्देश थेन, this life is but a moment.

ষ্ট্রীমাথামপ্রথামার, that to come is boundless.

धार द्वा for यहन, pron. I, I myself.

s. while, time, space of time.

Qaragruga ararit, the time of living (or of life) is short.

धा बु-इ, adv. long, for a long time.

् युक्'इ'एकें प्राम्भेना-डेन, may you live long.

प्र-5-भेदा-3, adv. how long.

णु ब ' २ द र ' श्वेद ' 1 - 5, } adv. so long.

णु के 'हैं' भैदा-ऊ,] correl. as long, so long.

খুৰ্মীদাম, a long time.

થું ૧૧૧૩, } adv. long, for a long time.

भूक देन और, adv. long, for a long time. યુક દેવ 3 Q પાયરે 34, the pluperfect tense.

খুৰ'এন'ম, a short time.

षु १ द्वद द्वा, adv. for a little or short time.

a mother; the title of a book.

પુત્ર 🗗, adj. of a mother, maternal.

マンス, s. slumber, a slumbering.

षुराषुराय, inclination to slumber.

עエコス, v.n. to slumber.

ष्र प्रयाये, a slumberer.

थ्रापर हेर, he does slumber.

थ्राज्ञेन एउन, is slumbering.

ਘੁ਼ਾਧ, a canal, a fosse.

थुरायें के, a large canal

पुरुष्ठ, a little canal.

ষ্ব্ৰত্থা, a covered or vaulted canal.

খুপ, a place, inhabited place; land, country, region.

પાં જા છે. *udj*. ot a place, &c.

थ्य य, a male native of a place or coun-

थ्राच, a female ditto.

પૂજાએ, an inhabitant of a place.

খুবাসুর, the language of a country.

ण्याद्भिर, the customs, manners, laws of a country.

ण्याई, a village, inhabited place.

ण्याक्रम्स, a country, district, region.

ditto; a province. ષ્ટ્રે છે.

ષ વા રાતે 1,

णुवार्श्वेदस्, a district, tract.

कृष्युत्र, the country of the Chinese, China.

श्रेन पुत्र, ditto of the Mongols, Mongolia.

केंद्र खूज, ditto of the Turks, Turkistan.

मेंद्र श्राच, ditto of the Tibetans, Tibet.

শ্ব অ, one's father's country, or one's home.

ત્રદુઃષ્ટ્રવ, one's own country, or native place.

म्बन्ध्य, a foreign country.

भेद था ज, a happy country.

भू मान्युत्, a miserable country.

दिन्युत, a country having many narrow defiles.

ogंन युव, a country consisting of descrts.

খুব, s. place; its proper place.

યુવા ઢા, adj. proper, fit, convenient, યુવા પાંડા-ય, there being its place.

युत्रार्थेत् धर, adv. properly, at its proper place.

णुवाकेर, णुवाकेर्य, णुवाकेर्य, adj. improper, there being not its place.

युवः भेदः प्र., युवः भेदः प्र., place.

पुषायत्रद, fair weather.

খুপুত্ৰ, foul weather.

યુષા-૫, s. boast, bounce.

यु य रुक, adj. boastful.

णुगामकेराय, a boasting.

યુષામાં છેલાયર, not to brag.

थे, a numeral for 114.

चे प, a volume, &c. marked with चे, 114th.

चेंद्रम, the beginning, first beginning, eter-चेंद्रम, nity.

भे क्य, from the beginning, from all eternity. भे द्वा, pure from the beginning.

रे में मुक्त , perfect from ditto.

थे भूक, adj. eternal.

પે' ભેષ, s knowledge, foreknowledge. પે' ૨૧મ, an infectious disease or malady.

चॅन्य प्, adj rough, shaggy, hairy.

थे, a numeral for 144

થેપ, a volume, &c. marked with પો, 144th. પેંપ, s. crookedness, deceitful dealing, craft. ਘੱ'ਸ਼਼, adv. crookedly, deceitfully, craftily. ਘੱ'ਸ਼ਪੇ, a deceitful person.

પેં' 25, s. utensil, furniture.

* Tib. ঐ ন্য-ইঅ এই, devotion, meditation.

" थें की-केश प्रेंप्प, a sage, a devotec.

" थें बी ब्रेंब वा Qचें म, a she sage, devotee.

थेंका मा for वेंका स, the lower (part).

พัค 🔋 for จัค รู, adv. down, downwards.

খঁশ-ৰা for ইশ-ৰ, adv. beneath, below.

ভাৰতা for ইন্ত্ৰ, adv. from beneath, from below.

र्थेद्राया, v. र्थेद्राय, a coming.

र्थेद प्र., v. n. to come, arrive.

थॅदयाय, pret. is come; part. pret. come, arrived.

र्थेंदशा-अ, the whole, all, entire, full.

भेंद्रशृष्ट्र, adv. wholly, entirely, thoroughly, fully, completely.

चॅदराजा-यारे, an adverbial particle is prefixed to many verbs.

थेंद्राय, a being, existing.

थेंद्राभित, s. existence.

પોંદ્ર એક વેદ, non-existence, nonentity, unreality.

भेर्प्य, to be, exist, to be there.

धेर्दर्श or यदनार्थेर्दर्, I am, I do exist.

પોરિંગ્યાપીન, pret I have been.

थॅरप्र प्र पृष्ठ्र, fut. I shall be.

पॅर पा हा डेन, imperal. he it, may there be.

देराथॅदायदी र्दे, देनाथेंदायदी र्दे!} when I was there.

ราฮาคมาจาพิรามจำลิ, when I was in India.

પોંકા-ઘે, adj. crooked, wrong, deceitful, false; v. પેંપ્પ.

चें भर्द्रपुर, wrong interpretation, false judg-

थेंग for हा, } a fee, presents, gift, alms.

มจานั้จ, a physician's fee.

খাঁৰ মন্দ্ৰ, the giver, of a fee, &c., of alms.

খ্ৰ-শ্ৰুপ, that on whom a gift is bestowed. খ্ৰ-প্ৰথামা, to offer or present a gift, &c.

খঁৰ ত্ৰথামা, to give as a gift. খঁৰ মাৰ্থামা, to accept of a gift, &c. খঁৰ মাৰ্থামানৰ ইংখা, to wish blessing fo one's offering, to bless an offer.

પૈકામક, કિ. skill, good quality.

थॅक'फ़क' ठक, थेक'फ़क' दह' थूक' या, थकाम'फ़क' थूक,

ર્પેક મકા મહ્યુ પ્યાપ, } પેક મકા મહ્યુ એક, }

थेक'फ़क'ञ्चरा, \ adj. unskilful, void of good थेक'फ़क'ओर, ∫ qualities.

थेंचा or देंच. a stirrup.

थेंय केन, ditto.

यंघ अन्य, the iron of, &c.

थेय'वन, the rope or leather of, &c.

र्थेआ-मा-में, adj. instable, inconstant, changing.

थेमप्रक्र, s. instability, unsteadiness.

र्थेअप्थेंअ, adj very inconstant.

थेंअप्र, adv. unsteadily.

પાંમ મેં, it is inconstant.

चेंद्रा-घें, adj. dull, heavy, blunt.

र्थेर प्राप्ति, s. dulness, heaviness, dimness.

चेंदान, } general name for all sort of ves-चेंदान्य, j sels.

इन्द्रार्थोश, porcelain, crockery.

भें भूष, a curtain ; tapestry, drapery.

द्राणेश, a silk curtain, &c.

ત્રમુખેત્ર, a curtain, &c. of cotton cloth.

र्थेश्वास्त्रहेंद्रध्य, to shut a curtain.

र्णेलाचार्ड्ड्रायर, to open a curtain.

थॅन, भैपेंडर, े a hare.

પંચાલે, the hare-year.

भूभ, parched grain.

२२४ थेंग, parched rice. इस थेंग, parched barley.

ス

4

x, the twenty-fifth letter of the Tibetan alphabet; a numeral for 25.

प्रप्, a volume, &c. marked with x, 25th.

If for I'A, an enclosure, fence, hedge, wall.

x'4, the first month of each of the four seasons of the year.

মন্দ্ৰ, adj. having an euclosure, fence, মণ্ডুৰ, swall.

য়াম্কাম্প্রিমাম, surrounded with a wall, &c. মামান্ত্রা, adj. having no wall, &c.

মুৰ্ম, } a grove ; a school, a college. মুৰ্দ্দাহমহাম, }

ম্ইন্ম, a place of confinement, a prison.

ちょ, a horse-stable

TI, a cew-house.

প্রনাম, a sheep-cot, sheep-fold.

If for I'W, a goat, a she-goat.

I'A, goat's flesh.

도'설찍장, goat's skin.

মাপ্তৰ, goat and sheep.

স্থান্থার্হ, s. a horn.

うま, the root or bottom of a horn.

な家, the top or point of a horn.

বৃত্বীই, the pith of a horn.

কুন্ধুন, the first germ of seed after sowing.

মান্ত্র, brass, pinchbeck.

고희, 등 및 라고, } a brass cup, or vessel.

મણે for વખે, s. lead (metal).

प्रदे में, the ore of lead.

ম-ই-মৃত্র-ম, the melting of lead.

* 1.5, a small weight, a drachm, (60 grains.)

ন্থা : ম'নি ইন, one drachm of gold.

1.85, a he-goat of two years.

1. , a he-goat, a billy-goat.

⊥-अ, a she-goat, a nanny goat.

र अने, s. a carrot (root).

ম শ্বে, ইন্স, }a companion, assistant.

र अदर भेंद्रप्र, to call one to his assistance.

ম'হাথ, a leather bag of goat's skin.

र केंद्र, a wild goat.

মাপুল, goats and sheep, small cattle.

মন, (used in compos) for মান্দ্র, brass.

মন্ত্ৰ, a brass vessel or cup.

মন্ত্র, a trumpet of brass.

মন্ত্র, a brass vessel.

মৃশ্বদ্ধ, a brass boiler or pot.

LA, (in compos)

ন্দ্ৰমন, a thanksgiving.

ন্দ্ৰমেন্ত্ৰ ক্ৰিম্ম, to give thanks for.

মন্বাৰ্থান, a depending or leaning on.

মন্ত্ৰশ্য, v. n. to depend on.

ন্ত্ৰীত্ৰ প্ৰত্যাহ্ব কৰিছে the one leaning on the other.

শ্বৰূপ্যমন্ত্ৰপথ্য থৈ হৈছিল, one depending on another for his livelihood or subsistence, a dependant.

মন্স্-ন, adj. large, extensive, huge, vast, thick, gross.

মন্ধা for কুমন্ধ, a dam, a mole or bank to কুপুৰ, stop water.

মন্ধান্তি, v. a. to make a dam or mole; to hinder.

15', one's self, L

মন্দ্ৰী, of one's self, my, mine, of me, belonging to me.

१६ भेर, one's self, one's himself, myself.

፲5' ዴጣ, pl. we ourselves, we.

IS'IS', each of, to, from, &c. his own.

মন ব্রুম, self-produced, self-born.

15'ਰੂਫ'ਧ, self-born, self-existent.

মদশ্বেদ্দেশ্বিদ, self-existence.

্রান্ত্র কর্ম by itself; s. nature.

মন'ম্প্ৰি-ডৰ, adj. having the nature of, natured.

यें क फ़र्क हो प्र द प्यविक ठक, good-natured.

श्वेन थेप्रदायवैन उन, ill-natured.

মন ব্ৰিণ্ট্ৰ, adv. by itself, naturally.

মন-ঠুখ,) a kind of saint, an cremite,

LS'NSN'**き**れ,〉 one emancipated by himself, a *Rishi* .

মহ'্পুরন, a mill, a water-mill.

মহ' থব্ম, a musket, a fire gun.

גקים, adj single, alone; s. a single life.

גקיקג, adv. alone, without a consort.

ุรร•นั, ผัวธา}an unmarried man.

মন্দ্ৰ, s. coarseness, meanness, pitifulness.

בּק'בֿק, adj. rough, craggy.

고드'য়고, s. vinegar.

15'4, (in compos.)

धीं प्रदाय, a rejoicing, being merry, glad.

ਸ਼ਤ੍ਹਾਪ,) made glad; merry, glad.

মন্ত্ৰ, adj. of a middle size; proportionate, moderate, middle.

દ્રવાયા, adv. moderately, in a middle way.

মৰ খ'ন্বি, s. middle state, mediocrity.

보고, adj. principal, chief, first.

মমত্বে the name of the first year in the cycle of 60 years; a member of a religious order, a clergyman.

प्राप्तुर से, a woman in a religious order, a nun.

ZRI ম্মান্ত্র, a balcony, a sort of gallery ম্বার্থ্যমন্থা, a doctor, a learned man মৃত্যু, adv. very, pre, &c. an adverbial particle, prefixed to many verbs. Sans. Pra. মৃত্যু প্রের্থ ব্যা, ৮ n. to enter into a religious order. মৃত্যু প্রত্যাম, one that became a clergy-IT'BE',) man. ম্মান্তা Qব্লিম্ম, v. a. to receive into a religious order. 보다당연합<ur, to analyze. 고막'고딕, s dimness, obscurity. 보고기 교육, adj dim, not clear. 고지기, s. generation, race, pedigree, descent, lineage. ঐ মৃত্য, human race, generation. ঠ্পু হব্ম, royal pedigree, family, descent. あてする, a generation খ্যব্ধ, men of high descent, the upper class, noblemen, aristocracy মাম্ম, men of low extraction, the lower class; vulgar, plebeian খাম্মারী থামার, a generous mind. মান্দ্রতাতীমন, a low or degenerate mind. ন্ধ মেম্ব, the old men គាធិត្យរាធាស, the youth. ম্পুরুম্ম ব্যালা ancient generation. ষ্টামন্থ, late or modern generation. মন্দ্ৰ, degree of doctorship. भूगभारमभाष,) one having any of those degrees, in a monastery or **ちてておむい**に、 college.

মন্ত্ৰান্ত্ৰ, a seller or maker of indigo.

মপুন্ম, long hair, long matted hair, mane.

THY, s indigo.

IQ, s. goat's hair.

ਨਾਈ ਬੂ, ditto.

• .

মঞ্জ, { part. adj. rent, gone asunde **८७. ही,**) a sword; ર્જા છે, ∫ditto, obsolete. 보역'휙'댁, a sword-man, one fighting with a sword र याचैचे वरमाम, the blade of a sword. 조익·협왕·항, the edge of a -word. र्य है रेप्युम, the hilt of a sword. মথ'গুঁথ'ভ্ৰম্থ, the sheath, case, or scabbard 모인·현·토하고, a sharp or edged sword. 보오기획 투오기다, a blunt sword. 고오'회'#하고, a naked sword. エQ: 氧 海町をあ, a bloody sword 보인'변'면지시'4시'전]4'보고,) to draw a sword --- - Q \$ 4 UI, out of the scabbard or -heath. ম্পান্থীপ্রমুখ্যমুখ্য, to put a sword into the sheath. 도입'휨'오흑디팅'보고, to smite with a sword মঝা-ম, ১. cotton cloth. মেশ্বয়, cotton wool. 고작 및5, cotton thread. रयापुन, a whole piece of cotton cloth. ਸ਼ਲਾਜ਼ਨ, cotton clothes. प्रयाह्य, }, calico, chintz. এর মে, a turban, a pagri, (Hindi.) পুশ্ৰাম,) a handkerchief, a napkin. 핑'취직'보자,) a fine sort of cotton or linen 핑·취구·교회, | cloth from Kashi, (Benares.) 1, a numeral for 55 ਮੈਪ, a volume, &c marked with ਮੈ, 55th. भूवर देख, हैब hill, mount, mountain. মথামার, adj. having or wearing long hair

દેશ દેખે, adj. of a mountain.

रेश्वद, a little hill.

ਪੈ 'ਕੇ' के। or ਪੈ' केंग, a great mountain.

্রিম্বাচুহ, a chain of mountains.

र्र. धुन, a hill of rock, a rock.

ইংশ,) the root, foot, bottom of a hill or গংশকুৰা, j mountain.

ই শ্লব, the waist or middle part of ditto

文義,) the top or summit of ditto.

रिअन, f the head of ditto.

মন্ত্র, a furrow or little valley on the side of a hill or mountain.

হিংহৰ, ইংক্ৰম, ইংহৰ-পূৰ্ণ ই,

全海天, an assemblage of hills or mountains,

ੀ ਬੁੱਧ ਪ੍ਰ, } one living on or amongst. hills, ਮੈਲੇਂਸ਼ ਪ੍ਰ, ∫ or mountains, mountaineers.

रे हे 'या, name of a mischievous funcied spirit.

শ্রমণ্ম, an ice-mountain, a glacier, a snowy mountain, S. Kailasha.

ង្គា និ, a rock, a rocky mountain.

ង្គៈវិ, a hill or mountain covered with turfy grass or verdure.

कुन्नहरूरी, a hill covered with wood, forest.

क्रुष्युर्ध, a hill or mountain, consisting of black or slate stone, schistose.

হিংমুল্লম্, forest-animal, hunted for venison, a

ি মুন্সাম এনা হৰ, adj. deer-eyed, having large languid eyes.

រិក្សាសុភ្ជិករិគ្គស, several kinds of deer.

Qac, the grunting wild ox, hos grunniens, wild yak

Qचेद्र Qचे, the female of ditto.

\$5", a kind of wild ass.

ঐ'\$\; the female of ditto.

শ্ৰণ, a large kind of deer with large crooked horns; an clk.

শ্ৰন্থ, the female of ditto.

र केंदा-में, a wild goat ; c. jháral of Nipal ?

भ्रुंड, a large kind of deer or goat ; c. ratwa? इ.इ.स्., the female of ditto.

ধ্যম, a large kind of deer, like a sheep in form; ovis nayaur of Nipal.

क्रांस, the female of ditto.

প্স, m. a stag, hart.

भार्म, f. a hind, roe, doe.

য়'বা or য়, a musk-deer.

ন্ত্ৰ', the female of ditto.

में या के थे.

মঠন মঠন ঐ, are other kinds of deer. হুংমাকুম ঐ,

ੰਧ, a being worthy of so much.

মন্ম, v. n. to be worth, to cost, to be valued, &c.

Lờ, it is worth so much.

53থামঞ্চামীদ্বীক, a horse worth one hundred rupees.

ਪੈਸੰਨਾ, a hare, rabbit.

रे चेंद्र में, a female hare.

िसे, a figure, image, picture, a painting.

प्रेमें अहन, a painter.

হিন্দ্ৰাক্ষ্য প্ৰশাস্ত্ৰ, a painter's instruments or tools.

रेओ २६ प्रे. प्र., to write or paint an image.

ਪੈਲੇ ਨਰ, \ ਪੈਲੇ ਅਰ *i adj.* having figures on.

1. A, name of a medicinal herb.

^k ያንብ, ቴፕኒዥና, an hermit, a sage; S. Rishi.

Î'क्वेनर, a kind of a large singing bird.

মিশ্য, a knowing, understanding; science, learning.

ਜਿਪਾ. v. a. to understand, know.

रेन'ने, I do understand.

देवाया घे,) १ an understander.

रेडा हेर, that does (or makes) understand; Vedu, instruction.

ৰ্মনাষ্ট্ৰংঘৰি, the four Tedas.

ਵੈਬਾਪਣ ਦੇਵ, is understood.

হৈন্য হৈন, } adj. learned, intelligent, skilful.

र्रेषायाओर, adj. having no learning, unlearned.

ম্বাস্থান, a spell, charm, a Mantra.

ইল'মূল্ঝ'ঝাহর, one skilled in charms.

ইনাম্প্রাম, the repeating of a spell or charm.

ইশামই শ্ৰন্থ ক্লৈ ক্লেন্ত্ৰ ক্লেন্ত্ৰ কলে classes of science are:

মুট্রত্, philology or grammar; S. Sabd Vidyā.

সচ্চ এলখা এলাখ, s. dialectic, logic or philosophy; S. Hetu Vidyá

ন্ম'ন্মিল্ফ, s. medicine; ১ Chikitsa Fulya. ঘুরুম্বিদ্যু, technology, or the science of

mechanical arts; S. Shilp Vidya.

ጻፍነት የነው the doctrine of mysteries; theology; S. Adhyátma Vidyá.

হিনাশ্র ক্রেন্ড্রেন্ড্রেন্ড্রের, the five less classes of science are:

দ্ধ্য দ্ব্যু rhetoric or eloquence, poesy.

भ्रेपाश्चेर, poesy, the art of making verses, versification.

श्रदेशपहेत, synonymics, or the enumeration of several names of the same signification. রুধ্যান্ত্র, dance.

শ্বমান্ত্রীৰ, astronomy, astrology, mathematics প্রিলান্ত্রীৰ ক্রমান্ত্রী, the eighteen classes of science are:

દેવામે, music ; S. Gandharba.

ত্রীশ্রম্থ, mode of coition(of the two sexes); S. Veshikam. Qর্ক্ল'ম্বই'স্কন্, the casting up of the days of one's life; horoscopy.

₹5N, number, arithmetic; S. Sankhya.

🛪, grammar, philology; S. Shabda.

ন্থ ব, medicine ; S. Chikitsa.

ঠিপাপ্তলাথ, ethics, manuers, morals; S. Niti.

मर्बे, technology; S. Shilpam.

Qर्थेद', archery ; S. Dhanur Vidyá.

নাদ্ৰ ঠিল্ম, dialectic ; S. Ilctu.

‡স্থ্রু, contemplation; S. Yoga.

ลัพน, hearing, science; S. Shruti.

হৰ'ম, memory, law; S. Smriti.

뭐고 '라오'드말드, astrology ; S. Jyotisham.

क्रेल, mathematics; 5. Ganitam.

্লিপুরুর, illusory show; S. Máyá.

মূল্মন্থ, legendary history; 5. Purána.

ইন্টুদাইশুদ, archaeology, ancient history, or science; S. Itihasaka.

্রিনাণ্ট্র অনু ক্রি, the four instructions or Fedas

ইম্প্রেই, veracity, or the speaking of truth; S. Rog Veda.

अर्द्धराष्ट्रीय, a sacrificing, and alms-giving; S. Yajur Veda

कुरहेल, hymns and praises; S. Sáma Veda.

श्रेर भूर, taking care of the sacred things; S. Atharva I'cda.

রিশ্য, science, learning, literature.

ಶಿನಿಸಿಗಳು, heterodox or profane literature.

क्रम्की भेकार, orthodox or sacred literature.

दुक् रेंद्र की दिन्य, literature common to both sects (Buddhists and Brahmans).

रिवाध्यरिक्षेत्र्यं, } encyclopedia; the देवाध्यरिक्षक्षात्रमस्परु, ∫ circle of science.

प्रमुखा-या-स, s gender, kind, sort, extraction, family, tribe, caste, nation.

देवस्वर्थन्य, adj. of the same kind, tribe, or nation with another, compatriot.

Îmarîmaîm'u, adj of different caste, nation, &c.

fmay-মনুষ্য, adj. of the same kind, sort. fmay-মনুষ্য, extraction, family, tribe, caste, nation.

মিন্সানী মন্ত্ৰৰ যে, মিন্সানী মন্ত্ৰায়, মিন্সানী হৈছে, race, nation, &c.

মিশ্বক, family, extraction.

ইন্থ-অৰুৎ, s. race, lineage, extraction.

মন্ত্ৰ, } adj. noble, illustrious.

মিশ্যান, adj. ignoble.

ইন্স্'ই, adj. of noble extraction, illustrious.

মিন্দান্ত্রীয়, a young gentleman.

ደីጣጭ ይገሟግርጫ, gentlemen !

মন্থ ক্রিয়েম, a gentle girl, a young lady.

ইন্স'প্ৰস্থা, a degenerated kind, sort, tribe, caste, family, nation.

ইশ্ব্ৰেণ, the four castes or tribes (in ancient India) are:

্ৰথ গ্ৰহ্ম the principal (royal or military) tribe.

จะเราเลง, the Brahman caste.

#Q'로리자, the gentleman caste.

इसद्यः रेन्य, the plebeian caste.

শ্রহ্মান্থ্য মান্দ্, the lower class of people

มาริสุง, the human race, mankind.

মুণ্মশু, a tribe, nation.

হৈদ্যান, adj becoming, convenient, reasonable, seeming.

देवस्याप्येक्य, v. n. to be reasonable, convenient, &c.

देश्वर देनसम्बें, it becomes so.

Qर्'श्वर देवारा राज्य is it becoming on this manner

ইন্সম্, (S Nyáya' argumentation, reasoning. dialectic, logic.

रेह्र १-२१-अ, adj. long, distant.

रैद'या-वैद, s. length, longitude, distance.

נְבִיעְׁז,

ইন'ম্ম, adv. long, far, at great distance.

হৈ'হ্ৰ,

হিম্মাষ্ট্রাথম, v. a. to make long, lengthen.

र्रेट'यर'र्बुर'यर, v. n. to become long, &c.

ইই হৈ অ,) at his time, under him, during স্থানি অ,) his reign.

মিন্মের্থ, \sinall, hard, round, particles of A. সুশ্বহ্রন, \ the relics of a saint.

ম্বার্থনাথ, the sect or followers of, &c.

ደፍላ '4, *adj.* swift, speedy.

दैदशःध्र, adv. swiftly, speedily.

בֿגשיעיבֿגשיעג, adv. very speedily.

देश-या-थें।-अॅ, adj. lean, mengre.

देर था-बेर, s. leanness, meagreness.

£5'5, he, &c. is lean.

रेंद्र'य'य ने'यर, v. n. to be lean, meagre.

גיעגיע**פ**גיעג, v. n. to grow or become lean, meagre.

হিন, হিন্দেহ', s. price, value; esteem, honour, হিন্দেহ'ন, regard.

ইব-শুহ, v. a. to fix, or determine the price.

Îब हेन धर, v. a. to estimate.

रेक्'ईब्'य'ये, an estimator, appraiser.

<u>፯</u>4' ሯላ, *adj*. precious, valuable, costly.

देशकेंद्र, adj. having no price, cheap.

ীৰ প্ৰথম খেম, r. a. to abate, lessen the price.

মিক্ত্ম্ব্য্ম, } v. n. to abate, lower in price.

Îब-देव, Îब-देव. Îब-देव, tul, a metal.

মিশ ক্রমণ্ডম্ন, the first precious metal is ক্ষম, gold.

মিন ক্রম-মান্স the second precious metal 530, is silver.

35

14.24.2.0.035.15.4.) a metalliferous mine; —————— 四年以, a mine of precious metals.

ইক্টৰ্ মূচ্ছাম্ম, v. a to examine precious things or metals.

देश भें हे, a gem, a precious stone.

देश थ, s. series, order, rank; sort, method.

মৈ'্ৰ'ষ্ট্, adv. according to one's order or rank; in a certain series, order, methodically.

মে'ম্'ইন, adj. orderly, regular, methodi-মে'মুন, cal.

মে'ৰ্ব, adj. inordinate, irregular, immethodical.

ਮੈਂਕਾ ਹੈ v, adv. gradually, by degrees.

रेम'चें, k. ज़ुरीम, }s. honour, respect, ceremony.

देश के य, one paying respects to, one attending on a great personage

रिम शें हेर्यम, to pay his respects to, to attend on.

देशकान्द्र, a contagious sickness or disease.

देश है ए' अहेर 'प्र, v. n. to spread gradually. Lআ-पा-ਪा-भें, adj. round, globular; s. a kind of vessel, (for water, &c.)

LA'S, a globular figure, a pill.

ইপুন্ধ, the globular dung of some animals, as: প্রত্যু, of a stag.

લુન દેવ, of a sheep, &c.

ま、 part, section, division, region, 資南水, tract, side, corner, quarter, party. よいこち, adj. partial, siding with one party, prejudiced.

ÎN'ÀT, }adj. impartial.

IT'IN, one's own party.

ন্ত্ৰ-ইন, another's party.

ਸਕੱ•ਵੇਅ, the upper parts or regions, heaven. শহও হৈ, a subordinate domain, fief, appendage; the name of part of Tibet.

로찍, the blank part of a picture. 호마로째, the painted part of a picture.

3, a numeral for 85.

ਨੂੰ ਪ੍ਰ, a volume, &c. marked with 5, 85th.

5, s. horn, wing, part, side, corner, 즉, f quarter.

호'리티, a rope for an ox's horn.

エラ, a goat's horn.

প্রশাই, a sheep's horn.

শ্রথম 5, the right side or wing.

শর্থাৰ হ, the left ditto.

ন্ত্র-5, the middle part or centre.

কুপ্রাল, \ name of a place and district in কুপ্রাল, ∫ Tibet towards Ladak.

వాడా, s. envy, hatred, spite.

るである, adj. envious.

돌'픽, }a tent made of the hair of the yak.

5'막다, one living in such a tent, (in the deserts.)

হ্ৰাম্থি ঠ্ৰশ, a collection or assemblage of such tents, an encampment.

" SIAA, a sort of berry.

あれ, a kind of spicy root.

ক্রদায়, a kind of potato.

ক্রন্যইন্ডেক্স, meat made of potatoes or meal.

্ৰন্দ, adj. convenient, apt, meet, becoming, beseeming.

হ্ৰদ্ৰেষ্থিৰ য়্, } imperson. to be proper, be-হ্ৰদ্ৰা, ∫ seeming, &c.

వ్వాస్, it becomes, beseems, behoves; it is fit, meet, convenient; it is possible, it may be.

ఖాన్నా, it becomes not, &c.

মূর্থ ক্রুম, adj. fit to be caten, edible.

QZT'55, adj. fit to be drunk, potable.

עישביבה, whosoever. ಶ್ವಾರ್ಷ-ನ್ನ್, whichsoever. ਡੇ·ਘੁਵਾਨੁਵਾ, whatsoever. ರ್ವ.ಸ್ನ. } whether it be possible or not. ठ्राहर, a bake house, a cook-room. 🍇, a large quantity or mass; a deluge. শ্ব হৈছ, a mass of snow and ice sliding down from a mountain, with great noise, an avalanche. কু:কুৎ, a deluge of water. ক্র'ফুঝ'Qদ্বীম'ম, the state of being carried away by the mass of snow or water. ವರ್ಇಸ, v. a. to assault, to fall on, to attack. ক্রমা for মহত্ত, the womb. মুঠু: কুম, the mother's womb. হ্রমান্ত্রপ্রাধ্য, to enter into the womb, (as an incarnated saint.) ক্রমান্ত ব্রহাপুন্দ, pret. entered into the womb. ಕ್ಷ, the Roman empire, (the Turkish.) ಕ್ಷಖ್, one of that empire. कुश्राद्धा, the Ottoman empire in Asia; Syria. ক্রম, adj. rotten, putrid. ಕ್ಷೂ ಭಾರ್ಷ, s. rottenness, corruption. કુવારો, it is rotten. কুলুম্মু ৰুণ্মুম, to be rotten. ত্র্বাব্যাব্রাব্য, to become rotten. કુશુ-દે, a putrid or corrupt odour. रूपः में, }adj. ragged; clothed in rags. নিশ্মট্র, ১s. lineage, extraction, family. 24 돌작·뭐ਰੇ'고, high extraction or family. মুঝ'ন্মহ'অ, low extraction. エマス, s. a bone.

의 호텔, a man's bone.

りょい, a horse's bone. अबे रूप, the bone of the head, skull. ላፍ ኒላን, the bone of the foot. মুঝ'অদ', a skeleton. মুম্পাপ্তা, a toad, a tortoise. LUB, a little or small bone; a relic. 1, a numeral for 115. रेप, a volume, &c. marked with रे, 115th. it or it, adj. single, each, one of each. l'll, adv. separately. 화화적, the state of being separated. .২-, বুৰা-ক্ল:স্কান্টন, }adj. sixty-one. 孔·四是四。 እልጣሪ adj the sixty∙first. ই শ্রহী ব্যায়, adv. the sixty-first time. रेन्डिन यें, adj. consisting of sixty-one. থক ই অইল, adv. sixty-one times. रेप, s. hope, expectation; to hope. रेर्ड्नुष, hope and fear or anxiety. ই'ম'ব্দ'থ্য, adj. hopeful. रेप्प्रभेद्र्प्य, adj past hope. ্ৰাণ্ড, ই'মুই'নাৰ্ড, room for hope. ই'ব'ব্য়হ'ব্য, the act of fulfilling one's hope. মিম্ম্মুদ্ম্ম, the state of being fulfilled (as of hope). i पृष्ठे, the four posts of a frame or door case. ष'रे, the upper post. अरो, the lower post. बेंब्रुक्षात्रे, the side post. ो बिन, a while; adv. for a while, মাৰ্শিন, adv. a while, for a while. रेप्या for रेप्यूब, s. sack-cloth. રે જે. રાષ્ટ્રેય, a kind of cloth of yak-hair. I'MI, a tent of hair cloth. ই সূব, ironically, there is, there is not, &c. ਵਿਆਪ, s. touch, a touching, feeling, perceiv-

ing, &c.

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মল্মা, v. a. to touch, feel, perceive মল্মা for মল্মা, s. touch, feeling.
মল্মান্থ্য স্থান, adj. feeling, sensible.
মল্মান্থ্য স্থান ম, adj. tangible.
মল্মান্থ্য স্থান মন্ত্রী, s. tangibility.
মল্মান্

মিন্দ, s. stiffness, hardness.

देदग्राय, adj. stiff, hard.

এন'মু, a kind of incense.

देद'य, adj. ready.

देद'दें, it is ready.

प्रेर्'यार्थी के' यह, to be ready.

देर'बर्Q, a ready arrow.

্রিংসংহ্'য়, one with a ready arrow.

ਪ੍ਰਮਾਪ, adj. stout, strong.

भै भेगप, a stout man.

ਨਾਵਿਆਪ, a strong horse.

ਵੇਗ੍ਹ-ਪ, s. turn, vicissitude.

ইম'থ্ৰাথ, adv. sometimes.

ইম্'পুল্ম-ইত্'পুল্Q, adv. sometimes—other times.

देश'&-देश'&ऽ', adv. sometime great, sometime small, or partly great, partly small. देश'শ্বত, a planet.

I, a numeral for 145.

デス, a volume, &c. marked with Y, 145th.

ī, ्रेंड, taste, flavour, savour; the relish, रंचेंप्य, flavour, a tasting, &c.

रें वैस, an agreeable taste.

ों भे देग, a disagrecable taste.

ਮੁੱਖੂਨ ਧ, a tasting, or trying the taste.

प्रभूदायांभं, a taster, one that tries the taste.

प्रेन्ड्न भे, the six tastes are :

अदर'य, sweet.

মুম'ম, sour, acid.

क्र.च, bitter.

বস্থ'ব, of a nauseous bitter taste.

あって, biting hot, acrid.

থাৰ ব্ৰ'ব্, brinish or briny, saline.

ਮੋਂ ਪ੍ਰਭਾਪ, adj. of a hundred tastes.

Հ'অঠ'ন্ন'পূৰ্'ব্, \ adj. of a very fine taste
Հ'স্ক্ৰ'ন্ত্ৰ'ইন্থ'ব্, ∫ or relish.

रं प्रहेत for receiver of taste or savour; the है, fongue.

ij-N, a dead body, a corpse, a carcase.

& 1, the corpse of a man.

5.2, the carcase of a horse.

ੱ'ਸ਼ਸ. * भूराध्वम,} a coffin, (for a dead body.)

한토다,) a place where dead bodies are

고 가요도, wood for the burning of dead h. 됩고구도, bodies.

์ มาสตาน (ะ. a. to burn a dead body.

デスペ、) a wrapping cloth of cotton for * 質スペスペ、) the dead.

integration, the shade, or ghost of the dead; the manes.

ごえ, s. lust, carnal desire.

হ'ঠ টুন্ম, v. a. to invigorate the carnal appetite by medicine.

ǐn, (in compos.)

মন্মন, a rogue, a villain.

ष्टुः प्रेंबा for क्ष'न, s. a crow.

মূল্ৰ, }s. fellow, companion.

रेन्य हेर या, to help, to assist.

ĭz, a narrow passage, a defile.

ইন্দুৰ, a country full of defiles, or many craggy steep places.

દ્રાંત્ર, a man of such a country.

रॅंड्रफ, a horse of such a country.

र्भा-धा-धं, adj. stiff.

र्भ-भेर, s. stiffness.

ĭζ'ĭζ'ŭ, adj. very stiff.

it it it in grow very stiff. ोशाचा, ए n. to delight or take pleasure in. ¥@.#11-92.41 to enjoy, make use of. ોંગાના for પ્રવા. s. a furrow. પ્રેંગ મેં, s. music.

a musician.

रेंप'सें हेर'या, to play on a musical instrument, make music.

i'a' à' à' a et,) a musical instrument.

પ્રેંચ'એવેં'9ે'¶ઍ, several sorts of music.

ਪੈ'ਅਵ', a sort of violin, harp, guitar.

និកៗ, a pipe, flute.

থীপাশ্বৰ, a brazen plate, a gong.

थेन रेंच, a small brazen plate.

t, a drum.

इ.चें.के, a large drum.

ዲኒዥላ, a little drum.

সহথাই, a copper drum.

gt, a drum of carthen-ware.

a small opening from a watercourse into a smaller channel प्राय्ये के for irrigation.

AE'J-니, } the foot; a line in a stanza.

ላፍ ላንደ, the toe of the foot.

শ্ব:মন্ত্রীপ্র, the sole of the foot.

the hollow of the solc.

শ্ৰহাৰত, a foot-step or track.

মুম্ব্ৰুম্, s. stockings, a stock for the foot. ጓር ያ ር', a piece of cloth or felt to wrap on the legs.

শ্বম, s. long drawers, trousers.

ম্ব-শহুঘ, an ornament worn on the legs, a garter.

서도'황주자, a foot-stool.

ねちずる, bare or naked foot.

শ্বনা-ধ, a footman, a foot soldier, one travelling on foot.

শ্বনাথ্য প্রায়েশ, infantry, foot soldiers, the

মহ' মাইলম' ম, adj. nimble-footed.

শ্বন্ধ, a maimed foot; adj. lame.

ላ5'ፍ, a lame foot, lame-footed.

ላፍ'QԹI, bow-legged.

শ্ব-থেম্ম, a disease in the foot.

ላፍ'ዛェ, the marrow (of a bone).

শ্বদ্ধান্ত two-footed, a biped.

শ্বন্ধন, four-footed, having four feet, a quadruped.

শ্বন্ধন্ম , many-footed, having many feet.

শ্বমান্য, having no feet, footless.

ካፍ'**Q**፭ፍ', a tree, &c.

ላፍ ሂኒያ ኤ' ዋላ, the parts of the foot.

মুৰ, the thigh.

युष्यं, the knee.

भे र्थेद', the knee-pan.

ম্লুড়ে, the ham-string, behind the knec.

ላፍ' ፍェ, the leg.

वैत.य, the calf of the leg.

ፍደ'ጝፍ'ς, the shank.

र्थेद', the ankle.

थेंच'बेंद', the instep.

s. the roof of the mouth, the palate.

ৰূপন্ম, the wrinkles of the palate.

শ্ৰু প্ৰশাস, the cavity of ditto.

শ্ব- ক্রী-খ্র- को, a palatial or palatal letter.

শ্ৰুত্ব, a disease of the palate.

a longing, earnest desire.

ঠ'ৰ্নি'অ'শ্ৰ্ম'য়, a longing after any thing.

利

শমায়, v. a. to long for.

ਆਪਾਪੰ, one that longs for.

कार्या हेर, he does long for.

শ্বসাথা or স্বসাথ, s. pincers.

শু-च, a stealing, robbery, theft, rob.

শুমা, v. a. to steal, thieve.

ਮ੍ਰਾਧਾਪੰ, a steafer.

भृ•हेद, that does steal.

শ্বহাইন, that does steal away; it is stolen.

क्रुंग्रीक Q3म,] is stealing.

कुष्यविकायः, ∫

n, pres. he steals.

কুমান্ত্ৰ, pret. he stole; it has been stolen.

ম্পূ-হ,) fut. to be stolen, he will steal

শুমানীন, imperat. let him steal.

क्र रेश्वेन हेर पर, to steal and ron.

कु न्यूर्र छेद प्र, to steal and kill, or to rob and murder.

মু: পুরুষ্ণায়, v.r. to cause or make one steal. মু-প্রমুষ্ণায় ক্ষ্যায়, to dwell or lodge in the manner of a thief.

क्रुक्स, s. a theft; a thief.

ந்துப் s. m. a thief, a robber.

ชุดามาอิรายุม, v. a. to practise theft, t thieve, to rob.

শুক্তম্ব, the head of a gang of thieves or robbers.

क् क केंद्र, stolen goods.

শুৰু খুৰা, a sort of small bag.

শুম, the hinder part, fundament, breech, থেইছেন, the arse, anus.

শুমান্ত্রীক, the prodices.

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कुञ्चेद्रध्य, to move or agitate one's hinder part.

के या for भ्रेम य, } adj. lean, meagre.

बे'चर'Qशूर'चर, to grow lean, meagre.

बेंद्रप्र, } the waist, middle.

ম'ন, a digging, turning up.

শিষ্ম, v. a. to dig, curve, grave, engrave; to cut.

শ'ম'থ, a digger, &c.

भें हेर, that digs, a mattock, shovel.

ਐਂ·ਧੁΣ'ਡ੍ਰੇਵ, that does dig, is digged.

भे'र्थेक'एडम, भे'यबेक'य, }is digging.

h, pres. he digs, &c.

মন্মায়নীৰ, pret. he dug; it has been dug up.

भें प्राप्त हुए। fut. he will dig, to be dug up.

শ্বা-প্রন, imperat. let him dig, &c.

र्वेज्य, } s. gullet, the throat, the meat-pipe.

মূল্যমান্ত্রীর্থ্য, to swallow down the throat. মূল্যমান্ত্র, disease of the throat.

बेंद्र हु, ्रे.a small cup for a lamp, &c.

শ্রম্মাথনাথান, a disease of the skin, the itch. স্থান্ত, ditto.

र्भेद कर रहत, adj. having a disease in the skin.

તેંન પ, v. શ્રેન પ, a sort of basket.

ঠ্ৰাম, v. সুৰাম, excrement, dirt.

55°, a kind of wild ass.

র্ম 35, the male of do.

ਮੇਂ \$5, the female of do.

্রহান্মান, a young wild ass.

호도'최종, an old one.

ปราเ–น, adj. simple, not compound.

ঠ্রুম, a stretching out; v. ঠুরুম.

গ্রহ'ব্য, v. a. to stretch out ; v. ম্গ্রহ'ব্য.

35, a kind of vessel like a tea-pot.

고짜 형자, ditto of brass.

সম্পাইন, a kind of copper vessel like a tea-pot ক্ৰমেণ্ট্ৰ, a brass vessel for water, a lota.

あなったも、ditto for wine.

gat or ga, (in compos)

ক্ষাৰ ক্ষাৰ কৰা কৰিব upwards, supine. ক্ষাৰ ক্যাৰ ক্ষাৰ ক্যাৰ ক্ষাৰ ক্য

ইঅ'শা or ভূঅ'শ, ১. futility, loquacity.

এথাম, a leathern bag, a leather sack.

≛থানু, a small leather bag, sack.

নাঁ এথ, a bug or sack of hide or leather.

মাক্র, a bag of the skin of a goat.

প্রদা কুখ, ditto of that of a sheep.

মি মুল্ম ক্রিয়ে ditto of a deer.

ষ্ট্রান্থ, a leather bag for meal or flour.

あちきり、ditto for wine.

&থাম, a swimming.

ক্র'বা ঠ্রা'ম, a swimming in water.

এথান্ম, υ. a. to swim.

🖢 থাম্'র্ম, a swimmer.

এথ'ইব, that does swim.

क्केन, s. effect, consequence.

⊉ ৡব, cause and effect.

ይፋ ኤላ, adj. of consequence, having its effects.

केंद्र अंद, adj. without any effect.

ৡঁলমা, v. গ্ৰহাম, a stretching out ; v মণ্ডনাম

ੈੱਫਾਸ਼ਨ, v. ਭੈਨ ਸਨ, v. a. to stretch out, expand; v. ਸੁਫ਼ੈਫਾਸਨ.

ब्रेंद्र या थें, a stretcher out.

ইথাঘাট্টুথাঘ, ∫a leading, carrying, conduct_ শ্লুথাঘ, ∫ ing.

শম, s. old age, the state of being old

キロエマミス・ロス, v. n. to grow, become old.

শব্দাইণ্যা, v. a. to make old.

ት ছેব, that makes or renders old.

শ্মত্ত মুক্সমূপ, the miseries or sorrows of old age.

하루, old age and death.

শৃদ্যো or শৃশ্ব, an old man.

कर यें, the old, an old man.

শ্বংঐ, an old woman.

শ্ৰুম, the old, aged, venerable.

শ্বামান্য, old men.

শ্ৰু প্ৰস্থ, those that are grown old.

क्र थें, an old man.

नदःसं, an old woman.

শ্ব্, a fording, a ford.

শ্বাম্য, v. a. to ford, to pass over without swimming.

শेथाउण्येदाय, adj. fordable.

শ্বাস্থার अद्राय, adj not fordable.

শ্বামান, a forder.

শিথামুমাট্র, does ford, is forded.

শ্বাত্তীৰ হৈ হ্ৰ, is fording.

শ্ব্যা or শ্ব্য, pres. he fords.

ম্শ্রারী, pret. he has forded.

য়ৰ্শব্য-হ, }
fut. to be forded, he will ford.
শ্ৰূপ্তম্ম হৈছুম, }

নঁথা নঁথ এন, imperat. let him ford.

শ্বমান, adj old, grown old.

คีญบุบั, one grown old, that became old.

ቅላን ያና, that makes old.

শ্ব্যু পুর, is made old.

ลัญ นะ อิรุ่นะ, v. a. to make old.

ካ or ላይ, (in compos.) a plural sign; as,

ស្លិក្សា or ស្លិកន, pl. creatures, men.

कर्प, part. adj declined, diminished, grown worse

क्र'पा'एड्डा'पा, v. n. to decline, decrease.

শুৰ, s. grapes, a grape.

ন্ত্রুম, } ন্ত্রুম, } ন্ত্রুম, }

ลัง คิ⊂ , ลัง : o อม : คิट : }s. vi¤e

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ভূৰাইছেৰ, s extent, compass, circumference.

নুৰ্ব্সম, white grapes. নুৰ্বন, black or purple grapes. बेंद्र : a laughing; want of attention. बॅरा-धा-धा-म, adj. wild, not domestic. क्षेत्रं, a wild or savage man. শ্রত্যাল ক্রম a wild yak or ox. मॅंद केंद, a wild ass. ধ্ব केंद्र, a wild boar. मेंद आ for है अ, a mare. শ্রতাম, a disputing. নিত্বাহ্য, v. a to dispute. শ্রথায়, a disputer, disputant. মুক্ত, an opponent, prosecutor, plaintiff ਈ ਜੇਂq, a defendant. দ্বতা, pres. I dispute. মন্ত্ৰান্ত্ৰীৰ, pret. I disputed. মূৰ্ব্যু, fut. I shall dispute; to be disputed. मैं शामें शाबिन, imperat. dispute thou. a seal, mark, stamp, sign, to-है ऑफ़्र्यू, हे ken; a kind of deer. के भूद, adj. having a seal or stamp on. ঠাত্রত্ব য়ে, to put a seal on, to stamp. ই-ইল্ম, a mark, stamp. ক্রুব্রুম্ম, to break open a scal. ঠ'ৰ্ৰ, a square scal, a scal. মন্ত্ৰন্ত্ৰ, a charter or diploma sealed with a square scal. ঠ'বুল, a kind of scal or stamp. **த**ு. அ. net. ፲ፕጣላ' &, a hunting net. 말놀, a fowling net. ৭'ঠ, a fi-hing net. Aj-□, the beard. ঠাতন, adj. having a beard.

ক্রাইন, adj. extensive, having a large extent. क्षेत्र, adj of small compass. ঠাইব, s extensiveness; adj of large extent. ঠ'ক্র্র'ম্, y limitedness; adj. of small extent. きるエ、adv. widely, diffusedly. ্রামুদ্রাম্ম, v. a. to widen, augment, enlarge, extend. অসম থা, r. a. to contract, diminish the extension. 환희고, (the waite plain) India. 新に列エリー以, ditto. ঠানাম 🔊, adj of India. কুপ্রমান্ত্র, the Indian or Sanscrit language. ঠান্মানার, in Indian or Sanscrit language. ঠ'ব্যাম, a man of India. ঠাশ্যাম, a woman of India. ð वार के दुये, } nn Indian or Sanscrit book. ভ শান, ঠানা গ্রীমান, Indian or Sanscrit language. ঠাস্বাস্থ্যস্থান the way or manner of reading the Sanscrit. 희'된씨, s. a croq4. ุขสานัาฮิาฮุส, a cross-way. ঠাৰুল, (the black plain) China. ঠাৰ্শালী, adj of China; Chinese. ঠানস্থ, }s. m. a Chinese, a man of China. ক্রুট है कि के हैं। s. f. a Chinese, a woman of China. a Chinese woman. À'NS. the Chinese language. ঠ'ৰুল'মান্'ম, in Chinese language. ক্র'ম, s. amplitude, largeness, width, extent, copiousness, extension.

ঠা-ঘ, s. extent, compass, circumference.

&Q, it is extended, large, &c.

ঠাব্যাব্য, v. n. to extend, increase, to become copious.

\$ ঘাণ্ট্র'ম্ম, v. a. to make large, ample, copious.

ਣਾਈ ਹੈਨਾ, British India.

ঠ'থী'বীদ'নী, adj. of British India.

ই'ওীব্দ্, a man of Pritish India; an European residing in India.

———₩, a female ditto.

১ খেন্ড, }s. the upper roof, ridge or cover-১ খ্রন্ড, ing of a house.

ই'শ্বন্ধান, adj. having a roof, roofed, tiled.

ह अर्डे, the sea, ocean.

ि के अहे, the outward sea, the ocean.

ระดาษาสมั, the inward sea, Mediterranean Sea, the Caspian or Aral.

\$4, a kind of mineral salt used in tinning, sal ammoniac.

ই খুবা, a country of great extent, a level country; Scythia, India and China.

ঠ নিল, Chinese paper.

ঠ স্থ্ৰীন্ত, a wood to dye red with; S. Laksha ঠ স্থান্ত, ি cr lac.

৳ন্দ্, ১ম্প্

출찌'각도, v. a. to east, &c.; v. 현직'각도.

₽₽٧,

ওল ক্রন্ম, provision for a journey.

지흥미사,

ইশ্ৰথ, a provision bag.

ইল্ড's, provision of meal or flour.

ঠন্ম রহ, merchandize to buy victuals with

্রকাইলম, provision for the winter.

মন্ত্রমা**ইন্স**, provision for the summer.

ইলম'ম, adj. fat, thick; v. হৈ'ম.

실도기-위, v. far distance, distance.

&5'N'5N, adv. from far.

্রহণ্টনেম, বি length of distance, distance.

ইন'বুন'ৰ, s. shortness of distance, near-

ইন্মেন্ট্র্ম্ম, v. a. to put far off, remove, leave off.

ঠ্ৰ'অশ্ৰথ, a measure of 500 fathoms.

&5'ধ্ৰ'্থ, } name of an atheistical philoso—— থপ্তৰ'্থ, } phical sect in ancient India. ♣4, an ornament.

\$4. पॅ, s. chess, a chessboard.

ತಿಕ್ಕಿ, an ornamental part, ornaments.

24 এথ ম গুৰু ম, adorned with ornaments.

ቆላ ጄላ, a lj. having ornaments.

&র'ঐৎ, adj. having no ornaments.

্র ট্র ট্র ভ্রম্ম, several sorts of ornaments.

মন্ত্ৰ' ক্ৰীৰ, a head ornament.

ซุลัซ์ลี, an car ornament, car-rings.

মহুপ্রাইন, a neck ornament, neck-lace.

মিণ্টৰ, an ornament for the waist, girdle, zone.

遵하, 캠피자, }a stake at play.

อุล.นุรา-อิรุานร, v. a. to adorn, embellish.

🎍 🕯 นานั้, adorner.

ইব'ছুৎ, that does adorn.

ইন্মাট্র, does adorn, is adorned.

ঠ্ম,) the back of the body, the back
* সুক্তম,) part of any thing.

ইম্পূর্মাধ্য, to turn his back to one.

ইম্ভ, adv. back, backwards, to the back.

ঠ্ব's, adv. behind, on the back.

এম'ৰ্ম, adv. from behind.

এমাথ, a casting, throwing, beating.

≛ম্মা, to east, throw, beat.

🏭 प्रापं, a caster, &c.

27, pres. I cast, throw, or beat.

지성자 취4, pret. I have cast, &c.

মুখ্যা-মু, fut. to be cast, &c. I shall beat.

बैंपा or बेंप हैंब, imperat. cast thou.

हैं अ 'ब, a kind of salt like crystal.

♣-या-थें, is victorious, has got the upperhand.

এথান, that has gained the victory s. Majesty, Highness, Sovereignty.

্রাম্মর্মর্মর, a title, His precious Majesty. His Highness.

্রথাম্ম থ্রুমাম্ম, to become victorious.

อैष देर द्यर में, a victorious champion.

্টপ্রামান্দ্র ইপ্রথামান্দ্র ভূরিবার, to compliment or salute a prince or great person.

a prince, a sovereign, a king, a monarch.

🎒 अप्रेकेश्ये, a great king, an emperor.

श्वापं छेर प्रा. to reign, to govern.

ঠ্যাৰ্ক্স, a regent, a prince's deputy.

🏖्रामें, a prince's consort, a queen.

্রাম্ব, a prince, prince's son; a saint.

্রাম্প্রথার্ম, a princess, a prince's daughter.

্থাম মুহ, the royal family or race, extraction, lineage, pedigree.

ঠ্যান্ত্ৰৰ, a sign of victory, a kind of ornament of cloth of a cylindrical figure.

🎒 খুবি, a principality or kingdom.

ঠ্যার্থ্য ট্রাষ্ট্র, the half of one's kingdom.

্রতার্থার বিশ্বর to govern, reign.

্রত্থেম্বর্থের প্রক্রাধ্য, v. c. to cause to govern a realm, to place in power.

ঠ্যা মৃত্যু ক্রমান্ত্রার, the five ensigns of royalty

គង្គីត្រុះ a turban, or head ornament.

ন্<u>র</u>শুস্, an umbrella.

্ৰথাৰী, a sword.

হ'খন' বঁম' দুই' খ্ৰ' বাৰ, a fly-brush of a cow's tail, with a handle beset with precious stones.

भुअ-वि-चें, parti-coloured shoes.

ইপু-ম, the metropolis, a prince's residence.

্টবাদ্ধথ, a kingdom, realm.

১খানেশ্বাম, a wanderer, peregrinator, a pilgrim, a beggar.

্র্রাচন্দ্রপাঞ্জাচন্দ্রপাত, from realm to realm.

এথাপুৰ, a petty prince or chief.

ইংমেই,) the tour great kings, ইন্দ্রাম্প্রি,) the supposed guardians of the world.

ঠব, name of two stars or constellations, called

এথা ৡ৾ব, the upper, r,gyal-stod, &c.

₽21 HS, the lower, r,gyal-smad, &c.

\$\1, (in compos.)

ম'ইঝ. s. pride, arrogance.

ম' এথা তথ্য proud, arrogant, haughty.

৳N'U, adj. extensive, large, copious, ample, wide.

ইশ'ম্ম. adv. largely. copiously, amply.

อพานุมาอิรานุม, v. a. to make copious.

১ প্রমুখ, a work or treatise at ১ কিশ্ম্ব্নম্থ্য, large, and an abridgment thereof.

ঠা * ক'ছ, s. cause, reason, motive.

প'ন্থ কু, বি' কু,

ਪੈਨਾਸ਼੍ਰੇ: ੈ a remote cause.

ยิรุชนิร์ อี, an efficient cause.

भुक् हैन र्युद्ध प्रशिक्ष, a co-originating or coexisting cause.

ট্র'Qর্ম, cause and effect.

कु, the warp of the web; v. भुत, the woof.

ঠুস, an arising, moving, walking, going.

ষ্ট্ৰাম, v. n. to rise, flow, proceed, move, go, walk; v. ইন্ট্ৰন.

क्रु.च.च, an ariser, goer, &c.

ا وَيُورِ that does go.

Ą

क्रुप्राष्ट्रेर, is gone, they go.

क्रे. भेन २ इन. } के मार्थ के या. }

ট্রান্ত্র, v. freq. to go often, to walk

a putting in a series, a stringing; a क्ष्यु, gathering together; v. n.

ያሚ፤, \ v. n. also v. a. to gather or bring together; v. a. to collect or make a collection of.

ধ্বা for কুন, pres. I gather together, collect. মুকুন, pret. I collected, &c.

a, the entrails, intestines, the bowels.

क्राप्रेंद, the upper bowels.

ই'মুহ, the lower bowels.

क्राभूम, the fat encircling the bowels.

₹ 45, a disease of the bowels.

という。) さいでは、) さいでは、) たいでは、)

हुमईन, a criterion, reason, cause, argument, definition.

হু মঠন ঘট্যাম, to describe by its criteria.

कुष्मईक्ष्पेर्प्प्, \ adj reasonable, having its कृष्मईक्रठक्, } criteria.

हु ਸੁਣੇ ਆ ਕੇਵ ਪ੍ਰਸ਼, adv. without reason or cause.

্টুপ্পম, a constellation, stars rising at certain seasons of the year, the lunar mansions কুম্বৃত্বিপ্পম্প, ditto.

চুপ্তাপ্তাপ্ত the 27 or 28 nakshatras or constellations are, thus translated from the Sanscrit.

มิจาฐศ, Karttika.

ਧੇ ਊ, Rohini.

अर्बे, Mrigasira.

থান, Ardra

44N'N, Punarvasu.

ঠুগ

M. Pushya.

워크, Ashlesha.

리호, Magha.

बे, Purva phalguni.

दर्भे, Uttara phalguni.

अप्यवे, Hasta.

하다, Chitra.

गुर्भ, Swati.

Ŋ'♠, l'ishukha.

นาสลีมพ, Anuradha.

Ya, Jyestha.

Mula or Niriti.

कुः भूर, Purva Ashadha or Shravana.

ক্র'ম্ব, Uttara Ashadha.

ยั นุติส, Shravana.

ष्टे•मवेक, .Abhijit.

अंब चे, Shatabhisha.

มัล g, Dhanishtha.

Bun'रेंद, Purva Bhadrapada.

Bun's, Uttura Bhadrapada.

ৰমানু, Revati.

a'nı, Ashwini.

ম্ব'ণ, Bharani.

ঙুশ্য, a running.

कृष्या, v. n. to run, flec.

🎍 គ្នារប្ប ម័, a runner.

ই শুন্ ভূই, that does run.

कृष-धर हेद. is run, they run.

ৰূঁল'ল্ৰ থেইন, টুল'মহীৰ'ম, }is running.

ঠুল, pres. I run.

্রতা or অগ্রহান, pret. I ran.

臺리'디지'인밀고, 디보티-모, }fut. I shall run; to be run.

គ្នុតាត្រុត និគ, imperat. run thou.

ৰূল'ইন'Qছাঁবা, to go running.

টুন ঠিন ঐন আম, to come running.

ষ্ট্রশাধ্ম, v. freq. to run often, to make a practice of running.

5, s. string, cord; series, treatise; native quality, disposition of mind, a natural. 🚉 ব্যায় সংখ্য, adj. having three strings or cord-. **ই**হ্'মহেন্, adj. many-stringed, (as a harp) 🍇 ব্যবহা, a good disposition or native quality. ইত্তৰ, a bad disposition, &c. 🌉 বৈ, a mild disposition, good nature. ট্র'Qদ্রাথ, a soft temperament. Հ5'፟፟፟፟፝፮5, one's own natural temper. শ্ৰুব, another's natural temper. हर्भ,) Tantra, an original work, a collec-25,) tion, a treatise, continued series हार अप्यव, the four classes of Tantras. p'ঘথ ৳ৢ, bya-ı ahi r.gyud; S. Krıyá Tantra મુંદ્ર'યરે ક્રેંદ, spyod-pahi r,gyud ; S. A'chara ងប្បញ្ញីរៈស្នែ, r,nal h,byor r,gyud; S. Yoga Tantra. ลิชาจฐัมาสาลาผิรานจิาฮู้ร, r,nal-h,byor b,la-na med-pahi r.gyud ; S. Anuttara Yoga Tantra हुर्य, a putting into a string, series, a gathering together, classification. क्रिप्र, v. a. to gather or bring together, to collect, make a collection of. ह्य यार्थ, a collector, a compiler. 55, pres. I collect, &c. ম্ভূম, pret. I have collected. ম্ট্র-ছ, fut. I shall collect; to be collected. কুন্ট্র-উল, imperat. collect thou. ይፋ, adj. continual, flowing, perpetual. ጅላ'3, adv. continually, always. কুৰ-খা-প্ৰ, s. continuity, a flowing continually. क्र्यं , a garment worn continually. ্রান্থ, daily food. ঠ্বসা-ঘ, part. pret. of ১্র'ম্ম, v. n. to be gather-

ed together.

જ્યું, s. a fibre, filament, sinew.

心ママる4, adj. fibrous. wys, a thread of animal fibre, catgut. ক্রুম্বা-ম, s. notice, remembrance, a recollecting. હુપાપાંડાયા, v n. to recollect, remember. हुए'थेंद्र' ३६, adj. remembering. চ্ম'ঐন, adj. having no notice of, not remembering. 🖥N, (in compos.) র্থ **টুঝ, s.** annals, history. a historian, an annalist. 🏂 च, the act of copulation, generation. ঠ'ব্ম, v. a. to abuse a woman carnally, to ravish, constuprate, debauch. ्रें प्र थें, an abuser, &c. હેં'ફેર, that docs abuse. ब्रें यर हेर्, is abused. **å,** *pres*. he constuprates. ্র্রুম্-অইঝ, *pret*. he ravished. த்∙¬பு ப் he will ravish. to be ravished. ইম্য or ইম্প্লাম্ই, imperat. do thou raan extending, widening, dilating. ঐ্র'ব্য, v. a. to extend, widen; v. ব্ঞ্রুণ্য. a casting, throwing. 한다'니다, }v. a. to cast, throw, hurl. ٤, a drum. కాభాడే, a large drum. ጙቕ፞ጝ, a great drum. ዲሜር, }a little drum. ጜ'ዻ፝ጜ, the wood or body of a drum. হাপুল্য, the skin or leather of a drum. ዲ'ጚឱ의, drum-sticks. ዲ'ሧ, the handle of a drum-stick.

Erzya, a chief drummer.

the voice or sound of a drum.

£

इन्द्रत्या, to beat a drum.

त्रदश्यक, a copper drum.

ਤ੍ਰਾਣ, a brazen drum.

QBI's, a drum of bell-metal.

gた, ditto of carthen-ware, a kettledrum.

a victory.

ब्रिसए द, ditto at the publishing of a law.

क्रेश्र t, ditto in religious ceremonies.

Qव्रम्द, ditto in battle.

ब्रेइ दे, ditto on festive occasions.

প্রসাই, ditto at the travelling of a great man ব্রহাই, ditto at muptials.

Y's, ditto at funerals.

६प, a reaping or cutting with a hook.

क्ष्या, v. a. to reap, to cut with a sickle.

६ प्राधे, a reaper.

रुष्टेर, that does reap ; a sickle.

क्ष्या हेर, is reaped, is cut.

t·খীৰ'হুত্ৰন, } হ'মঞ্জীৰ'থ, } is reaping.

६ पा १० हा, fut. shall or will reap.

t, pres. he reaps.

ইমামুইম, pret. he reaped.

হাত্যুক্ত, fut. he will reap, to be cut, &c.

देशा-वैज्ञाद्यदे, imperat. cut thou, let him reap.

ង ជ័ន, a camel.

द्रामें, a she-camel.

the young of a camel.

क वेड हैं। इ.चेंद्र बी त्रेंच्य, a camel's hump or bunch.

क्ष्य, the tail of a beast.

ধত্ৰ, ধত্ৰত্তৰ, adj. having a tail,

रूकेर, adj without a tail.

추고 자자, a mutilated tail.

ል ፕጣደ, a white tail.

क्रज्ञ a black tail.

すた, a horse's tail.

ন্দ্ৰ yak's tail.

रायप्, a yak's bushy tail, a fly-brush.

ইংখ্য, the name of two fabulous is-

रूप्याज्ञ बुक, ∫ lands on the south of Asia.

হরা-খা for ম, s. a reward, fee.

६६'ए'क्ट्रेंब'प्र, } ६६'ए'क्ट्रेंद'प्र, } to give a reward.

६९'५, a rewarding.

इक्प्र, v. a. to reward.

रुक्प्यं, a rewarder, a giver of a reward.

รสานญานุธสาน, s. remuneration.

ইন্থ্যুম্বাধ্য, v. a to reward with a gift, to remunerate.

ಕ್ಷತ್ತಿತ್ತ, s. contempt, slight.

ਖ਼ਰ'ਛੇਰ'ਏ੨'ਪ੍ਰਧ, v. a. to slight, contemn, scorn.

\$먹고, eagerness for obtaining any thing.

ध्याप्य, v. n. to pant, long for, wish, desire carnestly.

क्षाया for यहेर्य, र shine, brightness, lustre;

६अॱय्≢ेंद, ∫ awe.

হম্মাণ্ড্ৰী, s. brightness; awfulness.

रुष'ये, } adj. bright, shining ; awful.

हमाया or हमसाय, carnest desire or wish, a sमसाय, longing for.

たみ・以エ, v. n. to long for.

देशका, s height.

tw, a bolster, pillow; v. Yv.

5, (in compos)

ৰুণ হু. s. pain, ache.

ৰূপ'হ্ৰ'ডৰ, adj. painful.

ইব্ৰ্য, a drawing or taking in, (as breath.)

5্ৰ'ব্ৰ, v a. to draw, take in, inhale.

১মুশ্ব-মৃদ, to draw breath, to breathe.

ਤ'ਧ'ਨ੍ਧ'ਪ੍ਰਸ਼, to draw in smoke.

इयायाय, a drawer or taker in.

ह्र्याष्ट्रेर, that draws in. ইম্খ্মাইন, is drawn, it is inhaled. হৃত্যুক্ত হৃত্যুক্, is drawing or inhaling. হুত্ব, pres. he inhales. হুবথাম্ট্র্যথ, pret. he inhaled. रूपापर एक्टर,) fut. he will draw in ; to be ∫ inhaled. 도디자-취직, imperat. inhale thou. \(\) s. sweat, perspiration. মুথাৰ, a sweating, perspiring ইথাম্ম, v. n to sweat, perspire. हुव - वें, he sweats. ह्याम्प्रे, a sweater, one that sweats. ह्या हेर, that makes sweat, sudorme. হ্বপ্রভূদ প্লব, } a sweating medicine, a sudorific. হুপ্র'ট্রন' Qহ্রন, । হুপ্র'মন্দির'ম,) ₹Q, pres. he sweats. हुश बैंग,) pret he has sweated मुख्या-व. | fut he will sweat হু থাহ্ব ৰ নাম্হ্ৰ, imperat. do thou sweat. हुवार्त्रेक्या, v. n. to sweat all over. द्वेषा प्रदेशया, e. a to cause to sweat. हैशुहैशु कुरा or दे कुर, a little drum. દેવાદ એંપ્રેયું ક્ર, the young of a she -c. mel. the state of being able, capability. £`प, ฉั∙ลัด∙น, a being able, capable รับอัคบุน, v. n. to be able, to dare. 美・鉛・資南・以エ、v. n. not to be able. दें यूजा for ज्वी प्रहेद, ?s. shine, brightness, lus ह्रॅभ'च्ड, tre; awe. EN'TES. ই'ঘ্ৰাত্তৰ, }adj shining, bright; awful.

로피-과, s. a mane. ጀጃነ-ጄላ, } adj. having a mane. हॅन के, adj. having no mane. ইন'ক্ৰম, the coming forth of a mane. ৳'ইল, a horse's mane ਵੇ-ਵੱਗ, mule's mane. देशावेष, } the bunch or hump of a beast. देंना-इेए देंन,] a couch, a sort of stuffed seat; (a Chinese word.) कॅरप्र, a parching or burning slightly. รัฐเม. v. a. to parch, dry up. देरप्रयं, a parcher. हेंद्र केद, that parches कॅर धर छेर, is parched, dried up. हेर्-छ्रेन-२५न, ो हेर प्रा २ छूर, shall or will parch. Ks, pres I parch or dry up. यहेल, pret I parched or dried up. य्रहेरपु-9, fut. to be dried up. દેરાદેર જેન,) imperat. do thou parch, &c. દેશાદેશ કેન) हॅर्प्स,) , a deceiving, seducing, seduction. まずなま、v. a. to deceive, seduce. चुद्रश्चेद्रश्चेद्रश्चर, to deceive or seduce a woman. देंद्र'य, a hunter. દેક પ્રાસે, a hunting woman, a huntress. ຂັ້ຊານາອູ້ຊານະ, v. a. to hunt. र्देश-एस-प्रदेश-ए, chased, pursued, driven or deceived by the hunter. ลัฐานุร for ลัฐานุร, ข a. to chase, pursue, drive, deceive. ‡ਨਾ੍ਰ-ਮ, } a repository, a store-house. क्रप्, } a diminishing, decreasing, decrease.

#5'211, p. n. to abate, decrease, grow less.) s lord, master, prince; a title, Sir, क्रेप्चें Mr. ₱Q, a gentleman. हेर् रीव्य, } the gentry, the upper class.

≢ই'খম,] young gentleman; a term of ad-हे अल. dress.

के दर्भेन, master, lord, prince.

के प्रश्चन, honourable or reverend Sir, a title.

ই'ঘ্ৰীৰ'ম, a title to a high priestess.

ই মাল্ডম'না vulg. প্রাম, a matron, a lady of

ই'র্বাম্র্রম'র্বা, a miss, a young lady.

**W, }s. respect, courtesy, civility.

हे अप्रेरप्र, to show respect, courtesy, to. 声:ちょ, s. the leg or shank.

, (in compos.) precious, noble, master, &c. 新声,] (a precious stone, gem,) a sceptre, া ঘট্ট, 📗 a title ; S. Vajra.

ት 'p' 'Q&5', holding or bearing a sceptre.

w≠, a chief physician, a doctor.

केंग्य, $s_{f s}$ barter, the act or practice of trafficking केप्र., v. a. to barter, to give any thing in exchange.

🕏 प्राये, a barterer.

🖹 ष्ट्रेर, that does barter.

≠, pres I exchange.

মৃহত্য, pret. I exchanged.

ਸਵੇਂ।-p. fut. I shall exchange; to be ex-

हें है विद्याहर विद्याहर के बाद है, imperat. exchange thou ਨੈ'ਧ≢'ਧ⊥, to change life, to die.

केर थ,) s. honour, worship, an honouring, 지정보'할,) reverencing.

हेर्पर, v. a. to honour, reverence. केर या थें, an honourer, reverencer.

ές, pres. I honour.

マネマリス・セス、prct. I have honoured.

यहरा-ष्ट्र, fut. I shall honour; to be reverenced.

केद'या'ष्ट्रेष, imperat. do thou honour.

\ adj. raw, not roasted, not sub-มานุ≱ัญาบุ₁ ∫ ducd by fire.

ብነቱሳ, raw flesb.

अर्रहें, raw, fresh, or not melted, butter.

क्षाक्र , raw barley, (not prepared.)

ឝ্র'রম, \victuals that are used to be দ্বামৃন্ধ, ∫ eaten raw.

क्रेन्य for adj. not covered, bare, naked.

अंक्रेंब, the bare ground.

አፍ'ጅ, bare foot.

ላፍነጅልነሯል, adj. bare-footed.

अवें हेत्य, bare head.

হথাত্ৰীছিৰাম, a naked sword.

क्षेपार्हें , a naked back.

निर्देशकार्धिर प्रा. to sit with uncovered

हेक् ध्रा, adv. naked; raw; without having, or being, covered.

twi-N, শথ, }a track, a mark left,

h mrkw, the impressed figure of one's body, (a saint's.)

) footstep or the track of one's h. এম্ম 🛊 ম, ∫ foot ; S. Padaka.

्। क्रिक्,) the track or mark left of one's ^λ. ሄጣ • Èላን) hand.

क्षे≢ेN, a man's track.

す'≧♥,a horse's track.

ዳና ታር ትላ, the track of a cart, or waggon. ম্প্রক্রিন্দ্র, the track of an ox's hoof.

हेशा-अ, hinder part.

हैय'शु or हैय, adv. after, behind.

हेरा'ब, adv. behind.

क्रेश्र, adv. from behind.

#W'QEA, s. an affix, such as the following

ten letters : শ্রামান্ত্রামান্ত্রামান্ত্রামান্ত্রামান্ত্রামান্ত্রামান্ত্রামান্ত্রামান্ত্রামান্ত্রামান্ত্রামান্ত

ছাৰ বিষয়ে প্ৰায় a putting after, an aftering

≠N'U,) as an adverbial particle is prefixed

👬, ∫ to many verbs ; S. Anu.

ঈঝামু 'Qঅ'ম্ম, to go after, to follow.

ጅላ'ሟ'Q፯ፍ'ኳ፤, to follow, to imitate.

দ্বীত্য প্ৰত্যা কৰিছে কৰিছে 🛊 🛊 🛊 🛊

ਵੇਕਾਕੁਾਵਾਸ਼ ,) to rejoice over. — — এশ্বৰ, —— }

हेंग'सु'Qेद'ध्र, to repent.

हेब्र'सुप्राप्याय, to weigh well, to ponder

हेरापुरश्चेषाध्य, v. a. to reach, to overtake.

‡মৃণ্ডুৰ্যু, to run after.

क्रायावास्तावरेम्याया, to decree, to sentence, to judge, to decide, &c. for in-

२६ के चरेक छैच नव के चहु क पर्ये, this being true. the other is false.

🖹 र य, saying, speaking.

ਸੁਵੇੱਤ ਪ੍ਰਸ਼, v. a. to say, utter, speak.

Èri. I say.

≢ิราบาบั, a sayer.

*T'95, that does say.

美ち、ジエ・ウェ、is said.

ឝ৾< গ্রীক থেউন,) ឝ৾< ঘণিক থে,) is saying.

まち、以エ、Q包工, shall or will say.

ές, pres. 1 say.

यहेंद ने के, pret I said.

मूर्हेर्न-वृ, fut. I will say, to be said.

童子童子、名司, imperat. say thou.

a cleansing, purging.

אָבישְג, r. a. to cleanse, purge.

ቅፍ'፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞ጜ, s. filth, dirt.

ক্রান্ত্রির, « rags, worn-out clothes.

है, s. a snare, a hunter's snare.

র্বিত্রশাধ্যম, to lay a snare.

うちて, adj. old, ancient, worn-out.

১৯৭, a growing old, or worn-out.

ব্রহাম্ম, v. n. to grow old, worn-out.

ਨੂੰਵਾਧਾਪੰ, that grows old.

ਫ਼ੈੱद या '२श्रुर, ਸਫ਼ੈਫ਼'दे',

মন্ধীন্দ'য়, past. adj. grown old, worn-out.

ন্বিদ্যম, the name of the most ancient (ঠেমাগ্রশম) religious sect of the Buddhists, in Tibet.

ਨੇਵਾਬਾਧ, one of that religious sect.

35'4, a fading, withering.

ลิรายม, v. n. to tade, wither, pine away.

র্বি:মুম:ওগুম:মুম, ditto; v. মুর্ব্বি:মুম, to pine

នុំក្មារ ខ្លារ ម៉្មី, pret. faded, withered away.

ង្គីត, pres I wither.

মন্ত্ৰীৰ, pret. I withered. মন্ত্ৰীৰ or ব্ৰীৰ,

মুর্থা-মু, fut. I shall wither.

রিলারিল উশা or মারিল, imperat. wither thou.

ង្គី៕, the fleshy covering of the teeth, the

ନ୍ଧିସ୍ୟୁ a discase of the gums ; v. କ୍ଲିସ୍କ

ঠিপুন, a breaking or falling down; v. ধ্বান

हैश्राच्या, v. a. to break or fall down; v. यश्चेश्या.

ঠ্রথ, (used in compos)

দ্ব্যুব্দ ক্রম্বর, name of a precious stone.

ৰ্বীশা-ম or মইম, pret. of

क्षेत्रप्, a finding, getting, obtaining ; gain, pro-

ล้รายม, v. a. to find, get, obtain, acquire.

केर याये, a finder, one that gets.

ਕੇਵਾਊਵ, that does find.

ਛੋਵਾਪਣਾਉਵ, is found.

केंद्र हैं क रूरहा, । is finding or getting.

💰รายมาจฐม, shall or will find.

🚵=, pres. I find.

지출자, pret. I found.

মুক্র'ছ, fut. I will find, to be found.

क्रिक्र, the quotient (in arithmetic).

គុំការម, a troubling, stirring up.

ৰূম'ল, troubled, dirty, thick water.

র্মান্মতের, adj. troubled, dirty, stirred up. ล้คานมาอิรานม, v. a. to stir up, agitate, to

trouble.

த்த, pres. I trouble.

মুর্ক্রম, pret. I troubled or stirred up.

মন্ধ্ৰীন্ত, fut. I will trouble.

ន្ត័គាត្ត័គា និគា, imperat trouble thou

ត្តិ័ក្ខ។, s. snare, trap, gin, net ; engine

র্ক'Qইল্ম'ম্ম, to lay a snare for.

🛦 র দারালার, ৪৫. ; 🔻 স্কুরিন্ম

৯৯ বৃহ, v. a. to snare, ensnare, entrap; y.

ልፍላ ঘা or ସୈକ୍ଷ୍ୟ, part. adj. ensnared.

5'অঐ্ম, a stallion.

र्थे'\$, a gelding, a castrated horse.

र्भे का for केंद्र स, a mare.

🕏 Q, a colt, a young horse, a nag.

5'到心.

a stable, a horse-stable.

大智、a saddle for a horse.

[#] ሕግጭዝ, ditto.

があり、grain given to horses, corn, oats.

[#] ሕኳጭ ኤካ, ditto.

ታ 'ሧጣ, a whip, scourge, lash for a horse.

[#] ሕଁਧላ" ଧୁଣ, ditto.

5'፟፟፟፟፟፟፟፟፟ጜ፝፞፞ጜ፝፞፞ቚ, horse-dung.

するあ, horse-urine.

5.4, horse-tail.

চ-ইন, a horse's mane.

্বত্ত কৈ কি hairs coming down on the forehead of a horse, the forelock.

‡থি'থম্ব'শ, ditto.

ষ্টা or গ্রা-ম, one skilled in horse-riding.

รบุจิเร<u>ม</u>ธา, the horse, horse troops, cavalry.

A প্রমাণ থা মইমান্ম, } to mount a horse.

፟ች'ଐ፞፞፞፞V'Q፞፞፞፞፞፞**ጚ**ጚጚጚ,) to descend or alight ঠিঘৰাথান্ত্ৰিয়ামা, j from a horse.

দ্ব্দ্, a large stone or raised place for alighting from a horse.

ষ্টাঙ্গৰ, post-station, a relay

ち'রশ'্ব, a postilion.

ਰਾਸਾਰ, a courier.

চ'রম'ঐ <u>এ</u>ব্য'্থ, a post-house or establishment.

र्फ तम् के क्वे प्रिक्त a post-master general.

ক'মাইন, the best horse.

praise-worthy name of Shakaa's horse.

ቴ[.]ንጣ, horse-hoof.

보호·토파고, the hoof of a horse.

চারীকাম, name of an herb.

कुः अञ्चल, a lump of silver bullion like a horsehoof.

ちょい a gate, a large door.

ষ'ব্ৰথ, a gentle or broken-in horse.

দৈওর্থাম্ম,) to break in, to dress, or edu-- 434. - 1 cate a horse.

차용, a horse-keeper, one that tends horses.

দ্ৰভাষাত্ৰ a winged horse.

ਮਨਾਪ, adj perpetual, steady, lasting, durable, never-ceasing, continual.

ቻልግኒነ-ዓጚ, s. perpetuity, duration to all futurity.

adv.perpetually, continually, always

চলাম্ব, s. perpetuity, eternity.

ችጣ ኳችች, adj. everlasting.

ইন্ড, s. sign, token, mark, characteristic.

\a bcing in a hurry.

s. hurry, great hurry, one in a कैय'कैय'ऐं hurry.

ችላ 'U. adj copious, abundant; fat, thick.

ちゃくは、 adv copiously, abundantly; v. यरं यायरं थः श

55'ম, the heel of the foot.

\$5%, the sinew of the beel.

र्हेद्रायाप्यद्रस्याय,) a wide or broad heel.

— — तुझारे, ∫a round heel. इंद्राञ्चल, a -pur.

ችና <mark>ያ</mark>ጣላ 'ቅঘ'፡፡ሀ፲, to spur.

र्फेट्रंब, the hinder, hinder part.

FG'S, adv. et post pos. to, towards the hinder part, after.

ኝፍ'ጝ, adv. ct post pos. at the hinder part,

ችር ዓላ, adv. ct post pos. from behind.

유지막고, v. a. to pull, break down; v. 원지막고, v.a.

र्देष प्राप्ते, one that pulls or breaks down.

দ্ব্দ, pres I pull down.

মুইম্ম, pret. 1 pulled down.

মুদ্রীমা-ছ, fut. I will pull down.

ইমাইমাইশা or মুইম, imperat. pull thou down. रुक्य, s. excrement, dirt.

মুক্তা v. মুক্ত্ম, s. diligence, industry.

क्र्या-धें, adj. blunt, dull.

মুপ্রামা-প্রি, s. bluntness, dulness.

ন্ত্র'দ্রাম, dulness of understanding.

মঠনার্থ, a blunt weapon.

रमद'में रे अ' धें, a dull or heavy organ (of sense.)

र्भु वार्यदेश्य,] s. boldness, courage; adj. bold, यक्षयार्थदाय, brave.

भेषार्थेर ध्रम, ade bravely, courageously.

a colt, the young of a mare.

ちつで, a male colt.

केंद्र में, a female colt, a filly.

দৈও ওছমান্মা, to bring forth a colt.

ងគ. a keeper, holder, supporter; support, representative of.

ম্ভাইনাম্ভাও, the representative of a god or saint's person, (as an image.)

ন্তুহাই ৰাষ্ট্ৰম্ াম্ম, ditto of his precepts, (as a volume)

gay ha. I ditto of he mercy, (as a small अकेर हेन, (chapel)

শাইন, the plinth or base of a pillar

बाइद्राहेंब, an urn for the relies of a saint.

Qहेब्रास्त्र, 'upholder of ruins,) the world.

್ರಕ್ಕಳ್ಳ a keeping, holding, supporting, a lean-

Laver, r a to keep, hold up, support, to lean on.

हेक्प्यायें, a supporter.

हेत, pres 1 support.

चित्रे बेत, pret. I supported.

মান্ত্ৰ, fut. I will support.

หัดเห็ด เรือ, imperat. support thou.

देव, is the holder, holding.

यहेंब्य, the person or thing to be holden or held up.

देव जवस्य, the locative case (in grammar).

ริสาญจิญ, a causal connection.

क्ष्य, an arguing, reasoning, disputing; dialectic.

भूजा को भ, an arguer, reasoner, a disputant; dialectician.

देशाय, a judging, trying, proving. Farzii, r a. to judge, try, prove, examine. த்து முழ், an examiner, one that judges. ង្គ័ត្រថ្នៃ, that does judge. भूषाया हेर, is tried, proved. र्हेज'जीक' Qद्रजा, } is trying, proving, &c. र्भेन पर एक्टर, shall or will judge. र्हेन, pres. I judge. মূদ্ৰম, pret. I judged. युम्बा-प्र, देवाया Qक्रा, fut. I will judge. র্মনার্ক্রম প্রভাব্র্যন, imperat. judge thou. র্ন্ত্রাম্বাহর, adj. judicious. ห้องบุริเคิญเมน, a judicious understanding. ห้อาบุงิ คิง เมนาสด, adj. having a judicious understanding, a reflecting mind. ទូវេស៊ីគ្នាបុរ to investigate. इं.फ्रेंन यर, to examine, ask, to question. মূল্যু, s. judgment, understanding. देवशःयः ग्रेंदःयः, ν. α. to judge; v. देवायः. **केंद**'य, 'प, श्रद्र'याभेद'श्रद्र, रेंड. a peg. ห้ราบานอน,บุม, to strike a peg into. र्हेर्प्य प्रदेशप्र, to draw out a peg from. र्हेड्ग्य, (in compos.) धराहेड्ग्यर, केंद्र, a mongrel, an animal of a mixed breed. દેવાપે, a male mongrel. देशम, a female mongrel. ইথাপুল, a young mongrel. भेशाम, a squeezing, a making to spring forth. देवाचा, v. a. to make to spring, or gush forth, to squeeze out; v. Far, to gush forth, v. n. र्भेश्वन्याधे, a squeezer out, &c.

देश, pres. I squeeze.

यहेथावैक. pret. I squeezed.

মর্দ্বা-চু, fut. I will squeeze. મેં વાર્ત્રે વાલા, imperat. squeeze thou. ইপ্রা, v. n. to arrive at, for : শ্ৰুপাপ্তাপ্ত্ৰাব্যুম, to arrive at a place.) a striking, beating together, a v. ¬'¬'ч, ∫ clapping. '보고, a whetting, making sharp. *エマエ, v. n. to whet, make sharp, set. *エ'コーゴ, a whetter. र्र हेर, that does whet; a whet-stone. *エ・ギ, a whet-stone, a grind-stone. マエ'マエ'タヒ, is made sharp. *I, pres. I sharpen. マジス・着き, pret. I sharpened. মংমা হু, fut, 1 will sharpen. રેંદ્રારેંદ્ર 'હૈન, imperat. sharpen thou. ^হথাৰ, a spreading, extending wide. ংথামা, v. a. to spread, to extend wide. ‡वाप्यार्थे, a spreader. tq, pres. I spread. মাথান্ত্ৰীৰ, pret. I have spread. বংখ্যা-ভূ, fut. I will spread. મેં ભામેં ભાવેલા, imperat. spread thou. ছাহ't বা, a town or suburb, a quarter of a town. देखारा, the dropping or falling down, the breaking in; as, ਕੇਸਾਵੈਧਾਪ, of an upper roof. an - of a rock. 52 - of the ice on a river. चेंबन्बेद न्धेयाय, of a tree. ਬ੍ਰਿਪ੍ਰਸ, v. n. to drop or fall down suddenly ; to break in ; v. ዿ፟ប'ଧ୍ୟ, ኳ፟ይ፟ប'ଧ୍ୟ, v. a. भैय, pres. 1 drop, &c. रैपए, pret I dropped. ริซาบุมาจุฮม, fut. I will drop. হ'ম, s. thistle. ইন্সা-ù, adj. blunt, dull. र क्रान्य राष्ट्रित, s. bluntness, dulness.

¥

5্র'অ, a beating, striking, hammering. ্র্যান্ত, v. a. to beat, strike, hammer. र्द्रम्थं, a beater. इंद्र हेद, that does beat, a hammer. रूदायर हेद, is beaten. र्डं हर बीक 'Qडब, }is beating. य् द्रय्वेष्य, きょっ, pres. I beat. ইন্সাম্ইন্স, pret. I have beaten. মুহ্ম-ছ, fut. I will beat, to be beaten. ্রুব্যুর্থ শীলাম্কুর, imperat. beat thou. প্রস্থান্দ্রম, to forge or hammer an iron. ্র্তান্সন্ম, a black-smith. ইন'ড'হ'ব, adj. malleable, that may be beaten or hammered. ্র্রুত্রত্বত্ত বৃদ্ধ, s. malleability. रुआ-प्रे, adj. maimed, mutilated, defective. থ্ন'ই, a maimed hand. শহার্ম, maimed foot. কুৰে, a mutilated or broken horn. राष्ट्रम, a cut or mutilated tail. きゃいゴエッタス・マエ、v. a. to mutilate. รูสานั้น เลือน เนา. v. n. to be mutilated or maimed. ৰুপা or ম'হুপ, s. dust, powder. ₹Q'Ya', a small or fine dust. <u>ই</u> আ' এ দ'ছ, ইঅংশ্যম, a very small dust, a mote, an र याध्व, atom. নির্মাট্রার্থ, the mote in the sun-beam. ন্ত্ৰ, ditto in the dung of an ox. মুপ্রাঠ্ম, the dust of a whirlwind. ্রপুণ্মুদ্র'ম্, the rising of dust. হ্পান্ত অনুসাধ্য, to reduce into dust, to desolatc. きのえる, adj. dusty.

रेवार्थे, ditto. है यू के कर,] the discuse of the stone in the bladder or kidneys. [‡]Q'ሕጣላ, the state of having the stone. ヾヾ, urinary calculi in males. में 'है, ditto in females. हैं Q ' Q दे के ' या, an expelling of gravel or calculi. ইন্দ্রব্য, a pavement of pebbles or little stones. হৈত্যুম, a counting by little stones. ਵੇ-Qਬੇਲਾਪ, one that counts, &c. रैक्, ए. a beating, striking, smiting. المانور من المانور ال ะัคานานั, a beater. रेना हेर, that does beat. रेनायमधेर, is beaten. रेका क्षेत्र (२६८) रेका प्रविकाय, ₹A, pres. 1 beat. ইন্স্ম্ইন্স্, prct. I have beaten. रेन'यर'Qश्रूर, }fut. I will beat. रेबारेब-देबारेबस-वेबायरेब, imperat. beat thou. a) देवाञ्च or क्वेर्ट्रिन, } adv. suddenly, unawares. s. a little stone, a pebble. ইপ্রাহ্মুম, a white pebble. देशान्य, a black pebble. देवाह, ो a motley-coloured pebble or small देश्वाचें,∫ stone. र्भे or रेप्स, a stone रे'द्रष्य, a white stone. रंज्ञ, a black stone. ਵੇਂ-ਸ਼ੇਕ੍ਰ, a crystal stone. रें-देश, a round stone. ਵੇਂ ਕੋਧ, a flat stone. ই দ্রব্দিস, a hewn, cut, or wrought stone.

हेशुहेश कुद्र', a little stone, a pebble, the gravel ;

an urinary calculus; v. 📆, a stone.

ጀ-ደና, a long stone; an obelisk, a column. Kips, a stone house. ₹ mag, a stone pavement. रें द्वीन, stone wall. रे होड़ा, stone pot or pan. रे'त्रम, a stone bridge. 🐔, lime, limestone. रें ब्रुइ, calcined limestone, quicklime. ই কার্মতা, coal, anthracite. रें-अप्रेन, }a soft stone, alabaster. 🔾 🍇 a stone like a sheep's brain. ই ত্রুহাৰ, a shining black stone. ই'ল্প, stone ashes, calcined stone. ₹'ኯፍ', a stone weight. a lump of silver bullion of about 1561 tolas in weight. 轮声,)a noble or precious stone, diamond; thunder-bolt; title; power, a sceptre; the Sans. Vajra. रें के खाल्य, a diamond. रें के बाद क, the diamond seat; name of a place in ancient India, hod. GAYA. ই ক্লান্স ব্যু, the brandishing of a sceptre. ब्रह्में, gold-stone or stone containing gold, the ores of gold. ξ⊊qr₹, silver-stone, &c. भेद-रें, a sort of marble stone. WX'列、s marble. क्षेट्रे, fire-stone, flint. QIE, a stone for a sling. क्षेत्रभारे, a stone to be thrown from a warlike engine. रेंना-आ-थें, a grain, corn, bead. Qawita, a grain of rice. ম্বন্যান, the bead of a rosary.

ংল'নাইন, a single grain, bead. ₹बाय, a blow or stroke with the foot of a beast, a kick. र्माप्याप्य, a pacing, pace, step. ইন্সু, the sound or noise made by the hoof in going. रॅघारेंघ हैन, imperat. of रेघायरंघ. रॅप्प, ेa beating together, a clapping. रप्पा,) रप्पापा, ें v. a. to beat together, to clap. र्याग्य, pres. I clap. মংম্থাংম্থ, pret. I clapped. মংমা-ছ, fut. I will clap, to be clapped. र्रेयार्थ्य हैन, imperat. clap thou. ₹xī v. ₹'#, a sceptre, &c. रॅप्र' पूर्व के, } holding or bearing a sceptre. ধ্ৰুল'ৰ'ই'ৰ্ছ,) holding in his hand a sceptre ; Sgar₹1, } Vajrapáni. L'4, a whetting. ギエ'Ⴏエ, v. a. to whet; v. キエ'Ⴏエ. ইথুৰ, a springing or gushing forth, an issuing, (as the matter of a sore,) an issue. ইপ্রাহ্ম, v. n. to spring out, gush forth; to spring a leak, to issue; to have a hole. रेव, pres. it springs or issues. ই অ'ৰ্বৰ, pret. it sprung or issued. रेव प्रा,वहा, fut. shall or will spring. देवाय, a cobler, one of a low caste. それな, s. reality, materiality, material existence. ¥ัพ'ฉฺฉฺพ, adj. real. ਖੋਨਾ ਪ੍ਰਸ਼, adv. really. ধা-ম, the ear, organ of hearing. ন'পথ, the flap of the ear. ች'ቜጙ', the ear-hole. ই'মথি'ঐ'থান', the drum or tympanum of the

ৰ সুত্ৰ, the back part of the ear.

ৰ্ণ্ডবাৰ্ণ নহুত্মাৰ্ণ ক, car-ring or ornament.

ች'ፚ'፟፟ቕ, adj. having car-rings.

ই'ম্থ্'ঐদ'স্পৃৰ, other names or epithets of the car:

word, sound receiving, or the receiver of sound.

म् पे न्न स्, the place of sound.

AV25, that does or makes hear.

ৰ'প্ৰহ', the car of a vessel.

ৰূপ্য, the pus or corrupt matter of a sore.

ৰূপ'তৰ, adj. full of corrupt matter, purulent.

ลสานุ เลือานุ ม. n. to grow purulent.

র্ধান্ম র্মান্ম, part. udj. grown purulent. rotten.

ষ্ট্রাম্ম, pus grown ripe.

মূল্য বৈষ্ণা, the springing or gushing forth of pus.

ইন্মইপ্রম, v. a. to squeeze or force out the pus or corrupt matter.

র্লা Q ইন্যায়, v. n. the dropping of pus.

র্বাপ্ত্রম, the thin skin covering the pus. রুমা-ম, s. species, sort, kind; piece.

রমায়াম্বাঠনাম, all sorts of.

রমান্ত্র, adj. consisting of such a sort or nature, &c.

ষ্ণাত্বৰ, enumeration; specification.

AM'AL, emancipation; the legendary biography of a saint, of a LAMA, &c.

ইম'ম'মুক'ছ, advolutely, by all ইম'ম'ব্যমন্থ্য means.

h. केमाकेम:पार्वम:प्रज्ञा, adv. entirely; Sans. Fi. fully, wholly, &c., as an adverbial particle is prefixed to many verbs, ex gr.

इस्पर श्रुप्प, to adorn, embellish.

क्रमप्राक्रिप्पर, to know, understand fully.

क्रमः भूरः रेक्' भूर, to know, understand fully.

कैंबाध्य में बाध्य to judge thoroughly.

ন্ধান্যমান্ধান্ম, to become ripe, fully.

कॅसप्राप्ताप्रामर्ह्पप्र, to illuminate.

রমাঘ্যালালীল্যাঘ্য, to look on, to behold.

क्रियाप्राचर्रेप्र, to bestow his benediction on, to bless.

इंस-धर विवास, to arrange, to put in order.

રમ લેંચ છે છુ, દ્રમ લેંચ પ્રયુ, Kuvera, the god of riches. દ્રમ જ્ઞયુ

ষ্ট্ৰাম, the plural sign of nouns.

ম **র্ম**ন্ম, men.

भूग्रेमण, gods, angels.

भेद्रा for के प्रदेश, in or into the ear.

মুক্তম, s. tranquillity, calmness, rest; the state of being without affection, passion, &c.

র্পাত্ত প্রক্ষাথা, to be without passion.

क्षा एों प्रायोग्न, or Yoga in Sans.

ลญ Qจับน, a sage, saint, devotee.

ষ্পাওইমান, a female ditto.

कें किन, adj. sharp, acute, edged.

र्भे प्या-वेद, s. sharpness, acuteness.

र्दे प्र. adv. sharply, acutely.

ลัล นักลั, adj. sharp, acute, edged.

in it, adv. sharply.

इंदर्धा १० become sharp.

देंब यें राष्ट्रिपार, to make sharp.

ˈវាគ័ ស្នឹង, គ័ រៀកៗកុងខុ ធ្លាំក , a wave, billow, flood.

कर्य, an exciting, setting on.

מביעב, v. a. to excite, incite, spur, stir up, &c.

कंद्र, adj. thick, dense.

ঠঘ্য, a falling or rolling down.

ಕ್ಷಇಸ, v. n. to roll or fall down.

গ্রমায়ু ক্রম, (disease,) a sort of dropsy.

asias adj. thick, dense; very thick, dense. b, s. a wound, a hurt.

क मार्थ्य, a fresh wound.

মার্ক্রা, an old wound.

事序, the mouth of a wound.

अप्रथा, part. adj. wounded.

ফ্র শ্বা, v. a. to heal or cure a wound.

4.৫৪২.বা, v.n. to be wounded.

ቅ'Qይፍ'፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፟፟፟፟፞፞፞፞፟፟፟፟፟፟፟፟፟፟፟፟፟ Quand.

শ প্রথা, a scar, a cicatrix.

4-ዳፍ, name of a shrub for dycing.

শব, an asking, question; a wounding.

अप्र. v. a. to ask; to wound.

ধ্য, ধ্যু:

제일, a pea-cock or pea-hen.

अपृष्टिश्वासद्दर, the spots or figures in a peacock's tail.

ধ্ব', সংস্কৃতিৰ root, bottom, foundation.

প্রকাশন, the basis or foundation of a wall. শ্বদ্ধ প্রশ্নীল্মার, to build from the very foundation.

মন্ত্রভূত্ব্য, to sit at the bottom or foot of,&c. ৰহ'ৰ্থ'Qএথ'ম্ম, v. n. to be overthrown from the foundation.

a wonder, marvel, miracle.

कर्य, adj. singular, strange, curious, wonderful, astonishing.

कर्रापुन्तर, s. singularity, remarkableness.

क्द्रांड, adv. singularly, strangely.

ধ্বাস্ত্র-পূর্বাস্থ্য, an astonishing discourse, মুদ্রাখ্য, a biting, hurting with the teeth. a marvellous story.

४९.५, (pret. of ४५,) asked, demanded; part. adj. wounded.

भेष, a dreaming.

ม้าจะ, v. n. to dream.

&Q. I dream, &c., he dreams.

भैन्यार्थे, a dreamer.

ਕਾਊਵ, that does dream.

i, pres. I dream.

in, pret. I dreamed.

र्धे प्राप्त ह्या, fut. I shall or will dream.

R'E, part. fut. to be dreamed of.

મેં કુરે મેં ચમ, a dream, to be dreamed.

में आम. s. a dream.

^{ሉ.} ዶር ል ማካር መካር ditto.

માં જાલા મેં પા, a dreaming.

ই অম ঘন্ত য, the interpretation of a dream.

মাথ্যমান্দ্রাথ, the judging of a dream.

স্ত্ৰ, the token or sign of a dream.

ब्रह्माय, the hoof of an animal's foot

के अन, a horse's hoof.

मण्डा हैन, a vak's hoof.

भैना हुस, a round or whole hoof.

ইন্স্'ৰীশ'ইন, adj. whole-footed or hoofed.

म्बापान्डेबाय, ditto.

ह्यान्यम्, ह्यान्यम्, ह्यान्यम्, ह्यान्यम्, ह्यान्यम्, ह्यान्यम्,

মীন্যান্তাম্বন্ধ, adj cloven-footed or hoofed.

মিন্তুন্ত, an iron for the hoof, a horse shoe.

र्धेमा निषेत्र, a nail or iron spike.

់ម៉ីត្រសុប្ប, name of a worm or insect.

ধূন, s. dulness, heaviness; mist, fog.

ा भाष, adj. dull, heavy; foggy, misty, overcast.

ধুন্সাম্ম, v. a. to bite, to wound with the teeth. म्बाधाये, a biter.

텔리자, pret. he bit; s. a bite.

ট্র-ধুন্সম, a bite or wound made by a dog.

s. fog, thick mist.

মূল্যাম্ব, adj. foggy, misty. म्मरायाप्रवेषाय, the state of being covered by a mist, enveloped in fog. , ধুল্ম'ম'ম্মেম্ম, the fog is cleared up. ট্রাম্ব্র, s. dulness, heaviness of body or mind मुना-घें, adj. dull, heavy, stupid ; v. मुन्य.

মুমান, a quarrelling, wrangling, as of dogs; a quarrel. শ্রমান্ম, v. n. to quarrel, wrangle, to snarl.

፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፠ጜ, *adj*. dull, heavy, foggy, misty. À۳٦,) the state of increasing, holding

भेंद'में म्य,∫ long, augmentation. भन्म, s. parsimony; economy, reservation.

মি মা হৰ, adj. parsimonious, sparing.

अन्य, s. a spot, stain, defilement, a defiling ; v. 敦'耳.

भेपा, v. n. to be defiled with.

मे प्रापं, one that is defiled.

भै प्राचेद, adj. spotless.

भे भेप, s. defilement.

बैजा for जाइन, s. series, order.

भेर्प, }a saying, speaking, asking.

मेद्रप्र, v. a. to say, speak, ask.

भेदायाये, a sayer, asker.

दे और अहेर या, v. a. to ask.

is, a thong reaching to the saddle from a horse's tail.

केंद्र'ए, a ploughing and sowing.

बैद में प्य, ditto.

भेदायर, v. a. to plough and sow. भेदाउ एडमायर, v. c. to cause to be ploughed v. भेप, a ploughing.

भेदायाये, a plougher.

a gathering together of fleshy substances in the body or entrails.

a picking or cleansing.

ঘ্রাম্প্রাম, a picking or cleansing of wool.

भेषाचा, v. a. to pick, clean, cleanse.

ਮੈਂ**ਘਾਧਾਪੇਂ.** a picker.

À'IJ, ha ploughing.

बॅ'यूर, v. a. to plough.

भें स्पर्धे, }a plougher.

कें छेद, that does plough; a plough.

भें प्राष्ट्रेर, is ploughed.

भॅग्येक एउम्,} is ploughing.

ਜਾਂਦ, part. fut. to be ploughed.

ఖాల్లి ఇదా, land to be ploughed.

ਮੇਂ ਸ਼ਹਾਰਾਸ, part. fut, that must be ploughed.

4, pres. 1 plough.

¥N, pret. I ploughed.

ive, part. fut. that must be ploughed.

भें प्र QEL, fut. I shall or will plough.

भाडे राज्ञेन, imperat. plough thou.

্ a mother's younger sister. শক্তঃ

អំគា, a sort of helmet.

¥m & 5, the pad, or padding, in a helmet.

भॅद पा नेद, s. dimness, dulness; ignorance, a hesitating.

ম্বাম, v. n. to be dull, to hesitate.

अंदराप, adj. dull, stupid, ignorant.

भेंद्रशुःध्र, adv. dully, stupidly, ignorantly.

भेंद्रसूप्याप्ट्रहापा, to grow dull, stupid, &c. भेद्रश्राच, a kind of distemper.

μζ, μΙ, υ. a. to plough.

मेंद्रप्राये, a plougher, that ploughs.

มัฐาตฐา, a plough-ox.

ম্বিরার বিল, pl. plough-oxen.

in I a plough-man, a plough-boy.

i'a : LI : BE : LI , v n. to plough.

ধূত্ব, s. want of appetite; nausea, a growing squeamish; sickness.

धूद च, a yawning, oscitating, gaping.

धुंद्रःच्रा, v. n. to yawn, gape, stretch out one's self.

ধ্রাধ্ব', s. root, bottom, foot, foundation, ধ্রাধ্ব', s origin, first cause.

প্রত্যার the root or bottom of a tree; (ধ্রা মা,) bottom and top.

ন্ম্ব্স্ম্ব, the base, foot, bottom, of a pil-ু lar or column.

कैन्-ने स्च the root or origin of a word.

물호회, a primitive word.

স্থাম্ব্রিমের মূল্বী, nature, the nature.

ਝਾਧਾਰਕਾਰੂਰੇਰਾਪ੍ਰਸ਼, to pluck up by the roots.

স্থাম্বই ব, primitive or first meaning.

মৃত্ত্ব-মইন শ্রীস্থাম-১৯ প্রথাম, the original text of a literary work, and the commentary thereon.

₹, s. vein, pulse, blood vessel.

ম্ব'স্থ, an artery, the pulse.

महेन्स, an artery to be touched or felt by the fore-finger.

স্কুস্ত, ditto to be touched by the middle finger.

&m'¥, ditto by the ring finger.

৪'ব্মুম, }a white vein, or wind vessel.

풍역의, }a black vein, or blood vessel.

Qধ্যাস্ত্ৰ, a springing vein, or a vein full of blood and wind.

₹, an herb, grass, plant.

श्रुष्ट्रेन, green grass, herb.

স্থাপনাক্ষন, a single stalk of grass.

못 훈, the pointed end of a grass.

र्ह्स से पे त्रेष्य, dew on the top or surface of grass or herbs.

ዿጜጜ, an heap of grass or hay, hay-rick, hay-stack.

工具, herb or grass growing on hills or mountains.

গ্রহম'র, ditto on fields.

Q≒N'₹, ditto in a swampy place.

মু'ত্ৰ, adj. grassy, full of grass.

मुन्मकेन, the chief or principal of herbs or grasses; the best herb, the kusha grass; v. गु.न.

भुष्मद्वार्भेदः, r,tsa-m,chhog grong, name of a town or city, in ancient India, where Shakya died; hod. Kámarupa, in Assam.

স্থান, kindred, relation.

স্থাপাত্র, adj having relations.

광'অন'ঐ৲'ৄৢ adj. destitute of relatives.

স্ত্র, a conjunctive particle put between the tens and units, from 21 till 99. cgr. গ্রিপ্ত শুক্ত 21 ব্রুম্ব স্থাবর, 99.

সুদ, s. the root, bottom, foundation, &c. of.

इद-इद्य, from the very bottom or root.

स्टाब्स्वाइंदाया, to cut from the bottom.

स्रद्भा-ध, a lizard, newt, eft.

ক্রম্ম, a lizard of India or China.

चेंद्र अदर, a Tibet lizard.

ধুন,) s. root, foundation, bottom; first be-

ह्रम् सें, a kind of liquor.

श्चरकें भुराधें, a sort of sour drink.

স্থাৰ, a kind of malt.

ਲਮਾਪ, ਨ੍ਹਾਂ ^kਕੈਧ,} meal or flour of parched grains.

Qच्याञ्चम, ditto of rice.

ৰুম'স্কৰ, ditto of barley.

बॅ'डम, ditto of wheat.

ধ্ব, s. skill, craft.

≝'∺⊲, art, skill, craft.

প্ৰথা মূৰ, adj. skilful.

श्चा भेद, adj. unskilful.

अपार्श्वर, exercise, military exercise.
अपार्श्वर, exercise, military exercise, parade.
अपार्श्वर, कार्म्य, a place of exercise, parade.
अपार्श्वर, to vie with one's skill or art.
श्री-म, s. juice or essence extracted from some fruits; oil, oily substance.
भूर श्रे, s. honey..

यद्गर श्रे, s. nectar, ambrosia, the food of gods.
हेन श्रे, s. paint, colours for painting.
श्रेन्द्र, the stone or kernel of some fruits.
श्रेन्द्र, the stone or kernel of some fruits.
श्रेन्द्र, juice or essence, extract of fruits.
श्रेन्द्रम, juice or essence, extract of fruits.
श्रेन्द्रम, extracted oil of fruits or kernels.
श्रेन्द्रम, extracted oil of fruits or kernels.

क्षेत्र, v. a. to count, reckon, number; to admit, accept, yield to.

र्रेग्यप्रें,] श्रेश्वाह्य,

ਲੈ ਭੇਤ, that does reckon.

श्चेपर'हेर, is counted.

ਲੇ 'ਘੋਖ 'Qਤੂਸ, } ਲੇ 'ਧਕੇਖ 'ਪ, } is counting.

\$, pres. I count.

প্রথায়প্তম, pret. I counted.

ਲੈੰਬਾਰ, fut. I shall or will count.

श्रीश्रेष् नेनापर्शे, imperat. count thou.

डेनाय, a wall; the act of making a wall; the act of building..

क्रेन देंग, the side of a wall.

ষ্ট্ৰশাল্পাদ্বীশাধ্বীশাধ্বীশাল্পাদ্ধী, a figure or image painted on a wall.

क्षेत्रप्र, v. a. to make a wall, to build, construct, erect.

क्रद्राप्रज्ञेनायर, to build a house.

श्चेन्यायं, a builder.

श्रेमाचेद, that does build.

श्रेनाधर हेद, is built.

श्चेन'वैन'२५म, is building.

श्रेन'प्रवेद'य, is building.

ষ্ট্ৰন, pres. I build.

স্থীন্যামস্থান, pret. I built.

ਲੈਕਾਪ਼ਸ਼ ਦਰ ਸ਼ੁਸ਼ੀ ਬਲੈਕਾਬ, }fut. I shall or will build.

श्रेवाश्रेवर भेवायश्रेव, imperat. build thou.

श्चेन, an architect, a master mason, a mason.

क्षेत्र-वर्षेत्र, a mason's servant ; a mate.

क्षेत्र हैं, stone for a wall or building.

क्षेद्रपुर्ये, adj. rough, harsh, full of hard particles.

श्चेदायाप्तेद, s. roughness, harshness.

ਫ਼ੈਨਾਬਾ,} adv roughly, harshly.

र्रेट यें र र हुर या, to become rough, harsh.

ਝੌਨਾਕੇ, \ ਝੌਨਾਪੇ | adj. rough, gritty, hard.

श्चेद्र'य, a yak's hair.

हेर्'वन्थ, }a hair-cloth.

र्देर ब्रा, }a tent made of hair-cloth.

श्चेयां अप्राचित्र के स्थान के स्था के स्थान के

ਕੁਸਾ ਹੁੰ ਲੇਧਾ ਸ, the rib, coast, or side, of the body. ਮੈਟਾ ਨੈਏ ਲੇਧ ਸ, the spokes of a cart wheel.

र्रेयस्'मा v. र्रेय'म, a spoke, &c.

ਡੋਧਕਾ ਹੈ ਭਾਵ੍ਹਨ, the circumference or rim of a cart wheel, in which the spokes end.

₹N, arithmetic, mathematics, account.

श्रेष्राय, ्रेत mathematician, astronomer, as-श्रेषःसहरू,∫ trologer, diviner, an accountant.

हैं भार्ये , a chief mathematician; a chief accountant, a receiver-general.

ব্ৰুনা or ব্ৰুন, how '

স্থ্যু, an abuse ; an abusing one.

るロマス, v. a. to abuse one by words.

ই্যা-খৃণ ঐ, adj. harsh, rough.

স্থ্য-প্রি, s. roughness, harshness.

द्वयानेय, a rough garment.

हो-में, the tip or top of any thing, the point of.

्रिश्ले, a hill-top, or mountain-top, a peak. 序句: 文, house-top. बैद भे, the top of a tree. अइदारे, the point of a spear. क्रय है, the point of a needle. बी हे, the point of a knife. ਮੈਂ ਸੇਂ ਦੇ, a mountain with five peaks, tops, or ridges. adj. having a top, pointed. ঐ'ব, a playing, sporting, amusing himself. ਡੇ·ਧ਼ਨ, v. n. to play, sport, amuse one's self; to game, frolic, trifle. ਝੇ'ਧ'ਪੱ, s. m. a player. श्चेश्वाहरू, one playing. ਡੇ'ਏ੍ਰ, that does play. ਡੇ·ਧੁਮਾਊਂਵ, is played, is made to play. " ਲੇ ਬਾਰਤ ਦੇ ਪਾਰਤ ਹੈ। ਹੈ। ਹੈ। To make one play, or make sport with one. र्श्वे प्युक् प्युक्त हैं। s playing. R. pres. 1 play. 永지, pret. I played. ਲੇ ਸ਼ਾਪਣ, fut. I shall or will play. श्रेष्ट्रेश भैष, imperat. play thou. ਭੇ-ਭੇ-ਬ, a playing often, a making a practice of playing. ਲੇ ਲੇ ਬ., v. freq. to play often. ਮੇਨਾਪ, a putting one above another, &c. स्वाध्या, v. a. to put one above another, to make stories, (as of houses,) to tuck, trusup ; v. 직용하다. મ્રેજ્ઞ-યુ-પું, a raiser of stories, &c. ਭੇਸ, pres. I raise. श्रेमशामश्रेमण, pret. I raised. 용희·디지·인물도, fut. I shall or will raise.

র্মার্থ্য প্রার্থ ক্রি, imperat. raise thou.

ਝੋਵਾਧ, a tucking, trussing up. 황도'직도, v. a. to tuck, truss up; v. 激写', pres. I tuck. মষ্ট্ৰম. pret. I tucked. ਕਲੇਵਾ or g, fut. I shall or will tuck. र्रेट । र्रेट ए वैवायरेट , imperat. tuck thou. श्रेद्र'य, a playing. ਲੇ'ਧਾ or ਲੋਗਾਪ, ditto. કેંદ્ર'એ, a play, sport, amusement. अंदरभें भूर हैनल, all sorts of plays, games. डेर'बॅ'ठब, adj. playful. मेराबें में प्र, a playing, acting, of a play. ਡੇਵਾਬਾੜੇ, he, she, &c. does play. ਲੇਵਾਐਂਐਂਲੇ, he, she, &c. does not play. ਉਨਾ ਪਹੈ ਡੇਵ से, a child's play or childish play. ਡੇਵਾਐਊਾਮੈਸਕ, various sorts of plays. ন্মাষ্ট্ৰ, a dance-play, or dance, a ballet. मर्थेद'श्चेद, a sport, amusement. ઢેવ શેર, chess-play. बैन्डेर, sword-play. मकेंद्राञ्चेद, a leaping. ইথাস্ক্র, a swimming. ਨਾਡੇਵ, a making of sports on horse-back. 붉하다, a playing, sporting. 永5'화'永6'U, V. 永'지. भुकाधर, v. n. to sport, play, divert, game, trifle, frolic. ਛੋਨਪਾਏ, one that makes sport, a player. र्द्धे, a dispute, quarrel, contest; a disputing, quarrelling, disputation. &र'अऐ'श्रेर'य, dispute in dialectics. Qau' अंदी से राय, a fighting. 考5'以上, v. a. to dispute, debate, quarrel, contest, fight. ਲੱਵਾਪਾਪੇ a disputer, a disputant, a fighter. ર્કેડ છેડ, that does quarrel. ર્ક્ષેત્પાર છેત્, is disputed. #ংগ্ৰন্থড্ৰন, } is quarrelling.

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इंडिया for बें में, a pot-sherd, a piece of a

\$5, pres. I quarrel. অপ্তর'ন্ত্রীৰ, pret. I quarrelled. fut. I shall or will quarrel. 불리봉지하다, imperat. quarrel thou. अंद नव, the theme or subject of disputation. श्रेम'ए, a beginning, making, composing, writing. ਝੱਕਾਪ੍ਰ=,v.a. to begin, make, compose, write,&c. સંગ પાંચે, a composer. ਲੱਗ ਦੇ, that does compose. 광지'니지'한도, is made. ર્સમાઈન ૧૫૩૦,) is beginning, making. રેમાં પાલેના પા, શ્રેમ, pres. I make. 용력적기지통력적, pret. I made. इंस-पर २०९१, | fut. I shall or will make. र्सेमार्सेम'बैद्यार्सेमय'वैद्य, imperat. make thou. श्रेभ'य'६६'ये, first beginning, commencement স্থ্যু, s. effort, endeavour, diligence, exercise, industry ষ্ট্ৰথামান, adj. diligent, industrious. क्रें अप्राथेद प्राप्त adv without any effort. प्रया, adv. diligently, industriously. ञ्चेषाच्या-द्वेराया, to endeavour. यदनान्द्रेशच्चेरायर, to exercise one's self; to endeavour, make an effort. Ĕ・式、s. a jar, a cask. দ্রা-ম, s. carthen-ware, pottery. **単収**, potter's clay. ह्र'अष्टिक, a potter. ដ্বান্ত্ৰ প্ৰতিষ্ঠাৰ কৰা কৰিছে apprentice. इंस्टिक है 'यह रे जें, a potter's wheel. ਛਾ ਬੇਂਡਿੱ ਬੇਂ ਲੇ,) a large earthen vessel, a jar, 質・高す。 a cask. इ.कट्राहेव, a little or small earthen vessel, ào a pot.

broken vessel. 분·결과, an earthen cup or pot. an earthen-ware, or earthen vessel. इन्द्रें, an carthen cup. F·니티, a tile. a. #, an earthen-ware jug or jur for water. ಹರ್. ditto for wine, a cask. 루다-복.) 고다'지,) a repository. শ্র, শ্রম্বান্ত ready, a sending. ह्मयाथहेश थ,) १८. clay, dirt, mire. हिन्द्र, a clay pit, a dirty pond. 불고'문고, adj. bad, foul, false, crafty; s. cunning, craft. FV, a. substance, wealth. 新工作収, s. goods ਛੁਨਾਤ, all sorts of substances, goods. দুন্ত্ৰ্ন্ত্ৰ্য, to hoard or gather together substance, wealth. के **हर,** s. gun-powder. g, one employed in tending herds. ਮੇਾਬੱ, a herdsman. ਮੇਂ, she that tends or keeps a herd. बुक्य है, }a neat-herd. श्रद्ध, an ox-herd. ਧਾਈ, a cow-herd. नापनान्त्रे, a yak-herd. ਸਾਊ, a goat-herd. वानार्भे, a shepherd. খ্ৰ ট্ৰ, a swine-herd. प्राप्त, a fowl-keeper. ட் தி. a dog-keeper. बे'हे, man-keeper, one taking care of men, (as the angels or a god.)

ਵਾਲਾ-ਪ੍ਰੋ. a broken vessel.

हे, for क्षेत्र (प्रमाण्यें,) a gentle wind, breeze, gale. क्षेत्र (प्रमाण्यें,) a gentle wind, breeze, gale. क्षेत्र क्षेत्र क्षेत्र (the quarter whence a gale comes.

要: 資,] wind blowing from the upper part ずら,) of a place.

વુદ્ધ, wind blowing in a valley.

ਰਾਡੇ, gentle wind blowing on the plain. ਵੇਾਧ, a forcing, squeezing, pressing.

क्षेत्र, v. a. to press, force, squeeze, urge, distress, oppress.

ਮੇਾਧਾਪੱ, a presser, &c.

ब्रे-हेर, that does press.

क्षेत्रप्रहेर, is pressed, forced, oppressed.

🚉, pres. I press.

द्वेशायद्वेश, pret. I pressed.

ਵੈ'ਧੁਨਾਰਡੂਨ, ਸੁਫ਼ੈਂਡਿ, ∫fut. I shall or will press.

होहेस मैहायहे, imperat. press thou.

記る1, a heavy rain.

है अ, the cyc-lash.

ষ্ট্রুমার্মার, long eye-lashes.

श्चेन्स्रान्स्य, eye-lashes of equal length.

ar, a pond, reservoir, tank of water.

월도 ਪੱ,)a large pond or reservoir.

a little pond.

हिन्द्र प्रश्रिक्ष म, the gathering together of water to form a pool, pond or lake.

हित्याबुःहित्य, बन्नेत्याबुःबन्नेत्य,} a boat, a ship.

ধুব, transformation, transfiguration, the taking of several forms, a turning or changing into.

into, to transform, &c.

क्षण कृष्ट्राच्य, to turn one's self into a tiger.

हु'या थें, one that turns into, &c.

#, pres. I turn.

सुरायसूर, pret. I turned.

हु पर २ छुर, } fut. I shall or will turn.

हु।हुन्। नेनायहु, imperat. turn thou.

pretended prodigy, false show, vain fancy, a miracle, wonder.

हु 'एयु व' भें न' यर, to display illusory shows.

ह्रजा-या-स, s. a falsehood, lying, lic.

প্লুৰুমা-প্ৰি, s. falsehood.

লুক' হক, adj. false, lying.

ধুৰ ক্রী, false word, lying word.

লুৰাশ্বাম, to speak falsehood, to lie.

ধুমান্ত্র্ম, adj. vain, false, idle, bad; s. vanity, emptiness.

भै अभ ह्रय हू य ठ६, a vain or idle dream.

हुरु हेर्य स्नु born miraculously or in an हुरु हेर, ∫ illusory manner.

हुश हे भे य, an illusory birth, a miraculous birth.

ੇਟ੍ਰ, a tucking, trussing up.

ਮੁੱਧ, v. a. to tuck, truss up.

g, pres. I tuck.

ট্রুখা or অটুঝ, pret. I tucked.

प्रहा-इ, fut. I shall or will tuck.

ह्रोहेश नेना or पहे, imperat. tuck thou.

हेशु for में क्रिन, a little earthen vessel, a pot, a हैश्रक्त, dish.

ନ୍ଦ୍ରଦ୍ୟୁଟ, a small earthen vessel, a mug.

শ্রমা-ম, adj. perfect, complete, accomplished, finished, ended, spent.

ब्रॅन्य-प्रेन्द्र, s. perfectness, completeness.

हॅं क्रिया के, it is complete, perfect, finished, it is ended.

हेंगर प्रापीद प्र., v. n. to be perfect, &c.

¥ัคพ'นุ⊥, adv. perfectly.

हॅनसप्पर एक्टराचर, v. n. to become perfect, accomplished.

हॅनस्प्राचेत्या, v. a. to finish, accomplish. हॅनस्प्राचेत्या, the Great Perfect One, the जुनग्हेत्रहेल्या, All-making King, God. हॅनस्प्रेप्रस्थाहर, the most perfect being, a Buddha.

ষ্ট্ৰমণমূৰ, the perfect age, the golden age, the S. Satya Yuga.

₽5', a castle, a fort, fortress, a citadel.

ह्रेंद्र देशेंब, the commander of a fort.

শ্বন্ধ, the master, lord, or possessor of a castle, fort, &c.

ब्रेंद्र-क्पेंक्र-प्, a vassal or subject belonging to a castle.

ਛੱਨਾਧਰੰਗਪ, a secure or safe fort.

মুদ্রা or মুদ্রাত্ম, a making ready, a sending.

환도'된도,] v. a. to make ready, send, dis

ਛੇੱद ਸਾਪੇ, a sender.

हॅद प्राष्ट्रे, is sent, &c. is made ready.

ਵੱਧਾਵਧਾ, pres. I send.

분도시I피본도자, pret. 1 sent.

মুদ্র-1-2, fut. I shall or will send.

र्द्धेदाद्वेन, imperat. send thou.

ह्र्या-धॅ, adj. vain, false, empty.

गुक्ष्य, entirely vain, false, empty; mere vanity, emptiness.

শ্রহমা-ম, s. vapour, damp, steam, breath.

ዶ' ጿርላ, the vapour or breath of the mouth. & ልርላ, the vapour or steam of water.

स्युद्ध, the vapour or damp of the earth or

ৰুদ্যাথ পুৰুষাম, v.n. to rise as vapours, to evaporate, to fume away.

ক্ৰিন, ক্ৰ'ক্ৰ, s. moisture, wet.

কুৰ-তৰ, adj. moist, wet.

क्रुकेंद्र. adj. void of moisture.

ক্ৰম, s. a wave, billow, flood, surge.

v. ই'ক্সমা and ১ম্থ'ক্সম.

ক্ষমণ শ্ৰ'- হ্ৰ, a large wave or billow, a surge ; ক্ষমণ শ্ৰথ' ম, a moving of waves.

ক্রম্থ হৈছিল খ, a being troubled or stirred up,—applied to waves.

১ প' ব্ৰত্ম, the periodical ebb of the tide.

টুক ব্ৰুখ, benediction, blessing, bliss, divine favour, inspiration.

ইণ্ড্রব্ধানিক something made in the form of pills and given to the people, as a benediction or blessing.

ยิรายิงาลับานาน์, a blesser, or one that bestows his benediction upon another.

ਨੁਸਾਪ, the state of being occupied by a devil. ਨੁਸਾਪਨ, v. n. to enter, to occupy, (as a

devil.)

র্ব্বা-য়, } the testicles, stones, seeds of শ স্থান ব্লীন, } men and of animals.

ইন্সাত্র, adj. having testicles, not cas-ইন্সাত্র, f trated, (of beasts.)

ইন্সামা, adj. deprived of the testicles, castrated.

គ្និត្យដូច, adj. emasculated, castrated.

ন্ধ্য বিষ্ণান্ধ ক্ষ্মিন ক্ষ্

শ্বীনান্তনা-ঘ, adj. having but one testicle.

ব্লিপুর্বাথ, the bag of the testicles, the scrotum.

র্ক্ত্রীন্থ } swollen testicles. র্ক্ত্রীন্থ,

र्केन्या v. कैन्युयम, the scrotum.

কুল্ম, কুল্ম্ম, a purging, a carrying away.

কুল্মুন্ম, v. a. to purge, carry off.

อัสพายุราชิรายุร, to cause to carry off.

শ্বপ্রক্রমান্য ট্রান্ম, to cause an abortion.

ক্রন্য টুং, carrying away, casting out; abortion, an abortive medicine.

৳ ব্যা.ম, s. wind, breeze, gale.

क्दःम, s. air, flatulency, humour.

ক্রন্থ কিম্ম, the region of the air, the air in the body.

ক্রুদ্র-দ্রীব্যত্তিম, the atmosphere.

ক্র-গ্রামান্সমা, the dryness and humidity of the air; climate, clime.

ক্র'থান, a cooling fan, a tatty.

v. মুখ্যাখ্য, ditto.

ক্রেখ্য ত্রীকাল্যাম্ম, to fan with a cooling fan.

— ঘণ্টা, — a breeze, gale. — শ্টা.

ক্রন্দ্রী প্রস্থা থাইম, an air-pump, an air-bal-bon.

ዳኔ'ሷፍ', an east-wind.

หัฐรา, a south-wind.

ষ্ট্রত', a west-wind.

면도'최도', a north-wind.

あょうな, rain and wind, a tempest, a storm. স্থার্ড', a dry wind.

ক্র'থ্ৰ, the god of wind.

র্ক্রায়, an overthrowing, laying waste.

ক্র্মান্ম, v. a. to overthrow, destroy, lay waste.

केन'य'ये, an overthrower.

র্ক্তিন, that overthrows.

출ੱਧ'ਪ੍ਰ도'ਤੇઽ, is laid waste, overthrown.

ሕጣ, pres. I waste.

মুকুল্ম, pret. I wasted.

মূল্য-ছ, fut. I shall or will waste.

केवाक्षण देवाकेवय मेवायक्व,

ক্ৰা-ম, adj. moist, wet, fresh, green, new.

ক্র ব' ম'প্র, s. wetness, moisture.

ช้จ'นุร'ยุร'นุร, ข. a. to make wet.

a'a, it is wet.

कॅंब-य-पाँब-यर, to be wet, fresh, green.

あずなよ、v. n. to grow, become wet.

ক্র'খ্মাঅরুর'খ্ম, ditto.

ลัฐ นุมเซล ลัฐ นุม, v. a. to return an answer, to answer to.

ลู้บุงบลู้บุง บุ, (in compos.)

ยิลาติพาลัฐาน, the blessing, or bestowing benediction on.

ยิล ยิง ลุ้น นุม, ข. a. to bless.

— — কুঁঘ'ঘ'ঘঁ, a blesser.

- - অশ্বয়থাথ, the blessed, one on whom benediction is conferred.

— — অভ্নত part. fut. to be blessed.

र्नेअप, a boasting, pride, arrogance.

ลัม จมพ, s. pride, arrogance.

ર્દ્ધાન્યમયાદ્વાભૂકાય, adj. proud, arrogant.

ลัม บุบุ, a boaster.

ลังเนเ, adv. arrogantly.

ক্রমান্ট্রমান্ত, adv. proudly.

क्रुंग्यूर चेर्प्य, to act proudly, to boast.

2, the twenty-sixth letter in the Tibetan alphabet; a numeral for 26.

क्य, a volume, &c. marked with अ 26th.

A, as the sign of the dative case, signifies, to, unto, into, towards, &c.; as the sign of the locative case signifies, in, at, on; ex. gr.

y'a, to whom? on whom?

Qदेश्व, to this, on this.

दे थ, to that, on that.

সামিই ব, a passage over a mountain with a difficult ascent or descent, a passage.

) the foot or bottom of a passage অ'শ্রদ্র, over a mountain.

পান্ন, the middle regions of a mountain. अन्तर्भे,) the head, ridge, or top, of a moun-पान्ने, f tain pass. प्राचे हेन, the up-hill or ascent of a mountain. अधे ब्रा, the down-hill or descent. थानडक्य,) a collector of duties on a ghat ค้าฅผาบ, ∫ or pass. পাথাথলাম, to go on or up a pass or hill. প্ৰাম্ম, to pass a ghat or mountain. ማኤ, s. sealing-wax. থায়া for থাব্ৰা or থাৱ, a cake, sweet cake. থ ১নথ,] La-tags, name of a province of बर पुष्, Tibet, Ladák. 약 5취약 원, adj. of Latags or Ladák. অ'ন্সম্ম, a man of Ladák. — — अ, a woman of ditto. a sort of upper garment without থাম্পন, any girdle. অ'ধ্ৰন, an esculent root, a turnip. ঠ'অ'মুন, the India or Chinese turnip. ম্ব'থাপ্তল, the Tibet turnip. প্ৰাম, the skin of a deer or wild beast. থ্য পু, ditto. শ্ব্যম্থ ক্ষ্ম, a garment made thereof. adj. having or wearing a প্র'বৃত্তিক'মূর্বত্'ঠক ∫ garment of skin. Q'QI, adv. swiftly, speedily. থ'ওুম'প্ৰা, come quickly. Q'Q, pron. some, some one. ସଂସଂଜ୍ୟା. ditto. থাপান্দা, pl. some, some people. grand, dativ. to some, to some one. प्रान्य, add the rest to, and so on, et cetera. भ्रापान्य, a god, &c., or and the like. भेषान्य, man, &c., or and the like. अन्या & अन् s. the hand. ANIX, the finger of the hand; name of a star.

থশ'নপ্ৰীথ, the palm of the hand. প্রনাথ ই বান, the back of the hand. প্ৰাম্থিমহৰ, the front or palm of the hand. প্রনাম, the joint of the hand, knuckle. 영화'로I, the wrist. ସ୍ୟାନ୍ତିୟ,) a handkerchief, a piece of cloth அது ஒத், ∫ to wipe the hands, a napkin. প্রকারম, a bracelet for the hand or wrist. श्रम व, a maimed hand; ad; -ed. വച്ചു a broken hand ; adj. -ed. প্রসাধন, having a hand, (or proboscis,) an elephant. পুন্ধু, a sign or signal given by the hand. প্রান্ত ক্রান্ত (holding a bason in his hand); name of an imaginary being. পুল্'ৰ' ই ়ী name of a tancied saint, the emyaya't'≠, } blem of power; S. Vajra Páni. প্ৰাম্থিপ্ৰাক্ত, various modes of intertwining fingers in praying; the Sans. Mudrá. প্ৰা-টুৰ,) accustomed manner, use, usage, খুল কুন, habit, fashion. থ্ৰ'প্ৰমুখ, a cover for the hands, gloves. श्रम मेर, a walking stick, a staff, a cane. প্রকার্ক্,) a balustrade, the banisters of a QA'ABKN, Stair-case. प्रमान्ध्री, a master artisan, an overseer. थ्रज्ञ'क्र्यंक्र'य, an under-labourer. প্ৰশাৰ,) practice, habit, dexterity, practi-প্তরা knowledge of any art. ର୍ଭ ନୁ-ରୁ-ସ୍କ୍ୟୁଣ୍, the practical part of religion. ব্রিমথ'ঠ্র', — ditto of the laws. মুর্বিট্ পুন, — ditto of arts and handy work. 륏시·회, ditto of astronomy. หลาติ, - practice in physic. প্রছাণ্ট্র-ত্রর, adj. having a practice in. श्रम श्रम भेर प्र, adj. having no practice. পুরা एदें के, a vassal or subject paying his master in money or kind; opposite to

कद्र Q में, that performs his services in travelling, or serving as a porter.

h gay'y, a being, existing, being found.

A SHAPLI, v n. to be, exist, &c.

* QAN'N, I am, there is, &c.

ଅଶ'ପ୍ୟୟ, is.

এব অশ্বস্, is not.

খাঁহ'অশ্ৰম, there is.

ঐহ'থালম, there is not.

दे अर प्रमुख, it is so.

প্ৰস্থান্ত,) interj. a sign or word of compul-

ই প্ৰান্থ, ∫ sion, O!

ชศพาพ์, adv. yea, yes.

สุดพาพังสุดพาพั, adv. yea, yes, surely.

" থাম্ম, s. name of the island of Ceylon.

প্রদাস্থীয়ীনা, the island of Ceylon.

ଏସଂର୍ଦ୍ଧ, an adolescent, a youth.

অদ'ঠ'ল, a young girl, a maiden.

থ্ব'ঠ্ৰ' হৰ, adj. adolescent, young.

youth, the age of adolescence.

प्राप, la rising up, a rising, a standing, পুদ্ৰ'ম্,∫ staying up.

থ্ব'ম্ম, v. n. to stand up.

श्रद्धाः मृ भू, a stander-up.

QET or WE', pres. I stand up.

शूद्रभ, pret. I stood up.

역도·직도·인물도, fut. I shall or will stand up.

તોદ્રાવેદ લેંગ, imperat. stand thou up.

नैन्यालकाश्वराच्या, to rise up again from death, to revive.

ગુદ્ર નેંદ્ર, s. stubbornness, obstinacy.

থ্বদ'ৰ্পমান্তৰ, adj. stubborn.

थर में र हेर थर, to be stubborn.

থ্যমে' u, part. pret. risen, arisen (of পুর'ম.)

थर'ए, adj. weak, languid, faint, exhausted of strength, weary, &c.

ন্মন্ত্ৰ, a harassed, fatigued mind.

बी, --- an edgeless, unsharpened knife.

ħ, — a fagged horse, exhausted of his strength.

থাৰ, s. turn, vicissitude, time; an answer.

ସ•" ମନ୍ଦ୍ରିମ, adv. once.

ସ୍ଟ୍ୟୁନ୍ୟ, adv. twice.

থাৰ বৃত্ত adv. ten-times.

प्रदे, adv. a single time.

প্রশাস হ, adv. many a time.

থৰ, an answer.

Q4'41'11'11.

ସବ'ର୍କ୍ଲବ'ଧ୍ୟ,

to answer, to return an ของสัดงนา. answer.

वान'त्रान'ध्रम,

QIA'HA.

খীশ প্ৰৰ, an answer to a letter.

থ্ৰী থাৰ, an answer to a dispatch received.

ঘ্ৰহ'থাৰ, a good return of kindness.

হৰুপুৰ, an evil return of ditto.

ইম্বাপুৰ, an answer to a question.

স্থ্যবৃ, a defendant's answer, (in law.)

পुरुष्ट्रेरप्र, to return like for like, to vindicate, revenge.

থাৰ সাৰ, a sort of caves

পুরুত্র, a curl or lock of hair of the head.

থৰ দ্ব স্থাম, } a twisting of the hair.

থাৰ ঠা, ornamental fringes attached to the curls or locks of hair.

an gt ban akana. adorned with such fringes.

থাৰ ৰা for ৰ, s. salt, brine.

থাৰ ব্ৰ'ম বা, the relish or taste of salt.

থাৰ ঠ, a form of Sanscrit letters; S. Lanyts'ha.

ચન ર્ફેરે પે ને, the Lantsa character.

ଏବଂあ ใจริง प्र to write Lantsa characters.

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প্রমা, s. talk, discourse, speech.
   अय'नमेंद पा, to talk, speak.
   थ्य वैद एउन, is talking.
   ঠ'থাৰ, much talk.
   ঠ্'থ্ম'ইন, adj. talkative.
जुड़ा-यां-म, s. way, road; manner, method,
     journey.
   ପାଣ' ळेन.
   মান্তব্য, >a great road, a high way, a road.
   ษัราญผ.
   প্ৰশাস্ত্ৰ, a small or little way, road.
   हેનું શુજ, an up-way.
   gr.অম, a down-way, ascent, slope, descent.
  শ্বন্থন
শ্বন্থন, }a side way or slope.
   প्रभःदेनाये, a narrow road or way.
   থুমাথান্ধান, a broad or wide road, way,
     bye-road.
   ज्या शेर्च म्या, the side of a road.
   이라'된다', }a street, lane.
  থ্য'্ব, a toll-gatherer on high ways, a tra-
     veller.
   প্রশাসন, I one acquainted with the way, a
   অম'ইম'ম, conductor, guide.
   ਗੁਲਾਈ ਪੈਲਾਪ,) a degree of advance; the se-
               f veral steps towards perfec-
   이라' <sup>웃</sup>라.
      tion.
   ন্নমানুক্রমেথীয়েন, the way or principles full
      of imperfection: the ways of a sinner.
   भ्रेस्प्युर्विद्यरेष्ट्रियम, ditto of principles mo-
      derately good: the happy mean.
   धेरा দ্র কৈ মৃথি অম, ditto of perfection of prin-
      ciples: the ways of the just.
   이라'도'오토찍'니도, v. n. to enter into a way.
   প্রমান্ত হার্মান্ম, to go on a way.
   જામાનમાં ભેંગપા, v. n. to return, or go back
     from a way, or journey.
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श्रम क्राच्ये क्राध्य, v. a. to make one re-
     turn, &c.
ગુમ એ v. બુમ એ, majestic, awful.
ગુઢા, (in compos.) manner, way, turn of thought,
     desire.
  มัส ญส, a prayer.
  ম্থাথ্য, the mode of emancipation.
থা for খাৰ্ছন, } conj. but, although.
QN, s. work, deed, labour, business, act,
     achievement, performance.
  थ्याय, ]a workman, a labourer, one
  প্ৰশাসন, doing business.
  থাম' ক্র, adj. laborious, industrious,
  থামান, adj. idle, lazy, doing nothing.
  જાય છેડ્યા, to work, to do business.
  থাম' ক্রা, s. office, duty, service.
  থাম'ইন্ম, s. one in office.
   প্রথার বার প্রভাগ, a putting into office.
  UN & TUN 25 4 4, a putting out of office.
   श्रुप्तभें an overseer of workmen.
   જાયાં ત્રેનાય, one in employment.
   থাম' শ্রাথ মান, the cause and effects of one's
     actions, moral actions.
   থান্দৰ, } a good work, noble action.
   থান্দের, bad or wicked action, sin.
   প্রাম্য ক্রীন, the coming to maturity in
      moral works, attaining perfection,
   अभ्राष्ट्राच, the name of a case in declension.
      signifying a change, turn into, &c.
   જાય કૈંગ્ય ત્રાર, s. intention, the end, design.
      purpose of one's work or action.
   ભારામાં કાર્યક, a wicked action.
   ଏୟ'ପୂସ୍ୟସ୍'ବ୍ୟ, a working day.
   হ্রমাম্বর দী'রুল, a feast day.
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থাৰ, post. pos. from, of, from above, out of. থাৰ, a particle of comparat. degree—"than," as, থাৰা, more than.

2, a numeral for 56.

ਹੁੰਦ, a volume, &c. marked with ਪੈ, 56th.

&, a kind of mixed metal, brass, bell-metal, pinchbeck.

श्रेश, all sort of instruments, utensils, images, &c. made of that metal, (Li.)

થે ખેંદ, a vessel of ditto.

पे वय, a plate of ditto.

argz, a spoon of ditto.

প্রান্ত ক্রাম, a sort of sugar.

ସିଂନ୍ତି, a red powder for the eyes.

থিতা, Li-thang, name of a province of Tibet, near the Chinese frontier.

್ ಇತ್ತು, Litsabyi, name of a tribe in ancient Prayága (Allahabad?)

বীস্থবা, Li-yul, a part of the Mongols' country. বীস্থবায়, one of that country.

થે કે, a kind of spicy plant, and its fruit.

থীশামুন্ধন, name of a stone good for the eyes. খীনান, the privy member of man, the penis.

র্থান ব্রহার ১ a web or film on the eye.

श्रद्भ a piece, a whole piece, the whole.

ন্দান টাবীদান, a piece of unwrought gold. ২মাবীদ, a piece of silk.

จิราลิ, grate-work, lattice.

वीद्रस्, s. hunt, chase.

থ্বীদ্যায়, a hunter, huntsman.

จิรพาบุาม, a huntress.

श्रीदराद्भंत, the huntsman, leader of the hunt.

গ্রীন্দাথাওয়াবা, to go a hunting.

বীদ্ৰু & hunting dog, a hound.

থিদ্ৰান্ত, a hunting falcon, a hawk.

চুত্রিম, a fowling, falconry.

শ্বত্তিম, a hunting of boars.

3, a numeral for 86.

A'4, a volume, &c. marked with A, 86th.

¶'≅, a lamb, a young sheep.

খ্র'ইন্'হ' Qক্তীদ'ম্ম, to tie lambs in a string.

ব্ৰ'হ্ৰ'Qঠ'অ, feeding of lambs.

হ্ৰ'ম, a cough, a coughing, throwing up phlegm, a convulsion of the lungs.

अपा v. n. to cough.

श्रापार्थ, a cougher.

34, a sheep.

वानान, adj. of a sheep.

ध्रनाष्ट्र, a flock of sheep.

প্রশাস্ত্রী, a shepherd.

থ্ৰশাশ্বৰ, a sheep's load.

থ্ৰন্য, a keeper of sheep.

প্রহাম, a pen or fold for sheep.

প্রদামিথ, sheep-dung.

প্রকাশ্ব্যান, the name of a medical herb or plant.

প্রদাদ্ধাদ্ধ, ditto of another.

প্রশৃদ্ধদ্ম, ditto of another.

প্রশাস্তার্ম্মার্থ, ditto of another.

ขาวงจันน์, ditto of another.

স্থল, s. custom, manner, fashion, mode, method, rites, sect.

ঠ্য'প্রশ্ন্, religious rites; a sect.

ক'পুৰুষ, fashion, dress.

মই'প্রকাশ, rites observed in the Sutras; a follower of the Surras.

মূলমাপুলম, ditto a follower of the Tan-TRAS.

মহ'প্ৰশাস, one's own sect, habits, manners.

শ্ৰক প্রশাস, another's sect, habits, manners.

क्र'यूर्वे अन्य, the rites of the orthodox church.

ষ্ট্র'মার্থ'প্রকাষ, the rites of the heterodox church.

ঠাপ্তলম, Chinese manners.

में र अन्य, Tibet manners.

প্রন্থান্ত যাধুর অনুষ্ঠান, a work on manners and customs, a work on moral subjects.

প্রস্থান্ত ইনিম্ম, ethics, the doctrine of mo- ব্রাথ, a burst, a sudden breaking out, cruprality.

প্রকাশ নানিখ, the two sects or orders.

QKA'ha'a'a'a, the laical or profane order.

ર્જે પાત્ર જાવા, the clerical or sucred order.

the foot-stalk of fruits.

ST'AM, a rosary, string of beads, &c. suspended to the girdle.

) s. command, commandment, or-মশহ'গ্রহ', ∫ der, precept, instruction, written authority.

প্তম্য, to beg for a precept or instruction.

প্রদানদিশ্য, to give instruction to

श्रदःददः दैनग्राय,) quoted authorities and ar-શ્રદ'ર્દેગય. guments.

धूदः १ वेंद्र म, a making or establishing of precepts.

পুদাস্তাম্বার, to foreshow, demonstrate, prophesy.

প্র'ম্মুর, s. prophecy, prognostication.

व्दारुप्षुक नेवाय, part. adj demonstrated.

প্তমান্ত্র যে, not demonstrated.

अद्राच्यान्त्राचार्त्राया, adj. demonstrable.

वृद-इ-चपुन-इ-झेर्-ध, adj. undemonstrable.

भूद'इद'यर, }
to cite or quote an authority.

পूद्राय, s. a valley.

পूद केन, a large valley.

পুদ'র্ক্ডদ', পুদ'র্ক্ডদ',

श्रदामार, the lower part or bottom of a valley.

ज्द, s. manure, soil for land, dung.

অুহ'ত্ইৰ'ধ্ম, to carry manure.

o्राट्वेअप्या, to spread manure on.

ফ্রিপুর, manure of men, human soil.

आधानाय्द्र, ditto of yak's dung.

વુષા ગુર, manure of sheep's dung.

tion.

प्रप्र, v. n. to burst, to overflow suddenly.

phlegm, a pituitous humour of मळेवा बुद्र,) the body, cough, spittle and phlegm.

পুর্যাপুষ, a throwing up of phlegm.

পুষ্প, a kind of medical bath for sick members or limbs.

यूषा-यं, body, the body, the flesh.

প্ৰাষ্ট্ৰ, adj. of, or belonging to, the body.

অ্থা-হন, adj. bodily, corporeal.

द्धराक्षेत्र, *adj* incorporeal.

જુ પા ફ્રેર, the upper part of the body.

থ্যাসু, the lower part of the body.

থুম'ছে, the form, proportion, of the body;

পু ঝ শ দ ম a handsome or grateful body.

વુ જ એ મફેજ, ngly, ungainly body.

পু মু-ভূল্ম, a fat body.

পুৰুণ মীৰ, a meagre, thin, lean body.

পুৰু भूस, a thick, stout, figure.

পুষ্ণাশ্ব, a little, slender, neat body.

পুষ্ণাইন, a long or tall body.

প্ৰায় ব্ৰহণ, a short body.

পুৰুত্বশুৰ্ম, a tall body.

প্ত'বৃষ্, an angel's or god's body.

क्षेत्रुष, a human body.

পুষ্যরুষ্যুম্ম্মীম, the anatomy of the body.

ગુષ્ય, a remaining, excess, surplus, remainder, remains, reliques.

प्राप्त, v. n. to remain, to be left.

श्रायाधेकायम, ditto.

s. remains, remainder, that remained over, a balance, residue; a remaining behind.

वस्यापुरक्रमाध्य, to make or cause to remain, or be left.

મ જુમ, adj. without remainder, the whole. મ જુમાયા, adv. wholly, entirely.

2, a numeral for 116.

श्रेन्य, a volume, &c. marked with अ, 116th.

থা for থ'শা or প্ৰতু, } থ'ৰূৰ, \$s. a section, chapter.

शे' ब, the soft downy wool of a goat, below the long hair, the shawl wool.

वे क उन, adj. having shawl wool.

चे निष, a garment of shawl wool.

থ্য'শ্ৰ, } s. poppy.

থা ঘন্ত্ৰ স্থা, the juice of poppies, opium.

शेष्ट्रका श्री भेषा, the poppy flower.

থামান্ত প্রথাম, the grains of, &c.

વેવાવે માવે, s. section, chapter.

વેવુ રક, adj. having sections, chapters.

જેવું દ્રષ્ટ્રમાય, part. adj. divided into sections.

ঐত্যান, s. appendix, supplement, addition.

প্রাথমান together with the supplement, having an appendix.

જો જાત, s. consequence.

প্রাথ্য হব, adj. consequential, important.

बे'बी-मा-मन्दे, s. idleness, laziness, indolence;

ক্র'ইন, adj. idle, lazy, indolent, slothful. ক্র'ক্রংখ্য, to be idle.

वेनगा-ध, adj. good, not evil, elegant, graceful. वेनगा-ध, s. good, the contrary to evil, virtue, godliness, beauty, grace, elegance.

প্রকাশ মুম, adv. well, gracefully, elegantly;

as an adverbial particle is pre-

fixed to many words or verbs; as,

প্রন্থান স্থান well put together, an ele-প্রন্থায়ন, gant composition.

वेन्यामा के भूद, the Sanscrit language.

रेन्यम् भूर के सुर द, in Sanscrit.

প্রাথ মুখ্, A প্রাথ মার্হ্ম good deeds, good works. ঐশ্বৰুপুৰ, adj. virtuous.

প্রশাসন, a well-wisher.

প্রশাসন, a remarkable saying, an apophthegm; anthology.

थेनरायराष्ट्रराज्ञेन, may you be well!

প্রদেশ, interj. it is well, well, well done.

প্রশাস প্রশাস মা, interj. very well! well done!

જેલ-પ, a taking, receiving, fetching. જેલ-પ્રા, v. a. to take, receive, scize, fetch.

१४४ प्राचेन प्र, to understand, comprehend.

वेन हेर, that does take.

थेन यम होर, is taken.

বিশ্বীৰ হেবুল, } is taking.

থীৰ ঘণীৰ ঘণী থীৰ, pres. I take.

图写列, pret. I took.

ম্ব'ছ, part. fut. to be taken.

থৰ'ম্ম'Qভ্ৰুম, fut. I shall or will take.

योब बैनाह्यें दर्भ भैन, imperat take thou.

येया-या-अ, adj. flat, not globular.

থ্য'থ্য, *adj.* entirely flat, flat.

श्रेष'या-नेद, s. flatness.

थेया में पीक प्र. v. n. to be flat.

वेप'सॅर'Qब्र'पर, v. n. to become flat.

जेय' ऑर' छेद' यर, v. a. to make flat.

थेय'यें, it is flat.

থাম, s. a lace, a fillet, a ribband.

येयः श्रम्भः,

ਖ਼ੂਆਮ, {a flat woven thing, a fillet, rib-ਮੌਕਾਡੇ, { band, lace.

કૈવ'એંક,

শ্বামান্ত্র প্রাথম lace made of golden threads, embroidery, tissue.

५५वः सूर्धे येप तन्य, silver lace.

মাসুর ঠাবাবাবাব, lace of silk thread.

মৃশ্পুম, s. bread, a flat kind of cake.

Q및I'직, ditto.

A, a numeral for 146.

थेप, a volume, &c. marked with थें, 146th.

after words ending in a, denotes the auxiliary verb am, art, is, are; an explctive particle at the end of a signifying, he sentence, suys, say, so.

ों for वें अ, s. a leaf.

थॉ-र्डं य, an interpreter.

वें प्र, contracted for वें र्ड प्रद्रप्रहे, Lotsava and Pandita.

d, s. a year.

ર્જો પી, adj. of a year, annual.

ঐ∙¤ই¤, one year.

वें क्षेत्र, half a year.

প্র'মন, the beginning of a year, new-year's

વો' નચા-૫, new-year, new-year's day.

वे के पा-य, the old-year, last year.

QEL, the cycle of a year.

প্রতিমানক্রামানীক, the cycle of 12 years.

1, graf, the mouse-year.

ਝੁੰ'ਕੇਂ'ਪ, one born in that year.

2, मुद्र श्रे, the ox-year.

न्नद्र शेंप, one born in that year.

3, મુદ્રાવ્યે, the tiger-year.

भूमा श्रेप, one born in that year.

4, www. i, the hare-year.

ਘੌਜਾਹੀਂ ਪ, one born in that year.

5, 2यूनारों, the dragon or thunder-year.

Qय्वार्शेप, one born in that year.

6, ୟ ସଂସ୍, the scrpent-year.

મુવાવેં ય, one born in that year.

7, tot, the horse-year.

รงจังบุ, one born in that year.

৪, থা বা থ, the sheep-year.

व्यन्ति यं, one born in that year.

9, ક્ષે જે, the ape-year.

हो स्थाप, one born in that year.

10, gra, the bird-year.

છુ.જોંપ, one born in that year.

11, B'd, the dog year.

है जें य, one born in that year.

12, ধনার্থ, the hog-year.

ধন ঐ ্য, one born in that year.

જો'દદ'ર્જો, adv. every year.

વેં કરા વેં ક, adv. from year to year

ર્વે' ৪५', }annual tribute, tax, revenue.

respects or homage paid every

year by envoys to a superior lord

वें क्रम, every second year.

র্থামূদ্র, }a kind of almanack.

Q५ अ'ओ, a year past, or years past, formerly.

अप्रोक्षेत्र, last year.

Qदी'त्याद'त्रं, this year. क्षे जानदायर, next year.

वें रे रे पवेंब, every single year.

" श्रेनारक्षेन, the world.

र्थे में न, the year's produce or fruit, crop, প্রশার্ক corn-harvest.

चें हें मा ये म था था,) good produce or crop, a good year, plentiful harvest. તોં લેગ્ય,

ਹੇਂ ਪ੍ਰ, contracted for

ชั่วอังธุงธุง a Tibetan interpreter and an Indian pandit.

প্র'মাথ্যম, the leaf of plants, trees.

शें प्रयाद्वे प्र, the budding of leaves.

প্রত্যাপুরাম, the falling of leaves.

" ፙ፝፞፞፞፞፞ጜ፞፞፟፟፟፟፟፟፟ጜ፞, Tib. ቑጚ,

প্র'ঠ'মাশ্বর'য,) speech.

also প্র- র্ক্ ব্র, fan interpreter, translator.

વોર્ક કેરપા, to act as an interpreter.

প্রা-ম, pret. of প্রা-ম, v. n. to turn away; to be turned upside down.

वेन्य, part. adj. turned up, back, reversed; udj. wrong, amiss.

ર્ક્ષ્ય જેલ, a wrong religion, wrong faith, heresy.

कुः चः रोजाय,) wrong theory, bad principles, कुः रोजा, | logical error.

พัฒน์สมุ, a wrong judgment.

તુંન્યા, adv. wrong, amiss, wrongly.

ญ์ศานุมาห์ศานุม, to judge amiss.

व्याप्र विशेषाय, है. fornication, adultery.

र्भेन' मध्ये अ' ठक, adj. practising fornication.

প্রান্থ, s. side, rib, wall, part.

প্রশাস্ত, adv. aside, to, at, the side of, &c. প্রশাস্ত ব্রামাস্ত, v. a. to separate, to put aside.

ชัดพาชาษัฐานุ to sit aside.

বুঁল্যু মুখ্, a picture on the side of a wall. বুঁল্যু মুখ্য , the right or upper side of a

cloth.

প্রাম্বাদ্ধ the left or under side of ditto.

প্রদার্থানাম, the side of a wall.

প্লিম্, the rib side.

ক্র'প্রাথ, } ১ this side, or the hither side.

স্থাপুৰ্বাষ্য,) the other side, thither, the op-স্থামপ্ৰাষ্য,) posite side.

A্ল'মুই'মহ্ৰ'ৰ্থ্ৰেম, the front or upper side of a leaf in a book.

អ្នក ភ្លូខិ- រូក្សាខ្មាំត្រមុ, the back or under side of ditto.

वेंद्र or वेंद्र देन, imperat. of वेंद्र पाह्यद्र प or ह्वेंद्र .

બેંદ્ર ન, the mesenteric gut, the entrails.

ष्र र श्रेंद्र, the upper gut.

अर श्रेंद्र, the lower gut.

र्थेद न, a disease of the guts.

बेदम, (obsolete for बेनम.)

ह्मपुर्शेदःरें, (obsolete for क्मपुर्श्वेदःरें,) a loadstone.

থিম'ম, pret. of মুম'ম; v. n. to be blind; s. one that became blind, blind.

वेंद्रप्यं, the blind.

र्थेद र १ देह, that leads a blind person.

্বশ্বন্থ হ্ল, ditto.

બૅઽ་བང་Qহৣང་བང, v. n. to become blind.

वेंद्र हु or वेंद्र में, s. the ankle.

र्जेद, s leisure.

वेंद्र थेद्र यर, to have leisure.

चेंद्र सेद प्रा. not to have leisure.

র্থন', imperat. of মুদ'ম ; v. n. to arise.

ম্বিথে শ্বিশ্ব, having arisen, go, (for, arise and go.)

খ্ৰীৰ্ম'ম, s. acquirement, any thing gathered together.

બૅંદ્રપ'ફ્રુંદ, s. wealth, riches, estate.

વેંદ્રપાર્કું પાર્ક, v. a. to use, to convert to one's use.

वेंदराश्चेंदायर, ditto.

वॅदराष्ट्रेंदा, imperat. use it, take it.

ર્વેદ્રપાશુદ્ર 3: રૂદાવ, adj. that may be used.

থ্নমান্ত্র ঐ ক্রমে, adj. that cannot be used.

จัราน, v. พูราน, adj. loose, unbound.

વેંન ય, a getting, receiving ; v. વેંન ય.

ক্র' অ, a dam, mound, mole, embankment against water.

நுழ்த், a debt.

બું બું ક્ર ય, one passed so many years.

જૉન, intelligence.

প্রবিশ্বীদাম্ম, to send intelligence.

र्थेया-पायेय थेंय, adj. soft like a sponge.

वेंचप्र, v. a. to learn ; v. श्र्यप्र.

র্থান, pres. I learn

वेंचण, pret. I learned.

वॅप पा 'Qai, fut. I shall learn.

র্থবার্থব্য' বিল, imperat. learn thou.

વેંબાવેંબ જુદ , conj. too, also, why not. વેંબાવેંબ વેંબ, adv. yes, yes yes.

শ্বাধন থান, adv. yes, yes yes. শ্বাধ or শ্বাৰ্থ থ, adj. dumb, mute.

भून पः वैर, s. dumbness.

প्रनिराध, adj. dumb, mute. প্লক্ষ্য্য, a dumb man. भूजसाथास, a dumb woman. भ्रम्भाराण्येकास्र, v. n. to be dumb. भ्रामार में, he is dumb, he is become dumb. 워티지'니지'Q필지'디지, v. n. to become dumb. প্রবৃষ্ণ টুব, that makes dumb. भ्रम्भाराष्ट्रेर, is made dumb. श्रेंब'म,] the inward part of the neck, the মহীৰ খাই ব. ি throat, the wind-pipe. প্রান্থান্য, a good throat or voice. পুলাতুল্লান্য, hoarseness of voice. श्लेषान्द्र, discase of the throat. শ্লুন্স্বর, the dew-lap of oxen. भूका स्मृत, the mew, craw or stomach of birds. প্রান্থ্রাম, the name of a small quadruped (with white hairs on its belly.) প্রান্ত, adv. secretly, privately. श्लेन कुर्भेद प्या, to sit retiredly. পুঁকা প্রম,) talk or blame of one in his শ্বনাথ্য, f absence, scandal. পুরুত্রত্ব, a talking secretly, holding a private conference with. भूका राष्ट्रीन, private intelligence. भ्रेंक्रा-धीन, a private or secret letter. வுது தீட, private property. भूमानी कुद्रास, a wife kept secretly, a private concubine. শ্লান, } a gift given secretly, a bribe. প্রা for প্রান্ত্রী, a white kind of turmeric, a spicy root. श्रद्ध, s. the urinary bladder. श्रद्धान्द्र, discuse in the bladder.

भेषु नर्नर, अक्षर्य, } name of a spicy root; v. भ्राभाह्न. ফ্রা or ধামাস্ত্রী, a white globular substance growing on dunghills and meadows; a mushroom, toadstool. 골리'튁 or 喜리'초, a kind of rock salt. ¥, adj. five. यान, all the five. श्रू य, adj. the fifth. यू. पे, adj. consisting of five. अप्रा, adv. the fifth time. વન યુ, adv. five times. পূ'মঙ, পূ'মৡ'৪৺'য়,∫adj. fifty. अप्रकृथें, adj. consisting of fifty. 땋'직충'식, adj. the fiftieth. 및'직출'식도, adv. the fiftieth time. থাৰ সুমানু, adv. fifty times. স্থানত্রস্থানতীলা or হাল্টল, fifty-one, &c. পু'ম্ভ'র'ব্ছা ০০ দ'ব্ছ, fifty-nine, &c. পু∙ম্ঠ, five hundred. পুষ্টার্থ, adj. consisting of five hundred. থ্যসূত্রখ্, adj. the five hundredth. শুমানুষ্ম, adv. the five hundredth time. প্রায়ান্ট, adv. five hundred times. भुः भेदः, five thousand. कुष्ट्रि, fifty thousand, five myriads. कुर्युष, five hundred thou-and. कुर् क, name of a country in aucient India; S. Panchala. પાવા ચૂ વો ન, ditto. कृ जोन हैं के अ में दे प्र के हैं पुरे, DRAUP (DI, daughter of a king of Panchala. क्रम, a kind of carrot. क्रमा for र क्रमाय,) a sort of plant of which paper is made. ब्रह्म, s. a rod, lash, whip, scourge. भ्रह्मा-अ, a stroke, blow, hit. ्रम्भ भूम, a smack on the cheek.

শ্বদ্যা or শ্বদ্য, the cod or pod of pulse.

역도 경·조하, adj. growing in pods.

इ. अव, a whip for a horse, horse-whip. স্ত্রহণপুরু, ditto for an ox. क्षत्र क्ष्य प्रा. to give a stroke or blow, to श्रुवास, s. iron, fetters, chains. পুল্ম' ঠু, adj. of iron, iron. YAV'N, iron ore. अं भूक्ष, a fine sort of iron, steel. খাপুল্ম, an inferior sort of iron. ঠ পুশ্ৰু, Chinese iron. ที่มาชุดุง, Turkish iron. ውሥላ ንደሚለ, iron brought from Khams-yul (on the Chinese frontier) अंक प्रकार, iron brought (to Tibet) from the hilly countries between India and Tibet. र्येद भूबार, iron made in Tibet. পুল্প'भूर, an iron pan. প্রবৃষ্ণ রহম, an iron pot or boiler. পুল্ব'বুৰ, an iron goblet or cup. প্রদান an iron bridge. भूज्य क्षेत्र, an iron frame for a fire-place. পুরুষ্যান্ত, a large pan for parching grains in (as barley, &c.) ของเลือง, an iron cribble, a sieve. পুরাঝ্যরু, an iron dish or plate. क्रम्थ्य, an iron ladle or large spoon. भूज्य ग्रें भ्राप्त, an iron plate to bake bread on. MAN'AL, an iron spoon. অন্ত্ৰভাষ্ট, an iron ladle or large spoon. भूज्ञश्रु जिल्लेर, a nail or iron peg. পুরুষ্ণ মু, an iron hook. भूतरा के द्वाराम,) a block or lump of iron, __ _ ¬ ¬ı.¬, ∫ iron in mass, crude metal. क्रम्बर्भ होस, an iron spade, a shovel.

পুরুষ্ণমূল, a steel, a tool, an utensil; vulg.

क्रम्भादेम, scoria or slag of iron; filth or

for arman.

dross on the bowels.

পুল্ব'বল, a chain, or chains.

পুৰুষ্টাৰ, chains, or fetters of iron for the fcet, iron. পুৰান্ত্ৰপ্ৰায়,) to put on fetters or 옆이자'전'Q토리'리고, iron. គស់រៈគ្និ ម្មគស ម្ព័ត, fetters or chains of gold. সুস্থাই, the wall round a city, ramparts. 個可収"み可工、a blacksmith. প্রন্য শ্রম ট্রার্ম, a blacksmith's forge. यु नापासर्वे, }an iron hammer. স্ত্ৰণ্য-শ, a willow. મુદ્ર- વૈદ્ર, a willow tree. মুদ্ৰ, a willow rod or twig. প্রহারথ, a willow-lath. 열등'목도', a willow-beam. ભૂદ'થે, matted hair. यह जें प, one wearing such matted hair, (as fagirs or sanyasis.) યુદ્ર શેં રક, ditto l,chan-lo-chan, S. Atakavati, the name of a place in ancient India; also at Lhassa in Tibet; and on the top of the fabulous Rirab, or Sans. Sumeru mountain. 병도'광고',) 역도'취도', ∫ 역도'취도', ∫ भ्रा-म, a royal consort or wife, a great man's sister or wife. প্রমাক্তরা, a young princess or lady. প্তমাহত্ম, }sister and brother. প্রধারনাপুর, name of a medical herb. ਅ਼ਮਾਪ, name of a flower. कुषा for क्षेत्रप, adj. heavy; s. heaviness. ষ্ট্র'ম'ন্ব, s. heaviness, weight, dulness. श्चेन्द्र, adv. heavily, hardly. প্লুই, it is heavy. श्वेष्याथेकायम, to be heavy. ਉੰ'ਧ਼ਮ'Q@ਮ'ਧ਼ਮ, to grow or become heavy.

द्वा-प, s. dung, cow-dung.

ষ্ট্ৰন্থ-নৰ্থ-নৰ্থ-ট্ৰন্থ্ৰ, to plaster over with cow-dung.

প্র'ৰূঁৰ, fresh dung.

월·泂라, dry dung.

প্র'ছেন্স, frozen dung.

क्षेत्र, a dung-house, dung-hill.

मधन'ई, yak-dung.

ম'ছ, cow-dung.

প্রীমা or প্রমন্থ, the handle of a drinking or other vessel; pincers, tools used by tailors, &c. ৭-প্রমন্থ, fish-gills.

সূৰ প্ৰীমন্ত, the cyclid.

चें ऐपा श्वेयस, the upper-post of a door.

ষ্ট্ৰ'ম, a turning round, twisting; revolu-

স্থাম, বি. a. to turn round, twist, wreath, নুদ্রাম, plait.

arder.

ब्रु'देंदर, a screw-box.

த்துலு இர்த்த் an iron screw.

मैद्रानी कुर्वेर, a wooden screw.

ब्रु. शहरी न कृष्य, the worm, or the thread, of a screw.

শ্বুলায়,) adj. flexible, pliant, soft and নান্দ্ৰা, flexible.

স্থ্ৰাপুৰা টুদ্াম্ম, v. a. to bend often.

श्रुवास, a flexible twig, a rod.

ৰু শুৰ, a small twig, a rod.

স্থ্ৰ, a flexible willow.

স্কু-খা v. প্রু-খা v. গ্রু-খ, v. a. to twist, wind, &c.

क्षर्यम, v. a. to turn, wreathe, twist.

મું સંરક્ષ, the name of a plant the stalk of which is used as a purge.

the tongue; a thunderbolt.

ਭੇਾਡ, the root or bottom of the tongue.

ষ্ট ইন্ম, the frænum of the tongue.

श्रेश्वर, adj. a letter pronounced from the root of the tongue, a guttural.

ब्रें हे, the tip of the tongue.

क्षे हे हैं है, a letter sounded from the tip of the tongue, a lingual.

ষ্ট'ৰ্ম, disease of the tongue.

श्रेपद्गर, a swelling on the tongue.

할·Qā¬, } a fleshy excrescence below the 할·Qs, ∫ tongue.

ষ্টাশ্বন্ধ, a -wollen tongue.

ঐ অৰুম, a tongue-scraper.

ষ্ট্, শুক্তম পুল্ব,

ষ্ট্র'ও্যয়'য়, the falling down of a thunderbolt.

ষ্ট্রম্'ম্ম, v. n. to perish, to destroy one's self.

رَيْم), a steeple, a spire, a turret on a house- top, a pinnacle.

পুঁলাদ্দামুকাম, adj. having a steeple.

बूँबान्डी or बूँबार्ड, s. a small table.

बैद ने क्वेंन हे, a small table of wood.

ਵੇਂ ឃុំ, — — ditto of stone, a slab.

बुँबा हे । चन्न प्रमाप, the preparing of the table; laying the table.

भ्रेंबा हे भेदा हे यूब, a table-cloth.

भुका-प्रम, ૄ v. n. to shake, quake, to be भूकासान्द्रम, ृ agitated.

र्थेनए'यर'हेर'यर, v. a. to shake, to agitate, to wag.

পুঁল্যুম, \ \ v. a. or n. to be able, to do.

h. ফুল্মা for ষ্ট্র, the tongue.

পুর্বাক্ত বা, the putting forth of the tongue.

ಸಿ ಭಾಗುಹಿದ, splittle, saliva, (of the mouth.) ಸಹಿಯ ಸ, splittle, saliva, (of the mouth.) ৰ্ভূৰ

ब्रद्र-चा-वेद, s. greenness, verdure.

씨도'명한분, } green herb or grass. 보'의도'다.

भूद: श्र, white-green.

ब्रह रेप्र, yellow-green.

ሧፍ'ጜዛエ, red-green.

খুদ্ৰ-ৰূম, black-green, dark-green.

얼도'니, } 얼도'집, } \$s. verdure, a cornfield growing green.

মুদ্বায় ষ্ট্রাম, a growing green, viridescence.

युक् श्रेक, s. filth, dirt, dust, sweepings.

कृषा दर के भूत भूत, s. sweepings.

ਐ.ਧ, ਪੁਛੇ'ਧ,}s. a flea, (insect.)

भेर प, adj. heaviness, gravity, weight.

월5·34, } 월5·24, }

ग्रेड केंद्र, adj. not heavy, light.

পুর্জুম্বর্ড, to depress by his or its weight পুর্বেশ্য, he sat down with the পুর্বেশ্য, whole weight of his body.

ब्रेड्य, v. n. to enter, penetrate, affect.

ह्मॅ'प्रिक्ष्य, to enter into one's mind, to perceive, understand.

क्रेन्यून प्र, to receive a dye or tincture, to take a colour (as cloth.)

YEN, s. a region, district, tract, country.

पुञार्श्वेदस्, country, an inhabited district.

मदरार्थेदर, an ice district, a glacier.

क्रमार्थेद्रस्, a tract of forests.

क्षुक्ष, a tract of land where simples or medicinal herbs grow.

মুদ্ধান্ত্ৰান্ত্ৰা,) to go into the field or coun-মুদ্ধান্ত্ৰান্ত্ৰা,) try, to peregrinate. মুদ্ধান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত

ৰুঁৰ'ম, } ⊕ green or wide spreading tree,
ৰুঁৰ'নিম', } a tree.

ৰূপিন হৰ, adj. having or planted with trees.
কুৰিনেত্ৰী সমায়ুখ্য, the mode of agitating one's-self in dancing (like a tree that bends with the wind).

স্থাব, a looking, viewing; theory.

মুন্ম, v. a. to look, view, sec.

क्रुप्प्प्, a looker, seer, spectator.

कृष्टेर, that looks, sees; the eye.

कुष्प्र हिंद, is looked at, viewed ; seen.

भुष्येत-२५८, } is looking, on, &c.

4. pres. I look on.

মুখা or অমুখ, pret. I looked on.

ম্বান্থ, ful. I shall look on, to be মম্বান্থ, viewed.

भूभा or भूभ भैगायक, imperat. look on.

দ্বান, s. theory, principles in philosophy, &c. দ্বান্থন প্রত্তিপুনা, ditto; S. Siddhánta Dersana. মূল্যাপুনা, the theory of those who believe the immortality or perpetual duration of the soul.

ক্র্যুম্পুন, the doctrine of the annihilation of the soul.

ষ্ট্রন্থ্ স্থান, the theory called in San. Vaibhashika Dersana.

अर्'श्रेपिश्या, the Sautrautika Dersana.

रेमए र्डमप्रे कृष, the Yogáchára Dersana.

રદ્વાસાયરિજુપા, the Madhyunika Dersana, are the four theories, or philosophical systems generally, of the Buddhists.

মহাক্র্যুণ্যত্তিপ্তাম, are two distinctions in the প্রতাপত্ত প্রামান ক্রিয়াল ক্রেয়াল ক্রিয়াল ক্রিয

ফু ই পুঁথ, in the last part of a sen-ফু ই পুঁনা মুখ্য, tence used both affirmatively and negatively, signifying the more or the less.

দু-প্-থা-হ্ন-থ

ชู'จุ**ช**'น, a spy. भूम, (in compos.) quality. क्षे कृप्य, }s. quality.

TE, (in compos.) like, of the same sort, form. fashion, .

P'Z'&4, } ditto.

ちっぽっち, like me.

度气深思, like you.

ಸ್ಟ್ರೀತ್ರ, of what sort, kind, form, fashion. QSTWIE, of this sort, &c.

देश्वाप्त, of that sort, &c.

ছ'পুত্ৰ,) correl. of what sort, of that sort; as, देश्वाञ्च,∫ so, thus.

ছি'লু'মুথ্'থাৰ,) as the work has been so is दे 'क्ष' हुए 'Q बर्ग हु,) the fruit; like work like

WILL, adv. (in compos.)

ই কু বুম, adv. how? in what manner.

Qदै भू द्वा, adv. in this manner, so.

दे कुन्द्रा, adv. in that manner, so.

로 알고, correl. as, so. 국 알고,

ঞ্ব মুন, pleasing or beautiful, if looked on; of a pleasant appearance.

क्रान्द्रें महाप्रामेद्राय, if you would behold, you could never be satiated with the view.

क्षुरं क्षुरं, v.a. to look on and judge, to examine. ชูเรื่องยุ, an examiner.

้ คลิคพาห์คาน, ditto.

TYPE, the manner of looking, countenance, air, look, a magical look.

ดิงสุดิงสูงหูรสุง, a mild countenance.

ব্রু মার্থ পুরুষ, an angry or fierce ditto.

स्दाने दे जु कुद्रस्, a look like that of a lion.

কুমুদ্রমুদ্র) the four magical looks of ब्रुयाया हें या पर्दे, one that has arrived at perfection or supernatural power.

Qব্রন্থ মৃত্যুদ্ধ, a magical, attractive look.

શ્રૅડ પરિ, —— ditto an ejecting, &c.

ম্বর্হ, — ditto that causes downfal.

દેદમાં પૂર્વ મુદ્દમ, a look that makes one stiff.

ም ሃናጭ ጄሳ, adj. having or possessing such a (magical) look.

द्वमान्य, the hinder part of the neck, the neck. द्भन नडर प्र, to cut off the neck, to behead; to destroy one's argument.

পুলালাঠ্s,) the act of beheading, the state - š̄, ∫ of being beheaded.

yz, a load carried on one side of a beast.

খ্ৰান্ত্ৰীন, half a load for a beast.

ଅଟଂ ଅଧିକ, a full load for a beast.

ে, ^ নাপ্ৰনাম ম, }s. a spectacle, show, play.

भूद-अंक्ष्य, an exhibition, a play-house; puppet show

क्षर अंधा अ, one that visits a spectacle, show,

क्षर में भू के प्र, } a showman, a mimic.

भूराओं। ध्रेकाया, to go to see a spectacle.

भूर में भूष, looking at a spectacle or show. જૂર એં જે જ જાર મે કૃત, a festival on which entertainments and shows are exhibited.

भ्या-अ, s. fold, crease, plait.

প্লম্'হ, adv. folded up.

भूषाय, a folding up, (as clothes.)

क्ष्यप्र, v. a. to fold up, to plait.

क्यप्पं, a folder, one that folds up clothes.

an, pres. I fold up.

মগুম্ম, pret. I folded up.

य भूपा-ए, fut. to be folded up, I shall fold

चेंद्र देव, imperat. fold up.

राप, काइसाथ, a being full, being filled, repletion.

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भूभाष, १ भुः कुमाध, १ क्षा कुमाध, १ क्षा के Being born, birth.

कुमन्यर, v. n. to be full, to be born. A भ्रानुसन्यर, to be born.

क्रुम, pres. he is full or perfect.

মন্ত্ৰাম, pret. he has become full, he is born.

মপুলা-ছ, fut. to be fulfilled, to be born, পুলামা-ছত্ৰা, he will be born.

क्ष्माध्य ह्या हैन, imperat. let it be fulfilled, let him be born.

ys, contracted for সুভাস্থা, v. a. to look on, see, view.

gr, post. pos. or adv. like, as, in such a manner.

L'AI, like a mountain, mountain-like.

L'AL, adv. how? in what manner.

Qर्रे क्रूर, adv. so, in this way or manner.

रे भूर, adv. so, in that way or manner.

F'FI, correl. as, so, in what manner, in F'FI, that manner.

— क्रमूद्र प्र. v. imperat. to appear, seem like, &c.

ब्रान्द्रामं, adj. of a liquid nature, (as an embryo first in the womb.)

স্থা-মার্টনথ,) a sign, token, prognostic.

दें अ≛र घरिष्म, a miraculous sign, a mira-

कृषान्य देवार, all sort of signs, tokens, &c.

भूभा भूजायर, to soothsay, prognosticate.

कुर्यास्त्र, a soothsayer, prognosticator.

कुरा अ से, a female diviner, prophetess; an auguress.

মন্ত্ৰদেশ, a good sign or token.

হৰপুৰ, a bad sign or token.

ਭੁੰਧਾਧ, }the state of being puffed up ; proud.

মুদ'ম, s. fall, sin.

कृद'य, a falling, down, off.

্দৰ্শ্বত্তপুদ্ম, a falling into damnation.

भूदाया, v. n. to fall, to sin.

ब्रूद यार्थ, one that falls down, a sinner.

कृद'हेद, that makes or does fall; sin.

भूद प्राष्ट्रे, is fallen, they fall.

Tr, pres. I fall; I sin.

智志, pret. I fell; I sinned.

मृद्राप्त्रा, fut. I shall fall, &c.

পুর'হা: ভুর'ইন, imperat. let him fall.

ষ্ট্ৰম, the centre or middle of any thing, the navel, the umbilical cord.

ঐত্তিদ্রহান্ত, the navel.

ক্ট্রাম্বর্টান্ত্রনার্থন, the uncleanness of the navel.

राषे केप, the navel or centre of the carth.

মন্ত্ৰীকাৰ্ট্ৰমন্ত্ৰীক্ষাক, the centre of a circle.

ৡহ'ৰ, a pond, an artificial lake.

क्रेम-पानिद, s. fulness, repletion, abundance.

क्रेम यें, adj. full, overflowing.

क्रेम क्रेम, adj. too full, superabundant.

ਕ੍ਰੇਕਾਰੂਵਾ, s. humour, whim, caprice.

ু ক্টুম ক্ট্রম্ম, to be whimsical.

क्षेंप, the belly, paunch, stomach.

ਸ਼ੁਮਾਪਹਾ ਨੂੰ ਸ, the belly of a bottle.

ब्रह्म प्रदेश कें. य, ditto of a kettle or boiler.

मेरे भे प, the belly of a man.

क्रेंडेज, the fat of the belly; the abdomen.

ਐਂ.ਐਂਟ', an empty belly or stomach.

ক্ল'কান', a full belly or stomach, bellyful.

कुं नहन, ेs. belly-achc.

कृष्ण, moving or creeping on the belly; a scrpent, a worm, a reptile.

T'Q' crawling or creeping on his belly; a serpeut.

कें एके के पूर, name of a funcied monster of the serpent kind; S. Mahoraga.

প্রুমাও্র্যান্য,় s. belly-fretting, a nervous f. excitement of the belly.

y, the general name for meat.

क्रें नियाय, the preparing of meat, cookery. क्षेत्रप, the cating of meat.

भूमसप्प, adj. hungry; s. hunger.

ब्रेंड्य प्राची क्षाप्र, v. n. to be hungry.

क्रेंन्य में, 1 am hungry.

भूमिश्राप्रा Q हा प्रा. v. n. to become hungry. भूष्यान प्राचित्र प्राचित्र to make hungry, to starve.

মুদ্দন, an incision, gash, cut; a pit.

क्रेंद्र क 34, adj. having incisions.

भूया-डेन, imperat. of भूयाया; v. a. to fold up, envelope, enclose.

ब्रेशा-वैद्य, imperat. of श्राच्या, to see, look on.

क्रियायाचाराय, adj. having relation to.

જેશપ્યાં એક પા, adj. having no relation to, unconnected.

알고, s. talk, speech.

땋핏조4, adj. talkative.

পু-ব্রু-বার্ট্রেম্, v. a. to talk, to speak.

क a kind of ornament or fringe of silk, cotton, &c.

प्रमाध, a licking, touching with the tongue.

পুলাম্ম, v. a. to lick.

ชุดาบุรุน์, a licker.

चूना हेद, that does lick; the tongue.

প্রতাধ্যাত্র, is licked.

pres. I lick.

মুত্রন্ধ, pret. I have licked.

I fut. to be licked up, I shall 지열시[-말, 열리'식지'Q맆지,∫ lick.

भेग-द्रेगायथून, imperat. lick thou.

প্রভারতির বার্ম, v. c. to make or cause to lick.

মুদ্ৰ'ম্, a getting of, a being given of.

মুদ্বাম, v. n. to get of, to be given of.

भूद्राच्य, an arising, rising up, standing up.

भूदाप्र, v. n. to arise, rise up, stand up; to be diffused.

মু'ৰ্লি'অ'মুহ'মুহ, to stand up before one.

भूदःयाधे, an ariser, that stands up

भूदः, pres. I stand up.

भूद्रशायद्रभ, pret. I stood up, I arose.

भूदाप्रश्रुहर, fut. I shall arise.

મેંદ્રપાર્રોદ્રા-હૈન. imperat. stand up, arise.

TEN, (in compos.)

नेषु भूदा or नेषु भूदस्, a contemporary, coeval, of the same age. for a agai.

भूद्र'य, a chewing, cutting with the teeth, biting.

望い以上、v. a. to chew.

भूदःयाये, a chewer.

भूद होत, that does chew, the tooth.

खूद्रप्राष्ट्रेर, it is chewed.

শুন্ হঁৰ 'Q হ অ,} শুন্ব ন্ৰীৰ 'খ, } is chewing.

भूद, pres. I chew.

মন্ত্ৰেৰ, pret. I have chewed.

বস্থা-চ, fut. to be chewed.

भेदा-डैन, imperat. let him chew.

भुन,) an adjective termination correspond-ቆላ, j ing, in English, to, ous, ly, y; ful, ed, having, &c.

얼리'조리, ditto.

बॅर भूक, adj. wealthy, opulent, rich.

৲ঐ'পূৰ, *adj.* **virt**uous.

মুধ্য, a having, possessing, possession.

भूतप्र, v. a. to have, possess, to be to

મુક્પમાં, one that has, one that can, may, is able to; a man of ability.

পূর্বায়, the cheek.

পুর'পুন, a blow on the cheek.

ब्रेर

भूष'प, a repeating, doing again, repetition.

भूषा प्रा. v. a. to repeat, reiterate.

भूमाधाः, a repeater.

থুব, pres. I repeat.

মুম্বন, pret. I have repeated.

মশ্বান্ত, \fut. to be repeated, I shall শ্বাধাৰ হৈছে বিষয়ে প্ৰাৰ্থ বিষয়ে প্ৰাৰ্থ বিষয়ে ব

পূঁমা-ইনা or মথুম, imperat. repeat thou. পুম'পূম, nonsense, silly, idle talk.

क्ष्य क्षेत्र, adj. unintelligible, talking nonsense.

भूप'भूप, s. indolence, laziness, sloth, duluess; drowsiness.

भूय भूय ठ३, adj. indolent, idle, slothful.

चुम'या-क्रि, s. idleness, laziness, indolence.

পুম'পুম, adj. very idle, indolent, slothful. পুম'পুম, adj. mean, pitiful, sorry, idle.

भूराच, a being weary, tired, faint, languid.

মুমান্ম, v. n. to be faint, weary, languid.

भूर भूर ५ रहा चर, to be much tired.

শ্বীন'ম, a floating, a soaring, a flying high. শ্বীন'কু'আ'শ্বীন'ম, the floating of wood in, or

on, water.

চুমান প্রাপ্তিম, the soaring of a bird in the air, or on high; flight.

भूद या, v. n. to soar, fly aloft, float.

भ्रेद प्य पें, that soars high, &c.

মান্ত পুন', a high-soaring bird, a bird.

अष्ट भेदः द्यदः थें, the name of Vishnu's bird; S. Garuda.

及5, ditto.

भूद द्ये है, a kind of military subaltern officer.

भूषाया, adv. unintelligibly.

भूग भूग,) भूग भूग,) भूग भूग,)

ध्राप्र, v. n. to be puffed up, to thunder.

Qমুন্ প্রীমান্ম, to thunder.

মু-মান্ত্ৰ, an ornament of shells worn on the wrists of women.

মুদ্রু, a pouring into, instilling.

পুলাম্ম, v. a. to pour into; v দ্লুলাম্ম.

ਬੁਕਾਪਾਪੋ, one that pours into.

মূল, pres. I pour into.

মুল্ব্যা or মুল্ব্য, pret. I poured into.

মুকাখ্য প্রেয়ুর, \ fut. I shall pour into, to be মুকাছ, \ \ poured into.

ন্ত্ৰান্ত্ৰম'ৰীৰ, imperat. let him pour into.

भूत्रप, a making or causing to drink, (cattle.)

9.35.4, Qg5.2.034.4, }ditto

ዧጜንሂደ, v. a. to make or cause to drink.

भूरप्रये, one that makes (cattle) drink.

¥,5, pres I make him, &c. drink.

রুৎ, } pret. I made drink, I have made মুৎ্-বীৰ, ∫ drink.

भूरप्राप्का,] fut. I shall make, &c. to be

মুন্-ইন, imperat. make them drink.

भूझ, a vegetable, greens ; lettuce.

भूशाः, a kitchen garden.

भूम ह, a stalky plant; plant, vegetable.

भूमान्न, a kind of lettuce.

भेष, भेषेप, a basking, sitting near the fire.

ঐত্য, v. n. to bask, sit near the fire.

भेप्पं, one that basks.

भू, pres. I bask.

भेषायभेष, pret. I basked.

মথা-ছ, fut. I shall bask.

भूषा भैन, imperat. let him bask.

मे भेग, s. a key.

भहें र के भेग, the key of a store-house.

মধ্ব মত্ত্ব শ্রী শ্ব এন, the key of a literary work, an introductory work; a preface, introduction.

عِدِ ا

ফুনীনানীৰ ত্টিব্যান, v. a. to open with a key. মৃত্যা or মৃত্যু, s. a mixture, a syrup.

क्षेत्रकेंद्र, a kind of pease; Hind. Munga.

भूषाय, a quaking, trembling.

প্রশাধ্য, v. n. to quake, tremble.

च्रेन च्रेन छेर प्रांप, v. freq. to quake often.

भ्रेदः, (in compos.)

रोद'ब्रेद', name of a tree.

ইন শ্বন শ্বন কি rea made of the rind of it, used by poor people.

ब्रेय'य, a shaking, a being agitated.

भूय प्र. v. n. to shake, to be agitated.

ਐਸ'ਪ, s. contrariety, opposition, irony.

भूभ थें, s. a riddle, an enigma.

च्रेम धेरी, adj. enigmatical, ironical.

প্রমান্ত্রিক,) an enigmatical or ironical

भूभ नाम, ∫ speech, a parable.

क्रेम प्रहें द्र प्र., to say a riddle or parable.

अप्रेम, a riddle or parable of animate beings.

ম্ম'পুন, ditto of inanimate beings.

भूमार्डेंद्राय, the solving of a riddle.

क्रेम प्, v. n. a shaking, quaking, &c.

v. บุริสาสิส, unsteady.

ਮੇਸ਼, s. clamminess; potter's clay.

भ्रेर प्रतेप, one working in plastic work, a potter.

भूषा-त्रेश v. भूषा, v. n. to bask.

भूबाध, a returning, a coming, or going back.

भूमाप्र, v. n. to return, go back, to be turned upside down, to be overset; v. क्रेबाप्र, v. a.

พัฒนาน, a goer back.

क्षेत्र, pres. I go back.

পুল, pret. I went back.

พู้สานเฉฐเ, fut. I shall go back.

পুলাইন, imperat. go thou back.

भूदाय, a being blind, blind.

क्रिप्ता, v. n. to be or become blind.

क्रंप्य थें, one that is blind.

भूद pres. I am (or I grow) blind.

পুদ, pret. I became blind.

कॅर पर QEL, fut. I shall become blind.

भूदः रेष, name of an earth used to stain yellow the walls of houses, bole, ochre.

મુંકપ્ય, a returning, giving or paying back.

পুর্বাধ্য, v. a. to return, give or pay back; v. ছবংঘারবাধ্য

भूप धर, v. a. to apprehend readily any thing, to be witty; to be quick in repartee.

શ્રેશ દ્વા, s. charity, alms.

क्षेत्र द्वाप, one living on alms.

भूभ प्राष्ट्रेर प्र., to ask alms, to beg.

범죄자, (used in compos.) instead of 니디자 ; as,

ଧ୍ୱଂଶ୍ୱଲ୍ୟ, $\left. \left. \left. \left. \right. \right. \right. \right. \right\} s. ext{ fox-skin.}$

भूजानी प्रज्ञास्य, } a tiger's skin.

भ्राप्, a swelling of the neck, a fleshy excrescence, wen, goitre.

મેરે યુપ્ય, a man's goitre.

প্রিমে পুশ্ম, the knob or protuberance of a tree.

মুন্তৰ,) adj. having a wen, goitre, knob, মুন্তৰ, } &c.

ম্বাম্বির, the disease of the goitre.

肖·직, }s. foam, froth, scum, on the surface 5돗고,} of liquids.

&'ឡ, ditto of water.

ð শর্ক ই পুত্র, ditto of the sea; a kind of physic.

및 지·조4, adj. foamy, frothy, covered with, &c. 일'지'지시되기다, v. a. to take off the foam,

scum, &c.

भुष्य प्रविश्वीद थें अदिष्य, empty like foam, frothy. भु, a god, angel, master, lord, sir, sire, king, prince; S. Déva or Sura. y N, a goddess, nymph, mistress, lady, &c.; S. Dévi.

ભ્રુપ્યે, adj. of a god, &c. divine.

ਬਾਪਾਬ, the lord or lords, the Supreme Being, a Buddha.

মুশ্বন, a god's or angel's child.

શુપ્પાં મુ, a god or angel's son, a sovereign's

મુદ્દે મુખ, } a god's or angel's daughter, a મુદ્દે મુખ્ય, ∫ sovereign's or great man's daughter.

প্রশাস্থ, the residence of the gods.

भ्रापुष, the region of the gods, heaven.

भू,त्रश, the food of the gods, Ambrosia.

भ्रायीपहुदाय, the drink of the gods, Nectar.

भ्राह्मद्र', a god's abode, a god's temple, a temple. भ्राह्में भेरे भेद्र', the names of several gods.

ರ್ಷಕ್ಷಿತ್ರ br,gya-byin, Indra.

ર્જ્ઞાપ, Ts,hangs-pa, Brahma.

質可'Q5年, Khyab-h,jug, Vishnu.

ব্দ্ৰ, d, l'ang-phyug, Iswara.

্বন্থ ম্ম্ব্র্ম্ম, \ d, Gah-rab,d, Fang-phyug, Qব্র্ম্ম, \ or h, dod Lha, Cupido.

ञ्जाञ्च क र से के, inferior deities are :

ক্ষানাই স্থা, the god of the vacuum above, or of heaven.

स्थेप, the god of earth.

देश अ, ditto of a hill or mountain.

કુઈ બ્રુ, ditto of water or of a river.

बेद बी भू, ditto of a tree.

ખુલાગ્રુ, ditto of a place or country.

ম্ব্ৰিম্ব্ৰু, the god of those residing at a place, household gods.

ছমাপু, the god of those travelling into foreign parts.

सार्धिञ्ज, the god or patron of a castle, fort, fortress.

क्री भू, ditto of a house.

बैदाश्च, ditto of a land or field.

মৃদ্ধু, the god or patron of a store-house. ট্র'ম্ব্ডি'য়ু, the god of one's nativity.

बॅर थू, the god of wealth.

भु. ও্ম্ম্ম্, the descent of a deity, divine inspiration.

থ্য ব্ৰন্থ য, one inspired by the entrance of a deity.

भ्रुफेबा-य, a diviner.

মুণ্ড্ৰদ্ৰস্থাৰ, oracle, prophecy, inspiration communicated by a deity.

भ्राप्दे, a devil, an evil spirit, a ghost.

भुष्त्रेश्वरम्, a painter of gods, a painter.

भ्राप्त, the knee-pan or round bone of, &c.

ભુષ્મ પ્પેન, } not a god, a fancied being, inferior ભુષ્મેન, } to the gods, a Titan, giant, hero; S. Asura or Daitya.

भुष, Lha-sa, (anciently भुष्क, Lha-l,dan) Lassa, the capital of Tibet.

খুনাম, hard, hame of a planet, Mercury.

শ্বনাম, s. residue, remains, rest; a thing that is left from, remainder, balance.

ধ্ব-শ্ব-ম, the state of being somewhat more, excess, surplus.

沒리'리'지도, adv. somewhat more.

মুদাখ্য অপ্তর্ন) a seeing more, a higher degree, মুদাঅপ্তর্ম,) in contemplation or meditation.

भूष्य, adv. more, more than, &c., an ad-* भप्प, verbial particle prefixed to many words.

ম্ব্ৰান্ত্ৰ, a technical term for the participle pluperfect, ending in দ্বাম্বাই.

भूजिएयर,) v. n. to arrive at, come, go, to.

भूष्य है, adj. majestic, glorious, sublime, धूझ है, august, grand.

ধুন'ন্ম, adv. gloriously, majestically, su-ধুন'ন্ম, perbly. ধুন'ন্ম, ধুন'ন্ম, s. gloriousness; glory, awfulness.

भुकाकेष, हैं s. gloriousness; glory, awfulness

🥦, an alloy, a baser ingredient, a defect.

প্তর্ন'য়েম, }to putor add an alloy to, to mix.

भूद्र' रुद, adj. having alloy.

भ्रदः भेद, adj. without alloy.

মুদ্'ইপ'ম্মুদ্'ম্ম, to alloy or mix with an alloy, or with a baser ingredient.

धून, adj. common, both.

প্লৰ উশা-য, ditto.

প্পূৰ্ণ ইন্যা-দ্ৰ, adv. together, along, with.

ભ્રુન ઢેન પર જેવેદન મુંદ્ર, common goods.

35'5, adv. in common, together, both at once.

পুর্বার্থ, adv. from both.

ભૂત છે જ, adv. by both.

મે યુક્ક કર, a colleague in an office, they that use a common seal.

भुकाके, भुकाकेम, भुकाकेम्य, v. भुदादे, majestic,

भूकप, s. a patch, a piece to patch with.

পুর্বাহন, adj. having patches on

भूपः भ्रूपा- इत, adj. wide; ample, luxurious, pompous.

ন্ধ্যাপ্তমাপ্তম, a wide, ample, or luxurious robe.

भुम, a shoe, boot, slipper.

প্রকাশ্রের, a shoe-maker.

भुमा क्वेप्युप्य, the leg of a boot.

প্রমানপ্রথ, the sole of a shoe.

भूमाह्नेत, a string to hold up the legs of a boot, sandals; a strap, a garter.

ਰਾਅਕ, a Chinese boot or shoe.

শ্ৰ'থুম, a Mongol's shoc.

મઢેવા સુમ, s. a boot.

पुराष्ट्रिक, written also भूषा हुक, vulg. Le-chin, (given by a god, or the gift of a god,) is a proper name. It corresponds to Diodotus, Diodorus, Theodorus, &c.; or the Sans. Déva-datta, the name of one of Shákyá's cousins; a proverbial name, like Paul or Peter; any malicious character.

ধুষ্ণ মুদ্ৰ, I.has-h,stan, (shown by a god,) name of a city, near Kapila Vástu, in ancient India, the birth-place of Máyá Dévi, the mother of Shákua.

भूषा-अ, s. enclosure, fold, stall

y, a limb, member ; a certain part of an animal.

원리'ጚ, } 워피'ਸ਼, } s not verse, prose.

প্রনা-ইন, imperat. of সূত্রাম্ম or ব্রুবাম্ম, to pour into, instil, infuse.

প্রশংখাঁ, adj. wide, diffused, luxurious.

ध्रुवा ध्रुवा थें, adj. very ample, diffused, &c.

คังาฐคาชุศานาอังางง, having put on a very ample garment or robe.

প্রদাধ্য, adv. copiously, amply.

প্রশাধ্যস্থান্য, to speak copiously, diffusedly, amply, to speak in prose.

ষ্ক্রন্ম, fallen down, is the part. pret. of সুদ্রন্ম,

দৈপ্তম' প্লদ', fallen down from a horse.

ልኦነሄጜ, one that is fallen into water.

প্রদাসন্ত্র, a mendicant's platter, a vessel to eat out of.

፵, s. mass, lump, bulk.

garsa, adj massy.

ध्रुक के च, largeness of mass, size.

প্রুক. স্থ্রুব, } formed in mass, or at once, প্রুক. স্থ্রুব, বি, আade by him or itself at once, self-created. र्थ्ड

the great mass, or the lofty mountain; Rirab Lhun-po, the name of a fabulous mountain (or Olympus) in the north of Asia; S. Sumeru or Meru.

หลุ นั่งสูง ม, adj. Olympus like.

ম্ব্ৰ-ম'ক্ দ্ৰম'ম্ব্ৰজ্ব, firm or steady, like Olympus.

প্রমাণ কর, adj. wide, ample, diffused.

h. প্রশ্ন, } the womb.

ध्रमभागु द्वापाय, entered into the womb as a deity: adj. incarnate.

ध्वराधेक प्रा. } to exercise continually the — ह्वराध्यः, } same thing, to practise.

भ्रुष्प, a twisting, wreathing, winding,

v. श्रे'मायश्रे'म.

भ्रेप्र, v. a. to twist, wreath, wind.

ষ্ট্রবাপ্তন্ত্রন, s. filth or dross on the bowels causing obstruction.

ब्रेस्प्स, anything twisted or curled, a curl of hair.

i, the south.

ਕੁੱ' 5, adv. to, or towards, the south, on the ਕੁੱਸ, \int south.

भूं भूजार, the south side, corner, quarter, of the world.

भूं द्वा, s. south-west.

भू राजी, adj. of south-west.

भूं उपा ह, adv. to the south-west.

v. AI'M, south-east.

भूषाप, ज्ञामाप, a large ulcer or sore.

भूजाभूजन्य केन, imperat. of ब्रॉन पर, v. a. to read.

શુંદ્રપ, \ part. adj. loose, relaxed; loosened, શુંદ્રપ,∫ slackened.

विमराभेराय, a relaxed law.

মুদ্বেশ মুদ্ব্য, loose behaviour, wantonness.

ਊੱਤ੍'ਪ੍ਰਾ, adv. loosely, wantonly.

a, pres. I loose, relax.

भ्रेंद, pret. I loosed or relaxed.

刻て、以エ、Q型エ, fut. I shall relax.

মুন্-ইন, imperat. loose thou.

બ્રુંત્પર ફ્રેત્પર, v. a. to relax, loose, slacken.

भूर्पर एक्टराच्या, v. n. to be relaxed, loos-

બ્રેક્પા, v. a. to return, give or pay back.

-9

A, the twenty-seventh letter in the Tibetan alphabet; a numeral for 27.

भ्य, a volume, &c. marked with 4, 27th.

A, the flesh of an animal, flesh, meat.

A'N, the after-birth in parturition.

প্রেম, the whole body of an animal killed, except the skin, head, and entrails.

ക്. a large body of an animal killed.

ತ್ತರ., a little body of ditto.

ਲੇ ੧, outward flesh.

ቅፍ'ዳ, ትናኤ, ነnward flesh, or the entrails.

প্ৰসূত্ৰ, the forequarter of an animal killed.

निश्च, a limb or joint of meat.

প্রুম, a smaller joint of meat.

পাইন, raw flesh, not subdued by fire; unroasted meat.

প্রতিষ্, boiled or dressed meat.

প্রতা, the fat of flesh.

প্ৰস, the lean.

의 흥미자, fat meat.

नःदे, meagre or lean flesh.

প ক্রথ, putrid flesh.

A'ANI, new, recent, or fresh meat.

পাৰ্ক, fresh meat.

পশ্লম, dry meat.

ብ፟ፍን, old meat.

পারাপারক, feeding or living on flesh, a cannibal.

প্রামুদ্র', a fly laying eggs on flesh.

A'QE, worms bred in flesh.

প্ৰাম্বন, flesh and blood, children born of মূৰ, the same parents.

প্রায়, a fleshy concretion on the flesh of মান, some animals, a tumour.

প্রসংশার্থনাথ, s. Antony's fire?

প্রশাস, several kinds of flesh.

ম'থদ'ৰ্দ'প, s. bcef.

মাশ্রদানী প, cow and ox flesh.

ਸੇਤ੍ਹ ਹੈ ਕ, the flesh of a calf, veai.

শ্রমাপ, yak's flosh.

প্রন'A, sheep's flesh, muttor

エ'A, goat's flesh.

খন'ৰ, hog's flesh, pork.

ደንጟጣጭ'ብ, venison.

ર્મેંગ, man's flesh, human flesh.

gra, bird's flesh, fowl.

9'A, the flesh of a fish, fish.

ครัฐบุ, a seller of flesh, a butcher.

A'E'I, a kind of sugar.

भास, a spongy plant, a mushroom. The various sorts of fungus are:

প্রাম্বা, a thick kind of ditto.

NI'A, of a yellow colour.

স্থ্ৰ, of a dark-red colour.

প্রি'ৰ, growing on trees or lying woods.

সুদ্ৰথাৰ, ditto on the field.

श्चर्'न, ditto on dung-hills.

প্স, a hart, a stag.

A'N, a hind, a roe.

প্রশ্ব, the young of ditto.

4'5, a stag's horn.

ዳ'ና**ቫ**エ, ናቫፗ'**희**ሢዒ, }\$. tin.

প প্র, s. rancour, ill-will, hatred.

প শূর্ণ হর, adj. rancorous, spiteful, disliking.

* รูซู, (the daring,) a family name of the ซัรุ'บ, Shakyas. The founder of the Buddhistic religion in ancient India.

পূত্র বৃদ্ধীর, the race or descendants of the Shakyas.

পুতু^{ত্} ইবাৰ, the tribe or nation of the Sha-

අනුදී ඉහැ. } the place, residence, or town of අනුදී ඉහැ. } ditto

주한왕동, 주한영지·੫, }Shakya the mighty or the sage.

পুড়ান্ট্রী, Shakya the lion.

পুছুই শ্রুই ম্ব্, the prince or principal of the Shakya race.

লীদ্যন, Gautima, (an ancient family name.) কথান্ঠিলমুখ, the son of Zas-tsang.

रॅन गुन शुप्प, S. Sarvartha Siddha.

रें के निष्क य, sitting on the diamond seat.

প্রত্যাত্র বিষয়, a descendant of the sun.

দ্বীষ্পত্তিশ্ৰন্তৰ, a kinsman of the sun.

ฐารมาศิราม, a descendant of the Puramsning (sugar-cane) family ; S. Ikshwaku.

६ ने भेंद का थें, the great priest.

મુર્જે મુ, the lord of lords.

คูอูจิรุคาซัร, a priest of Shakya.

• 9'4, s. flax.

প'ৰ্ত্ত'মন্ত্, fine linen.

প্ৰাম্ব কৰ্ম হয়, adj. clothed in fine linen.

পুরিন, name of a bird, the hill maina; (Gracula religiosa.)

Ariàrdis, Shárihi-bu, the name of one of Shakya's disciples, formerly called के ख, Nye-r,gyal.

ຊາກະເຖີວົງ, the same person, Sháradwatihi-bu.

প্রমূল, প্রস্কা, adj. mere, only. শ্রম্ম,

মুন্দন্দ, mere, or only, vices or defects. অন্দন্দন্দন, mere, or only, virtues or good qualities.

มีญาญาศารศ, only men.

মুদ্দাদ্দা, only women.

* প্ৰদান, } a trisul (trident); a kind of wea-স্থানাম্য্য, } pon.

প্রাথ, s. gravel.

প্রকাশ হব, adj. gravelly.

প্ৰাথ্য মৃথ্য মৃথ্য to cleanse from the gravel.

প্রমান কর্ম বিষ্ণালয় a fabulous being, a winged man.

প্রদেশ্র, a kind of bird, a pheasant or partridge.

মন্ত্র্মর, a craggy, rocky country, a place are surface, rough ground.

ዳፍ· ዻ፝ፍ ኔላ, adj. uneven, craggy, rough.

h. ALNIY, s. the nose.

প্রনেখ স্তঃ, } the tip of the nose.

ዳፍላ ሜፍ, the nostrils.

95, a discritical sign in writing, a comma.

\$ন'প্ৰ, a simple or single comma, made ক্র'প্ৰ, \ thus: 1

মন্দ্ৰ, a double comma, a colon, দ মন্দ্ৰ, four commas, a full stop, thus : দ দ ইন্দ্ৰ, a semicolon, made thus, ;

প্ৰ, the iron hoop of a barrel, a hoop, circle, ring.

প্ৰথম, a slaughterer, butcher. v. অপ্ৰথম, ditto. ዓላሜ, a slaughter-house, a butcher's shop. ዓላ ቅ, a butcher's knife.

প্রমৃষ্, s. craft, cunning, artifice.

প্ৰ'প্ৰ'ঠৰ, adj. crafty, cunning.

भय'भेप'हेर'यम, to cheat, defraud.

প্রম, } the lower part of any thing.

প্রমান, a robe like a petticoat, worn by priests or monks, in Tibet.

सहदार्भेश, ditto.

প্রমান্ত, a kind of plaited flounce on the edge of an umbrella, and of such like things.

' প্রু. Shambhala, the name of a fabulous country or city in the north of Asia.

परे प्रमुद्द , b, De-h, byung ; the Tibetan name for ditto.

প্রমূপ্ত মাত্র, the fortress of Shambhala.

শ বাহ'ম, Kalápa, ditto.

প্রধ্যাথী , a passport for visiting Shambbala; the name of a treatise.

প্রাম, is the pref. of Qal'মা, v. n. to rise, arise.

Az, the east, orient.

AL-3, adv. to, towards, on, in, at, the east.

AI's, adv. on, in, at, the east.

AL'AN, adv. from the east.

ब्राप्, one from the east.

প্রাপ্ত্রিক, the eastern side, corner, quarter, of the world.

প্রাপ্তম, adv. to, towards, the eastern side, &c.

คะหู้คุงาน, one dwelling, &c. on the east.

മായ്യ്, east-south, or south-east.

AL'AL, adv. straightways, directly.

প্রাপ্রাপ্রাপ্র, v. n. to go directly.

คราคราชั่ราชุร, v. n. to come directly.

প্রাম, a flint, little sharp stone.

প্রথমপ্যস্থাম্ম, v. a. to pave with sharp flints, &c.

প্রথম হন, adj. full of sharp stones.

AN for a, s. part, portion, share.

\$5'পথ, small portion, part.

AN'AN, adv. by a great deal, a great deal more.

প্রথম, the greater part of. প্রথমি, with or by the flesh.

A, a numeral for 57.

नैप, a volume, &c. marked with न, 57th.

শীঘ, pret. and part. pret. (of Q&ঘ, v. n. to die) died, dead, extinct, extinguished; s. death.

क्रेभेप, a dead man.

अर'भे भे प, an extinguished lamp.

দিশান,) দিমেয়ানদিন যুঁ, the dead, one that is dead.

भैभेग नार्वाभेन, neither dead nor alive.

শ্ৰীশ্ৰীশৰ্মনাৰ, the bound betwixt life and death.

প্রত্যুদ্ধান্ত্র, the sorrows of death.

শ্রীয় প্রথম শ্রম শ্রম দে revived from death.

A.A, the flesh of a dead animal, carrion.

* ব্লিপা, ক্রথান্ত্রিমন্দ, }s. morals, moral law.

ইন, sign of the imperative, conjunctive, or potential mood, let, may; also an indefinite article, a, an, any, some.

An, s. a louse, worm, insect.

প্ৰীশ হৰ, adj. lousy.

প্রশাস্থ্য, the lousy disease.

প্রনাত্ত্বামান, adj. lousy, full of lice.

គឺជា ឲ្យជាស បុល្លិ សិ, a lousy man.

প্রাথ্য a picking out of lice, a lousing one's self.

প্রশাস্থ্য ম, a cleansing entirely from lice. মান্দ্রন, lice on men.

প্রনাপ্রনা, lice in sheep.

দ্ধিনীন, a dog's louse, a flea, a tick; v. পুত্ৰ.

Q\'A\,\) a disagreeable insect bred in beds &\'\hat{z},\) and in the walls of houses, a bug.

बार्स, विवायिकार्से, }adj. full of worms.

अभानेनानेनाभे, a body full of worms.

Ac', a verbal termination, in English, ing.

नेदा-धं, s. wood, tree.

শ্রনানী, adj. of wood, wooden, of a tree.

Arteq, the prince of trees, a plane tree.

প্রত্যুধ, a little tree, a shrub.

শ্বিমাধ, the root, bottom, of a tree.

बैदार्श्वद, the trunk or body of a tree.

Aদস্থাৎ, the waist of the body of a tree.

भैदान्हें, the top of a tree.

প্রত্যু the bark or rind of a tree.

প্রত্যান, a knob or excrescence on a tree.

রিন্দ্রী হয়প হয়, the fruit of a tree.

As ha, ditto.

A5'15,

Acres the sap, juice, gum, resin, of a tree.

बेद के खवान, the branch of a tree.

প্রমান ক্রম প্রমান woods, forest.

Ac not a kind of sweet resin used with victuals.

बेद'बद्र, sweet wood or root.

ዳናኔ, s. cinnamon.

প্রতিষ্ঠান কর cotton (that grows on trees).

শ্বীনাশান,) a carpenter, one working in শ্বীনাম্বাদ,) wood.

শ্বৰাপীন', a dry tree, dry wood.

कृद्र-बैद्र-, wood for building, timber.

न्नदः Aदः, wood for fuel.

ਪਸ਼-ਸੈਨ, a small quantity of wood thrown into the fire for sacrifice.

बैद बी क नग, the parts of a tree.

T'AA, the root.

यात्रकाक्षेत्रायें, a thick root.

ম'বন্ধ্ৰম, a thin or small root.

স্ত্ৰ'ব, the root, foot, bottom.

भूदाय, the stem, stalk, body, trunk.

શ્રૅડ દ્ર, ditto a little stem, stalk, &c.

भेद्रप, the middle part of the trunk of a tree. श्रेंग, the top of, &c.

94'य, the rind, bark.

ਭਾਰ, the outward rind.

प्र'क़, the middle rind or bark.

ৰুম্পুৰ, the inward bark.

প্রকাশ্বন্ধ, s. bark, rind, skin.

খাথান, arm, bough, branch.

খবাধুৰ, a little branch.

भ्राप्, a knob, excrescence.

महोर प्, a knot, knare, knur, &c.

હૈ'ક, મુજ્-શ્રેન, }a germ, bud.

স্থান, a twig, a sprout.

बे मेंन, a flower, blossom.

त्रे'्र्यु, the stamina and pistils of a plant.

Qহ্বথ'ত্ৰ, the fruit, seed, berry.

Qব্ৰথান্ত্ৰই প্ৰকাশ, the rind, peal of a fruit.

ಶಿತ್ರ the kernel, seed.

ጃር'ጮፍ', a house of planks, wooden house.

नैद'हैं, a stool, chair, table, of wood.

প্রদান্তম, a load of wood.

শ্বিমুন, a medicinal tree or wood.

बैद द, s. a cart, car, waggon, chariot, &c.

প্রিন্দিই অনাম্ব্রু, the make or structure of a cart or coach, &c.

শ্বি-ংই কৈ ক্ষেত্রত , the body of a chariot.

শ্বিনার্ক্ত শক্তম, the best of chariots, a carriage of state.

મુંગ મેદ્દ', the axle, axletree.

Qमेर'या, the wheel.

Qयद'वें, the wheel.

क्षेप, the nave.

প্রমান, the spokes.

अफ़्र, the felloe.

of carts.

As, iron ring inclosing the wooden circle of a wheel.

নারমানু, a nail, pin, a linch-pin.

প্রমাণ্ডি, মান্ড, the beam or pole of a cart, &c. ক্রাইন্ডা, the covering of a cart, a tilt, hood. প্রমাণ্ডা, a cart-wright, a maker or seller

প্রিম্মান, the driving of a cart, chariot, &c.

Ar দেও থেই থ, the velocity of cart or chariot.

ইন দ্বা-দ্বা-দ্বা, } the track, rut of a cart, &c. — প্রবা-ব্যা,

ጃፍነኝነୟ, a charioteer; one fighting from a chariot.

ዳድኒችኞንናሁና, an army of charioteers.

नेदाननेद, a funeral feast.

ন্ধিরের, a dinner or food given after the মুণ্ট্ৰের, death of a man; a wake.

শ্বিংস্কুৰ, শ্বন্ধুৰ, ditto, a funeral feast.

ন্ধা-দ্ৰ, adv. very, greatly, &c.; S. Adhi; as an adverbial particle is prefixed to many words or verbs.

মঘন্ত, are synomynous adverbs with the for-

भैप'प,] a whispering.

'প্রব'ম, s. a whisper.

প্রম, adv. whisperingly.

প্রমায়াত্ম, to say whisperingly.

ਸੈਧਾ Qਕੋਸਾ ਪੜ, }v. n. to pervade, diffuse over.

ਸੈਧਾਸੈਧਾਰੇਸ, is diffused all over.

ନିଷ'ନ'ୟ, ଧୁର୍ନାmshapa, a kind of tree or ନିଷ'ନ୍ୟସ୍ୱିନିଦ୍ୟ, ୁ wood. 9

बैर, a bursting or running violently out, बैर'बैर, or with noise, rushing, roaring. कु'बैर'बैर प्रेंब प्र, the bursting of water with noise.

Aঅ, a cant word denoting the noise Au-Au, of any thing:

শ্বিষ্ণ্য, }s. blessings, bliss; adv. blessed.

A্থ্যস্ট্র্য, blessing, benediction, invocation of a deity.

श्रेष्यकेंद्र, ditto.

ইম্বা, adv. blessedly, happily.

मैश्रारों, he, &c. is blessed.

नेयायायें, the blessed.

मिश्रायाचेत्रप्र, v. n. to be blessed, happy.

คืองานุราชุฐรานุร, v. n. to become blessed.

AN'ਪ੍ਰਸ਼ੰਬ੍ਰਿਪ੍ਰਸ, \v. a. to make blessed, to
—— ਅਵੇਰਪ੍ਰਸ, ∫ bless.

9, a numeral for 87.

g'ų, a volume, &c. marked with 3, 87th.

প্র'ম, s. an ulcer, sore, swelling.

প্র'ম'হর, adj. ulcerous, full of sores.

প্রস্থার্থ ক্রমণ্ড, the rising of an ulcer or sore.

প্রামান্ত the aching of an ulcer.

প্রাম্পর্য, the cessation, allaying, of pain, being healed.

প্রুম, a flaying, stripping, taking off the skin; a copying.

প্রম, v. a. to flay, strip, take off the skin; to copy.

६थे'. প্র'মার or মপ্র'মার, }to copy a book.

ਭਾਧ ਪੇਂ, a stripper, a copier.

ক্রাষ্ট্র, that does strip or copy.

প্রসমষ্ট্র, is stripped, copied.

g'णैक'Qउठा, is flaying, copying.

ক্সাব্র-মে: টুন, pres. I flay ; I copy.

প্রথামপ্রথ, pret. I flayed, copied.

প্রমাণ্ড্রা, fut. I shall flay; to be flayed; বগ্রা-ছ, copied.

প্রাপ্তশাসন্ত, imperat. flay or copy thou প্রসাম্য, I name of a tree of the juniper or শুসুর, cypress kind.

প্রবাদীনা, the juniper tree.

প্রবাস্থ্র, the stem or body of ditto.

প্রদাওমুম, the berry of ditto.

প্রশাস্ত্র, an incense made of the juniper berry.

환영희, }a small bushy kind of juniper.

প্রশৃষ্ণ, s. vehemence, velocity, force, ardour.

প্রথা হব, adj. vehement.

প্ৰকাশ বা, a sigh, a groan.

નુત્રમાં પ્રદેશ પ્રા, to utter a sigh, to groun.
—— કેલ્યા,

95', sound made by the nostrils, snorting.

গুন'ম, a breathing by the nostrils with a noise, snoring.

প্রনাম, r. n. to breathe with a noise by the nestrils, to snore.

প্রদাপ্রমান্ম, to make a continual noise by breathing through the nostrils.

প্রথম, a rebbing, fretting, together.

95'41, v. a. to rub together.

ครามานั้, a rubber.

grigk, that does rub, &c.

প্রহ'ম্ম'ষ্ট্র, is rubbed.

প্রংগ্রিক' Q র শ, } is rubbing.

ASIAS'WI'ES, pres. I rub.

প্রং নীগামপ্রংা-নীগ, pret. I rubbed

প্রংখ্যাওছুন, বিধান I shall rub, to be rubbed.

প্রবান্তর-উপাত্মপ্রর, imperat. rub thou.

প্রকাষ, s. bark, rind, skin; shell, husk, pod, cod.

원화'원칙자, } ditto.

क्रु-भृष्युद्रेग्र, to change the skin, as a snake. कुर्यप्रतिया, to strip off the skin or rind. क्षेत्र, the outward rind or skin, the scarf-

55.95, the inward rind, the true skin.

या अन, the middle.

Aप्प, a whispering.

तुपः तुपः हेर् थ v. मैपः य.

भुष्पा, v. n. to whisper.

คนานาน, a whisperer.

97, pres. I whisper.

প্রমধ্য-त्रैक, pret. I whispered.

तुष्पर प्राप्त्र हा. I shall whisper.

अप्याप्त, a whisper.

AUN, s. a case, sheath, a covering.

প্রমাণ হব, adj. having a case, sheath, cover.

नुष्य भेद, adj. uncovered, without a case, &c.

คุมพาสพายุรัสานุม,] to draw or take out from its case, &c.; to unsheath.

श्रम्भाषा प्राप्त to put into its case or scabbard.

ম্বিই প্রমুষ্, the case or sheath of a knife.

পদাপ্তাম, covering for the hands, gloves.

covering for the feet, socks, A, a numeral for 117. iqq√gqv,∫ stockings.

क्रमा-सें, s. weeping, lamentation.

夭라'니,) a weeping, lamenting. 동'지,

कुमाओं, he, she, &c. weeps.

คมานาน์, one that weeps.

คมาฮิร, that does weep.

क्रुय: प्रेर, is wept, they weep.

ભુષા છેવા Q દુન,) is weeping.

ભુષાહ્યાયમાં છેત્, pres. I weep or lament.

প্রথমান্ত্রথম, pret. I wept or lamented.

প্রথা प्राप्ता का का कि lamented or bewailed. यश्याप्ट,

প্রধান্তমন্ত বিভাযন্তম, imperat. lament thou.

প্রথম, a burning or cutting slightly.

giral, v. a. to hurt, burn, or cut, slightly. ঐত্যান্ত্রমান্ত burn slightly.

ਬੇਾਪੈਕਾਰ਼ਨ to cut slightly with a knife.

gr, pres. I parch or burn slightly.

মন্ত্ৰমান্ত্ৰীৰ, pert. I parched.

TGII-g, fut. to be parched.

প্রমাপ্রমাধ্রম, imperat parch thou.

grig, a kind of girdle or belt; a sore, ulcer.

gay for as,] s. way, road, track, rut; man-প্রথাথম, \ ner, method.

প্রথাপ্রথাথমামরদার্য, a good road or way.

คูญาญมาบุสธานั้นายิฐานุม, to repair a road.

9्या-ध,) the furrow of the back in the human ₫¬, f body, the back-bone, the back. প্রথাইম, the fibres or nerves of ditto.

30, in s. hereeness, cruelty, harsh manner.

AN, pret. of A'UL, v. a. to flay, strip off, copy.

ৰুম'নীন, imperat. let him flay, &c. copy.

ৰুম'ম, a copy, a copy-book, any thing copied, a facsimile.

A'4, a volume, &c. marked with A, 117th. নান বা or নিখুল, adj. mere, only. Qय्रु:बेब, ditto.

हे क, े omj. for, I pray, pray.

के चर्म, हे थेन, }a kind of contract or bargain.

નેરમાનેરમા-લેરમા-લેરમ, conj. or, or, or. उरमावेरम, ditto.

AQ, (of the same meaning with the following.) કેંગ્રૅલેવે, adv. thus, or so, says hc.

Aমানিম'ন, adv. thus said he, he spake as বিমানিম'ন, said afore.

ল্ডাল্ট্ডাল, a lady, a woman of quality or

A. मेनार्भेन, imperat. of वर्भेन यान्नेनयः u. n. to come, go.

紅南馬, imperat. pray, please to walk hi-

नेर, s. strength, force.

প্রত্যু, adj. strong, vigorous.

केर ओर, adj. impotent, weak.

A5'3, a strong man, a stout man.

मेर छेन, contracted for

नेश्रामाञ्चेषारेशाङ्ग क्षेत्रम्, the title of a book.

Aq, s. crystal, glass.

Aque, adj. of crystal, or of glass.

মহানিতা, a native crystal.

যুত্র পুথ, glass, artificial crystal.

প্রায়ুম, a crystal cup or bottle, a glass.

मेशान्द्र, a crystal or glass vessel.

প্রথার, a rosary or string of beads of crystal or glass.

Agrit, a crystal or transparent stone.

এথানীন, s. spectacles, a telescope.

સે બેજા, a burning-glass.

મુંજુ-વેગ, a sort of amber.

ANU. I a knowing, understanding.

्रैन्य, fs. knowledge, understanding.

Aw ኒካ, ditto.

नेश्राप्त, v. a. to know, understand.

क्रायाप,] a knower, one that knows or un-શ્રેપ'સા≥ન, ∫ derstands.

AN, pres. 1 know, I understand.

मेरान्त्रेन, pret. I knew.

भेषाप्रा २ ह्या, fut. I shall know.

नेस्प्या होस्पनेन, imperat. know thou.

Aম্যান্ত্ৰীৰ ক্ৰ. knowingly, designedly.

अ.भेग्राप्र, adv. without having known.

AW পুৰা-মন, a kind of address; sing. pl. sir, sirs, gentlemen.

AN'E, all that is to be known, science.

AN' টুব, that does know, understanding.

AVマスンタス, is understood.

প্রমান, do you know or understand?

AV. V, I know, or I do, &c.

ÀN্মস্, s. genius, wit, understanding, wisdom.

প্রমান্তর, adj. ingenious, witty.

थेश'रय'दद'धूब'ध, ditto.

वेंनायरे नेपाम, a wrong head or understanding, misunderstanding.

थद'दब'य्रे'Àष'रम्, a clear or right understanding.

Àষ্ম্মার্মান, a sharp wit.

Àথ্যমভূমাম, a ready wit.

AN' মৃত্যুদ্ধ'য়, a firm or steady wit.

मेश'र्य'त्रय'य, a profound wit.

Àঝাম্মাখাথাথা,} Àঝাম্মাঞ্জলৈ, } an extensive wit.

AN' LUB'U' L'Q'BBA'U, Shes-rab-kyi pha-roltu phyin-pa, Sans. Prajnyd paramitá, excellent or transcendant wisdom, is, the title of part of the Kan-gyur, (on metaphysical topics) called otherwise Yûm.

A, a numeral for 147.

में प, a volume, &c. marked with में, 147th.

পাঁ for অইও'ম, s. blight, mildew, a blasting.

Aj-A, a die or dice.

ക്'വ്. ditto.

ਮੌਤੇ ਬ., to play at dice.

ঐ ঠুৰ, the money, or stake, deposited at play.

ঐ ঠুথুম, a winning of the stake.

শ্রমাথ, a losing of the stake.

ब्रेंब्रुझ, s. custom, duty, tax.

প্রত্যাধ্য a taker or receiver of customs.

প্ৰস্থান্য, to take the customs from, &c.

be paid, a custom-house,

' ॲंर,} बे'र्फ़,} saltpetre, nitre.

প্রাহেন, adj. nitrous.

Arì, s. defect, damage, hurt.

À ই হৈ, adj. defective, damaged, broken.

প্রিম্, }a stanza of four lines; a tetrastich.

sign of the optative or conjunctive mood, let, may.

मॅम् डेम, ditto.

An-z, s. paper, a leaf in a book, a sheet.

প্রাণ্ড, }a sheet of paper.

ঠ'প্ৰ, China paper.

चॅर्भेन, Tibet paper.

รर नेन, silk paper, (made of silk.)

고자주의, cotton paper.

প্রিন, paper fabricated from the rind of some trees.

광취, paper fabricated of some plants and their roots.

মুল্লাম্প্রা, leather or skin paper; parchment, or skin dressed for writing on.

প্রশাস্থ্য, leaf-number, or the number of leaves in a book.

बेदाय, an entering into.

র্মান্দ, v. n. to have room, to be received into.

র্মিন্ম, v. a. to evacuate, to go to stool, to ease nature.

यनद'य'नेद'यर, ditto.

बेंद्र प्राधे, one that evacuates, &c.

คัรบุครานา ซิร, pres. I case myself.

মন্দ্ৰ, pret. I have evacuated.

प्रश्न-इ, fut. I shall ease, &c.

คราคัรงาคิค, imperat. go thou to stool.

প্রিয় or প্রম, ৄ s. a pit, a hollow place,
ক্রিয়েন্স্রিম, ∫ hole; a vale, valley.
প্রিয়েক, full of holes, pits, &c.

95, the lower part of, &c.

ਝੇ ਕੇਂદ,) the upper and the lower part, the

45'3, adv. to, towards the bottom, down.

র্বিত্র থেম্ব খ্র, to descend, come down.

मेंद्र करायहेंना प्रा, to ascend from below.

প্ৰা or প্ৰ'चे, } a lie, falsehood.

শ্ৰমান্তৰ, adj. false, lying.

প্রায়ুন্ম, a lying, uttering falsehood, lic.

র্প্তমান, a preparing, making ready.

คัพ นะ, v. a. to prepare, make ready.

คัม นานั, a maker ready, &c.

คัมเค็ม นุม อิร, pres. I prepare.

नेंभणायनेंभण, pret. I have prepared.

व्याप्राप्त्र , fut. I shall prepare.

ম্পমা-সু, fut. to be made ready

नेंबानेंबय नेनायनेंब, imperat. prepare thou.

คัม เรื่องเมา, v. a. to prepare, make ready. คัม เม, pret. of Qฉัม เมม, v. n. to run away, to

escape.

প্রাক্তা, v. a. to chase, hunt, &c.

র্পান, \ intercalation, insertion of; an inter-ব্লাপ্ত্, \ calary month.

প্যা-খ, the other part, side, party, the opposite of, contrary to, &c.

ৰ্ম্ম;) adv. very, exceedingly, a sort of

ध्यानेष, the richest of all.

হুত্রপূর্নিষ্, the poorest of all.

• প্রাহ্যস্থ, adj. noble, illustrious, eminent.

* ব্লিট্র, a kind of syrup good for purg-ন্থপ্রান্ত নালু, (extracted from the ন্থাপ্রান্ত, b,se'-shing plant.

Ŋ

N, the twenty-eighth letter in the Tibetan alphabet; a numeral for 28.
N'4, a volume, &c. marked with N, 28th.

খ, joined to a noun ending in any of the five vowels or vowel signs, is the sign of the instrumental and active case, ex. gr. থাৰাখন with the hand; মন্দ্ৰ by a man.

 $oldsymbol{v}$, the earth, earth, ground, soil; rank, degree

પઈ, }adj. of the earth, &c. carthen.

শ'ল্ল, the carth's foundation, ground, soil.

राष्ट्रेय, राष्ट्रेय } the earth's face, surface.

พาติล, งาซิติล,

आप्रेंद, } the surface of the earth; the surface above the earth, the atmosphere, the firmament.

ય' પ્રેન, મ'પી પ્રેંત,) the place below the earth.

भ केन, the great earth, the whole earth, the orb, the globe.

wy, the god of carth.

राधिभागे, the goddess of earth.

শ্বেন্দ্,) the master or lord of the শৃত্বিন্দ্ৰাম,) ground, a sovereign.

মান্ত্ৰ, a possessor of the earth or ground, মাসুত্ৰ, a keeper, defender, of ditto, are epithets applied to a sovereign.

אים אי, ditto.

अप्रजामान रजाम है, white earth, lime, limestone. अप्रजाम का भें, black earth or ground; name of a bird.

अप्रोदादद्यायाया भूत, yellow carth.

अप्तायार्थका, red earth.

মাৰ্থুৰ, blue earth.

ম'কুথ, rotten or decayed carth.

₩ mard earth.

N'Qपेंथ, soft earth.

ब हेन, the bare ground.

ब्राज्य, kinds of earth.

ন্থমাথ, gold earth, ore.

८३७'ष, silver earth, silver ore, &c.

품'적, clay, argillaceous earth.

থ'মন্ত্ৰ, the ten carths (regions or degrees of perfection of saints).

শ'ন, name of a star.

শ ক্লাই, name of a worm.

থ'বন, s seed, origin; corn, grain.

Q बुंधे अ पेंक, the seed of corn, or other grain.

बैदः हो, - ditto of a tree.

வர்த்துதி, __ ditto of a flower.

¥ृथे, — ditto of herbs.

ম্বাম্বই, — ditto of virtue.

ស្ថិត្ត :ដុប្តិ, -- ditto of vice.

মাম্বার্থের মাধ্য, v a. to sow, to lay down the seed of.

• अप्य, the tree called Sal.

N.A., the plant of rice.

ম' খ্রম, the twilight, crepuscie.

षण्डा, Sa-kya, name of a religious sect in Tibet.

खाश्चाप, one of that religious sect.

अमुद्भेरकोत्राय, the monastery of that sect.

শ্ব, প্ৰথম, s. brawn, callosity.

মৃত্যু adj. brawny.

পূব্ 23ব, a thick brawn.

মনামার, ুs. vitriol, vitriolic or sulphuric ন্যুমুদ্ধ, ু acid.

থবাংবাং, হল'মুন, গ্ল'মুন, গ্লামুন,

ME', adv to-morrow.

स्ट क्ट प्र, adv. to-morrow morning.

सदःश्रा, adv. to-morrow early.

ਅਤ-ਖ਼ਾਤੇ, adv. to-morrow before noon.

το NE', adv. the day after, the next day.

בְּבִיאָבִי, adv. now-a-days.

NEN'-4. part. pret. of Q&5'口I, v. n. to be purified, cleared up.

NEW LA. part. adj holy, saint, most perfect. NEW LV. s. the most perfect being, a Buddha. NEN きゃん, adj. of, or belonging to, a Buddha. マスマンきゃっかっあゃ、the religion of a Buddha.

শ্বমান্ত্রাম, the doctrine taught by a

মন্ত ক্রমান, the follower of Buddha, a Buddhist.

พรพาธิพารที่ลาผลัต, God the most perfect Being.

IT'NEN'EN, a saint, by himself, a sage, a holy man; S. Pratyeka Buddha.

er, s. frost, hoar-frost.

ब्रुप्, s. proof, trial, temptation.

શ્રુપ્રસે, a tester, an assayer, a prover.

শ্বস্থাম, v. a. to prove, try, attempt.

ਆਨ੍ਹਾਪੁਸ਼, } 4.... ਪੁਰ੍ਹਿਪੁਸ਼, } to do; try, attempt.

প্রশাস্থ্য, }ditto, to attempt.

คลิราพรานุม, n. n. to awake.

ጣባና የሚገር ነገር wake, or rouse from sleep.

[ા] અમ[્]ને 'ત, a good or excellent Tibetan, 4 ສະສົກຄໍສະລີ is the name of the first मयाभागवेगामे, (learned man in Tibet, who Māģ.A. lived in the seventh cen-

tury after Christ.

WI for W. 5, to, at, unto earth, land, degree, rank.

के पा १९२ व प्या, to promote to high rank or dignity.

ে ব্যায়, adj. new, fresh, recent.

√v, a numeral for 58.

रीप. a volume, &c. marked with री, 58th.

* ፍንኒ, name of a river in the north of Asia.

भे ५, 1 Sitá, บุ~ , 2 Paks'hu, \

are the four great rivers that are mentioned in Na 5, 3 Sindhu, the Tibetan volumes; v. य:बर्ध्य, यहेंद्र हैंनशाय,

के थ, a kind of incense.

ካፍ' y 4 Gangá, 32nd leaf.

মীসু, s. sibilation, whistling.

ચાંચંચ, ચેમુ, a hissing sound.

মীনু, sibilation, whistling sound made with the lips.

থী'ম্', a sign given by whistling.

) a recoiling, springing, lifting a little **₽**₩₽'₽, } upwards, (as porters do a load on their back.)

শুল্মু, v. a. recoil, spring, to move or lift up a little.

ম্দুর্ম্বান, Singaling, name of a country in ancient India, Ceylon.

र्भेटला-पे, s. weak wine, or small beer.

NA'S, Sindhu, the Sanscrit name of the river Indus.

ស៊ីਧਾਪ, a soaking, imbibing.

ਐਧਾਪ਼ਸ, v. a. to soak, imbibe.

ស៊ីជ-ភិស-ជិស-ជុរ, to be soaked or imbibed.

থ্যানু, a sort of small-pox.

ব্রুমানু খুমা, small-pox.

ਐਲਾਪ, s. refreshment, relief, satisfaction.

ฟัม นา Qฐา นา, v n. to be refreshed.

พื้ม นา ฮิรานา, v. a. to refresh, recreate.

La piece, a cut piece of wood, &c. ₽**%**3.∄

মীয়াপুৰ, c. music, a musical instrument made with brazen plates, cymbals.

শীঅ শ্বৰ ত মৃত্যান্ম, to play on the cymbals.

षु, a numeral for 88.

ष्ठाप, a volume, &c. marked with प्र, 88th.

N, after words ending in N, is the sign of the dative case, signifying, to, unto, towards, on, at, in, for.

M, pron. who? মু'ৰ্ন, what man ? who ? ୟ'ବିଣ୍ଟ any one. M'M.pron. who and who? some. שישקין-גדי, every one, whosoever. ਕੁਾਪਤਾ, (before any of these negative particles આંદ્રોગ્રેકાએન.) none, no one. प्राची, name of a medicinal root, an antidote against poison.

s. reward, bribe. খ্ৰদাইৰ, a reward, recompence. प्रवाहेर, s. reward, an honour. শ্বাপুৰ, a bribe. মুল্বুরুখ্ম, to offer a reward, to bribe. चुक्राहेश, a kind of spice, betel, betel-nut. पुक्रकेंद्र, a large coarse kind of the former. ध्रुप्, coughing, or breathing with difficulty. אַביעג, י n. to cough with difficulty.

พลามา ดิร. s. tediousness, irksomeness. शुक्र थे, adj. tedious, irksome.

ष्ठुव प्र., भ्रेव प्रहर्पर, हैंग्य का to refute, object.

धुझ for }is used before another number, as:

ฐมาฐ, adj. thirty.

ฐมาฐายมาน, ditto.

ष्ठम' कु' घे, adj. consisting of thirty.

ष्ठ्रभार् भारत का प्रमान के प्रम के प्रमान के प्रम के प्रमान के प्रम के प्रमान के प्र

মুম্ভাব্ম, adv the thirtieth time.

থাৰ প্ৰশাস্ত্ৰ, adv. thirty times.

N의'지호, three hundred.

ชสาชิธา, three thousand.

및러, (in compos)

প্রক'ডুমা-ক্রিক্স'ম, adj. perfect, complete; s every good thing.

अदेव पुमा-इ, adv. evidently.

ਬ਼ਮਾਪ, adj. putrid, rancid.

ਬ੍ਰਮ'ਪ੍ਰਮ'ਪ੍ਰਭੁਸ਼'ਧ੍ਰਸ, to become putrid.

પુષ્, s. furrow, a long trench, a ditch.

Lyq, the furrow on the side of a hill.

মুলাপ্রথা, ditto of a rock.

শুপুথ, the fluting of a pillar.

নিত্যুত্য, wrinkles, folds, plaits of a garment.

প্রথাতন, adj furrowed, having long trenches, &c.

યુષ્ણ for યુ:પીષ, by whom? who?

প্রবি-প্রব,) by whom is it made? who made જ્ઞાપીય '24,) it ?

रो. numeral for 118.

ਐਂਪ, a volume, &c. marked with ਐ, 118th.

श्री-मे, adj. gray, or grey.

अके 'रो, } a grey head, adj. grey-headed.

মুন্ধ, grey hair, adj. grey-haired.

ঐপূর, a noise or snapping made with the three first fingers; a very short time.

रो न्या महेन यर, to make a noise, &c.

रंग में य क्षेत्र the sound or noise of ditto.

ম্'কর'ট্র'ব্t, a signal given by ditto.

ম, বন্ধ'ন, a rose tree or shrub, a rose.

พิ'บุราศาล, a rose, flower.

মাণ্ড, a kind of wild rose

य भेर',) name of a tree-shrub, good for ロッタン、 hedges.

প্রেল, the poison of the same plant: the venereal disease

प्रश्ने, a kind of ornament for the body.

ਪ੍ਰਾਮਾਵੇਕਾਧ੍ਰ, adorned with that ornament.

^{४°२}डु, } थे२, ∫a pomegranate.

ম্যাম্য, a pomegranate of Nepal.

াথন, ১. a fig.
ন্ত্ৰেম, ১. a fig.
্বেম্ব্রেম ক্রি,
নালাপ্ত for প্রাম্ব, ১ a kind of carrot.

시험고, the name of a black insect, a beetle.

भेम'स, vulg. श्रम्'स,

মূল্যমাহৰ, adj full of small stones, gravelly. মূল্যমূল্যুল, adv. sidewise, on one side.

भेज जहेर प्. a cutting sidewise.

बेद'ने, s. a lion.

 $\{ \hat{\mathbf{v}}_{\mathbf{x}} \cdot \hat{\mathbf{a}} \cdot \hat{\mathbf{x}}, \}_{\mathbf{u} \text{ lioness.}}$

শ্ৰাপুৰ, a lion's whelp, the young of a lion. শ্বাৰ্থিয় বিংম থাখ, the long hair on a lion's neck, the mane.

ম্দ্রশ্বস্থান্তর, a lion having long hair on his neck.

শ্ব'\$5', a lion's den.

रेदाने केम 'Qवेदल, a lion's stretching and gaping or yawning.

ই'ব্, a throne, a chair of state.

रोदग-ये, यशेदग-ये, े adj. clean, white.

พิธาพิธานั้น เฉญูนานุม, v. n. to become white, clean, pure.

v. y, vr., white, clean.

र्भेद्र'रहा, a curtain, a thin cotton cloth.

ইন'মুন', the name of a tree, the bark of which is used for tea by the poor class.

भेदाय, a picking, cleansing.

ন্দ্ৰেম, v. a. to pick, cleanse; v. অন্দ্ৰেম মূল্যা, the nails of the fingers and toes.

A प्रमाणिक, the nails of the fingers.

NATICA, long nails.

শ্রণ্টিন্ম হর, adj. having long nails.

श्वेत होन, a gripe, grasp.

ন্ধ প্রত্যান্ধ ন্ম, v. a. to gripe, pinch, squeeze, &c.

श्रेष,) s. assemblage, crowd, 'crew; heap, pile, rick, stack.

ম্ঘার্ম,) অন্যার্ম, j

श्रेश्राप, a thinking, minding.

or सेमसप्य, a thinking, minding.

শ্মাথ্য, v. a to think, mind, care.

એમાં or એમબાઅમ'યા છેર, pres. I think.

ਧਪਮਪ, } pret. I thought.

ম্প্রা-মূ, fut. to be thought, I shall থ্যা-প্রাম্ম বিষয়ে think, mind.

ম্মথ প্রা, imperat. think thou.

শৈশ্যা-ঘ, s. the thinking faculty, mind; all that is not body; soul.

ম্মন্য ই, adj. of, or belonging to, the soul or mind.

ইমম্ব্রুম্ fortitude of mind.

रेमण नवुमाय, dejectedness of spirit.

रोमण पद्याप, a large or generous mind.

चेंभर देंन प, a narrow or avaricious mind.

থ্যমত্ত্রেশ্বত্ত a troubled mind.

ঝ্যথ'ন্থ'ন্, a comforting of one's mind

ম্সন্দেহ্যক্ত্রাস্থ্য, to be uneasy in heart or mind.

ਐਸਪਾਣੇਸਾਪ, Sems-tsam-pa, name of a philosophical sect among the Buddhists in ancient India; S. Yogáchárya.

মন ক্ষম, one's own mind.

শ্ৰদ্ধীন্দ্ৰ, another's mind.

ইম্ম প্ৰাপুৰ, adj. animate.

रोगरा भेर, adj. inanimate.

প্ৰথ হৰ, adj. having a soul; s. any animal being, an animal; S. Satwam.

ਪੱਜਪਾਪ, v. ਐਜਾਪ, }a thinking, minding.

ਐਲਨਾਪ੍ਰਸ, v. a. to think, mind.

ঝ্যাল, দ a gap, a fissure, eleft, slit, a rift, a cut. ক্ষাব্দালী ঝ্যাল, ditto of the feet and hands. মুলালী — ditto of a rock.

ম'খী'ম্ম'ন, a gap of the earth or ground. মুম'ম, adj. yellow.

रोग अदेन, yellow colour.

भेरापेरावृद्धापा, to become yellow.

भेरापु, s. frozen rain, hail.

ম্ম'রা v. ঘ্রম'র, a breeze, a gale.

रोर भू, s. avarice, envy.

Nমস্থাক, adj avaricious, envious of another's prosperity.

শ্বাস, a cleansing, mending, repairing, &c.

Nপান্ত, v. a. to cleanse, make clean, mend, repair; correct, improve; relieve, cure, help, remedy; disclose, discover, &c.

भेशप्य थें, a curer, &c.

শ্বাশ্ব'ম'টুং, pres. I correct, &c.

মন্থপান্ত্ৰীৰ, pret. I corrected.

মৃথ্যু, fut. to be corrected, I will correct.

শ্বা-প্ৰন, imperat. correct thou.

x, a numeral for 148.

ম্'্য, a volume, &c. marked with ম্, 148th মা for প্রমান্ত্রাস্থ্য, used before the smaller numbers, or units, as:

শ্ শতীন, thirty-one, for গ্রমাপ্তাস্থানারীন, &c.

শ্বিত্রীশ্ব, adj. the thirty-first.

শ্রেইল্যা, adv the thirty-first time, &c.

ম'নছ, adj. thirty-nine.

র্মান্ত্রায়, adj. the thirty-ninth.

र्भेद्रश्रुप्र, adv. the thirty-ninth time, &c.

v, } the tooth; the edge or sharp part

^ À डेंगर, ∫ of a blade.

क्रेद्र'रों, an upper tooth.

পূলান্য, a lower tooth.

बाइकारो,) a fore-tooth.

क्रहर्रे, fa cutting or biting tooth.

ষ্কুৰ্ম'ৰ্ম, a hinder tooth, or grinding tooth.

अके सें, the eye-tooth; a tusk.

ਜਾਮੇ, even, regular teeth.

Q3.47, teeth lying one above another, or turning outwards or inwards.

के रें, the edge of a knife.

ਮੇਂ ਭੇਾਧ, the growth of teeth.

ম'সুহ'ৰ, the falling out of teeth.

শ'ক্ৰ, a broken tooth.

∛ੱਤ੍ਰ5, a fallen-out tooth.

N'Ar, a piece of wood to cleanse the teeth with, a tooth-pick.

र्भे नेद, a tooth-brush.

रो'प्रेम्स'या, to bite with the teeth.

শ্ব, ১s. spring season.

ম'নাই'হম, the spring time or season.

ঝ কার্ম । অসম মই ম, ेs. enjoyment, case, happiness.

भूजम्य, s. husbandry, agriculture.

र्भे कम्य १२ पदः प्रदा to exercise husbandry.

ম্ব্যুগ্ প্রকান, instruments used in husbandry or agriculture.

स्रेन्ड्सएय, a husbandman.

र्भेग्य, an observer, a spy.

र्भे हेर यर, to observe, spy.

พับบาคคุศานุ to set a spy.

र्रोप्पर्भ, }a kind of berry, good for the teeth.

ম'শ্ৰন, a tile, brick.

শ্ৰেশকী ষ্ট্ৰ'ম, brick-dust.

শ্বিদাশাস্থ্য, a maker of tiles.

श्रेंच, a coarse kind of barley.

र्शे केंद्र, a wild sort of barley.

ম্ধ, বুলু, new, fresh, recent.

માંદ્રેષ, s. economy.

र्भे द्वेषा अवस्था one skilled in economy, or household affairs.

र्से सें, adj diverse, divers, different, sundry, several, every, each, unlike, opposite, &c.

ম'ন্য-প্র, the state of being diverse, diversity, difference, &c.

ন্ট ন্ট ব্যান্ত্ৰ, the vulgar, the commo people.

*XI, S. Prati; adv. asunder, away, off, &c., as an adverbial particle is prefixed to many words or verbs. એ' એં L'&L'U,) adj. emancipated, liberated; s. emancipation, beatitude. ঐন for শ্ব -, তে খন, v. নুম্নু-নুম্ন, adj. vain, worthless, trifling. ાં, એંગપ્ય,}s. the shoulder-blade. শ্ল'শ্ল, the shoulder (limb or member). र्भें माओं, a lot (made of a shoulder-blade). ঐশ্ ঐ Q ইম্ম থ্ম, to cast lots. Nan-u, Sog-po, the Tibet name for a Mongol. भेषान, a Mongol woman. শ্লাধুন, a Mongol boy, or child. শ্বাত্মথা, the country of the Mongols. শূলাই, a Mongol horse. শ্ৰাৰ, a Mongol cap or hat. শ্লাপ্তম, Mongol boots. শুনাক্রম, }the Mongol fashion or dress. ÑATU.) a gathering together, a collecting, मार्थेमाध,∫ a hoarding up. दसवाभागाप, a gathering together of soldiers, a muster. ลับพัฒน, ditto of wealth, a hoarding up of money. NavyI, v. a. to gather together, to collect. พัฒบุบน, a gatherer together, a collector; a miser. श्रेष्ठाहेर, that does collect. श्रेन्या हेर, is gathered together. सॅब'बेड'२५५) स्ब'यबंड'५, }is collecting. भेजा or भेज धर हेद, pres. I gather, &c. মান্যা or মুখন্ম, pret. I gathered. ฟักานางอุม,) fut. I will gather, to be gathered, &c. 지사이-2, মুদ্রামূল্যা-পুলা or অথল, imperat. gather thou.

মৃত্যু, s. stem, stalk, straw. মূল ইল্ড, the knots on a stalk. s. a saw, cutting tool. พ้¤าชิพา¤ธัราน, to cut with a saw, to saw. শ্ৰম, imperat. of ম্বায়, v. a. to collect, &c.; also a kind of plural sign, all, the whole, every. — অ শ্রান্ত, add to, &c., and so on, et cetera, repeat what belongs thereto; S. A'di. ঐহ'অ, a going, departing. พัธานีโ, บ. พ. to go, depart, pass away. Qचें', pres. I go. マンコーカエリー着も, pret. I went. २चें पर २ ड्रा, fut. I shall or will go. स्द्रिप or स्द्रिप्ति, imperat. go thou. imperat. of ANT U. a. to kill. ম্বৈষ্ম, v. a. to try, prove, tempt; v. শ্বংষ্ম. ম্ৰুখ,)a going, coming, arriving at a NS'\, place. એંક પાર, v. n. to go, come, arrive at a place. শূৰ্'ম্, adj. alive, living. adj. vain, empty, puffed or stuffed শুপুর,∫ up. মুশুক্ত্, the stuffed skin of an animal. ম্ব:ম্ব, ditto of a lion. भैर्भेष, ditto of a man, a mummy. र्भेंग, s. a pine, fir-tree. સુંન મેદા, ditto. र्भेभ केंद्र, the body or trunk of a fir. ঐশ-শহ্রদ, a fir-beam. ญัม ลิ, s. doubt, uncertainty, hesitation. ন্টম-ন্ব-হ্ৰদ, adj. doubtful, uncertain. พัม.] imperat. of એમપાર, or એમસપાર, ম্মথ্য দ্বীন, ্বি. e. a. to mind, think. ŇĽĂ. the finger of the hand.

स्रा द्वैन्य, the joint of a finger. শ্মানুম, a ring for a finger, a finger ring. a gimlet, borer, auger, brad-awl. NI'A, a large borer, an auger. **લ**ગ એંદ. ો Ag WI, Lare other varieties of that tool. ુ **ક**દ એંટ,) imperat. of ঐতাব্ম, v. c. to cure, ଐସଂବିଦ୍ଧ ∫ &c. শ্রথাম. s. coal. રે એવ, s. coals, anthracite. พัพเ−น, pret. of Qa ับนา, v. n. to live. প্রত্যাস্থ্য মুখ্য revived from death. बर रोग्यः, recovered from sickness. พัญเนาเขอาเนา, to recover, grow well again. संस्था or संस्थित, may you live. let him live. भार देद रेप, may you live long. NAMA, the hot season. พัพาพอิรพ. ditto. श्चा-घा-घॅ, adj. hard, solid. No. it is solid, hard, compact. श्र-वा-वेद, s. solidity, hardness, compactness. ਬਾਧੂਊਾ₹, a hard stone. ਮਾਧ੍ਹੀ ਕੇਂਨ, a hard, compact shield. 팡'코그'QQL 킥I, to become hard. ਸ਼ਾਸ਼ਤ੍ਰਿਪ੍ਰਸ, to make hard. মুখ্রা, a sort of mat for a monk. yz, s. a weight, balance, a steelyard. শ্বত্তাত্রীশ্বা, to weigh on a steelyard or balance; to weigh. ያር åς, the weight. ক'শ্ব', China weights. à'aı,∫ প্রন্থ'স্থা, a steelyard. a street, a lanc, a market-place.

श्रद्धार्थाद्याय, a broad street.

মুদ্ৰমুশ্মুদ্ৰ, adv. from street to street.

) part. pret. put in equilibrium; ਧੂਬੂਨੂਆੂ-ਪ੍ਰ, ੇ v. ਬੁੱਨ੍ਹਾ, to balance, &c. adj swollen, swelled. খ্য'ম, s. thread, spun wool, yarn শ্বাত্রত্রের বাবার, to spin yarn. ชรายจิ๋าผลิชาผม, shoes or stockings made of thread. न, }s. peas, a kind of pulse, bean. স্থান্থ, ditto white. খ্য'ৰুল, ditto black. মুদ্ৰ ইন, ditto blue. মন্ত্ৰ, s. peas, all sorts of peas and beans. 5 96, Indian peas, nunga મેં જે જે કે, a kind of small black peas, mash. শ্ৰুপ্ৰ'মূৰ, s. bean.) s. hard-hip, the inuring one's self to hardship, greatness of hard-₹4'&'¤. ship, severe distress or toil. মন এম, adv. rigorously. જન'યમ' છેવા-યમ, v. a. to inflict hardship, to punish one's self, to suffer. ਬਰਾਪਾਪੋ, one that hardens himself. খনাখন'খ্য'টুব, pres. I suffer or bear. মুখ্ৰ স্থাৰ, pret. I suffered, &c. মুখ্যা-চু, fut. I will bear. ষ্ঠায়ৰ বিশাস্থৰ, imperat. let him bear. भूप, s. a bridle. 30'শ্ব, ditto of a horse. স্থাপুল্যু, the bit or the iron mouth-piece of a bridle. খ্যামূল্য, the reins. अया-या-अ, adj. thin, slender, lean. श्रयःया-वैद, s. thinne-s. ਮੁਧਾਮੁਧ, adv. dark, obscure. JA, a kind of crinine, an otter. যুম'ঐ'মৃক্ষ'ম, the skin of an ermine. ক্র'মুখ, China ermine.

ਨੂੰ ਪੂਲ, a kind of castor or beaver.

LYN-4, a great man's son, a prince.

팡팡'로, ditto a little child.

www.a great man's daughter, a princess, a miss, a young lady.

প্র'ম্ব, a god's child, a great man's child or son, a young prince.

খ্য'মপুষ্য'ম, the birth of a son or child.

મુખ જું ਛે Qર્ 4, the exaltation or enthroning of a young prince.

স্থাইন, an adopted son or child.

શોર્કે પ મ. the greasy, oily part on the श्रीयाभाधीयाम,∫ surface of some liquids. Q'a, s. the cream of milk.

প্रमाश्चे the greasy surface of soup.

ম্ব'র, s. respect, honour.

ਐ'ਕੁ'ਏ੍ਰ'ਪ੍ਰ2, to show respect, to honour.

भ्रे' लु'अहरू, ∫ tendant on.

ชิदามั, one's sister.

ਸ਼ੁ-ਬੇਨਾ।ਭੂਸਾਬੋਨਾ, brother and sister.

ਬੈਵਾਕਾਂ ਡੇ'ਧ, }one's elder sister. ਘਾ ਡੇlਡੇ'ਵੇ, }

भ्रदासंभ्याम, one's middle or second sister.

भ्रीत में क्रदाय, onc's younger sister.

শ্বীন'ম, } a sending, dispatching, &c.

ਮੈਨਾਧ਼, v. a. to send, dispatch, order, commission; to lengthen; give.

ਬੌਨਕਾਪ, } ਬੌਨਕਾਪ, } ਬੌਨਕਾਪ, }

भेर, A. extension, height, length.

the world, nature, the compass or content of all things; universe; being, existence.

भेद'इ, adv. in length, extent.

भुर'प्'न्युम, the three worlds.

श्रीर प्रशेष्ट्रें प्रशे, the revolving system.

শ্বীদাম, adj. being, existing; possible.

भेद्राप्र, v. n. to be, exist; to be possible.

ฟิรุ′บฺ′ゑ๑, adj. existing; possible.

ষ্ঠিব'হ্ৰ'ক্ৰদ'ব্য, adj. that may be, possible.

भैद'3'ਐ' ਨਵ'ਧ,adj.that may not be, impossible.

दे 'बै' भेद 'दें, that is true, that is possible.

दे जे भे भेद दें, that is impossible.

भेरपाधेकप्र, to exist, to be possible.

दे भी क भी दे , it may be, it is he that.

भैर, s. dominion; a governor.

🎍 থামুৰ, a kingdom, realm, empire; a ruler of ditto.

มาทีร, a Lama's dominion; the ruler of ditto.

ઢેંચ'ર્રેંડ, an ecclesiastical dominion.

श्रे भेद, a province; the ruler of, &c.

) one that pays respect to, an at- । भूक भं, a fancied mischievous creature, not unlike a man, a sylvan demon; a cannibal; S. Rukshasa.

মুদাধীৰ, ditto living on rock.

श्वेद अं, the female of ditto, a fairy.

শ্বীৰ খুল, the young of ditto.

শ্বীৰ, a kind of flint stone.

ম্ব্ৰু, a worm, insect; a general name for all sort of fishes, amphibious animals, insects and worms.

भेक मुन्पडू, रे. blood-sucker, a leech.

ক্ৰুম্বৰ, worms in the bowels.

ब्रिंड भेन, belly-worms.

a silk-worm.

શ્રુંન દ્વારો પશ્ચેર, name of an insect glittering in the darkness.

মুক'ছ, name of a bird flying about at night.

મુંધ-ગામ,) સામ્યુદ્ધ, (the ring-finger.

भ्रेय'प, a moment, a very short time.

ধীম'ন্ত্রীম' শ্রম, he will arrive in a moment, immediately.

ชิจเอิงเฉิรเฉะ, to come in a moment.

भैयाञ्चेशायम्, to go instantly.

শ্ব্ব, (in compos.)

শ্বম্প্রীম, adj dark, obscure, not clear.

শ্বীমান্য, s. darkness, night. -

v. অব্লাশ, s. light, day.

भुष्य, a mother's sister, an aunt.

মুদ্ৰ'ম, a watching, keeping, defending, observing.

মুদ্বাম, v. a to keep, observe, defend, preserve, watch, spy.

श्रुद्र'य्'र्, a keeper, a watchman.

মুদ্র'ষ্ট্রদ, that does keep.

মুদ্দা গুই, is kept.

श्रुद्रम्बेश्युड्म, हार keeping.

אַג', pres. I keep, &c.

মুদ্রথামমুদ্রথ, pret. I kept.

ষ্থ্য ব্যাপ্ত বিষয়ে I will keep, to be de-ময়দ্র্য-ছ, feaded.

अभाष्ट्रप्तिनाष्ट्रप्रभिनामध्यः, imperat. keep thou.

মুদ্ৰ'ম, a preservative, an amulet.

됐다고하고, ditto made of threads.

মুদ্ৰ'ন, the name of a medicinal herb.

भ्रम्प्य, a moving, stirring, agitating.

भूषाप्र, v. a to agitate, stir up, move, &c.

भ्राप्य, one that agitates.

শ্বपृष्टेर, that does stir up.

भूप'यूर'ग्रेर, is agitated, troubled.

মুম' ঠুর' Qহ্তন, । মুম' মন্বীর' ম,

भ्रुपाञ्चप'एर'हेर, pres. I agitate.

মুদ্যাদ্বুদ্য, pret. I agitated.

भ्रम्प्याप्ट्या,] fut. I will stir up, to be agi-यश्रया-ष्ट,

ষ্থ্ৰবাষ্থ্ৰব্দশীশাবস্থ্ৰ, imperal. agitate thou.

মুদ্দ, a cleft, slit, a rift, a gap, a fissure.

भुभा for A, s. flesh.

भुभ' देन, the whole body of an animal killed.

જ્યમુત્રામ, a functed mischievous monster.

মুখ'ম, putrefaction; v. ১থ'ম.

মুখামাইবাম্ম, to make rotten, putrefy.

No, the cars of corn not yet entirely ripe.

ঐ'বৃশ, s. soot, smut.

ম 'ব, a sort of shrub; to add.

प्रेम्पर s, the name of a small quadruped.

থ্ন'্, a partridge.

র্থান, a burning, destroying by fire.

শ্বীশ্বাম, v. a. to burn.

ਬਜ਼ਾਪਾਪੇ, one that burns.

মুদ্রান্ত্র, that does or makes burn.

भेत्राध्राष्ट्रेर, is burnt.

শ্বনাদীকাওসুক্র । শ্বনাদ্ধিন্দ্র । September :

মুনারিনাধ্যভের, pres. I burn or consume by fire.

শ্বীন্ধান্ গুল্ম, pret I burned.

ষ্ট্রালাম ব্রুম,) fat I will burn it, to be con- \int sumed by fire.

শ্বীনার্থল ইনাশ্বীম শ্বীনাম্যুদ, imperat. burn thou.

भेरप्य, s. affection, love, desire, lust, passion, wish, cagerness.

ম্ব্যুম, v. n. to be affectionate, to be in love.

ম্বাত্ত বা adj. affectionate, passionate, de-

પ્રેત્'છ્ક, ∫ sirous.

भेर'पे, s. a lover, a gallant.

भेद्र'अ, a sweet-heart.

भेंप, a warming, making warm ; v. देंप,

จั'ฉะ, ข. a to warm, make warm.

ਭੌਾਧਾਪੇ, be that makes warm.

ਭੌਂ-ਧੁਟਾਉਵ, that does make warm.

र्थे ३८, is made warm.

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भें 'पैक' २५ कि. | i- making warm. भें 'पेके' प्र, | formalist of the second warm. भें भाषांत्र, pret. I made it warm. भें। भें भ' नेनापर्थे, imperat. make it warm. भें। कर, | a warm bathing room, a bagnio.

ਮੇ', s. a nit, (small insect.)

নিম্ম, the egg of a louse.

मु'म'क्व'रों, name of a medicinal herb.

ચે ત્રે, name of a medicinal herb.

শ্বন, the vital principle, life, breath.

মূল ক্রম, animal being, animal.

য়ঁন হৰ, } য়ঁন ত্ৰ, }

মূলানিং, adj having no life, inanimate.

ਮੁੱਕਾ ਸੈਨਾ, s. a pole, beam, axle, axle-tree.

अर्द्धेन के श्रेंबा नेदा, the pinnacle of a fane or shrine.

គ្និត្ត កំពុំ ស្ថិត្ត កំនុះ, the axle-tree of a cart. អ្វិក ឬ, a making right, straight, equal.

মুদ্দম, v. a. to make right, equal, keep in equilibrio, equiponderate, balance; v. ১৮ ম.

भेंद्र-च-घें, one that keeps an equilibrium.

भूद:क्ट्रेर, that makes equal.

ਮੁੱਸ਼ਾਸ਼ਸ਼ਾਭੇਸ਼, is balanced, kept in equilibrio.

भेंद्राभेंद्रयम् हेद, pres. I make equal.

স্থান্যান্ত্ৰ, pret. I made equal.

শ্ব্ৰদ্বদ্ৰভূদ, } fut. I will make equal, to be ব্যব্দা-হ, ∫ balanced.

শ্বর্ণ-জ্বিলাপ্রনিশ্বনিলাম্বরণ, imperat. make equal. শ্বরণ in হলপ্রনিশ্বনি, an hermit, a sage, a devotec. শ্বনিম্বরণপ্রনিশ্বনি, Srong-b, tsan-s, gam-po, name of a celebrated king in Tibet, in the 7th century of our arra, under whom Buddhism was first introduced into Tibet.

શ્રેંપાંગ્રહ્નૈત, શ્રેંપ્ગ્રહ્નૈત, કે. crepuscle, twilight, dusk. શ્રેંપ્ર છે∖ત્રસ. મેંડ જા,) મેંડ જેડ જા, / adv. at the beginning of night.

খ্বিত্তি খেল, a period of time of two hours, during which the twilight lasts.

র্ম্ব,) s. custom, usage, manner, way, প্রম্য, s method.

ক্রমান্ত্র, religious customs, manners, ceremonics.

વાશ મેંગ, s. way, manner, method.

ষ্ট্রিপথ মুর্ত, s. usage, custom, law.

শ্বিক্ত ক্রম্ব্য, the becoming a custom, the obtaining prevalence, fashion.

শ্বিত ইন্স্ত্ৰ, the establishment of a custom or fashion.

श्रें शृथीक यह, to be the custom, fashion.

শ্বাহ্রত্বয়ামা, to become a custom.

સુંવા ઢા, adj. customary.

चॅथा केर, adj. unusual, uncommon.

पुँचान भून, s. crepuscle, twilight, dusk.

শ্বীৰ্থায়, ეadj. benighted, late in the even-প্ৰকাশ্বীৰ্থায়, ∫ ing..

श्चा-पा-भें, adj light, easy, thin.

শ্বা-প্র, s. easiness, thinness.

শ্বর্থ, it is easy, thin, not thick.

มาสาฟิงานุร, v. n. to be easy.

শ্বা, adv. casily.

됩'पर'Q킬다'पर, v. n. to become easy.

श्वाचराष्ट्रिप्य, to make easy, to facilitate.

ন'শ্বা-বা-ব', easy to be understood.

हेरश्चा-या-थें, easy to be made or done.

35, adv. after, afterwards.

শ্বৰ্ণ প্ৰীম, ditto.

श्चर, the hind part, outward part, a being behind.

M5'LQ'3, adv. back, behind.

শ্বংশ্বংৰ, adv. behind.

ষ্ড্ৰেণ্ড্ৰেণ, adv. from behind.

35

* 351-3, post. pos. for, on account of, rea-

ইথিয়া, }adv. on what account? why?

হান্ট, adj. thin, not thick (as a liquid); v. প্রা-ঘ

현후'&^도, 왕후'&^도, }*adv*. henceforth,

ইন'শ্বৰ'ৰুব, henceforth, so long as I দ্বীশ্বন'ৰ্ক্টইই'ম্ম'ড, shall live.

ষ্মাধ্বাদিন, adv. after, again.

ষ্ঠান্দে, adv. afterwards too, after that also ষ্ঠান্দেই, adv. after, again, off, up, &c. as an adverbial particle, is prefixed to many verbs.

শ্বম'Qসুদ'ৰ্ম্ব, a being produced again.

শ্বা 'Qই'অ, an asking again.

ষ্ঠান্ম, (a term in grammar.) a repetition of the last consonant in a word, with the vowel o () over it.

ষ্ঠ্য, an enclosure, fold.

MN, s. retinue, attendant, suite.

মূ ব্ৰদ্ধীপ্ত, a king's suite or retinue, people attending the court.

å, s cherry.

มี ผิน, s. cherry-tree.

ষ্ট্রন্, a deceiving, imposing on.

ষ্থান্ম, v. a. to deceive, delude, impose on.

भू प्राप्त, a deceiver.

A'es, that does deceive.

শ্ব্যান্ত্র, is deceived.

भु यो ब े Q दुन, } is deceiving.

a, pres. I deceive.

মন্ত্ৰ, pret. I deceived.

মন্ত্ৰা-ছ, fut. I will deceive.

भुभूग नेवायमु, imperat. deceive thou.

શ્રુ'એંદ, adj. infallible.

থা-ঘা-ঘ', }a basket or hamper made of শ্ল'ৰ'ঘাইথ'ঘ',∫ twigs.

প্ল'ম, a twisting, winding, writhing, distortion, defect.

ষ্টাম্ম, v. a. to twist, wind, writhe.

ਮੈਂ ਧ, s. distortion of any limb or member.

श्चे पं, one that has a distorted limb.

अञ्च, a distorted eye.

श्चे पों न, s. craft, deceit, trick.

श्वे प्यें क छेद प्यर, to use craft, deceit.

12, हेद के युग, } a coverlet, a covering, a veil.

नेप्य, an arriving at a place, arrival.

श्रेष्पा, v. n. to arrive at a place.

ষ্ট্ৰম, pres I arrive.

শ্বীম্পাম্ ব্লীম্প, pret. I arrived.

ষ্ট্রম্প্রম্পর্কার (fut. I shall arrive.

শ্বিম্য্যভূত্ত ইন, imperat. let him arrive or may be arrive.

্রিনাম, the skin, hide of a beast.

মান্ত্রীন, a goat's skin.

প্রকার্মক, a sheep's skin.

্রিম্ম, e. a. to turn, change, convert; to turn the outside inward or inside out; v. স্ক্রম্মা পুলিম্ম.

শ্বিদ্য, a gathering together, a raising up, the begging of alms.

শ্বা, v. a. to raise up, erect, gather, ama-, ask alms.

बॅर श्रेंद प्या, to guther together riches.

प्रभूत्रभूत्रभूत्र प्रमा, to ask or gather alms.

& T, pres. I raise up, I gather, &c.

ম্মান্ম, pret. I raised, &c.

মুশ্বন্যনূ, fut. I will raise.

में दगने दगानेन, imperat. gather thou.

મુંદ્ર મેં, s alms, charity.

ลั่รามัจาจสิ้งนุ a living on alms, a begging.

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มีธาตุสุด,} one living on alms, a beggar.
พัธาตัวยู่ราววา, to ask alms, to beg.
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ajarut, v. a. to protrude, force out.

श्रेष्य , a teaching, instructing, learning.

શ્રેંત્રપ્ર, v. a. to teach, instruct, learn; v. જેંપપ્ર.

भ्रेंच ए थें, a teacher, &c.

श्चेंपाष्ट्रेर, that does teach.

श्रेय प्राहेर, is taught.

শ্বন, pres. I learn, I teach.

ময়ুম্ম, pret. I learned.

মুম্বান্ত, fut. I will learn, to be learned.

श्रें यार्श्वेयशा-भैनायश्रय, imperat. let him learn.

ล้์ จาคริม-ย, a student.

श्चॅप्रपंत, a school-master, teacher, preceptor, professor, tutor.

প্ল'ম, s. scholar, disciple, apprentice.

প্লা-ঘ, adj. thick, dense.

মুন্টন, a moment, a very short time.

মুস্ট্রতা, adv. in a moment.

মুদ্দান্ত, a girdle, a belt.

শ্বন,) s. mischief, misfortune; adj. un-স্ট্রনাশ্বন, ∫ lucky.

মুশ, the name of a star.

মুদ্ৰ'ন্, a fulfilling, making full.

v. মুম্বুদ্বু, v. ম্বুদ্বু, repletion.

Ms, s. voice, language; they say.

শ্বद्र रू, s. an interpreter.

हार द्रव, adj. sounding, sonorous, vocal.

মুদ্বস্থুস, a pleasant or sweet voice.

정도 Q찍어지, }a hoarse voice.

ই'ম্ব for ঠুক্ম'নী'ম্ব, } the Chinese language.

উল্লেখ্য for the Indian or Sanscrit language.

মৃহাস্কাত্র, in Tibetan language.

Nৃত্যাসুৎ, the Mongol language.

स्रें र श्रद, the Turkish language.

স্থান, s. news, tidings...

ধ্বৰ, s. occasion, opportunity, time, season, state, circumstance, proper time, mode, method.

মুন্ধান্ত, adv. occasionally, conveniently; sometimes.

মুস্থ ব্ৰুম, adv. sometimes.

মুত্ৰ'(প্ৰাম, — মুত্ৰ'(প্ৰাম, adv. sometimes, othertimes, now, then.

শ্বদ্ধ প্রবৃদ্ধ y, adv. occasionally, now and then.

শ্বন্ধা, adv. conveniently, occasionally.

প্রম্মার্ম to find an opportunity, occasion, fit time.

ইপাস্থ্য, ইাস্ত্ৰ্য্য, হাজান, state, circumstances.

ਨ੍ਹਮਾਪ, ਨਿਸ਼ਾਪ, } a longing for, a desiring ardently.

ત્રમાય, a pair of tongs, pincers.

শ্লমান্ত্ৰীৰ, s. tongs.

মুশ-কুত, s. tweezers, nippers, small pincers. অ'সুন, pincers to draw a tooth with.

भ्रम'य्य' एहें क'य्र, to seize with tongs, pincers, &c.

श्रमध्ये, adj. dry.

श्रमायाने, s. dryness.

इ**अ**'सें, it is dry.

พม นั้น 'Qอน 'प्र, to become dry.

শ্বৰাথ বিশ্ব মৃথ্য, v. n. to be dry.

พี# นั้น อิร นุม, v. a. to make dry.

মুল, the dry land, continent.

মুন্নাথাপ্র্যান্য, .) to reach the dry land, to মুন্নাথাম্থায়, ∫ land.

মুম'ড্ৰহ', a window, an opening in the wall or roof of a house for light and air. भ्रम: फुट की भ्रें होक्स, a plank or board for a

সমাদ্রদার বাবের, a grated window.

শ্ব্যু, a penning of cattle; assortment, separation.

শ্লম'ন্ম, v. a. to fold, pen; separate; v. ন্দ্ৰম'ন্দ্ৰম'ন্, to separate.

関入'み, a star.

window.

뭐고 '용자, astronomy, astrology.

뭐고 용자'니, an astronomer, astrologer.

স্ম'ন্থ্ৰ, s. astrology.

শ্বমার্থই, the light or shining of a star.

শ্লম্পর্ , a will-with-a-wisp, an ignis fatuus. শ্লম্প্রে, the angular distance between two stars or planets.

ম্বাম, s. portion, share, fortune.

h. 핅'뛰인, ditto.

ম্বাম্বর, good fortune; adj. fortunate.

মুপুদ্ৰ, a bad lot; adj. unfortunate.

ম্বাম্ব্র, adj. happy, fortunate.

ম্বাম্, adj. unfortunate, unlucky.

মুখ্যস,) a ladder, a frame to ascend a steep place, a stair, a ghát.

শ্বৰ্থ the stair-case, the two side beams of a stair or ladder.

भूषा क्षेत्रीय, the steps of a staircase, the spokes of a ladder.

ब्रह्म प्र., to lay or apply a ladder or steps to.

भूरापा पहेंनायर, to ascend, to go up stairs.

মুন্যাপ্যমুন্য to descend, come down stairs.

भ्रा क त्रूप, body, person, (of a great man.)

ब्रुक्त्युक्त्, the body, image of a saint, &c

সুত্ৰ, the body.

भ्राक्षेद, the upper part of the body.

Mus, the lower part of ditto.

श्रु Qइ, an image, picture.

종역자, a great personage.

罗马, the flesh of the body.

স্ত্র'মঠথ, the blood of ditto.

ষ্ট্র'শহদ', the bone of ditto.

ਸ਼ੁ'&, one's life, age.

স্ত্রু হৈন, a deputy, a commissioner.

মু'প্ৰথ for a title, your honour, worship, মু'ব্ৰথ, Sir, Mr., Lord.

a

對克, a representative, a symbol, emblem, type, of a Buddha.

সু 'দীৰ'লাগ্ৰম'ৰী, the three representatives are,

সুত্রস্থ, the image of a Buddha.

মু'নামুদ', the volumes containing his doc-

মু ্রম, the sacred fanes or shrines, (small pyramidical buildings.)

মু'নামুন' ন, the three persons (substances, or beings) are:

あべらっと, the Supreme Moral Being.

वेदम् क्षेत्र हॅन सम्प्रिक्ष, the most perfect Being.

탈엑་ঘণ্ডিञ्ज, an cmanating person, a Видонл.

স্ত্রু মন্ত্রী ক, the four persons (or Beings), added to the former three.

दें से ने ने ने हुं हु, the body, substance, or essence of nature itself, the First Being, God.

ষ্ট্ৰু, the matter whereof an image is made ক্ষ্মান্ত, a gold image.

মুহ্বাস্থ্য, a silver image.

्रह्म हु, an image of clay.

भ्रेश्राम्, a painted image, a picture.

QZI'N, a carved image, a basso-relievo.

প্রক্ষাস্থ্র, a molten image.

প্রবৃষ্ণ সু, a woven image.

ਸ਼ਾਤੂਵਾਪ, a page, an attendant on a great man.

핑'고희장, or 링'고희장, s. a girdle, belt, sash.

NAN, a stake at play.

4 1

ब्रुद्ध, a putting under the ground, hiding, burying.

현도'된고, 함도'된고, H'된고, hide, bury, to put into a hole.

ਸੂਨਾਧਾਪੇ, one that buries, &c.

সুদ্রামুদ্রান্ত্র, pres. I bury it, &c.

মঙ্গুৰে, pret. I buried, &c.

বসুদ্ৰ-ছ, fut. I will bury.

শ্রুদশ্রম্পান্যমূদ, imperat. let him bury. মুদ্য-য, s. thread, yarn.

קביאק, silk thread or yarn.

ደጭ እና, cotton thread.

ম্থা মুদ, woollen thread.

ন্থ্যাসু, golden thread, gold wire.

মুহ্, silver thread, silver wire.

মুদ্বাথাব্য, to spin thread.

মুদ্য্শন্ত্র্য্ম, to cut off the thread; to divorce.

भूत भूतिक, one that makes up a picture with threads of divers colours.

श्रद्ध, the wife's husband's brother.

भूराय, a smearing, daubing, besmearing, &c. भूराय, v. a. to smear, besmear, bedaub; v.

직체 '직고.

भूदःयं थें, a smearer.

মুদ্রপূদ, that does smear.

พรานุราชิร, is smeared.

শুদ্ৰপূত্ৰত হুল, is smearing.

भूदाभूद्रप्र छेद, pres. I smear.

মুম্ম, pret. I smeared.

प्रा-पृ, fut. I will sincar.

মুখনীন, imperat. let him smear.

মুক্তর, শ্বত্যামুদ্রভূত্তি a cup for a lamp, a lamp.

됬라고, a contracting, shrinking up.

মুস্থ্য, v. a. to contract, shrink.

সুম্যার্থ, one that contracts.

भूम, pres. I contract.

বস্থান, pret. I contracted.

মশ্বা-হ, fut. I will contract.

সুশাস্থ্য প্ৰা, imperat. let him contract.

મુમ્ય, ૄ} ક. slander, contempt, mock, ri-તમુમ્યભુપ, ∮ dicule.

भूर'य'एदेप्य'यर, v. a. to slander, detract, derogate, defame, contemn.

翼'異工, a praising highly and defaming, laud and detraction.

মুম্ম, a bestowing, giving, sending.

মুম্বা, v. a. to bestow, give, send,

১মহামুমাখ্ম, to empower, install.

Qখ্ৰীৰ শ্ৰুম আম, to send intelligence.

মুপাৰ, an exciting, exhortation.

মুঅ'ম্ম, v. a. to excite, exhort.

भ्राथायां, an exhorter.

মু থ, pres. I exhort.

মধুঅ'রী, pret. I exhorted.

বয়প্র-p, fut. I will exhort.

মুপা-ৰিন, imperat. let him exhort.

মুপ্তান্ত্রীন, a horative particle, as : ইনাৰ্নাইন, let, may.

भ्रे, the neck, the throat.

ম্লান্ত্রিম্মা, to cut one's throat.

भूँदाभूदानुष्टि भ्रे, the neck of a vessel or bottle.

त्रे अ, adj. with or having a neck.

শ্বন্ধ, s. mischief, harm, misfortune.

न्नेर्य, the waist, middle part of the body.

^ भू'भेऽ, ditto.

প্রমুখ্র, ornaments worn on the waist.

ম্বিম্বান, a slender waist.

ম্বিত্তিক্য, a girdle for the waist.

মুষ্য, a making dry, lean, meagre.

ਸ਼ੇਮਾਪ੍ਰਸ, v. a. to make dry, lean, meagre.

न्नेम'हेर, that makes dry.

প্লম, pres. I make dry.

মন্ত্ৰমথ, pret. I made dry.

মন্ত্ৰ, fut. I will make dry.

ম্পার্মম প্রা, imperat. let him make dry. ম্ব, an electing, choosing; selection, choice. ਸ਼ੇਂਧਾ, v. a. to elect, choose.

ਸ਼ੇ ਧਾਪੇ, an elector.

N, pres. I elect, choose.

ম্থান্ম্থ, pret. I elected.

মন্ত্ৰা-ছ, fut. I will elect.

भूगा-वैद्या, imperat. let him elect.

v. মুর্মাম, to elect or choose.

w. E. a kind of wild onion.

মুল্ম, a hard covering, a shell.

মুল্মাত্র, adj. having a cover, shell.

ষ্ট্রব্য, a fulfilling, accomplishing.

শ্লেম, v. a. to fulfil, accomplish.

क्षण्यमा भेदाया, to fulfil one's vow.

भ्रेंद्र'य'थे, a fulfiller.

भ्रदः, pres. 1 fulfil, perform.

ময়ত্য, pret. I fulfilled.

קאביןיפ, fut. I shall fulfil.

भ्रेदगभ्रेदरा भेग, imperat. let him fulfil.

মুদ্রার, a small cup, crucible.

भूनाभूद', an ink-stand.

মঠ্থাপ্লান, a cup for red-ink.

भ्रें के या, a basket.

भ्रेंब य, a putting on.

भूकाया, v. a. to put on.

v. maruzimaruz, ditto.

नेयाभूकाया, v. a. to put on one's clothes.

भ्रेंब प्रायं, a putter on.

Ma, pres. I put on.

যান্ত্ৰীৰ, pret. I have put on.

মার্মা-ছ, fut. I will put on.

মুধ্য-প্রদা, imperat. let him put on.

s. thirst; drink.

મુંચપ, a being thirsty, a thirsting.

พัฒนุร. v. n. to thirst, be thirsty.

भ्रेंभ प्राप्त, one that is thirsty.

श्रेम प्राप्त न्द्रद्याप, afflicted with thirst.

भ्रेमप्याधीकप्र, to be thirsty.

भ्रम अं, I am thirsty.

শ্লীশ'ব্যবস্থান্য, to become thirsty.

মুল' 3' QSA' খুম, to make or cause one to thirst.

พัมเ-ล้, a circle, company.

শ্ব্ৰ, a turning round, encircling, surrounding, enclosing.

শ্লামান, v. a. to turn round, encircle, surround, enclose; v. QEITI, v.n.

भ्रेर'प'थे, one that turns round.

NI, pres. I turn round, &c.

यश्रेर त्रेब, pret. I turned.

पश्चेंग्र-ष्ट्र, fut. I will turn.

भ्रेराभ्रेर विनाभेर डैन, imperat. let him turn.

ทีม อิค, a pair of compasses.

ਸ਼ੇੱਧ ਐਵਾ, a turner's lathe or tool.

พัน ลๆ, the cord of, &c.

ম্ব'ব্য, (in compos.)

Ŏ'취직·조리, } pron. we.

মুত্র'ব্, a boiling, making boil; v. প্রইপ্রাব, v. n.

ম্বাম, v. a. to boil, make boil.

শ্বামান, one that makes boil.

ৰ্মুথ, pres. I make boil.

মন্ত্ৰীৰ, pret. I made boil.

মুপা-ছ, fut. I will make boil.

) the part. pret. of אים בושאים ; v.

a. to elect, choose.

শ্লম প্রীন, imperat. of ditto, let him elect.

্র স্থা-য, a custos, apparitor, beadle.

भा-में, adj. white, gray, of faint colour.

মু'বা- প্র, s whiteness, faintness, grayness.

द्याप्र, white or light red.

ঝ্ম'মু, white-yellow.

ખૂં'મા, white-blue.

yr'y, white-green.

ર્મ મુ,(one clothed in white) a secular, a layman.

क्षुण्डा or भ्रुष्त, name of a bird, pie, magpie. M'AL, name of a flower.

મું તા છે દ્વા, \ Skyu-nar-gyi-bu, name of an • यारावीभाः ancient city in India, Patna, Pataliputra.

ध्रायर्पदायार य, I name of a tree; s. white, faint colour.

및'자도'회 회회자, the Pandava race.

ਮੁਾਮੇਸ਼ ਸ਼੍ਰੇ, S,kyu-seng-gi-bu, a descendant of Pandu; S. Panduputra.

봤고도자, the dawn, morning.

ዜ' ፲፫ላ' Q&L' ኳ፲, v. n. to dawn, to grow

भ्रादेदशद्दायं, the first, second, degree of dawn in the morning.

M, (in compos)

a city; S. Capila.

स्रेराष्ट्रदेशेंद्र, the city of Capila.

দ্রুহ্ম, a kind of dropsy.

ে ১. ১ excrement, human soil, dung.

ষ্ট্রাম্বার্ম, v. a. to shite, to ease nature.

भूषान्य, a spending, laying out; expence.

क्ष्रमाध्या, v. a to spend, lay out, expend; v. Qgarui, v. n. to be expended.

ga, pres. I expend or spend.

মুদ্রম, pret. I expended.

মুদ্রা-হ, fut. I will expend.

होडा, देख, imperat. let him spend.

yz'5Q', s. plaster, pavement.

እርነያዊ ነጀር ነኳ고, to pave, plaster.

মুম্ব, s. protection, defence; v. শ্রুম্য, to protect.

ሂሚማ'ጣላማ, s. refuge.

মুস্থান্ত্র s. protector, patron, defender.

धूप्रापुर्वेप्,) a going unto, or repairing FAM.A. M. M. T. for protection.

MI, (in compos.)

5'ML, name of a water-fowl, a duck, or drake.

धुरा-स, ोs. fee, gift, present, a small pre-

মুখ'Qদ্ভা'বা, to bring a present.

মুখ্ নার্দ্র বা to give a present.

भूरावें I, a gift, goods for a present.

স্থেত্য, bread or cake given as a present.

มงาธรา, a present of wine.

i, the outward side of a skin or hide, as A, is the inward side of ditto.

มีรุกุม, dressed leather, a hide.

भ्रेष्ट्रगर है प्रवासप्य, tanned leather.

श्चैर्यार क्षेप्यास अँग, parchment.

ម្លិ'ব্যুত্ত, v. n. to shiver and tremble for fear, to quake.

ন্মায়, Ser-s,kya, name of an hermit; and of 🖺 মৃ, a borrowing, taking on credit, asking a

ਮੁੰਧ, v. a. to borrow, ask a loan, take on credit.

ਸ਼ੀ'ਧਾਪੋ, a borrower.

ਮੁੰ'ਭੇਵ, that does borrow.

ট্র'মুম'টুব, is borrowed.

हुँ प्येन् २३,] is borrowing.

भ्राप्ती प्राप्ति, pres. I borrow.

มิงานมิง, pret. I borrowed.

भ्रे प्राप्त हो,) fut. I will borrow; to be bor-

j rowed.

দ্রখ্য-প্রবা, imperat. let him borrow.

भूताप, a yexing, sobbing, hiccough or hiccup.

影のマリエ、v. n. to yex, sob.

মুলামুলাখ্ম, v. freq. to yex often, to sob of-

) a yex, hiccough, a sob; S. ₩IBA, vulg. ∫ Hikka.

মুল্ক'মুই'ৰ্ব, the disease of hiccup.

발티자'크'지왕희'니고, to sob often.

35

ষ্ট্রীরার্থ, adj. happy, fortunate, at ease.

श্বীরার্থ, adj. happiness, prosperity, case.

মার মার,
ditto.
মার শ্বীর,
ditto.
শ্বীর মার, adv. happily.
শ্বীর মার, to be happy.
শ্বীর মার মার মার become happy.
শ্বীর মার শ্বীর মার, to make happy.
শ্বীর মার মার happy country.

ষ্ট্ৰন্, S, kyid-grong, vulg. Khyi-rong, & হৈ, and of a valley or district of Tibet, towards Nipal.

ষ্ট্রীং শংহল পূর্ব থ, adj. happy.

શ્રુદ્દે પાદ્દદાયા જાતા માત્ર તાલું unhappy.

মুক্ত, a loan; a thing borrowed; v. মুন্দ, to borrow.

ਜ਼ੀਰਾਪਾਜ਼ੀ ਧਾ, to ask a loan.

গ্ৰীৰ থাথীৰ খম, to take on credit.

ध्वेन या भ्रेन प्राप्त, to give back or repay a loan. भ्रेन केंप, an equivalent or pledge for a loan.

बें राष्ट्रीन, a loan of goods, borrowed goods. बोसाब्वेन, ditto of clothes, garments, &c.

ষ্ট্ৰব্য, a shelter, a covering, a cover, hiding place, roof.

ট্রব্যুত্তর, adj. sheltering, covering, roofed.

भ्रेपसार् १०६मा प्, a going under a shelter or

ষ্ট্ৰথাৰ, a bending, crossing, putting in the form of a cross.

শ্রীপ্রাম্ম, v. a. to bend, cross.

ရွိବାନ୍ୟୁସ୍ଟ, }a cross-legged posture.

ষ্ট্রিথার্ম ব্রুদ্ধের, adv. cross-legged, or in a cross-ষ্ট্রথান্মদের, legged posture.

ষ্ট্রিঅ ম বুদ ষ্ট্রদার, adv. sitting with one cross-ষ্ট্রদ ষ্ট্রিআর, ed leg; adv. sitting half

cross-legged. भ्रेपाओ बुदाग्रेरायम, to sit cross-legged.

भ्रेथः वृद्धः उप्युक्षणः धर, ditto.

ষুত্ৰ, some thing to give relish to food, মুল্ম, ∫ condiment, sauce, pickle, vegetables prepared.

팔'크리'발로'직도, to dress, &c. sauce, &c.

পথ মু ক্রম, flesh, meat, or sauce made of flesh.

ર્દ્વેર્ માર્જ મુખ્ય, ditto of vegetables or of potherbs.

भूभ प, a custing out of the stomach, vomiting.

기계기기, v. a. to vomit, to cast out of the stomach.

팅의당·Q로의·각도, v. a. to make or cause to vomit.

সুন্থ্য, one that vomits.

সুত্ৰামাৰ, a medicine causing vomit, an eme-

भुन'हेर,∫ tic, a vomit.

সুন, pres I vomit.

মুশ্না-প্লি, pret. I vomited.

भूम प्रवृद्धा, fut. I shall vomit.

মুনামুন্য নিন, imperat. let him vomit.

भुवाका, a ruminating, a chewing of the cud.

भूनसाय, any thing cast out of the stomach.

মুদ্ৰানা, } name of a bird, a raven.

፞፞ቜ፝ຼຣ'ás', the nest of ditto.

भूदार्भेदा, the egg of ditto.

মুদ্র ধুন, the young of ditto.

মুদ্দে, a laying or placing down, a leaving behind.

ਸ਼ਹਾਬ, v. a. to lay, put, place down, to leave behind.

भ्रद्भार्थ, one that lays down.

yr, pres. I leave it behind.

মুদ্রম, pret. I left it behind.

ম্মুদ্য-মূ, fut. I will lay down.

মুদ্রশ্মির্মানীর, imperat. let him lay down.

भूराय, यहेराय, }a forgetting, oblivion. भूदःयम, v. a. to forget, to leave off.

yz-ux-95, is forgotten.

μτ, pres. I forget.

মন্ত্ৰু 'দ্বীৰ, prel. I forgot.

याहा-पू, fut. I will forget.

भूताभूत केन, imperat. let him forget.

भू रा-धा-अ, adj. sour, acid.

মুম'বা-বিব, s. sourness, acidity.

발고'먹고, adv. sourly, with acidity.

MII-VII-AIPQEL'UI, to become sour.

yr's, any sour liquid, vinegar.

Mr.u, an acid.

भुः बेर्रे भूर है, sulphuric acid.

ਕੇ'ਵੈੰਪੈ'ਡੂੱੱ'-ਲੇ, ਕ'1ਹੈ.____}

ઢમ'ર્વં ઉખ્રુદ'ર્સ, muriatic acid.

ৰ'থিই'মুম'ই, boracic acid.

भूर 'एड्डन' य, a growing sour or acid.

भूर कुन्य प्, adj. grown sour.

মুমান, a laying down, leaving off, or behind; an abortion.

ਪ੍ਰਸ਼ਾਸ਼, ਰਾ leave off, or behind, to abort, to throw, cast away.

HI, pres. I leave off.

ম্ভুমান্ত্ৰীৰ, pret. I left off.

THITE, fut. I will leave off.

भ्राष्ट्रा हैन, imperat. let him leave off.

क्र श्राचा, to cust into the water.

क्षेत्र, a being born, produced, birth.

ট্র'ম্ম, v. n. to be born, produced; v. ট্র্ব'ম্ম, v. a. to produce, breed.

द्वार हो प्रा, to become great, to grow up.

ब्रेप्यपं, one that is born.

भ्रे हेर, that comes to life.

ੇੁ`ਧ਼⊼'ਦੇ੍ੋς, is born.

भ्रे'षेव 'Qद्रम, is coming forth.

মূল্ৰণ্য, is coming forth.

, pres. I come forth.

N, pret. I came forth.

श्चे प्राप्त श्रुर, fut. it will come forth.

ট্র'ঘ্ম'ন্তুম'ঠন, imperat. let him be born.

ਮੇ' ਧੱ, s. man, the man, mankind.

ষ্ট্ৰ'ঠন, pl. men, the men, (all creatures.)

À'5,}
pl. men, all living beings.

श्रेषका or अवेन, a man, male.

ষ্ট্র'ব্রুত্ব or ব্রুব, a woman, female.

ষ্ট্র'শব্দ, the place of birth.

ষ্ট্র'শ্বৰ্থ অন্তি, the four places or manners of birth are,

মহথাৰ্থাট্টাম, the state of being born or produced from the womb, viviparous.

भें प्रकार के प्रकार ditto from an egg, oviparous.

ইং-এন্-েখ্যু-ম্, ditto of warmth and moisture.

দ্রুখন, a being born by a miraculous incarnation.

हुं'. प्रें'. प्रम्य, descent or generation by se-संस्थानम्

हे प अवे प, high birth or descent.

ঐ'ম'ন্মও'ম, low birth.

ষ্ট্র'**শ**ক্তর, the senses.

্র্রীন, পুরুষ্পান, ১». mischief, misfortune.

মুলাক, adj. hurtful, unlucky.

ষ্ট্রনাম, (in compos.)

in the fabricating of sealing-wax.

কু'ট্রন্থ, name of a water-fowl.

মন্ত্ৰীশ্বৰ, name of a bird.

ਮੁੱਨ'ਧ, a being ashamed for.

ਜ਼ੇਨਾਕ਼, v. n. to be ashamed for, &c.

ब्रेरप, a generating, procreating, producing, ब्रिटप, name of a tree and its wood from which breeding, forming.

ਸ਼ੇਤ ਪ੍ਰਸ਼, v. a. to generate, procreate, produce, foster, breed, rear, form, &c.; v. 할먹고, v. n. to come forth.

ਤਾਜ਼ੇਵਾਪ੍ਰਸ, to generate or procreate children.

ঝন্মনামুদ্বাম, to form one's heart or mind to any object.

क्षेद्रायायं, ब्रेद-यं, र a procreator, genitor, a father. 謝ち'な,】

মুদ্ৰান, a mother, a nurse, a wet-nurse.

श्चेद, that produces, productive.

भ्रेद'यूर'ब्रेद, is produced.

મેરા મેર પ્રાપ્ટેર, pres. I produce.

ম্মুদ্ৰের, pret. I produced.

यहेदप-ष्ट, fut. I shall produce.

भेदा-डेब, imperat. let him produce.

भ्रेर'मेद', a planted trec.

a grove, plantation of trees.

ह्रोद, interest of money; profit, gain.

भ्रेद'रु'मिनेद'यर, to give on interest.

भ्रेर 'Qयं न'यर, to be the full term of payment, the interest.

ষ্ট্রাইন, adj. bringing or yielding interest, profit.

भ्रेद्र'क्षेद्र, adj. yielding no profit, or interest. भ्रेबप्य, a making haste, a striving.

ষ্ট্রবাহ্য, v. n. to make haste, to strive, to endeavour.

ਸ਼ੇਸ਼ਾਪ, a being thirsty.

ਜ਼ੇਕਾਪ੍ਰਾਵ, v. n. to be thirsty.

🌬 भ्रेड्स, a drink, (to quench thirst.)

মুন্দ্যকু for কু, water for drinking.

ਜ਼ੇਕਨਾਨਾ for as, wine or beer.

શ્રેમજ એંદ for એંદ, small beer or wine.

શ્રેમય પ્રવેશપ, an accepting of drink.

a yellow dye is extracted, turmeric.

並に体, a white or light yellow colour.

শ্রুস'ম, a carrying, conducting, leading, &c.

ষ্ট্রথান্ম, v. a. to carry, convey, lead, conduct, bring, send, accompany.

শাস্থাম, to bring, carry word.

ষ্ট্রথাম্ম, a carrier, leader.

মুবাইন, that does convey.

भ्रेषःचरः हेद, is conducted.

Ma, pres. I carry or lead.

মুমুখাইন, pret. I carried, &c.

মন্ত্ৰা-ছ, fut. I will carry.

মুথা or মুথাৰ্ম, imperat. let him carry.

দ্বৈস্থান, a guide, conductor, escort, convoy.

দ্বাস্থান হাত্ৰী (conduct, a safeguard or convoy.

भ्रेषामानहेंदाचर, to give an escort or convoy.

মুসাপ্রহান্ট্রাম্ম, to accompany one to a short distance.

ম্ব্রুম, a present, gift.

^ል ጣፋር ነውጥ, ditto.

ਮੁੱਧਾਸ਼੍ਰਾ, to send a present.

মুন্দ, to send as a present.

મુંપ વન, a present sent as a return to one received.

भ्रुंग एरेन्स प्, } a changing of place.

দ্রমাক্তর হের্মমাথ, a dying, decease.

ষ্ট্রমা-এ, part. of ষ্ট্রাম্ম, v. n. to be born, &c.

ਮੂੰਪਾਪ, a man, not a woman.

મુંગ'ય'દ્રદ' ગ્રદ એદ, man and woman, the male and female sex.

평자명 " 및 5'4, s. man; vital soul, energy. મ્રે**ષ**'યઉ'×**૫૫**, generation, descent by ষ্ট্ৰথামন্থাতাষ্ট্ৰামন্থ,∫ several births.

भूं'प, s. grief, sorrow; a grieving, a being sorrowful.

ਮੇਂ ਪ੍ਰਾਹ, v.n. to grieve, be sorrowful, mournful.

¥5

ਮੁੱ'ਬ'ਪੱ, one that is sorrowful, mournful. ਮੁੰਗ, a mournful song, an elegy.

ทั้งธุญ, s. recreation, refreshment.

ষ্ট্র'মন্ম'অ'Qই'অম, to go to recreate or refresh one's self.

भूं स, a sort of paste or dough of parched meal; s. blame, slander.

મું'મ' છે5'ય, a slandering.

ਮੁੱ'-ਕਾ-ਨਰ, adj. slanderous.

ਮੁੱ'ਵੱਕਪ, s. quarrel.

મું દૅગ્ય છેર પ્રદ્ર, to quarrel.

মু দু ন্ম হৰ, adj. quarrelsome.

भ्रेकार, a kind of vessel for several uses.

মুল্মায়া Qহ্লাম, a putting into a vessel.

ষ্ট্ৰাম in the rein of a bridle.

ਮੁੱਖ-ਧ, a defending, guarding, keepi**ng.**

ਮੁੱਤਾਸ਼, v. a. to defend, guard, keep.

भ्रेंद्र'य'थें, a defender.

אַביפָּל, that does defend.

ਮੁੱਖਾਧ਼ਪਾਏਵ, is defended.

र्भू दःश्रीमः २३म, हें। defending.

พัธบุ or พัธบุนาฮิร, pres. I defend.

ম্মদ্ৰ, pret. I defended.

קאבן-פ, fut. I will defend.

ਮੁੰਨਾਧਾ। Qar, fut. I shall defend.

भूदाभूदः वैनाभूद्रयः वैन, imperat. let him defend. Qहेन देव भूदः, a defender or keeper of the world.

ਕੱਲਾਬੁੱਧ, a defender of the faith or religion; S. Dharmapála.

⊉वाभीराभेदा, a defender of a realm.

থ্মদেশ স্কুদি, a defender of the subjects or people.

મુંડપ, a moving, agitating; a moving one's self, a walking.

મુદ્દેષ્યા, v. a. to move, agitate, shake; to move one's self, to go to walk.

मुम

אָק'ע'ע, a goer, walker.

y, pres. I move, I go.

মন্ত্ৰীৰ, pret. I moved.

ম্মুণ্-ছ, fut. to be agitated.

মুঁবামুব্ ইন, imperat. let him move.

भे भूर य, adj. immovable, unshaken, firm.

यश्चर उभेर प, adj. not to be moved.

🍟 4, s. a fault, defect, spot, blemish.

ڏ۾'خ۾

yara, adj. full of defects, faulty.

ક્રેં લ ૧૬૬ માટ

মূৰ নাম, মূৰ নাম ক্ৰ মূৰ মূৰ, জুৰ মুখ্য,

મું ન કે પ્યા, v. a to commit a fault.

ਮੁੱਚਾਪ, a putting, placing, laying on.

नगरा नेदारा भूभाय, a putting on a stake or pale, empaling.

ર્મું ને પા, v. a. to put, place, lay on, &c.

મું કે પાંચે, one that puts on.

भ्रेंब, pres. I lay on.

অষ্ট্ৰ'ন্দ্ৰীৰ, pret. I laid on.

মন্ত্ৰা-ছ, fut. I will lay on.

মুনা-জ্বা-ত্ৰন, imperat. let him lay on.

ਮੁੱਧਾਪ, a protecting, defending.

ਮੁੱਧਾਪ਼, v. a. to protect, defend.

भ्रेयायायें, a protector.

ਮੁੱਧਾਏਵ, that does protect.

भ्रेंच'यर हेर, is protected.

ਸ਼ੁੱਧ, pres. I protect.

মধ্বনা or ধ্বন, pret I protected.

মন্ত্ৰা-ছ, fut. to be protected; I will মুন্দেম্প্ৰুম, protect.

শ্বুমা-ইনাতা শ্বুম্ম' নিন, imperat. let him protect. শ্বুম'য, a shaking, agitating, commotion.

ਮੁੱਖਾਪੁ, v. a. to shake, agitate, stir up.

ਭੁੱਸਾਪਾਪ, one that agitates or stirs up.

भ्रेंग, pres. I stir up.

মন্ত্রনথ, pret. I stirred up.

মন্ত্ৰমান্ত,) fut. to be stirred up; I will সুস্থম্থ্ৰম্,) stir up.

भूमाभूमस्य निन, imperat. let him stir up.

মুঁম'ব, a holding, keeping up, propping.

म्रॅरपर, v. a. to hold, keep up, to repeat.

ਮੈਂਨਾਧਾਪ, a holder-up, &c., a repeater.

NI, pres I repeat.

মন্ত্রুমা or মন্ত্রুমা-রীন, pret. I repeated.

মন্ত্র or মন্ত্রা-p, fut. I will repeat.

মুঁমা-প্ৰী-ত্ৰী, imperat. let him repeat.

ষ্ট্ৰ'অ,) imperal. of ষ্ট্ৰা'অম, v. a. to lead, ষ্ট্ৰা'ৰীন, conduct. &c.

ষ্ট্রামা, v. a.; v. ষ্ট্রামা, to convey.

a, the hair of the head.

A. 与马·割, ditto.

ম্ব'ষ্ট্র'य, the growing of the hair.

핅'피역도'찍, the shaving of one's hair.

뾝'文주장'목, beautiful hair.

ন্ত্ৰ'য়ত্বীথ'য়, platted or curled hair.

भ्राप्टेंदराप, rough complicated hair.

भ्रारं नेर, a knot of hair.

শ্ব'ন্য'হৰ, adj. wearing, or with a knotted

মু' ঠব, s. false hair, a peruke.

भ्राप्त्राय, combed hair.

젊'Q&독'각도, to comb the hair.

দ্র'প্র, hairs fallen down in combing.

শ্ব স্থান a barber's napkin, hair-cloth.

च नव्रत्या, to take by the hair.

স্ত্রুত্ত টু, having taken by the hair.

শ্রুংন্মা, white or grey hair.

শ্রুংন্ম হন, adj. grey-haired.

শ্বত্বত্বি, adj. wearing long matted hair শ্বত্বত্বি, dread, fear, a fearing.

関町では、v. n. to fear.

謂句'以エ'Q夏エ'マエ, v. n. to be afraid.

기 אָריעָגיפָּקיעָג, v. a to affright.

置列・以上・記ている・Qg四・以上, v. c. to cause to terrify

भूगपार्थ, one that fears.

শ্বনাথান, adj. intrepid.

भ्रमायरामीष्ट्र, must not be afraid.

뭐짜막니, part. adj. afraid.

শ্বদ্য, a being swollen up; a swelling.

শ্বেম, v. n. to swell, to be swollen, to puff up.

ब्रुद्रश्य, part. adj. swollen.

भूदण'ये, a swelling.

মুধ for পুৰ,) a fleshy, &c. excrescence or con-পুৰ-প্ৰ, \ crction in the bowels, womb, &c., under the skin; S. Gluma.

প্লব্'ব্ব, the disease of ditto.

স্মাথম, v. a. to beat the ground, &c. with one's feet, &c.

ਬ੍ਰੀ'ਸ਼x, v. a. to lead, conduct, &c.; v. ਹੁੜ੍ਹੀ, v. ਸੁਰੀ'ਸ.

h भूम for A, s. flesh.

মুনাথ্ম, v. a. to terrify, frighten; v. মুনাথ.

ราชาชิกานุร, to make a noise with a rattling instrument.

ब्रॅरप, an ejecting, expelling, expulsion.

ब्रॅंद'य्र, v. a. to eject, expel, drive out.

Qरे श्वेर्यम, to expel a devil.

भूरायायें, an expeller.

भूर हेर, that does expel.

भूरायमार्थेर, is expelled.

भूद, pres. I expel.

মন্ত্ৰ'ৰী, pret. I expelled.

মাধ্য-ছ, \ fut. to be expelled, I will
য়ৢব্যম্থ্য হছুম, ∫ expel.

শ্বন-ইশামপুর, imperat. let him expel.

M, s. a saddle.

भ्राप्तरंप, a saddler or maker of saddles.

ष्ट्रारं, a seller of saddles.

শ্বথিনাত্রৰ ক, the forebow of a saddle.

মুঠ ফ্লী ক, ditto, the hinder bow.

মু'পুন, a saddic-tree.

M'ASW, the middle of a saddle.

4 J

भ्राहेम्स, a saddle-cloth.

भ्रेद्राम्बद, the girt or girth, cingle.

মুব্দুর্ব্দ

यवेंब भ्र, a riding saddle.

মুথায়, a pack-saddle.

ন'ম, a leather saddle.

ኝፂ̀'≌, a horse-saddic.

ኝ'ኳ' ቆላ, a saddle-horse, or saddled horse.

লখনাম, a yak's saddle; pack-saddle.

รัฐ, a mule's saddle, ditto.

ME', a part rising above the rest, an eminence; time, the very point of, &c.

ষ্ব**্য**ার, a rising rock.

মথ্টামুদ্য, the eminence of the ground.

ध्रदःभेन, the top of an eminence.

ਬਨਾਸਮੇਨਾ, eminent and hollow part.

মুদ্দেশ্ব, adj. having eminent and hollow parts, of unequal surface.

ል ኳና', a blister, a swelling of the skin.

মুদ্দে, a being filled, a being fulfilled.

ম্বান্স, v. n. to be filled, or fulfilled; v. ম্বান্সবান্সবান্স, v. a.; v. শ্বা

May, pres. it groweth full.

মন্ত্ৰদেশ, pret. it grew full.

মশ্লদ, fut. it will be filled.

খ্রুমাইন, imperat. let it be filled.

মুম্ব্য, v. a. to spread over, to cover with; v. প্রম্প্রাদ্ব্যম্য.

ਬੂਲ,) ਬੇਲ, \a chest, trunk.

ฐผาฐธา, a small chest.

মুন'মু'নাহন, a set of drawers, a cabinet.

পুন্ধ শ্বম, an iron chest.

ইনাশ্বন, a chest of wood.

সাম্ব্ৰ, a leather chest.

रे'च्या ^{h.} चूर'च्य, a coffin.

भूम पा-नेद, s profundity, depth, deepness of.

भ्रमः थें, adj. profound, deep.

พมานั้น, adv. deeply.

NI., a camp, order of tents for soldiers.

চ্পানুম, a military camp, or encampment.

শ্বমাথ্যম্পাথ, an encamping or pitching of tents.

My, a load, a burthen or burden.

শ্বও প্রথাম, the putting on of loads, a loading, burdening.

ম্বাত্যাব, the casting down or off a load.

শ্বাথ্যকাথ, the taking down of a load, a disburdening.

Mars, a wound made by a burden or load.

भूषा के, a horse of burden.

শ্বাশান, a yak of burden.

ম্থান্যমন্দ, the adjusting or putting in equilibrium of a load.

দ'ম্ব, a horse's load.

লখন'খ্ৰ, a yak's load.

ন্দ'র ই পুথা, a cart's load.

মুপ্ত ইন্ধ, the back bone of an animal.

및 되고, v. a. to wait for.

মু 'ৰিন'আমু ন' ঠীন' মুব্' য্ম, to sit waiting for one.

भू न प्राये, one that waits for.

ங்கி, pres. I wait.

মন্ত্ৰ, pret. I waited.

মৃত্যু, fut. I will wait.

মুনামু ন্থ'প্র, imperat. let him wait.

মুনাস্থাব্দ্নাথ্ম, v. c. to make or cause to wait for.

শু মান্দ্ৰী, s. crookedness, bentness, contortion.

NI'Y, adj. crooked, bent, curved.

শ্বাব, an agitating, shaking.

শুপ'ন্ম, v. a. to move, agitate, shake; v. Qহ্বপ'ন্ম, v. n.

भू या यें, a mover.

भू वा हेर, that does move.

및 약·직도'한국, is agitated.

भु वर्ष्ट्रक, } is agitating.

শু আখু অ'মুম'ষ্ট্ৰ, pres. I agitate. অপ্লেপ্ডাৰ, pret. I agitated.

I fut. to be moved; I will মু থাম্ম 'Q ব্রুম্ , agitate.

মু আ-ইনা-প্রাম্মুঅ, imperat. let him move. भेरामेर् कर, a little or small door; v. भे, a

¥'\$5', door.

NQ, a root, a white kind of turmeric. ₹.

भेगप, a puffing, a boasting; a brag.

텔리'니도, v. n. to puff, boast.

चेन'य'थे, a swaggerer.

মুন্দাইন, that does puff.

भेनाभन, adj. puffing, boasting.

শ্রনাম, S,geg-ma, name of a goddess.

भा-भ, a door, a gate, an entrance; beginning: relation, respect.

⁴ ጣላና ሧ፝ነልጣ ሧ፝, ditto, a door.

발'Q정도,}the board or plank of a door. ¥`à¤4,∫

N'QEL, the hinge of a door or gate.

ম'শ্ৰদৰ, a bar or bolt, to shut or fasten a door with.

🐒 পুশ্ৰুম, the iron work of a door, the lock. ዧ፝'Qg፟ጚ'፞፞፞፞፞፞፟ጚ፟፝፞፞ጜ, v. a. to open a door.

■'Q5円'以下。

可必ちなれ.

শ্বর্থি মৈত্রনী, the four posts of a door case. ਬੁੱ'ਕੇਕ, a threshold.

ম্ব'ব্যব, a master door-keeper.

¥'¾5', ≽a door-keeper, a porter.

Ñч, &지'램'니,

भ्रेश्वदःय्यंद्रम्बान्ने, a sentinel at the door or gate.

na, a door-guarding dog, a watch dog.

אַיִּבּד', the entrance into a house, a vesti. bule, a porch.

મું પ્યેન, an inscription, a pasquin, lampoon, a satirical writing.

ម្គី'ឃឹគ្យម្ភរៈঘুរ, to fix a pasquin over a door.

মুনামু, a folding door.

ชั่าราชัธา, an egg.

פישׂב', a bird's egg.

মুদ্ৰ প্ৰুৰ, the shell of an egg.

भूष, a bidding, ordering, publishing.

भ्रेंप्र, v. a. to bid, order, proclaim, publish; v. 41 '41.

함테-니, s. garlic, (a plant.)

रे भेन, garlie growing on mountains.

ਮੁੱਕਾਮੂ, white garlic, garlic.

মুন্সমূল, rock garlic, wild garlic.

ษัศาน, a making one swear.

Mayux, v. a. to make swear; to take oath, to put one to his oath.

ชัดเบานี้, one that makes one swear.

মুলা or মুল, pres. I put him to his oath.

মাধান, pret. I have put, &c.

মানা-হ, fut. I will put, &c.

মুল্ ইন or মুল্ম নিন, imperat. put thou, &c.

भेंदा for भें'दा, an egg.

भूदा कुर, the shell of an egg.

শ্ব্রাম, a making round, globular.

মুদ্দা, v. a. to make globular, to conglo-

ชัร นานั, a conglomerator.

মুঁন', pres. I conglomerate.

ਸਮੇਂਨ੍ਬ, pret. I conglomerated.

মুদ্র্য-ছ, fut. I will conglomerate.

ब्रेंद्राभेंद्रस्' भैन, imperat. conglomerate thou.

the state of being accustomed to.

พัม นุม, v. n. to be accustomed to, to be exercised in.

ਜੁੱਖਾਪ, a fancying, imagining.

भेश धर, v. a. to fancy, imagine. ชัม บุบั, one that imagines. ਜ਼ੌਮ, pres. I fancy. মন্ত্রীমন, pret. I funcied. মার্মান্ত, fut. to be fancied. भेंगा-वैद्या, imperat. let him fancy. મેંગ ર પેંદ્ર પ, adj. that may be imagined.

ુ શ્રેચ 3 એર પા, adj. inconceivable.

씨시'적, a thickening, coagulating.

회고역고, v. a. to thicken, coagulate, form clots.

TI, pres. I coagulate.

עשב, pret. 1 coagulated.

지역되다. fut. to be congulated.

활고 - 축죄, imperat. let him coagulate.

s. difference.

童짜'전, adv. especially.

भें N'द्रभेंब, a subaltern officer.

ষ্ট্রীপুর্ম হ, s. a bag, a sack.

I the stretching out of one's self, Qj̃¬¬¬,∫ gaping, yawning.

ষ্ট্রীন'ম্ম, to stretch out one's self, to gape.

श्चेद य थें, one that stretches out himself.

ম্বাদ, pres. I stretch out myself.

ਧੂਡੇਵਰ, pret. I stretched, &c.

মন্ত্ৰীম্প-ছ, fut. I will stretch, &c.

श्रीद्रा-बैद्या, imperat. let him stretch.

भैराय, }the leg, the calf of the leg.

श्रेद न, the sinew or tendon of ditto.

খ্রীব্রুহ্ন, the hollow part below the thigh.

শ্বীর বুরু বু, one lame in his legs.

श्चरपासूराय, a despairing, desperation.

क्षेद्र श्रुवाय, adj. slothful, idle, lazy.

क्षीर प्रा. a fire place, stones, &c, to put on a boiler,

artifice, craftiness, low cunning, slyness.

활'조착, adj. artful, crafty. cunning.

₩`ਏ੨'੫਼ੜ, v. a. to use artifice, craft or

শ্রেম্বার্যান্য, v. a. to deceive, impose on craftily.

¥'ĕ, s. illusion, deception of sight, false show.

ম্র'শ'সুথ'ম, an exhibition of false show.

≝'सर्'कृद'से, an illusory spectacle or show.

अ'अ'अव, a juggler, one versed in showing illusory spectacles.

జాణభాజడాর, a juggler's apprentice.

ष्ट्रप्रम, S,gyu-h phrul-ma ; S. Máyú ; s. illusion; the name of SHA-KYA's mother.

মুম্ব্র, s. art, skill, dexterity, science.

ম্বাস্থ্য সামৰ, one skilled in arts, an artisan.

มาสูญารุศาฐาสานลิ, the 61 arts (see them enumerated in a work, entitled প্রথা থাও প্রথা শ্বনার্ম, s. mother-in-law.

अद्यु: भूज, both the daughter-in-law and the mother-in-law.

সুমাস, a changing, turning, translating; directing, moderating, governing.

भूराप्र, v. a. to change, turn, translate, direct, moderate, govern; v. Qত্রা'ব্র, v. n.

Qक्रें र शें भूर प्या, to moderate, govern the orb. প্রিক্ষামান্ম, to manage or drive a chariot. ኢኒክ אַגעיקו, to manage, direct a horse's mouth.

र्ये or र्येक्ष्यापा, to translate a book.

ब्रायप्, one that turns, &c., a translator.

ध्राध्राप्राचेत, pres. I govern; I translate. ম্যা দ্বীৰ, pret. I governed; translated.

קאבן-9, fut. to be governed; I shall translate.

মুমা-এলা-এল, imperat. let him govern, &c. ह्या-अ, a bag, a small sack.

মুত্যমুত্ ক্রদ, a little bag, or little sack.

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ਗੋਵਾਪੋ, a stone for a fire-place, (a fire-place of three stones;) v. ਐਵਾੜ.

ষ্ট্রথাম, an overthrowing, oversetting.

ষ্ট্রপাম্ম, v. a. to overset, overturn, subvert, overthrow; y. Qষ্ট্রপাম্ম, v. n.

श्रेयायायें, an over-etter.

ਡੇਕਾਏਵ, that does overturn.

শ্লীথান্য হৈছি, is overthrown.

ন্ত্ৰথ, pres. I evert or overthrow.

মন্লথানীৰ, pret. 1 everted, &c.

মন্ত্ৰীথা-ছ, fut. to be overthrown.

ন্ধ্ৰীথা-ইনা-প্ৰীন, imperat. let him evert.

भूत्रम्, a warlike engine to shoot darts or stones out of; a surgeon's instrument for setting broken limbs.

ਬ੍ਰੇਸ਼ਿਸ਼, ਬਲਸ਼ਸ਼, ਜ਼ਿਲਸ਼ਸ਼, ਮੈਸਸ਼ਸ਼ਿਸ਼,

ਬੁੱਤਾਪ਼ਸ਼, } to move, to be moved, agitated.

§; s. a sound, noise, voice, speech; grammar, philology; S. Shahd.

팔'정도, s. voice, speech.

মুদ্রভূদ্ধ, s. tune, harmony; a goddess.

য়'হৰ, }adj. sonorous, sounding.

भ्र अत, an agrecable voice.

भूभी भून, a disagreeable voice. The name of one main, and of two smaller fabulous continents, to the north of the Rirap.

ষ্ণাত্মনাধ্য, v. n. to sound, to be noised about, to be rumoured, to be sounded.

भाषा, v. a. to sound, make a noise, to proclaim.

হাজ্যু, a definitive article.

হ্মান্স-মু, a prohibitive or negative particle.

মুক্তর, Sigra-gichan; S. Háhu; typhon or the dragon that is supposed to devour the

sun and moon, during an eclipse; the ascending node.

भुष्टिक, an eclipse caused by that dragon. S,gra-g,chan-h,dsin, a proper name; the name of Sha-kya's son; S. Ráhula.

ার up singly, an upbraiding, reproaching up singly, an upbraiding, reproaching.

ছার'মুম, v. a. to enumerate, reckon up singly.

#द'य'्ये, one that enumerates.

Ma, pres. I enumerate.

직접도자, pret. I enumerated.

ব্যাব্য-ছ, fut. to be enumerated.

ब्रेद्रावेम, imperat. let him enumerate.

ন্ত্ৰীশুম্, an adjusting, composing.

শ্বীনাম্ম, v. a. to adjust, compose, make agree, put together; v. Qখ্বীনাম্ম, v. n.

ទ្ឋិគារប ប៊ី, an adjuster.

滑馬, pres. I adjust.

মন্ত্ৰীশৃষ্, pret. I adjusted.

মন্ত্ৰীশাভ, fut. to be adjusted.

ह्वनाह्मेनस् नेन, imperat. let him adjust.

भूपप, an obfuscating, darkening.

শ্বীবাধ্য, v. a. toobfuscate, darken; v. Qখ্বাধ্য v. n

श्चेयायार्थे, that obfuscates.

भूम, pres. I obfuscate.

মন্ত্ৰীমুখ, pret. I obfuscated.

মন্ত্ৰীম্য-ছ, fut. to be obfuscated.

श्वेयाश्चेयस् भेग, imperat. let him obfuscate.

भ्रमाय, a holding fast, a twisting.

প্লম্ম, v. a. to hold fast, force or twist together, to writhe, to form by complication.

भ्रमपार्थ, one that holds fast, together.

क्षेत्र, pres. I hold fast.

यश्चेश्रर, pret. I hold fast.

यभ्रमा-पू, fut. to be held fast.

4

होशा or होश्रश्न होता, imperat. let him hold fast. होशाय, a rolling, winding, wrapping up.

শ্বিষ্ম, v. a. to roll, wind, wrap up; v. ত্রীক্ষম, v. n.

শ্বীথামার্থ, a roller or wrapper up.

প্লিট্র, that does wrap up.

শ্বীথাম্ম ট্রাই, is wrapped up.

মুথ, pres. I wrap up.

মন্ত্ৰীৰ, pret. I wrapped up.

মন্ত্ৰীথা-ছ, fut. to be wrapped up.

শ্বীথা-বিদা-ইন, imperat. let him.wrap up.

श्वाभितः, a round piece of wood, on which paper, &c., is rolled, a roller.

মন্ত্ৰীপ্ৰ'ৰ্শন, rolled paper.

a fable, story, fiction, romance.

ਬ੍ਰਾਨ ਡ੍ਰਾਨ, ਬ੍ਰਾਨ ਕੁਸ਼ਮ, }ditto.

स्टब्स्टब, a fabulist.

মুঁদ'্বেশ্ব্ৰদ্ধ্য, to tell stories, fables.

শुर-यम, the narration of a fable.

मुद्रंच, a mixing, a mixture.

ן קיקג, v. a. to mix, feign, relate falsely.

য় ক'ম, a vying, emulating, contending থ্যক'ম, with; contest, emulation.

कुर्यम, v. a. to emulate, vie, contend with.

ह्य क्यायें, an emulator.

a, pres. I contend.

या का-नेक, pret. I contended.

মন্ত্ৰ-ছ, fut. I will contend.

মুনা-প্রা-প্রন, imperat. let him vic.

भूपः , a making ready, a preparing, acquiring, getting, obtaining.

চুব্য, v. a. to make ready, to prepare, form; gain, obtain; make propitious; v. Qব্যথ্য, v. n.

हुम'य'र्थे, a maker, former.

मूच, pres. I accomplish.

M

বন্ধু মৃথ, pret. I accomplished.

মন্থ্যা-ছ, fut. to be accomplished.

মুত্রা-ইনামুত্র্য নিন, imperat. let him accomplish.

ষুব্ৰব্ৰ, the mode of preparing.

মুম'র্থ', the being able to make.

श्चे पा-नेद, s. nakedness.

শ্বিম, }-adj. naked, bare ; s. a naked man. শ্বিম,

आश्चे, the bare or naked ground.

क्षेत्रप्, a belching, ejecting wind from the stomach, cructation.

ষ্ট্রবাম, v. a. to belch, to eject wind.

क्षेत्रायायदेवाया, ditto.

ম্ব্রান'ম, a raising, lifting, erecting.

ন্ধুন'ম্ম, v. a. to raise, erect, lift up; v. Qম্বাম, v. n.

ह्वेदायार्थे, a raiser.

ब्रेड', pres. I raise, erect.

ম্বীদ্রমানম্বরীদ্রম, pret: I crected.

ম্ব্রিমে হৈ প্রত্যুদ্ধ,) fut. I will crect; to be rais-মন্ত্রিমান্ত,) ed.

श्चेद्र ।- विवाश्चेद्र अभिन, imperat. let him erect.

होता-पाँ-सें, adj. naked.

होन अंद्र, adv. naked, nakedly.

होन अर एहराचर, to become naked.

ब्रेन'बेर'बेर्'यर, to sit naked.

क्षेक ऑप्येक यह, to be naked.

দ্বীৰ শঁঘ, a naked man.

क्षेत्र अं अ, a naked woman.

ह्रॉबर्नेन य,) the strong seather of the wing; a ह्रांबर्नेन,) quill; the wing; hyperbole.

ষ্ট্ৰ'-হন, adj. winged, exaggerated.

মু' ওইশ্ৰথ' য, exaggeration.

मुं भूर, exaggerated praise and blame.

for मध्रेंदायाददाश्चदाय,

क्वेंप, a taking of measures for a debat-ছेऽप, ing, discussion.

र्भेथ

শ্বম, v. a. to debate, discuss; v. শ্বন.

ਜੇਂ ਧਾਪੇ, a discusser.

🙀, pres. 1 discuss.

মন্ত্ৰ, pret. 1 discussed.

মন্ত্ৰা-ভূ, fut. 1 will discuss.

শ্বন-প্রন, imperat. let him discuss.

भूत, the rind or bark of a tree.

শ্বিপ্র paper made of, or a rind to write on.

📆 🔊, a string, cord, fillet.

মুঁড়ামুঁল, ditto.

ম্ব্ৰ'হ্ৰ'-হৰ, *udj.* having a string, &c. on.

মু'ছ' Qইন্থ'ব্ৰ, to tie a string on.

শ্র্রাপ্রাথায়, to untie a cord.

資內, a cord, rope, band, bandage, fillet; fetters, chains.

भ्रम्भ होन, s. chains, fetters, iron.

শ্নামান্ত্রীন, chains of gold.

শ্বাম প্রত্যাস্থান প্রামান or fetters of gold.

প্রমান, s. fetters of a twisted shrub.

aন মুন, ditto of ropes.

हें भू न, chain or fetters for the feet of a horse.

भुमाञ्चन, a string or cord to hold up the legs of shoes or boots; a garter.

Tayes, adj. having a cord, &c. chains, fetters, on.

ল্লিন্ত প্রত্যা, to put on chains, fetters, iron.

भूजाय, a proclaiming, celebrating, publishing, preaching.

इवास्त्राम्, a tolling out, a publishing or proclaiming.

इवास्त्र कार्य, a causing to be tolled out or published.

শ্বাধ্য, v. a. to proclaim, publish, promulgate.

क्रेन्य भे, a proclaimer, a preacher.

र्भे मण्डेर, one that proclaims

श्रेन पराष्ट्र, is proclaimed.

শ্বন, pres. I proclaim, preach.

মন্ত্ৰন্য, pret. I proclaimed.

মধুনা-ছ, fut. I will proclaim.

भ्रेनाभ्रेन्य भेन, imperat. let hin proclaim.

भूरप, n going on, or over; v. Qचे पायगेरप.

मुद्रायम, to go over, on, ascend, advance.

हुन्य, a lamp, a lantern.

भूग अ, a burning lamp.

श्रॅंक' थेंद, the light of a lamp.

चें न देन, lamp-black.

ਮੁੱਖਾਸ਼ੀਵਾ, ੍ਰੇ a sort of turpentine fir, used for

শঠ্ৰপ্ৰিদ, f torches or flambeaux.

ৰ্ম্বৰ্গনামত্য, the illuminated age, opposed to,

এক অমুথ, the dark age.

क्षें कप, a laying on or over, an adorning, decorating with.

ਵੱਖਾਪ੍ਰਸ, v. a. to lay, on, over; adorn, decorate.

र्शे क'य'ये, an adorner.

na, pres. I adorn.

ঘশ্বৰ, pret. I adorned.

মন্ত্র্বা-চু, fut. to be adorned.

মুক্।-জিলা-ইল, imperat. let him adorn.

শ্ব, s. haughtiness, arrogance, pride.

শ্বৈষ্ট্ৰ, adj. haughty, arrogant, proud.

भ्रंप'हेर'यर, to act proudly.

भूम, }a chest, trunk, coffer.

ਜ਼ੁੱਕਾੜ, a small chest.

भ्रम्भाष्ट्रीय, an iron chest.

भेदान्नेंग, a wooden chest.

भूजाभूम, a chest or trunk made of reed or विवेचाम, bamboo.

भूभ-द्र-एहम-यूर, to put into a chest or coffer.

মুবাম, an untying, delivering, saving.

ছ্বি'ম্ম, v. a. untic, loosen, deliver, save; v. Qহ্বি'ম্ম, v. n.

भेंवाचायं, a deliverer.

짇

মুস্তান্ত্র, that does deliver. মুস্তান্ত্রমান্ত্র, is delivered.

Ny, pres. I deliver, save.

মাধ্ব স্থান, pret. I delivered.

মন্ত্ৰান্ত,) fut. to be delivered; I will

활성기고보고했고,∫ save. 활성기-움직, imperat. let him deliver.

নুবিষ, name of a goddess or female saint;
নুবিষ্মা, Sigrol-ma; S. Tará.

ৰ্ম্ব্য, s. manner, method, way.

মন্দ্ৰ, manner, method, way of explanation.

मान्य में प, mode or way of speaking.

¥v, the edge, brim, lip.

मक्राच्चेंच,the edge of the lips.

क्षेत्रामहैत्राय, a beautiful lip.

সু'ব্ৰথ, foretime, ancientness, antiquity.

कृद्ध, the time before noon, forenoon.

श्रुवेंन, ditto; the first crop.

মু-রম, adv. from before, before hand, from the beginning.

ष्ट्राच, s. ancientness, priority, the olden time.

স্থাম, adv. carly.

प्रमृज्या, adv very early.

મુખ, adj. first, prior, antecedent.

भू अ, s. morn, morning.

শু ধার্ট, শু ম ঘণ্ডিৰ,}adv. as before.

স্থাপুর, the foretime, antiquity.

મું પ્રેંજા કુ, adv. fore, forewards.

श्रु पेज् , adj. formerly, in former times.

মু-পুঝ, s. foretoken, prognostic.

মৃ'ল্প'ঘর্মাম, a good prognostic.

স্থাপুষ্ণাহৰাখ, a bad omen.

সূ-প্রস্থাত্র ব্য, the accenting of the first syllable.

몇'NI, adv. early.

Y'NI'NI, adv. very early.

Y'NI, adv. anciently, in old times.

¥, (in compos.) before.

ৰ্থামূ, adv. before (a great personage), be-চুৰামূ, fore one's face.

भू'भू, s. greens, vegetables.

খুন্ম, s. praise; charm, spell, a set form of words; a mystical sentence, magic; S. Tantra.

মূলম'ন্ট্র'রুব, Tantrika treatises, the Tantras.

ন্ধ্বন্ধ, Yalya; S. Mantra.

জিমই শুন্ম, an alleveying charm.

evપર — a charm or spell to procure abundance.

্ব্ৰহ-জ, — an empowering charm.

হল মৃত্তি, — a strengthening or overpowering spell,

ষ্কাম'ন,) S. Mantri, one versed in charms স্কাম'ন্দ্ৰ,) or spells, an astrologer.

মূল্য'Q&5', one carrying or wearing such charms or amulets.

সুন্ধ্যমন্ত্রাম, the repeating often of such charms or spells; S. Japanam.

মূল্য, }a praising, lauding, extolling.

সুনাম্বার, v. a. to praise, laud, extol.

หุดพานานั่, a praiser.

সুত্রম, pres. I praise.

মুম্বন, pret. I praised.

মুশ্বা-ছ, fut. to be praised.

भें ह्या-ईह्य, imperat. let him praise.

본지N'UL'BNI-취직, ditto.

ষুত্রমান্ত্রান্তন্ত্রান্তন্তন্ত্রান্তন্ত্রান্তন্ত্রান্তন্ত্রান্তন্তন্ত্রান্তন্তন্তন্তন্তন্ত্রান্তন্তন্তনালৈ বিশ্বনান্তন্তনালৈ বিশ্বনান্তন্তনালৈ বিশ্বনান্তনালৈ বিশ্বনান্তনালৈ বিশ্বনান্তনালৈ বিশ্বনান্তনালৈ বিশ্বনান্তনালিল বিশ্বনান বিশ্ব

মূল্য্যমাই ক্যান্য, adj. worthy to be praised, মূল্য্যুইয়, f praiseworthy.

યુર્વ, adv. before this, ago, formerly.

ષ્ટ્રન '& — ૧'ને, adv. formerly—but now.

そこら, adj. former.

পুম'ট্র'ম্ব'ব্ল, former actions, doings, deeds. भूर भेर, adj. having been in the beginning, or formerly.

भूर केंद्र, adj. not having been before

YLYL,) adv. as above, like as above or মুম্মান্ত্ৰীৰ, before ditto.

****, } adv. from the beginning.

羟고'범시'니, said before, aforesaid.

भूरायमेंदाय, told, described before.

মুমাম্বাম, above mentioned.

সুমা or ইম, a bolster, a pillow, a cushion.

#অ'গ্রী'সুন,] >a cushion.

স্থাওন্থ,) a soft cushion, a pillow.

મુજામાં a bedding.

মুন্যাত্মান্য, a pillow, a cushion.

፞፞፞፞፞፠ፙጚፙጚፙጜፙጜፙፙፙፙጚ, to put for a pillow, bolster or cushion.

शून for अडन, fore part, fore time.

সূক্ষ, adv. former.

adv. fore, forwards, before, formerly

젖러'몫도', adj. before and behind.

भूराप, the noise made with one's nostrils during his sleeping; snoring.

মুমান্ধ, ditto, a grunting or grumbling noise. ষ্মাব্ম, to snort, to make a noise, &c.

भूर'प'पे, one that makes a noise, &c.

ষ্ট্রামন্ত্র, a kind of pulse or peas.

भू।भू:भू, s. greens, vegetables, a plant.

क्रें भूब, a medicinal plant.

¥'ል'ና, pot-herbs.

कें थें, the leaf of a plant.

ষ্ট্'থ্ট'হু ম'ম, becoming notorious.

भूं भ्रेष,) the growing, budding, Q및L'직, forth, of plants.

भू।-प्, adj. blue, green.

भे पा-नेद, s. blueness, greenness.

white or pale blue, livid.

활'독씨도, red_blue, purple, violet.

ષ્ટ્રેં'યૂદ્ધ', green-blue.

**・ベエ, yellow-blue, green.

মু'বন, black-blue, dark blue.

文 짧의, dark red-blue, deep purple.

) a growing green; a making green; શ્રું તે પાર્ટ a blessing, benediction.

كَرْرِيَّةِ, }v. a. to make green; to bless.

र्वे प्रमर्थे परनम्हर्पर, to bless one's virtuous actions, to wish blessings or bliss to.

મું મુંદ્દ, pres. I bless.

মধ্য, pret. I blessed.

ਧਾਮੂ, fut. I will bless.

र्भे प्राथित केंद्र के वार्थे अपने मा imperat. let him bless.

월드자, (in compos.)

মুন্ধ, s. quarrel.

함'활희작'조화, adj. quarrelsome.

भ्रें क्रें नराष्ट्रायर, to quarrel.

adv. anciently, in olden times, for-

પૂર્વ અ. s. ancientness, antiquity.

মুক্রমেন,) ancient generation, antiquity;

¥4'Q25', S. Puráno, ancient history.

ษัด เรเฉา เมื่อ เลือน เลือน a preface.

মুৰ্মুম, first-born, elder brother; opposed

斯克·지·지, born afterwards, a younger bro-

મુંક ઢર, adv. before, ago, in former times. भूके पार, adv. anciently too.

भूत'द्द'द्वर'यद', adv. anciently and now also.

ર્પૂર્વ'—ક્ષેત્ર, adv. before, uster.

N a

¥5°Q'—¬¬°5°, }adv. first, afterwards.

મૂંક ર્ટમાદ્રાજા, adv. some while ago.

મુંલ ' નપ,) સલ્લોલ' નપ, !

कं के है, adj. of old.

ब्रेड है यश्चाया, the ancient or old age, time, period.

भूत प्र, name of a poisonous medicinal plant.

খুৰ হয়ৰ, a hundred thousand vegetables; name of a botanic work.

भूँ ब 'QKA, a prefix.

শ্বেম, v. a. to tell, report, relate, say.

নাম'ধ্ব'খ্য, speak, rehearse; v. ৭র'খ্য.

इरप्रायें, a teller.

us, pres. I relate.

মধ্ব দ্বীৰ, pret. I related.

মধ্যা-ছ, fut. to be related.

भेदा-देन, imperat. let him tell.

accusation, charge, impeachment.

इर ए हैन प्र. } to accuse, charge with.

ชางราบาน, an accuser.

h. স্বরা for ই'ম, the car.

শ্বৰাদ্ৰহা, the ear-hole.

শ্বৰ-পথ্য, the flap of ditto.

শ্বৰূপন্ধ, a hearing, listening to.

ឌុត គ្និសុ គ្មាសុត បុរ to hear with the ears.

শ্বন্ধান্ম বু, I beg to hear me, to listen to me.

ৰূণ-স্থান্ত্ৰ্ব্ৰ্ব্ৰ্ব্ৰ্য্ন্ত, to give or lend ear- to one; to hear one.

ধুন ব্যাহ, the organ of hearing.

भुक्तप्, s. renown, celebrity.

भुकायानास्काया, to hear of one's celebrity.

શ્વન પા-વેદ, s. agreeableness, the quality of pleasing.

भुष्य, adv. agreeably, pleasing.

भूक थें, adj. agreeable, pleasing.

শ্বন'র্কন, a pleasing word.

भूत-वाप्तस, a pleasing talk conversation.

শ্বশ্বন, a sweet language.

স্থাপুৰ, an agreeable sound, voice, lan-সংখ্যা guage.

শ্বৰ খন শ্বৰ to speak pleasingly, softly.

শ্বম'ধ্ম, v. a. to think, suppose, fancy.

สมาราจัมญายุI, ditto.

भ्रा or दे, a snare, trap.

শ্ব-নিৎ, s. sottness, gentleness, fluidity.

क्षे में, adj. soft, gentle,

श्वेन योश्विन में, ditto.

श्विप्राष्ट्रेरायर, to make soft.

श्वरायम, to become soft.

শ্বীন্ধ্য-ম, adj. degenerated, grown worse.

শ্বীশান্স, s. dregs, lees.

শ্বিদায়ন, the degenerate age, the worst times.

ਖ਼दॱ,

ইন, the heart, the mind.

h. gav,

ইন্ট্রেম, strength of heart; fortitude, courage, bravery.

শ্বিলেশ্যাক্ষ, adv. from the bottom of the heart, sincerely.

श्चित देश, the fat on the heart.

श्चेद इस, the heart's core ; diligence.

चेद क्द, disease of the heart.

भ्रेद'यश्च, affection, love, generosity.

ង្គីជាធំ,) s. mercy, generosity.

र्द्विप्रहें रुक्, adj. merciful, generous.

श्चिद'हें'मेद'य, adj. unmerciful, cruel.

भ्रेद: में अदःयम, adj. unmercifully, cruclly

খ্বি:শ্ৰুন, adj. heart-pleasing.

র্মন্থর pleasure

भूदः देश, joy felt in one's heart upon an enemy's injury.

कियं, the very heart; essence, pith, best part.

भेदाय उन, adj. consisting of essence, &c.

শ্বীনা-ধা-মা, শ্বীনা-মা-মা, শ্বীনা-মা-মা,

শ্বীমায়, two handfuls.

श्वेभ'य'गदा, ditto.

শ্বীথ, শ্বীথ,} the gum of the jaw.

দ্বীয়াৰ্ড, the disease of ditto.

শ্বিষ্ম, v. a. to break down, destroy; v. প্রাম, v. n.

भेषाय थें, a breaker down.

শ্বর, pres. I break down.

অধ্বীতা-নীৰ, pret. I broke, &c.

মন্বীহা-ছ, fut. I will break, &c.

খুবা-ইন, imperat. let him break down.

শ্বনাথম, v. a. to dip, immerge, moisten.

भूवायायं, one that dips, &c.

बूब, pres. I dip.

মন্ত্ৰন্থ, pret. I dipped.

মন্ত্ৰনা-ছ, fut. I will dip.

मुजीमुक्स भेक, imperat. let him dip.

শ্বন্ধ, s. duration, continuity, time.

শ্বন্ধ হৰ, adj. continual.

ষ্টাম্ম, v. a. to make fewer or less, to reduce; v. n. to grow weak or sick.

भूद्रापार्थ, one that makes fewer, lessens.

बुदः, pres. I make less or I reduce.

মধুদ্ধ, pret. I made less.

ਬ੍ਰਾਵਾਰ, fut. to be reduced.

बुद्रगृद्धदर्भनेन, imperat. let him reduce.

(4,) s. disease. illness, sickness.

बुक् हैस प्याप्त क being diseased by a sick-ness.

শ্ব-শ্ৰী. the cause of a disease.

শ্ব ক, adj. discased, sick.

শুক্সন্ত্ৰায়, to ask (respectfully) after ouc's health.

યું ન સે મદ્દે પુરુષ, have you no disease? are you well ?

ষ্ক থেপ ন্ত্ৰিয় , recovered from a disease.

북하고, v. a. to disease, afflict.

भूक हेर, that does afflict.

শ্ব'ন্ম'ষ্ট্ৰ, is afflicted, diseased.

ধুৰ, pres. I afflict.

মন্ধ ক'নীক, pret. I afflicted.

মধুৰা-ছ, /ut. to be afflicted.

ষ্ণা-ইন, imperat. let him afflict.

भुष्टर, Snyé-thang, name of a place near Lhassa, an ancient monastery.

क्षेप, a leaning on or to.

শ্ব্ম, r. n. to lean on, to rest against.

শ্ব'ই', a leaner on, to.

i, pres. I lean on.

মন্ত্র্য, pret. 1 leaned on.

মধ্য-ছ, fut. I will lean on.

ষ্ট্রথ্য. প্রীন, imperat. let him lean on.

শ্বিত্য, a pillow or cushion to lean to, or rest on.

द्वेष, the ears of corn; corn cut down.

শ্বিদ্যান, white cars, corn blasted in the blade.

ষ্ট্রশ্ম, a making haste, striving, endeavouring.

देनाप्र. v. n. to make haste, strive.

कॅर पाञ्चेन पर, to long for wealth.

ਬ੍ਰੇਕਾਧਾਪੇ, one that makes haste.

🎮, pres. I make haste.

মধ্বন, pret. I made haste.

মন্ত্ৰণ-ছ, fut. I will make haste.

শ্বনা-ইন, imperat. let him strive.

भेग्र, adj. stretched out, straight.

h. শ্বিদ্যাথাই শ্বিষ্যাধার deing afraid of শ্বিদ্যাথ্য, v. n. to fear, to be afraid cf.

is, (in compos) expresses quantity, thus: ਡੇ ਛੋਵ, how much? how many? Qt'is, so much, so many. दे 'श्रेद, that much. F'\$5, correl. as much, so much. बुन्य, an approaching; gaining, procuring. ፟ቆላ ሂደ, v, n. to approach ; v. a. to gain, procure; v. প্রাম্প্রণ্য. યુંગ'ય, s. boast, brag, arrogance. শ্বমাথাত্তৰ, adj. proud, arrogant. भूम हेर्प, a boasting, a being proud of. শ্বমান, adv, boastingly, proudly. ਬੇਸਾਪਾਪੇ. a boaster. র্থমান, part. adj. inclined, leaned to; v. ষ্টাম্ম. ৰ্ছান, imperat. of প্ৰকাশম. भूँदानों भूँद, a kind of cummin. द्वरप, a feeding, giving to eat and drink. भूद्रप्र, v. a. to feed, to give to eat and drink; to tell; v. স্থান্ত্ৰে भूदःयायं, one that feeds. *, pres. I feed; I tell. यश्चेरा त्रेक, pret. I fed. यशेंदा-ष्ट्र, fut. I shall feed. মুঁব্য-ইন, imperat. let him feed. natural corruption, misery, cala-คัสาผัรพ,∫ mity, sorrow. श्रेष्यप्र, a lifting up, stretching out. भ्रम्पर, v. a. to lift up, stretch out, to reach to. gu, pres. I stretch out or forth. মন্ত্ৰমুখ, pret. I stretched, &c. মন্ব্ৰা-চু, fut I will stretch, &c. श्वेषाश्चर भैन, imperat let him, &c. શ્રેમ પ, a making equal, level ; v. મનમપ્ น้ำงางระบาง a. to make equal, &c. क्षेत्र, pres. I balance, I make equal. মধ্বন, pret. I made equal.

पश्चमा-इ, fut. to be made equal.

द्वेंबाद्वेंबय मैन, imperat. let him, &c. श्चेम प्रमु, s. indolence, idleness, laziness. મેંમ''વાચ'ઢક, *adj.* indolent, idle. the coitus of the two sexes.) equality, indifferent state of the মদ্রাধান,∫ mind, when there are no passions, (as in deep meditation.) ਵੱਸਵਾਪ੍ਰਸ਼, adv. equally, unbiassedly. শ্বিদ্য, a laying, placing, putting flat down; v. คฉาน, บ. n. ম্বামান v. a. to lav flat down. ਬੇਹਾਧਾਪੇ, one that lays flat down. Yo. pres. I lay down. যদ্ভানীৰ, pret. I laid down. মুখ্যা-ছ, fut. to be laid down. শ্বা-ইন, imperat. let him lay down. মুখুরাম, to become soft, gentle. भू बें ब, preparation. भू ने बृद्दे प्रा. to make preparation, to make ready, to prepare. vings, the hip bone. Ŋ'Ì, an axe or ox hatchet. ष्टारे बे पे, a sharp axe or hatchet. 및 로마 하다 With a sharp ave. 왕'호'호디' 지고, to cut with 'a hatchet. धूरारों, the edge of an axe. พุราชุศ, the back of ditto. प्राचिन, the hole for putting the handle in. ष्ट्रापु, the handle of a hatchet. ম্পু a battle-axe, pole axe, halbert; S. Parashu. yA, a tiger. भूम'मे, adj. of a tiger. ತಶ.ಸವನ. a tiger's skin or hide. ਪੂਨਾ ਮੰ, a tigress, a female tiger.

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ধুনা খুন, a tigress's whelp, a young tiger.

¥ጣ'፟ልፍ', a tiger's den.

ष्ट्रन देख, the spots of a tiger.

ষ্টুল'নারীল for h'রীল, Tázik or Tajik ; a Persian.

भूनाय, birch, birch tree.

ষুশ্ৰ, the name of a tree:

मुनामदे में मेंन, the blossom of that tree.

ষ্থন', name of a medicinal herb.

भून रे, a weaver's instrument, (the scuttle.)

¥□, (in compos.)

भे भूगाभे कैंग, a spark.

ዋንያጣ, adj. mere, only.

ধুনান্ত্ৰিয়, the name of a very black stone.

¥5♥, s. manner, way, mode.

মঞ্জন্ম manner or mode of sitting.

শৃষ্টশৃষ্টম, ditto of looking.

ष्ट्र, a mat, a thing spread on the ground to sit on, a carpet.

^ኢ ସ୍ତୁମ୍ୟ' ମୁଦ୍ର, ditto.

धुनः २६ ६ प्राप्त प्रकार के spread a carpet, &c. on the ground.

ष्ट्रवाध्या, to sit on a mat, carpet, &c.

ध्याय, the state of being in a hurry or in confusion.

মুম্ব্র, v. n. to be in confusion, to hurry. মুম্ব্যুম্ব্র, great hurry or confusion.

भूष्ण, mode, manner, way, measure, &c.

auwysvinuv,]

ģч,

東エマの, s. walnut.

धूर विशेष्टर, } walnut tree.

¥⊥'मेद',

wire, the trunk or body of a walnut tree.

אביק a putting in order or series, arranging.

עביקג, v. a. to put in order or scries.

भूरायार्थ, a putter in order.

¥I, pres. I put in order, &c.

ম্খুম ক্লীৰ, pret. I have put, &c.

ব্যুমান্ত, fut. to be arranged.

भ्राभ्राक्ष्र केन, imperat. let him put, &c.

yr'gs, the name of a sort of thorn berry.

भ्रे.म, a resting, a refreshing of one's self, a dwelling.

খুন্ম, n. n. to rest, to refresh one's self, to dwell, abide.

है'य'थें, one that rests, &c.

🕏, pres. I dwell.

মত্বীথ, pret. I dwelled.

पर्शे fut. I shall dwell.

ষ্ট্ৰথা-প্ৰীন. imperat. let him dwell.

ম্বাম্ম (in compos.)

মন্ত্রমাধীমন্ত্রমাধী, kind reception and entertainment.

यगुराष्ट्री हेर्प्य, to receive and entertain one kindly.

ৡৈবে, a rebuking, chiding.

क्रैदाया, v. a. to rebuke, chide, upbraid.

भ्रद्र पार्थे, a rebuker.

र्ष्ट्रेद, pres I rebuke.

ম্ম্বীদন্, pret. I rebuked.

ਸ਼ਊਫ਼' fut. 1 will rebuke.

भूदाभूदरा भूदा, imperat. let him rebuke.

ਭ੍ਰੰਡਾਪ, an infecting, penetrating, pervading.

श्रेम प्र., v. a. to infect, pervade, penetrate.

ष्ट्रेम हेर, that does pervade.

भूग, pres. it pervades.

यक्षेमच, pret. it pervaded.

মত্বী-ছ, fut. it will pervade.

ষ্টুমাষ্ট্রমন্ম, An, imperat. let it pervade.

พาสังสุด, v. pudendum muliebre.

भू देनाय, a narrow ditto.

ष्ट्रं 'यदरा'य. a wide one.

भु ८६, the hair of the privy member.

र्ष्ट्रना-या-थें, adj. thick, dense, heavy.

મૂ માપ્યા-વેદ, s. thickness, density, heaviness.

P &

ब्रह्मसम्भू ह्म, a thick or dense forest. हादेदम्भू हाम्में, a heavy sleep.

द्रम्थः भूम, right noble, most noble.

ষ্টাম, abbreviation, a shortening, the act of abridging.

ब्रदःइरःष्ट्रदःच, ditto.

ァンマエ, v. a. to shorten, abbreviate, make shorter.

श्रूष्य,ये, a shortener, abbreviator.

v5', pres. I abridge

মুদ্দ, pret. I abridged.

ম্মুদ্য-ছ, fut. I will abridge.

মুদ্রম্' শ্রীন, imperut. let him abridge.

४ूर्थ, an iterating, repeating.

भूत्राप्र, v. a. to iterate, repeat, make several times; to put together.

भूद्रायार्थे, an iterator.

yz, pres. iterate.

মধুদ্পরী, pret. I iterated.

यषूरा-ष्ट, fut to be repeated.

भूता-देन, imperat. let him iterate.

भूतप्त, a making agree, a reconciling, a conferring, comparison.

भूकाद्य, v. a. to make agree, reconcile; confer, (as manuscripts.)

बुक्यायें, a reconciliator ; v अञ्चन्य.

भूत, pres. I reconcile ; I confer.

মৃত্যু ক স্থীৰ, pret. I reconciled.

प्रका-छ, fut. I will reconcile.

भू बा-रेडा, imperat. let him reconcile.

ষ্ট্, a verbal termination, after শৃত্ব corresponding to the English ing, as:

Q551, adv. sitting.

Qचेद्र हे, adv. standing, in a standing pos-

র'ছু, adv. cating.

જે. યોજેલું, a paring axe.

*', the sharp part or edge of ditto.

ষ্ট্ৰ'সুশ, the back of ditto.

ষ্ট্যু, the handle of an axe or adzc. স্ট্রুনর্নি, a paring or cutting with a paring

ave.

ৡশ্বা-মু, a frame or thing that holds or supports any thing that is placed on it; a board, stool, table.

Qহ্বশম্বন্ধ, a board, &c. to sit on, a -tool.

শ্রন্থ, a board to place things on.

ম্মাইন্ম, a cupboard.

শ্বর্থ ফুলন্স, a board to put vessels on.

ম শ্ৰম্পাষ্ট্ৰম, a table for eating on.

শ্বিষ্ট্ৰীম, a foot-stool.

শৃষ্ট্ৰান্য, the pedestal or base of a pillar.

শহৰ স্থান a board or frame before one, to lean on (as in churches.)

্ৰাইন্স ফুন্স, a woman's alluring behaviour.

ब्रेट्ग-म, the upper part, that which is above, surface, top.

ষ্ট্রন্থ, } ক্লান্ত্রন্থ, } the heavens above ; zenith.

ষ্ট্র'3, adv. et postpos. up, up to; on, upon. ষ্ট্র'ৰ, adv. et postpos. above, on, upon, at.

ष्ट्रेद'इस, adv. et postpos. from above, from.

ক্ষেত্ৰ, the upper side of a house, house-ton. প্ৰত্যুদ্ধ, the surface of the earth, upper-

क्रेब-य, a keeping, holding, keeping in pay.

ਝੇਰਾਪ਼ਸ, v. a. to keep, hold, keep in pay.

หู้สามานั้, a keeper.

ष्ट्रेन, pres. 1 keep.

মাষ্ট্র ক্লি, pret. I kept.

মুইনা-ছ, fut. I will keep.

ষ্ট্রা-ইন, imperat. let him keep.

भूरप्त, a giving, bestowing, granting, allowing, permitting, conceding, yielding.

ষ্ট্যান্য, r. a to give, bestow, grant, allow, permit, concede, yield.

[32

भ्रेर'च'पें, a giver, &c.

ৰ্টন', শ্বিশ্বৰা, num. thousand.

भूदाद्रभंड, the captain of a thousand men. a colonel.

कॅंद्रप्, adj. empty, void, flot occupied; s. va-

क्षेंद्रयम, adv. emptily.

ម្តីក្រុង, s. emptiness, vacuity, an abstract notion or idea.

খুঁদ শৈল্প, vulg. for a helper, assistant, fellow.

कुँद क्षेत्रस्य सहैद या , } to help, assist.

र्द्रेदराय, adj. left, or made empty.

ৡবি, ু imperat. of সুদ্য or অস্তুদ্য, to put on a ৡবি, ইন্স, saddle, to saddle.

is, the upper, higher, first part of any thing, of a valley, &c.

र्भेरप्, a praising, extolling, lauding.

אָריעב, v. a. to praise, extol, exalt, magnify.

🤻 द्रायाय, a magnifier.

🦖, pres. I praise, extol.

प्रभूद की, pret. I praised.

यपूर्ा-इ, fut. to be praised.

ম্বা-ইশামম্ব্র-ইন, imperat. let hin praise.

¥4'Ц, a showing, instructing; a teacher; the Teacher (for Shakya).

भूके यह, v. a. to show, instruct, teach.

रें क्या थे, a shower, instructor, teacher.

જૂંત છેર, that shows, instructs, &c.

ชั้ง บุราธิร, is shown.

ৡঁৰ-প্ৰীৰ-ত্বেত্ৰ, }is showing, teaching. স্কুৰ-অৰ্থৰ-য

क्रेंबाक्केब धर हेर, pres. I show, &c.

মুধ্য-প্রব, pret. I showed; I have shown.

মধুণা-চ,
ৡণ্ণ্ম'্থ্যুম,
fut. to be shown, I will show.

মুৰা-উশামমুৰ, imperat. let him show.

भुंता-ब्रॅ, s. repast, banquet, feast, (given or made upon certain occasions.)

মৃদ্ৰু, a marriage feast.

মঠ্যস্থা, a birth-day feast, or a feast given after the birth of a child.

निन्द्रभून, a funeral feast.

ম্প্ৰ' মুৰ, a festival. a day of civil or religious joy.

अद-ध्रेन, a feast given at the christening or name-giving of a child.

মম্পুৰ, a feast given after a thing of importance is done.

হ্ৰমাষ্ট্ৰ, a feast-day.

चूँक अं प्रश्रम् प्, the preparing of a feast.

भूजाओ प्रेट्राय, the distributing of victuals in a feast.

Paria,) s. autumn.

ชังเรง, the season of autumn.

क्षेत्र बेन, the harvest crop or produce.

क्षेत्रभुष्यप्, the first month of autumn.

ब्रॅन'त्रु'रुवेद'यें, the middle or second month.

ম্বার্থান্তন, the last month of ditto.

भ्रेम्प, a giving into one's hand.

ষ্ট্র্যান্ম, v. a. to give over, give, deliver.

श्रेयायार्थ, a giver over.

ৡন, pres. I give over.

মষ্ট্ৰম, pret. I gave over.

মৡঁবা-৪, fut. I will give over.

ষ্ট্রা-ত্রন, imperat. let him give over.

भूषा-पे, s. strength, energy, vigour, force.

ৡ মৃষ্ণ পূৰ, \ adj. strong, vigorðus ; e. the Tib. ৡমৃষ্ণ হৰ, ∫ name of Balaráma or Baladéva.

ष्ट्रप्रभेद, adj. weak, feeble.

খুঁমাম্ম, v. n. to go astray, to be lost, to be mingled among.

) an abhorring, disliking, a being à'₽5'\. ≱েন্ই ঐশ√, }s. passion, anger, wrath. भूर प्र ठेक, adj. angry, passionate, wrathful. হয় সুদামান, an angry or cruel foe. अद्राभेना मी स्पाद्य क्षाच्या, to look on with angry eye<. ME'AL, v. n. to be angry, to abhor; adv. angrily. אָקיבֿי, he is angry. मद प्य थे, one that is angry. भ्रद्रम् ५, he became angry, is passionate; part. adj. grown angry, passionate.) an opening wide; a menacing, showing a fierce look. মুদ্বা, v. a. to open wide; to menace. श्राम, adj. trembling, frightful. भेनाय, s. vice, sin. ষ্ট্ৰীন'দ্ৰ্ম, ditto, the wicked. ম্ব্রাণ্ট্রান, virtue and vice. মুদ্রান্থ্য ম, a vicious mind. ইন'ক্ৰ, adj. vicious, sinful. ษิค'บุ'รุร'ฉุง∾'บุ, adj. ditto. भेग भेग भून, रेवतुं. sinless, having no vice. ୬ିମ' ସୁସ୍କ भैन'य'हेद'यर, to commit vice, to sin.) a scorpion, the scorpion; a sign of the zodiac. মূলাখাব্দামাখা, a white sort of scorpion. क्रेन'य'क्न'यें, a black ditto. মূল'ৰ, a scorpion's horn, sting. মূল ব্ৰদ, a scorpion's poison. ঐঅ'ঠ্হ', a soorpion's nest. ইন্ডান, a menacing, threatening with. মুল্ম'মাইন, a menacing forefinger. ইন্স'মইম্'ভ্ৰ, adj. with a menacing forefinger.

भूज्य प्रा, v. a. to menace, threaten with. มิคญนานั้, a menacer. भैदर, the middle part or heart, the core. ধ্বায়, adj. agreeable, pleasing, handsome, beautiful, fair, delightful. भूषापाषेत्, . agreeableness, &c. মুল্'ৰ, adj. somewhat agreeable. মূল'ল্লা'ঘ্, the state of being somewhat pleas-মুশ্বায়, agreeable, pleasing to the sight. भूनायाणीकायर, to be pleasing, agreeable. মূল্য, adv. pleasingly. भ्राष्ट्रम् , udj. disagreeable, unpleasing. ষ্ট্ৰ, (in compos.) used for: সুন'বহুথ, s. misery, as : মই শ্বন, happiness and misery; pleasure and pain. মুবা অমুথা, s. uneasiness; sorrow, grief, trouble, distress, &c. misery. মুদ্যমূত্যভাৰ, adj. uneasy, sorrowful. भूका यम य, the state of being afflicted with mourning; one mourning. স্থ্য মুহ মুহ, to mourn for. भूग-वेंग, a mourning dress. अनेव, a mourning cap. মুনাদের, a mourning or darkened chamber or room. भूर्य, a collecting, gathering together. भूराध्र, v. a. to collect, gathering, amass; भूदायायं, a gatherer, &c. भूद'हेद, that does collect. भूदायम् हेद, is collected. মুদ্দেশ্বিশ্ব, ¥5, pres. I collect. মন্থ্য, pret. I collected. fut. to be collected; I will भूग नैनाम्भ, imperat. let him collect.

¥5, (in compos.)

Qष्टेर'झूर, analysis and synthesis.

मुमाप, a making agree, a reconciling.

इस प्र., v. a. to make agree, pacify, reconcile; v. Qद्वस प्र., v. n.

भूभ भाष्य, a pacificator, pacifier, one that reconciles or makes agree.

मुमायमाष्ट्रेर, is reconciled.

भुअ, pres. I pacify; I make agree.

মুখ্য, pret. I pacified.

মঙ্গা-ছ, fut. to be pacified.

भुमाभुमरा नेन, imperat. let him pacify.

भैं मञ्जून प्राप्तम् स्राप्त make agree those that भूम प्राप्टेर प्राप्त disagree.

अग-ध, हिन्द्र, }s. house, mansion.

भूमाध्याभुकाप्रदेकाध्या, to invite one into his

활해도 for a garden (for vegetables).

, a class, tribe, district, division, nation, people.

ફ્રેપ્ય, a tribune, a nobleman.

क्रेन्द्र्येन, the head of a tribe, a chief tribune, a consul.

क्रेप्येद, a province, kingdom, realm, empire; a ruler, a regent.

ইংইংম্বাম, a dividing into certain classes, orders, ranks, tribes, districts, &c.

શ્રેષ્ટ્રેન, a class, order, series.

श्रेन्द्र, a great division of the sacred books

Qহ্বাস্থ্য কৈ, books on education, or on the discipline of religious persons of both sexes; the *Dulvá* class.

अदे शे शे भेंद, the Satras.

শুলাম গ্রীই শ্বীর, the Tantras.

খ্ৰাই, a country, district, province.

भै हो, a tribe, people, nation.

बर्भ है, a class of treatises on several subjects; the Sútras.

हर्षे, the Tuntras and Mantras.

श्रेष्प्, a mingling, mixing; an exchanging, bartering.

क्षेत्रप्र, v. a. to mingle, mix; exchange, barter.

श्चेषायाये, a mingler, exchanger.

ঐঘ, pres. I exchange.

মুখ্যুম, pret. I exchanged.

মুখ্যা-ছ, ful. to be exchanged.

মুদ্রখ এন, imperat. let him exchange.

भ्रेपार्श्वर, s. poetry, rhyme ; orthography.

भ्रेपार्श्वराय, a poet, a maker of verses, &c.

भ्रेमा-म, all sorts of plate vessels, dishes.

ন্থ্য হুঁহ, gold plate, a gold vessel.

५५वार्भेर, silver plate, &c.

नेदः स्रंग, a wooden dish.

भ्रेर में, the claw of a beast or bird, the talon of a bird of prey.

ইয়াক্তান, clawed bearts.

देर'डब, adj. clawed.

भ्रेर "अद, adj. clawless.

PITOFA, seizing with the claws.

भ्रेर पूर्व के होदायर, to fight with the claws.

भेद'भ्रेर, a lion's claw.

भूमा भूर, a tiger's claw.

ष्ट्रभ्रें, a bird's claw or talon.

ਮੁੱਧ, a hazarding; hazard, chance, danger.

ફ્રેંપ્ર, v. a. to hazard, expose to chance or danger.

क्रं प्पं, one that hazards.

à, pres. I hazard.

মুখানমুখ, pret. I hazarded.

ফ্লেম্'ব্যুম, \ fut. I shall hazard; to be put আফ্লিছ, \ \ on hazard.

अंप्रभीत, imperat. let him hazard.

भूदः यूँ, the trunk or body of a tree, the stalk of a plant.

ਝੇੱਟ ਪੇਂਕੇ ਝੇ, the class of stalky plants.

મેંદ કેંદ્ર, a large trunk, or stem.

মুদ্র'ন্দ্র, an old trunk, stem.

환도'적지고, a new or fresh stem, stalk.

र्भेद इस, a piece of a trunk; the stump left in the ground, of a tree cut down.

¥दाइमाईनाय, the burnt stump of a tree cut down.

ਭੱਧਾਤੂ, a small trunk ; a stem, stalk, a wick. ਭੱਧਾਹਰ, cotton for a candle or lamp, a wick. ਡਾਕਹਾਡੇ ਭੱਧਾਹਰ, ditto.

धूर भूद, the stem of a walnut tree.

প্রনাইন, ditto of a cypress tree.

ຂໍ້ຊານັ້ະ, a candle.

চ্চল্ড ফুল, an icicle.

भूराय, a sitting, tarrying, waiting for.

ફ્રુપ્યા, v. n. to sit, tarry, wait for, attend.

भूर प्राप्ते, one that sits, tarries, waits for.

🏋, pres. I wait, I sit.

ছ্যুম্ছ্যুন্নীৰ, pret. I waited.

મુંડ્ર પારભુદા, કુિતા. I will wait, to be waited.

ইন্-ইন, imperat. let him wait.

যুস্তুই, an attendant, a waiting servant; an aid-de_camp.

क्रमा-बे, summary, the contents of.

क्षंग्र, an obliging of one's self, obligation, duty, contract, promise, bond; a binding.

ইমান্ম, v. a. to bind, oblige one's self, to vow, promise.

या का नेतः श्रेसः धरः हेत् धरः, to oblige one's self, to engage.

શ્રંમ પાપ, a binder, one under self-obligation. શ્રેમ છે, that does bind; s. an astringent or steptic medicine. ર્શ્સપ્ય પ્રાષ્ટ્ર, is bound, is obliged.

મું મ, pres. I oblige.

ইম্মান্ট্রম্ম, pret. I obliged.

환해'ጚ도'Q夏도, \ fut. I will oblige ; to be oblig-고환해-모. ed.

মুমার্মম্প্রাম্বন, imperat. let him oblige.

ইম্ম্ম্ব্রের ব, the taking upon, on, of, an obligation or moral duty, an engaging; engagement.

ইম'ন্ই প্রেম্ম, moral duties or obligations. ইম'ন্ম্ব্রেম্ম, to observe or keep one's vows or obligations.

શ્રેંગ, s. a spider.

aন্থায় হয়, ditto.

*I, any thing to give relish to meat or *I, drink, sauce, pickle, &c.

ইথ্যু, s. risk, hazard, chance, danger; v. ই'ন্. ইথাইথ্য An, imperat. of ই'ন্ম.

শ্বা ম. প্রথ, the nose.

भूप, the root or bottom of the nose.

ਖੂ'ਝੇ, nose-tip.

¥'!§5',

খন্ত্ৰ, the nostril, the cavity in the nose.

শ্বস্থান ইনাম, adj. having but one nostril.

শুক্রন, the hair in the nostrils.

খু'মুহ', the bridge of the nose.

খু'ঐ্ন, a flat nosc.

শ্ব:২ইx, an aquiline or crooked nose.

মু'হে ঠুঁম'ইন, adj. crook-nosed

মু-ব্ৰন, blood issuing from the nose.

খু'ৰ্ন' Q&হ'্মা, v. n. to cease to bleed.

খু'ব্ৰিশ্বই'্ন্ম, v. a. to stop the bleeding of the nose.

भुः भुः, the noise made through the nostrils.

খুংহর্মাম, the piercing of the nose.

শ্ব মুদ্রবাধ, the piercing through of one's nose.

भुःकसः एहिंदाय, to lead by the nose.

ৰূ,ৱন, a cord or rope, put into the nose or nostrils of a beast, to lead by.

¥, s. hem, edge, border, end.

में ए के भू, ditto of a garment.

พรานนิ - ditto of a thread.

ਰਸਾਪ੍ਰੈ— the end, &c. of a rope.

भा-स, भूके स, s. priority, antecedence, the state of being first; adj. principal, first.

প্রশাস্থাম, a guide, a leader.

অম্পুত্রীক্ষ্ম, to take a guide.

भ में, बैडें में, a principal, a chief officer.

भु के क घे, a deputy, a commissioner.

भुः अर्थे भे भेंन, the blossom of the nutineg tree.

শুংইন্সাম, adj. of all sort, several.

স্থাইন্সাম্প্র all sort of meats.

મું ફ્રેનિયાપરિયો, } all sort of men.

बॅराञ्चर्केन्स्, all sort of goods.

चेंबन्द्रकें न्य, several good qualities.

इसन्याष्ट्रईन्य, all sort, all manner.

শ্ব-প্রন্থ প্রনা, any thing, something.

षु: ठाके ठाक रें, name of the o vowel sign, made thus : ॅ

भुग्भेग्ध्रार्केन्याम, a goddess, belonging to several classes.

Y'A, the flesh of the nose, the nose.

भूशिक्षाया, to let one's self be led by the nose.

षुःषुद्राय, full confidence, trust.

यद्वानी भू भूद हिंद था रे, I place all my trust in you.

শুরামান্ত্রীর, s. relations on the mother's side. শুরান্ত্রীনার্কীর মুক্তিমান্ত, ditto.

યુગ ર્સ, e. ink.

শ্বার্কিট, materials or ingredients for making ink.

পুৰাষ্ট্ৰ, ink-powder.

ক্ল'ৰ ব, lamp-black.

শ্বাস্থ্য, ink-stand, ink-horn.

ঠাখুন, Chinese ink.

ম্ন খুন, ink made in Tibet.

ঠ'মুল, ink brought from Cashmir.

শ্ব্ for } pus, corrupt matter issuing from বুল, } a sore.

খুব'ম, s light, shine, brightness.

ষ্বামান, adi being full of light.

শ্বদায়ের, adj. destitute of light.

শ্বন, adv. clearly, evidently in the light.

भूदादी, there is light; it appears, it is evident.

শ্বন্দাৰ্থ মৃত্যু, v. n. to be light to be evident, to be

עק־יקגיען, v. n to come to light, to appear.

ਐ'ਬੂང'བㅗ'Qਭੂ਼⊥'བִג, v. n. to disappear, vanish.

भूदःय्रःष्टेरःय्र,

นุต:य1 'सहेत्'य1, इस'य1 'सूष्ट'य1'सहेद'य1

v. a. to enlighten, illuminate.

মুদ্ৰ নাম প্ৰায়, Snang-g.sal-ma, (she with a clear light), the name of a goddess

মুদ্রামূন, reflected light.

भूदः भ्रेद, the enlightened world, the world.

ঘ্যামুদ, the enlightened space or atmosphere above.

सर्वेद भूदः, manner or mode of viewing, seeing; point of view.

अर्ह्षेद्रभुरहेर्नस्प्य, every point of view.

Light, manner of hearing.

क्रेंग्रेयपुरकेंन्यप्य, all points of hearing.

শ্বংয়, a hurting, doing harm to.

মুদ্দা, v. a. to hurt, wound, do harm, injure.

ખુદ્દ પૃથ્મે, a hurter.

भूद छेद, that does hurt.

भूर प्राष्ट्रेर, is hurt, wounded.

35, pres. I hurt.

यापुरा-बेंब, pret. I have hurt.

মধুদ্য-ন্ত, } fut. to be hurt; I will ধুদ্যমাপুত্র, hurt.

भूदा or भूद: डैन, imperat. let him hurt.

মুম্ব্ৰু, s. snivel or snot.

^{A.} ዳፍላን ኳኳላ, ditto.

শ্বন্ধ হৰ, adj. snivelly, snotty.

শ্বমাথেপ্টাম্ম, to wipe the snot off, to wipe the nose.

শ্বন্ধান্তর, s. snot, snivel

ইাশ্বৰ, a sort of thick phlegm.

শ্বসাধ্য, v. a. to take, receive, put on; v.

মুমান্ত, s. woollen cloth.

भूमाञ्चासु रुक, woollen cloth with furs or hairs on.

भूम ग्रु २ व्रदा-धें।-में, thick cloth.

भुअञ्चया-में, thin cloth.

भूम पूर्वे में स, a garment of woollen cloth.

भूमाश्वर, a sort of loose mantle for priests, of an oblong form.

শুনাশ্বন, long small pieces of woollen cloth sewed.

भूअ-पुक्, a whole piece of woollen cloth.

খুরা মুত্র ব্রাথম, to weave woollen cloth.

भूम श्रेनस्, the side of a great person's महें नस्, body.

भूष्रा-भॅ, adj. white or light red; long, oblong.

YIW, name of a star or constellation.

યુ વાય, . yarn, thread.

દ્રાત્રા જાય, silk yarn.

মথান্ত্ৰীসুথান, cotton yarn.

ঘথান্ত্রীমুথান, woollen yarn.

খুথ' ম' থাছপ্ৰাম্ম, to spin yarn.

મુને પ, a pricking, goading, &c. a suckling. મુને પાર, v. a. to prick, goad, pierce, to suckle; v. કાપા, કાપા. भू ब, pres. I prick or goad.

মন্ধ্ৰা-স্থ্ৰীৰ, *pret*. I pricked.

মাৰ্কা-হ, fut. to be pricked; I will মুক, যা ত্ত্তুম, prick.

ৰু বা-উন, imperat. let him prick.

খুন'্য, a making sink, an abolishing, destroying; v. হ্ৰাণ, v. n.

শুবাঘা, v. a. to abolish, destroy; v.
যধুবাঘা.

শ্ব'্র'ম, a destroyer, abolisher.

শ্ব যুত্তি, that makes sink.

মুন'মুম'টুন, is abolished, destroyed.

및 T, pres. I abolish.

지역 지자, pret. 1 abolished.

মধুমা-ष्ट, fut. to be abolished.

শ্বাশ্বন প্ৰা, imperat. let him abolish.

ਬੁਲਾਪ, }a smelling, perceiving by the nose.

ਬੂਡਾਪੁਸ, v. a. to smell, perceive by the nose. ਬੂਡਾਪੁਸਪੇ, a smeller.

મુગ્ર- ટ્રેર, that does smell ; the nose.

ર્ષું મ, pres. I smell.

মধুমথ, pret. I smelled.

মধু মা-হ, fut. to be smelled.

শুমাপুমম'নিল, imperat. let him smell.

યુગા-પે, s. grease, oil, fat; any greasy, oily, or fat substance.

યુગારન, adj. greasy, oily, fat; besmeared with.

ਖੂ ਬਾਡੀ, the juice of fat.

મું તા'QBI, sweet-cake,

ลังฯ ม, raw fat.

ભુત ખૂઅ, melted fat.

খুম'ৰ, a diminishing, making less.

হ্ৰপন্মন, a bringing nearer, anticipation.

ਸੂਸਾਕ੍ਸ, v. a. to bring nearcr, to anticipate; v. ਤੁਸਾਕ੍ਸ, v. n.

ਖ਼੍ਰਸ਼ਾਧ, one that anticipates.

፯ ェ, pres. I anticipate.

यू ग

মানুমানী, pret. I anticipated.
মানুমানী, fut. to be anticipated.
মানুমানী, imperat. let him auticipate.
মানুমানী, name of a medicinal herb or plant.
মানুমানী, a reducing into small pieces, fracture.

শ্বা, v. a. to make into small pieces, or to diminish, v. শুমান্ম.

মুন, a general name for all sorts of ves-মুন্দুন, sels.

र्भेर भेन्स, different kinds of vessels :

मरोर भेंद, a gold vessel.

५५७ भेंद, a silver vessel, &c.

क्षेप्पूर, a vessel to hold meal or flour in.

कु'भूर, a vessel for water.

कदार्दे, a vessel to keep wine in.

Qव्यूर, a vessel for corn or grain.

भूँद शुन्ह, the mouth of a vessel

भूँद के बच्च, the bottom of ditto.

चूँद दु रुद्धन य, a putting into a vessel.

ખુંદ ન મા પ્રદેશ માં a taking out of, &c.

મુંદ્રાપ, an augmenting, increasing.

শ্ব-ম্ব-ম, an increasing much or greatly. শ্ব-ম্ম, v. a. to augment, increase, add more to.

भूकायाय, an augmenter.

¥4, pres. I augment.

ম্ধুন্-নীন, pret. I augmented

মধু ব্য- ছ, fut. to be augmented.

चूना-डैन, imperat. let him augment.

જુંશ'ય, sa smelling, perceiving by the nose.

भूभाष्य, v. a. to smell, perceive by the nose;

चूंबाया or चूबाय, a taking, receiving, putting on.

भूभाप्र, र. a. to take into one's hand, re-भूभाप्र, crive, put on; to smell; v. स्थाप्र.

Ja, pres. I take, I smell.

মশ্বন্ধ, pret. I took.

মখুমা-ए, fut. to be taken.

भूभा or भूभस्भिन, imperat. let him take.

খুঁম'ঘ, a confounding, mixing, mingling, disturbing; v. ৰুম'ঘ.

শুমান্দ, v. a. to confound, mingle, mix, disturb; to mistake.

भूर पः पं, one that confounds or mistakes.

YI, pres. I mistake.

মণ্ডুঁমা-বীৰ, pret. I mistook.

ਧਪ੍ਰੋਸ਼-ਦ, fut. to be mistaken.

भू 11-वेब, imperat. let him mistake.

শ্বান, a comprising, including, embracing.

QAN-পুরান্ম, v. a. to put together, to embrace; to embrace each other.

খুঁথাম্ম, to comprise, include; sign of reciprocal verbs.

মুশুপাৰ্ম, to look on each other.

Q'भूभाषा, to kiss each other.

भें अप्यायें, an embracer.

খুঝ, pres. I embrace.

মন্ত্ৰা-ন্নৰ, pret. I embraced.

ম্পুর'ছ, fut. I will embrace.

খুঁথা-ইন, imperat. let him embrace.

শুম্ম, name of a star.

વેંગ લે, adj. sloping, oblique; s. mediocrity.

in, name of a star or constellation.

방'직, 항'직육,}

भ्राय्क्रीराङ्ग, adj. courageous, brave.

N.M, a sort of cypress, or juniper.

M or H, a thick kind of reed.

ያ ፞፞፞ዿ፝ጜ', }a cylindrical vessel of ditto.

भुष्ठून, a cane or staff of ditto.

भूषाय, a carrying or bringing by turns.

स्वाध्या, v. a. to carry or bring by turns.

भूत g, part. fut. to be carried by turns.

भूका पूर्वे क्रूर थें, a load to be carried by turns.

भूषाप्राप्त, part. fut. that must be carried, भू, s. hair.

&c.

भूजान्त्रीन, part. fut. carried by turns; v.

ধুন্ধ, s. vegetables, victuals, meat, what
by ক্রম, ever is eaten with meat; sauce.

ধুন্ধ হন, adj. having a sauce, or any thing to give relish, spiced, seasoned.

ዟፍ', } a grassy place, grassy turf, ver-

মুহ'হৰ, adj. covered with small grass or verdure.

सद्भ, blue vitriol.

ਸ਼ਤਾਰਵ, a plain covered with verdure.

현도 같다. a tract of land covered with ditto. 먼도 로, a hill or mountain covered with ditto. 용면도, s. moss.

ns, (in compos.)

মুদ্র থিব, a board, a plank.

ਸ਼ੁਨਾਮ, ditto for a door.

শ্বহান, a leaving off, quitting, abandoning, casting away.

ክፍ ሚ፤, v. a. to leave off, renounce, to quit, abandon, cast away; v. ዟፍ ኳ፤.

ह्रदृष्ट, part. fut. to be omitted, avoided.

אַביקג, part. fut. that must be left off.

ধৃন্ম, father and son, the father and his children or family; offspring.

प्तनः भूत, s. brethren ; one's relations.

MIT, an exalting, promoting.

뭐고 먹고, v. a to exalt, promote, raise; v. 원고 찍었다. 직

MI'A, the hollow of the hand.

ह्राः अप्रम्मकाय, closed or clenched hand, the fist.

BL'취'Q국''', the opening of the hand. BL'목도, a handful. , s. nair.

भु'ठन, adj. hairy, covered with hair.

भु अद, adj. hairless.

ਮੂ'ਚੈ, a razor.

भ्राची बेंब थें, a sharp razor.

शुंचे द्रायं, a blunt razor.

भु भेरे दरंप, the handle of a razor.

শুৰ্থ প্ৰমণ,) —— ঠ্মণ,)

अभे भू, the hair of the head.

শেষু, } the beard, hair on the face, musনাইম্যু, } tachoes, whiskers.

बदाश, the hair on the breast.

শঙ্ক' মু, the hair of the arm-pit.

Qर्भ भू, the hair on the privy parts.

ম' মু, the hair on the whole body.

ኝ ዃ, horse-hair.

যুত্ৰ, name of a precious stone.

স্থ্ৰত্ৰত ক্ৰম্প্ৰ ক্ৰান্ত adj. having ornaments of ditto.

মুদ্ৰ'ম, a heaping up together; v. শ্বদ্ৰ'.

뜀도'찍고, v. a. to heap up together.

मुद्रायां भें, a heaper up.

भुद', pres. I heap up.

ysw, pret. I heaped up.

ਮੁਨਾਧ਼ ਪ੍ਰਗੁਨ, fut. I will heap up.

ষ্কুণো or ষুদ্ৰশানীন, imperat. let him heap up.

শ्रद येर भुद पर, to heap up into a bundle.

শ্বন্দান, having heaped up into a stack or mound.

মুদ্দে, } an adorning, embellishing.

भुद्राध्य, v. a. to adorn, embellish, put on.

ys, one's brother or sister, those that are born of the same parents; a fellow; the woof of the web.

ষ্কুৰ, স্থা-১ন, those born of the same parents. খায়ুৰ, brother or sister on the father's side.

ম'মুৰ, ditto on the mother's side.

रूप मुद, one's fellow in faith, or those priests

that are consecrated or ordained together by a Lama.

अर्हे ए जुन, a near friend.

র্থন শাস্ত্রৰ, a companion, comrade.

बुष्य, the act of placing with the face or mouth downwards.

ষ্ট্রমাণ্য, v. a. to turn upside down, to place the face or mouth downwards; v. Qম্বাণ্য, v. n.

भूप'य'थे, one that turns upside down.

খ্ৰুব, pres. I turn upside down.

될지자, pret. I turned, &c.

भुषः परः २० हार, रिया. I will turn. &c.; to be — — ह, रिया. I will turn. &c.;

মুত্মা-ইন, imperat. let him turn, &c.

♣ ኳ፲ for ĭ, s. corpse, dead body.

ਬੁגਾਫ਼ਨਾ, a burial place, a small building to bury or burn dead bodies in.

মুম'মুঝ, a coffin.

買工^{*}4, salt spread beneath and above a dead body.

뭐고'워도', wood for burning a dead body.

মুম'রঝ, the ashes of a dead body.

মুম্ম, a making fly, an egging on, exciting.

শ্বা, v. a. to make fly, excite, egg on ; v. Qui, বা, v. n.

भूरायार्थे, one that makes fly.

MI, pres. I make fly, I excite.

भूर त्रेंब, pret. I made fly.

भूर प्राप्त श्रुर,) fut. I will make fly, to be ex-

भूरा-देन, imperat. let him make fly.

कॅंद्र-भूर, exaggeration, vain talk, bombast, fustian.

इस्पुरंचर, v. a. to pass time quickly or swiftly.

ধুখা-ন, s. merchandise, ware; lustre, shine, brightness, goodness.

भूभाकुष्य, the examination of a ware before parchase.

মুঝ'-হৰ, adj. with a fine look.

ng, a small tower or building over a gate or door, a bastion, bulwark, minaret.

ଅଁଦି:ନିଦ୍ର, a tower over a door or gate.

함피'라, name of part of a cart.

भेन भेन, a sort of ornament for the body.

भ्रेन य, the planet Saturn; Saturn, a god.

মূন্-ঘ্ৰথ-শ্ৰহ-শ্ৰ্ৰ, other names of Saturn are, হ্ৰথ-ছ্ৰ্যু, going or moving slowly.

Qक्षेत्र Qक्, moving crookedly.

Qন্রমাম্ভরাথ, the seven light beamed, or with seven beams of light.

में अप्योत उत्त, clothed in blue.

भै प्रदर्भन, with a dreadful look.

मनेश हे रे मान्या थें, the lord of death.

मेश प्रेश, the last born.

ล้รพาทิพ, born of Brahmá (or of Ouranos).

จิงมจิงฐ, s. the sun's son; S. Suryaputra.

คิญัญ, sun-born.

월독·씨, name of a tree or shrub.

Na'As', ditto.

শ্রথাম, an augmenting, increasing.

প্রথাম্ম, v.a. to augment, increase; v. থথাত্বাম, v. n.

ਮੇਕਾਧਾਪੇ, an increaser.

মুথ, pres. I increase.

ম্বান্ত্ৰৰ, pret. I increased.

भेषाचा प्रात् का.) fut. I will increase, to be in-

ਜੇਕਾਸ਼ਾਦ, f creased.

দ্ৰব্যা-প্ৰিনা-ইন, imperat. let him increase.

हेथा, a mixture, prose and verse mixed; increase, abundance.

भूजास्मराष्ट्रीप्या, v. a. to increase, mingle, mix.

ন্থ্ৰামণ্ট্ৰেম, great quantity of mixed goods. ন্থ্ৰামণ্ট্ৰেম, garments or clothes of various colors.

N. N

R', s. eminence, top.

દેવે મેં, ditto of a mountain.

মু'ৰ্থ'ঘণ্ণু'ঘ্ম, to look on from an eminence. মু'ঘ্, a changing, shifting, altering.

หัวน, v. a. to change, shift, alter; v. Qชังน,

শৃৰ্ম' মু'. TI, to change one's place.

নিশন্ত্রিয়, to shift one's clothes or garments.

ਮੁੱ'ਧ'ਪੱ, one that changes or alters.

N, pres. I change or alter.

भूषानेन, pret. I changed.

ਜੰ'ਧਾ'ਰਗੂ, } fut. I shall or will change.

भें भा-वैन, imperat. let him change.

भूजाय, a carrying, bringing forward by turns.

ਜੁੱਕਾਪਾਪੋ, one that carries, &c.

NA, pres. I carry.

দ্ৰন্থা-প্ৰী, pret. I carried.

মুনা-মূ, fut. to be carried, I shall or মুনা-মূন, will carry.

মুনা or মুন্ধ প্রন, imperat. let him carry.

মুন্ত্, s. profit, advantage, interest, gain

ইন্দ্রন্, profit (gained on goods in selling).

মন্ত্রাক্, interest (of money).

মুত্রকার্থার ক্রান্ত give on interest.

भूष्य उन, adj. bringing interest, profitable, advantageous.

મું મુખ્યું, adj. profitless.

भूदःच, a leaving off, quitting, abandoning, renouncing to; casting away.

भूदाप्र, v. a. to leave off, &c.

भ्रदः प्रायं, a leaver off, &c.

15', pres. I leave off.

মুদ্দা-ক্লি, pret. I left off.

변도'되고'면, fut. to be left off, I shall or 한도'되고'인으고, will leave off.

ጀር-የ-ඛጣ or ዥርጫ ቅጣ, imperat. let him leave off. ዥር-ছৈς, Spong-byed; S. Briji, name of an ancient town near the modern Allahabad.

भूर, s. spice, any aromatic substance.

শ্বি'Qবিষ্ণাধ্ম, to season or powder with spices.

¥र्'ठ4, adj. spicy, seasoned with, &c.

संदेश, adj. spiceless, not seasoned.

প্রমাণ্ড, s. ability, faculty, power, energy, force, courage, bravery, fortitude, vigour.

শ্লম্প প্রস্থাম্ম, fortitude of mind.

প্রমাত্রী প্রমান, strength of body.

ਜ਼ੱਧਆਪ੍ਰਾਣਵ, adj. courageous, able.

भेयगप्रभेद, adj. cowardly, fearful.

श्रें पराया भेराय, s. a coward.

ਜ਼ੱਧਆਪ਼, adv. bravely, courageously.

भ्रेयसप्याये, one that is able to do.

भ्रेय्यप्याष्ट्रिप्या, v. pas. to be empowered, enabled; v. a. to empower, enable.

শ্বিম্বার্টিশ্বিল, imperat. be empowered, may you perform.

भ्रेंगणॅर, adv. at large.

พัมาขั้ว อิรุ บุม, v. a. to enlarge.

भूभाषीराष्ट्राच्या, to speak at large, indefinitely. प्राप्ताच्यां भाषीया एकत्या, to explain a literary work at large.

भूँर'य, } a raising, promoting, advan-कॅद'इ'भूँर'य, ∫ cing.

শ্বান্ত, v. a. to raise, promote, exalt, advance; v. Qধামামা, v. n.

र्धेर प्रायं, a raiser, promoter.

XI, pres. I promote.

মুম্'ঙ্গীৰ, pret. I promoted.

ਸ਼ੁੱਧ'ਬ,) fut. to be promoted, I shall ਸੁੱਧ'ਬ੍ਹਾ, or will promote. *

भ्रें भा-डेन, imperat. let him promote.

भूष, s. incense, frankincense.

यड्डन श्रेंग, ditto.

ਮੁੱਕਾਵੱਧ, an incensory.

थन थेंद्रा or थेंन थेंद्र, an incensory. भेराभूद, a vessel to burn incense in. મું જ ન વેંદ્ર, a basin for incense. ਜੁੱਚਾ ਕੁੰਾੜੇਵਾੜ, }a small rod of incense. ਮੌਕਾਮੁੱਨਾਧ, the mixing or preparing of in-

संयायकाय, ditto, the fabricating of in-— यहँग'स, } cense.

ম্বাম্ব্রদায়, the burning of incense.

भूगार्ञ्जाप, a besmearing with perfume.

พี่จะไราน,) a preparer or seller of incense, a संस्थायक, perfumer.

BI'N', s. incense.

ছুনানু ম, sweet ointment, perfume.

भुरदेश, }s. furniture, utensils.

মুদ্রণ-বী-স্থা-দ্রা-দ্র, s. a wolf.

भ्रदाओं, a she wolf.

ষ্প্ৰ, a wolf's whelp.

ሧጜ፞፞፞፟፟፟ጜ፞፟ጜ, a wolf's den.

אַקיק'ק', a pit for catching a wolf.

সুহান্ত্রাহ্য, the cry of a wolf.

ब्रेन्ट्र,) a jackal; a wolf living among bu-גיאַקי,∫ rial places.

ষ্ণুম্ম ame of a thistle.

শ্রহানীর, s. skill, dexterity, cleverness.

भ्रद्रग्-भ्रा-म, adj. skilful, clever, dexterous, ready, fit.

মুদ্ৰাৰ, the clever and the stupid, the wisc and the fool.

) a hanging down, a making to hang द्धद'य, ∫ down.

দ্রুংব্য, v. a. to hang down, to let down.

भद्रभ्य, part. pret. hung down.

সুদ্ৰখ্যবৃত্তি থক, hangings, or silk ornaments hung down.

মুদ্ব্য, a doing, performing, practising, using, enjoying; cating, drinking, &c.; v. भूर य.

भुद्र'यर, v. a. to use, practise, do, enjoy, &c.

ষ্ট্ৰ'ড'ব, adj. that may be used.

ष्ठ्र'ष्ट्र, part. fut. to be used, practised, performed; that must be done, &c.

মন্ত্ৰ, a good deed or act.

ፍላ ሟጚ, a bad act.

প্রশাস্থ্য, a virtuous or benevolent act.

প্রমান, a wicked act or deed.

ຽላዊ ነታር, s. penance, penitence.

h भुका-यो-स, }s. the eye.

필축'조축, adj eyed, having eyes.

সুক' ওম্বন, the apple or ball of the eye.

সুৰু স্থল, the wrinkles on the cyclid.

সুক ভূলা or তুল, the eye-brow.

মুন জু-নারী-ম মুন জু-নারী-ম the eye-lash.

মুন গ্লীমন্ম for মলাপ্রলন, the eye-lid.

মুক্'মুক, medicine for the eye.

মুন তিমানারীনমাথ, a looking on.

ষ্ট্রবাটিকা অইও অ, an attending or watching on.

ষ্ট্র-মে শ্রহীলম, S,pyan-ras-goigs, vulg. Chenresi, name of a fancied saint; S. Ava-

মুক্'ম্থ'নারীন্থ'ট্র'মুক্তর'নাৰ্ক, the other names or epithets of this saint are:

Qहेन देव प्याप्त हुन, lord paramount of the world; S. Lokeshwara.

क्रुभेश एहेंन, holding a water-lily.

ধ্রনার্থ্যান্থ, having a padma (water-lily) in his hand; S. Padmapani.

यदे भूत, the happy.

a's s, wearing a crown.

ब्राप्ट्रेंब प्रमाण, the master of the harbour,

মুধ্যমুখ্য, name of a goddess; S. Trilochana. মুৰ্'মু', one's presence, sight.

र्बुट

भुक्-भूद्रे-बु-ध-इंग्रस्, one's own scholars or hearers.

__ \$1, before the sight of.

— भू'ब, in the presence of.

___ সুৰুষ, from before the sight of, &c.

ष्टुब प्रदेव प्रदर्भ, } to invite (to a feast); to cite,

—इद∙म्र,∫ quote, (a passage.)

মুধ্যমান্ত্রীব্যা, to go without being invited.

हुत्य, an eye-witness, a commissioner, a deputy.

ষ্ট্রা for প্রক, adj. general, universal, common.

भ्रीप्, s. paramount.

होत्यं क, lord-paramount; opposed to द्रवेषाया द्रवेषाद्रयं के, subaltern, dependant.

graf, a general sense, ; adv. in a general sense.

ਮੈਂਸ, adv. generally.

भ्रें में, the crown of the head.

野南志エ,) adj. bald, having no hair on the 野南志,) crown of the head.

ই'লুক্স, a sort of bottle to pour water upon one's head; a bottle.

ষ্ট্রান্থ, s. impudence, impertinence.

ध्रुष्यकेत्रास्त, adj. impudent, impertinent.

भ्रेष्यर्भेश हेर्यम, to use impertinence.

भे अ, the hip, huckle.

ਬੂੰ ਤੁਲ,the hip-bone, huckle-bone.

ঠাৰুশ, the outward part of ditto.

ម្លាំក់ក, the round hollow bone of ditto.

भेदाम, a sinking, a making sink.

ষ্ট্ৰীন'ম্ম, e. a. to make sink, to drown, immerge; v. Qইন'ম্ম, v. n. *

ਸ਼ੁਨ-ਸਾਪੇ, one that makes sink.

Pr., pres. I sink or drown.

মুদ্ধা-বীৰ, pret. I sunk.

Burning fut. I shall or will sink; to be immerged.

ষ্ট্রীন্যাপ্তীন্দানীন, imperat. let him sink. প্রীন, s. gluc.

नों भें भें क, s. glue made of hide or skin.

ない no ditto of horn.

คาฟิล, fish-glue.

ম্বাণ্ট্ৰ, paste, the gluten of flour.

ষ্ট্রকান্নথাবাম, v. a. to boil glue.

ষ্ট্রীর ব্যাস্থ্র v. a. to be smear with glue.

ষ্ট্ৰীমা-ৰ, adv. generally.

भ्रेषाचें, a hut or poor cottage of grass, shed.

꽃'ጮ톡', ditto.

ষ্ট্রীপ্তান্ত্র, ditto a little onc.

ষ্ট্রথ থা-খা-ম, one dwelling in such a hut.

ষ্ট্রাম, an expelling, banishing.

মুল্মা, v. a. to expel, banish.

पुष्यक्षपञ्च नायर, to expel or banish from a Qर् क्ष्यर, sountry.

ਬੂ ਕਾਪਾਪੋ, an expeller, banisher.

ষ্ট্ৰ, pres. I expel or banish.

মূ নথা-প্লিক, pret. I expelled.

ਡੂੰ ਕਾਪਨਾਰ, \fut. to be banished, I shall or ——— QQI, \will expel.

ষ্ট্র নায় নাম প্রনা, imperat. let him expel.

ਡੂੱ'ਕ, ੈ a mocking, ridiculing, chiding, គ) ਸ੍ਰੇ ਸ੍ਰੇ ਸ਼੍ਰੀ railing at.

भूष्य, v.a to mock, ridicule, chide, fret, rail on; blame, censure.

หู้ นะจังน, adj. blamable, deserving cen-

भें च घें, a mocker, chider, &c.

, pres. 1 chide or blame.

हैं हा-बेन, pret. I chided.

ਸੁੱ'ਸ਼ਾਰ, | fut. to be blamed, I shall or ਮੁੱ'ਸ਼ਾਪਰੂਹ, | will chide.

मुंगा-क्रेज, imperat. let him chide.

শুদ্দ, a hanging down.

श्चेंद्रप्र,) ५७. a. to hang down; v, शुद्रप्र. र्भुअ

N N

ਸ਼ੁੱਖਾਪ, a using, practicing; use, practice; v. ਸ਼ੁਖਾਪ

ਮੁੱਤਾਪ੍ਰਸ, v. a. to use, enjoy, have, possess; practise, do, perform.

भूरायाय, a user, practiser, doer, performer. भूराष्ट्रेर, that does use or practise.

र्भूरप्राष्ट्र, is used, practised.

भ्रेंद, pres. I use or enjoy.

মুদ্য- ক্লিব, pret. I used.

भुद्रायाण, fut. I shall or will use.

ষ্ট্রা-ইন, imperat. let him use.

ฐัรานาน, \ S,pyod-pa-pa, name of a philo-รุษัรานาน, \ sophical sect, in ancient India; S. Mimánsaka.

ষ্ট্র'থন, s. behaviour, accustomed manner,manner, way, practice.

भ्रेंद्राव्यम्मईस्राय, elegant behaviour.

चॅर प्रमप्टम, gentle behaviour.

ষ্ট্রবার প্রীনা, rough behaviour.

ষ্ট্র'ব্যুতা, the province of one's activity or employment.

भ्रेद्रभूक, adj. of good behaviour.

आह्रश्चेत, possessing or enjoying heaven; gods or saints.

आर्थुर, possessing, &c. the earth; men.

स्पर्धेना हुँद, living beneath the earth, the serpent race.

মানহাষ্ট্র বেন নিম্বাধ্য, to go to enjoy heaven, to die.

ਛੇਂ ਪਾਈ ਭੂੰ ਨਾਪ੍ਰਸ਼,) to practise or perform mo-ਛੇਂ ਪਾਏਨ, f ral duties.

মূৰিম, a coming, arriving ; v. Qইৰামাইৰাম.

มัส นุม, ข. ม. to come, arrive.

भ्रॅनप्यं, a comer.

र्ह्र भुंब, come hither.

हुँअप्य, a boasting with, a brag, a boast; ostentation.

भूभाया, v. a. to show, to expose to view; to boast with, to brag.

भेगपाय, a boaster.

ર્ષેલ, pres. 1 boast.

ষ্ট্রশথা-নীৰ, pret. I boasted.

절체·디도형, Ifut. to be exposed to view, I ____ QQI, shall or will boast.

६के या भे भें अप्या, not to tell or show his virtues.

श्रेन पारी प्रस्पाद, not to conceal his vices.

भुष, tinder, or any thing used for it.

g, a kind of monkey or baboon, an ape with a long beard.

भुकें, ditto the female of a monkey.

- মুখুন, the young of ditto.

প্রুম, an adorning, decorating.

মুব্ম, v. a. to adorn, decorate, embellish.

ਮੁਧਾਪੇ, that does adorn.

g, pres. I adorn.

HVI-以, pret. I adorned.

ਮੁਧਾਰ, fut. to be decorated, I shall or — Qgz, will adorn.

ম্পা-প্রন, imperat, let him adorn.

নু'ঠ্ব, s. wax.

দ্র'ব্রুঅ, nonsensical talk, nonsense.

ধুন'ম, a begging, an asking of alms, a mendicating; mendicity.

প্রতাম্ম, v. a. to mendicate, beg, ask alms.

ਸ਼ੁਨਾਧਾਪੋ, one that mendicates, a beggar.

ਸੂਧਾਪੇ, a male mendicant.

श्चरम, a female mendicant.

মুদ্রাম্বা, a begging boy.

মুদারক, a beggar's food.

धुर्प, a giving into one's hand, a delivering; composing; meeting.

हार्यर, v. a. to deliver, give into one's hand; to ravish, abuse carnally, to put together, to compose; v. ब्राइयर.

মুদ্দম, a sending, a giving of intelligence.

গ্রীন্ম্ম, v. a. to give intelligence, inform, make acquainted with; send, order.

स्व

ਜੈਵਾਬਾਪੇ, one that gives intelligence.

भ्रेद, pres. I send, order, command.

श्चेदया-य, pret. I sent, &c.

fut. I shall send, &c.; to be or-

भैदगश्चिद्रश्यमेन, imperat. let him send.

อิล, s. a cloud.

현후·초직자, } an assemblage or heap of clouds.

প্রীশ হারীশক্ষণ ঘ্, it is cloudy.

মুন্দ হৃদ্ধ য, it is grown clear.

बैंड हैं 'बें' न, S. Megha Duta; the Cloud-messenger (of Cálidása).

हैगाम, the cream, butter, the grease, scum, भूगाम, or oily substance on the surface of liquids.

প্রথান হন, adj. full of cream, &c.

গ্র'অ, s. hemlock.

भुष्टीदा, a pipe made of hemlock.

भुष्म, a kind of hellebore.

স্থ্যা-ব্ৰাম্য-ৰূম, white, black hellebore.

धुक्य, a rubbing, scrubbing, fretting, &c.

គ្នា។য়ম, v. a. to rub, scrub, scrape, chafe, fret; to shake off; v. ওধুনায়ম.

যুক্ খ্ম, to shake off dust, to cleanse from. বুক্ খ্ম, a rubber.

श्रुम, pres. I rub, &c.

মুদ্রখা-ম, pret. I rubbed.

ชื่องบุรงอู, fut. to be rubbed; I will rub.

nate deity; illusion; a metamorphosed thing, vain fancy.

মুপুখুই মু, an incarnation, an incarnate saint; S. Nirmánkáya.

মুখ্য, a changing or turning of a thing miraculously, a metamorphosing; v. মুখ্য, ফ a. to change or turn miraculously, to metamorphose.

ম্ন্ন ন্বি শ্বৰ্থাম্ম, to turn one's self into.

र्मेश

ম্ন্ ক্রিমের মুথাম্ম, to transform, transfigure, change, turn one's self.

हो or हेवू, an ape.

ਜੁੰ' ਮੱ, a she ape.

륌'팩피, a young ape.

श्चे′ होद, apc-play.

भू प, a liking, wishing, being pleased with, desire, wish, lust.

মু'ন্ম, v. a. to like, will, wish; be pleased with.

भ्राप्यं, one that likes.

সুঁ শ্ৰম্ম, cheerfulness.

র্মু'অ, a scattering, diffusing ; v. Qধু্র'অ.

र्रेर में प, the scattering or diffusing of light.

ਮੁੱ'ਬ੍ਰਾਮ, v. a. to scatter, diffuse.

ह्या or Qच्चे, pres. I diffuse.

মুন্দা-ন্নৰ, pret. I diffused.

ਬੁੱ'ਸ਼ੜਾਝੂ, *fut.* to be diffused.

อ้านาจอุง, ditto, I shall or will diffuse.

শ্ব্ৰিম্ম, a composing, putting together, delivering, giving into one's hand; abusing carnally.

শূর্ব্য, v. a. to compose, to put together, &c.; v. Qধ্বি্যা, v. n.

Hs, pres. I compose, &c.

প্রুমা-রীৰ, pret. 1 composed

ਸ਼੍ਰਾਪਸ਼ਾਰ, fut. to be composed.

মুঁন্-ইন, imperat. let him compose.

i, (in compos) composition, structure.

মুং শ্রুর, syntax, grammar, construction-

মাংপ্রিং ক্রীমায়ুক অইন, a grammatical work.

মৃশ্র্রি ক্রিনা, the original text of a grammatical work.

মৃহান্ত্ৰ্য one skilled in grammar, a gram— সামৰ,
marian.

શુંષાય, s. business, employment, affair, desire. શુંષાયાસન, adj. busy, employed; industrious. સંષા જે શુંષાય, religious affairs.

यहेन मेन जुन्य के शेंच प्, worldly affairs.

ৰ্ম্বিশ্যাসমান, having much to do, or busy in many things.

প্রশাস্ত্রপাস্তর্গার, a busy pilgrim, a zealous contemplator.

মুন্ম, a hiding, concealing, keeping secret.

र्भेराष्ट्रप्य, the hiding of goods.

দ্রুম্ম্ম্ম্ম্, the concealing of bad actions.

শুম্ম, v. a. to hide, conceal, keep secret, cover entirely; v. মুহ'ম্ম.

gre, part. fut. to be hidden, concealed, covered.

मु-पृदे कें I, goods to be concealed.

ਬੁਾਸ਼: ਭਾਸ਼, part. fut. that must be covered, concealed.

ਜ਼ਾਬ, s. the sceret parts.

প্লা for শুমুৰ, a kind of reed or bambu.

भुद्देद, a cylindrical vessel made of reed.

M'QEL, a cane; a staff of reed.

ह्यमध्य, a making dirty, foul.

필타니다, v. a. to dirty, foul, soil, stain, &c.; v. 오직하자니다, v. n.

YA, pres. I stain.

শ্বন্য, pret. I stained.

मुद्धा-टू, fut. I shall or will stain.

শ্বর্পানীন, imperat. let him stain.

শ্বদ্য, a macerating, steeping, soaking.

🍨 প্রাপ্তমান, a steeping into water.

वद्भार, v. a. to macerate, steep into water.

#5.2, part. fut. to be steeped.

শ্বমায়, part. fut. that must be steeped.

শ্বदश्य, part. pret. steeped ; v. भूदःयर.

बदःस, the malt of barley, &c., after it has been used for spirituous distillation.

स्ट है, the coarse meal made of that malt.

gay, the dung of horses, mules, asses, and elephants.

ন্ত্ৰহন্, horse-dung.

चेंद्रभूदश, ass-dung.

बद यें केरे बदय, the dung of an elephant.

भूद्रप'द्रद, manure of such dung.

ਸ਼੍ਰਮਾਪ, a gathering, collecting, putting together.

병유·니고, v. a. to gather, collect, put together.

ਸੁਨਾਧ, an inflaming, kindling.

শ্বমান্য, v. a. to kindle, inflame, light; v. Qম্মাম্ম, v. a.

শ্বমানীৰ, pret. kindled, inflamed; v. শ্বমান্তম. শ্বমান, the claws of a beast.

इर.सं.वर्चनाया, to seize with the claws.

শ্বত্য, a frog, a crab-fish.

মুপ্রাক্তা, a little frog, a tadpole.

SWING, a toad.

মুথা-মূল্য) a bud, germ, sprout, shoot of vege-মুণ্ডা, tables.

भूषाय, part. pret. hid, hidden, concealed; v. भेरापायाय.

3.5, the hollow stem or stalk of plants, or of straw.

मु'इ'उद, adj. having a hollow stalk.

श्रुष, s. foam, froth, scum.

चुकार्थ। द्ववाद्ववार्थ, adj. concave, hollow in the inside.

भुवाना-स, a cavity, hole, vault, cavern.

क्रद्राय्थे स्वरू, the vault of a house.

अप्तुद्राकी भूमका, a cavern under ground.

मुन्द्रक, udj. having a cavity, or hole.

भूद थ, s. bellows, a pair of bellows.

मुद्राया राष्ट्रम्य to blow the bellows.

ब्रु: 5व, the leather bag of an Indian beliows.

हुदःय, s. chaff, husk, refuse; worthless thing.

from chaff.

a hole, hollow place, cavity, cavern, vault, tube, pipe.

প্রমানী সুন্ধান্থীয়, the two holes or cavities of the nose, the nostrils.

म्प्राचार्ष्या, to enter into a cavern; v. a. to put into a cavern or dungeon. भ्रम्भ क्षेत्र प्र, to come out of, &c. মুদ্ধাত্তৰ, adj. having a hole or cavity. भूर्य for बेंब अ, }a kind of ant. म्राप, a kind of insect, the black beetle. large 置た。高句。 small are epithets of different 質している。 red species of insects. 필고'의활희자, swift . s. chaff, refuse, husk. ky, adj. meagre, lean, thin. भेरप, a hiding, concealing. 割ないは、v. a. to hide, conceal, keep secret, cover. মংশাপ্রাইবামা) to hide one's self, to abscond. ইব্'হ্র'Qভন্ম, v. c. to make conceal, to cause to be concealed or hidden. बेर'य'ये, a concealer, hider. द्वेरम, Shedma, a woman that conceals her face; one of Shakya's wives. भेद'हेद, that does conceal. भेरप्राष्ट्रेर, is hid or concealed. ষ্ট্ৰ-ত্ৰৰ,) is concealing, hiding, न्नेर, pres. I conceal or hide. भूषा-त्रीक, pret. I concealed. I fut. to be concealed, I shall भेराधराष्ट्रहर, or will conceal. 현지-추리, imperat. let him conceal. n, the abdomen, paunch belly. ਬੇ'ਧ, a puff, swelling.

ਬੁੱ'ਸ਼ਾਂ ਪ੍ਰਦਾਸ਼, to puff, swell up.

મું પાપ, part. pret. puffed up, swollen.

ਬ੍ਰੇ, pres. it swells up.

भे पर एक्टर, fut. it will puff up. भूजायां or भूजवाय, a making dirty, foul; v. শ্র্রাম, v. a. to steep, macerate; v. মুদ্রাম্ম. ਜੱਨਾਧਾਪ, a steeper, macerator. ਮੁੱਆ-ਪਾ-ਕੈਵ, s. thickness, bulkiness. ਬੁੱਕਾਪੋ, adj. thick, gross, bulky, ਮੁੱਆ ਮੇਂ, it is thick. મુંમ પે પોન પા, v. n. to be thick, plump, &c. ਮੌਜ ਪੱਸ ਪ੍ਰਦਾਸ਼, v. n. to grow or become fat, or corpulent. ਮੁੱਸਾਸ, a corpulent, fat, woman. ਮੋਸਾਰਸ, v. a. to kindle, light, inflame. ਬੱਨਾਧਾਪੰ, one that kindles. MI, pres. I kindle. भर देन, pret. I kindled. ਸ਼ੁਧਾਬ, fut. I shall or will kindle. মুন্ত্ৰ, imperat. let him kindle. ਬੁੱਕਾਪ, part. adj. swollen, puffed up. ਬੋਕਾਪਾਪ, one that is puffed up, haughty. મુષ્યમાં ભૂગામાં, v. n. to be puffed up; v. 함'邛. সুদ্দ্, a taking away part, subtracting, subtraction; a cleansing, purifying, &c.;

v. Qহুদ'মান্তদ'ম.

gদ'মা, v. a. to take away part, subtract;
cleanse, purify, exercise; v. প্রদামা.

gr'মুদ'মা, to exercise one's mind.

gr'হুণ্ডি'মুদ্দা, a number to be taken away or subtracted.

শ্বন্ধ, part. pret. purified, refined, exercised; taken away, separated; versed in. শ্বন্ধ, a composing, joining, writing; dressing, preparing; mixing, mingling.

gr. u. a. to compose, join, put together; write; dress, prepare; mix, mingle; v. 활기되다.

및도'된, part. fut. to be put together. 및도'직도'된'직, the act of composing, or state No.

of being composed, composition; part. fut. that must be composed.

हुन-प, the giving of alms; alms, charity; a giving, conferring of &c.; S. Dánam.

हैन'यर, v. a. to give alms; to give, bestow, confer on.

भ्रेन याये, a giver.

ষ্ট্রবংশ, a giver of alms, a patron.

প্লীৰ অবলাষ্ট্ৰ যে, to patronise.

ผู้ด, pres. I give.

ট্ৰ, pret. I gave, I have given.

불하고도당, \ fut. to be given, I shall or 원하고도 있고, \ will give.

র্ছনা ইন, imperat. let him give.

ষ্ট্রীপ্রাইনিয়, one that gives or distributes alms.
ষ্ট্রীপ্রাইনিষ্টাদেনায়, a house or place where
charity is distributed.

ষ্ট্ৰীৰ মাৰম্ভনাৰ, the three kinds of charity are : লমান্তমানী ষ্ট্ৰীৰাম, the bestowing of goods.

भे यहेन्य परे हुन य, the affording of protection.

ক্র'থ'ন্ট্র'ষ্ট্রৰ'অই, the giving of moral instruction.

र्ह्रेदा, a diminishing, subtracting, exercising, cleansing, purifying, refining; heaping up.

भूदा, v. a. to diminish, subtract; heap up; exercise, cleanse, &c.

ਮੁੱਖਾਬਾਪ, an exerciser, purifier, &c.

is inc.

אַבישָג'פָֿל, is exercised, &c. purified.

ਮੁੱਨਾ, pres. I exercise or purify.

NEW, pret. I exercised, &c.

भूदाया का fut. to be exercised, I shall or will exercise.

भेदाभेद अपनेत, imperat. let him, &c.

ing, &c.

ह्रेर चर, v. a. to join, put together, compose, write, mix, mingle; dress, &c.

ਮੁੱਧਾਪੰ, a composer, dresser.

भूर हेद, that does join.

श्लेर पर छेर, is put together.

L, pres. I compose or dress.

भ्रमा-नेन, pret. I composed.

ষ্ট্ৰম'ন্ত, fut. to be dressed, I shall or will dress.

শ্রুমা-ইন, imperat. let him dress.

ਮੁੱਧਾਸ਼ਾਡੇਵਾਬ, the act of generation; coition, copulation.

মা or মুদ্ধা, a tent made of hair cloth, or sackcloth, with crossed sticks.

মুত্রুস্থান, to pitch or fix such a tent.

팔리의, the ropes of such a tent.

Y'As', the several pieces of wood of ditto.

ጟ'፞፞፞፞፞፞፞፞፞፞፟፟፟፟፟፟፟፟፟፟፟፟፟፟ one living in such a tent.

খুবা-ম, a fork, prong,

ষ্ব্ৰ'হ্ন, a fly, insect.

মুদ্ৰ'ন, a fly, bee.

ब्रद्ध है, s. honey.

ኳፍ'፟፟ጜ፝ጜጝ, adj honied.

ኳና ቆና', cells of wax for honey, honey-ኳና ነኛ ፍ, comb.

भूदःथय, भूदःश्रदेशुदःथयः,

મુદ્ર-મુક્ર-દેદ્ય, a fly having a long sting.

યુન-પ, a bespotting, besprinkling; a summoning, calling.

শুৰ্'থ্ম, v. a. to bespot, besprinkle; summon, call for aid; v. শুৰ্'থ্ম.

মুশ হ, gold in mass, unwrought gold.

피자고·한·게라·및, ditto.

स्र ले मुझ, a sort of refined gold.

भ्रेद्राय, a sneeze.

भेदःयः Qष्ट्रदःय, a sneezing.

শ্বীন্'মা-নিন, প্রশাশ্বীন্'ম,} 科科

15

Arul, v. n. to be anmbed, benumbed.) a kneeding, working dough with Maru, > the fiet. I'AL,]v. a. to kneed, to work dough बुद्रप्र,∫ with the fist. भूर प्रयो, one that works dough with his fist. HS'RS, that does knead. uz, pres. I knead. Tv, pret. I kneaded. I fut. to be kneaded, I shall or ¥5'42'Q@2,∫ will knead. भूष'वैन, imperat. let him knead. मुझ्य, adj. big, with young or child, pregnant. भ्रमःम, a female with young or child. मुझ्प्रार्ध्याप्त, to become big with child. MG, a snake, serpent, भुवार्भेदा, a serpent's egg. মুঁঅ'ব্ৰন, a serpent's poison. nava, the serpent-year. भुवावी।-धा-झ, one born in the serpent year. প্রতাম, a playing on, or sounding a musical instrument. * श्रेयशय, } adj. hungry. 릴리자'리도'Q골도'리도, v. n. to become hungry. ইথাৰ, a joining or putting together. चेवाच्या, v. a. to join, put together; v. Qवेव 可よ。 ひ. ね. भेदायाये. one that joins or puts together. बेद चेद, that makes join, unites. देवाच्याचेत, is joined or put together. Aq, I join or put together. भेषाचैन, pret. I joined. I fut. to be joined, I shall or BUTT'E भेष'पर'QEL, will join. প্রবাপ্রবাত্তন, imperat. let him join. শ্রীপ প্রথ, two consuments joined together. ন্মনার্থ, three consonants united. મેંષ્ય, adj. frozen, stiff, hard.

યુંવુપ, a summoning; calling on for aid; a bespotting or besprinkling. TATUL, v. a. to call on for aid, to summon; to bespot, besprinkle. वैन'वेग'भेन'यम, to bespot. a caller on, &c. MA, pres. I call, &c. ዟፋ' ችፋ, pret. I called. fut. to be called, I shall or # 4'4'Y.'QB I, will call. পুৰা-ইন, imperat. let him call. M'I, hair on the face, a general name both fore the beard, whiskers, and mustaches. স্থান্থ্য মৃত্যু জনা ক্রম কের, one with a white or grey beard. म् ४ २ २ वे व १ ५, the plucking out of the beard. #'्येवर्थ्य,}ेंv. a. to humble one, subdue. भ्राप्यप्य, v. n. to be humbled. भ्रम-नेद, adj. dark ; s. darkness. 워크'라'Q필드'먹고, v.n. to grow dark. 워크' 전지'식, part. pret. grown dark. M5' &I, an instrument for cleansing the ME-LI. | nostrile. MS, the part of the body below the waist : the last half of a period of time. धर मध्येन्य, a covering for the lower part of the body. AN'MS, the last half of the night. 聖實大, ditto of a moon or month. קבישק, ditto of the summer. ጚዷ**ጓ'ዘ**ጚ, ditto of the winter. And, the last half of one's life-time. s. offspring, or both children and mother, the child and the mo-B'AL, ·ヨママッ/ ther, family. अ५'य, ,s. disdain, contempt, scorp, blame; a disdaining, scorning; a bending down.

ਸਨ੍ਪਸ਼, v. a. to chide, blame, abuse, curse, contemu, disdain, scorn; to bend down, depress.

થ્રુપ્યમ 'જેપ'ય, }adj. blameable, reproachful.

₩5'E, part. fut. to be blamed.

শ্ব ্যত্ত ক্রীন, an abusive word, abuse.

🙀, s. physic, medicine, remedy.

শ্বন্য, }s. usefulness, utility.

भवाय, a physician.

ষ্ক্ৰম্ব্যুত্তী স্থান্থ, a learned and well-practised physician.

श्चन्द्रभ्र, a treatise on medicine: a curing by surgical operation; surgery.

भुक् ही देनाय, the science of medicine.

भन्द्रो, a book on medicine.

শ্বৰাপ্তৰ, a chest for medicines.

भुक्षेत्, a vessel for medicaments.

মুক্ দ্লেল, a bag for keeping medicines or drugs in.

মুৰ-ঠুত্ব, a leather bag for ditto.

भुक ब्रेट्स, a tract of land where many medical plants grow.

भ्रमभूराच, the mixing or preparing of medicaments.

মুধ্-স্মৃদ্ধ-অ, the giving or administering of medicine.

মূদ্তপুদ্ৰ' য, the drinking or taking of medicine.

व्रदः दी भ्रद, liquid medicine.

প্রাম্পর্ প্রশ্ন, powdered ditto.

्रीवा मुद्देश्व, medicine in pills.

ह्रेंद्र-भूब, medicine used inwardly.

ध्रम्भ्रम, ditto applied externally.

QUL'NA, ointment, unguent, salve, plaster

শ্রম-ট্রা-ট্রান্ধন, depuratory medicine.

ले हेर छै, — — assuaging ditto

n'es, - digestive ditto.

বৰ্ণভূব, — — a purging medicine.

Harge, — vomitive ditto, a vomit; cmetic.

শ্লম'অ, s. specie, ready-money.

워노'호도', cash, ready-muney.

মান্টান্সান্ম, to give or pay only with ready-money.

भ्राजेंदा, specie and kind.

अथ थे, the name of a star.

nomenon; mirage.

প্রকা, the Pleiades.

প্লিব্ৰু মুন্তু, name of a god ; S. Kártikiya.

भेदा, part. adj. ripe, mature; perfect.

មាន្ត្រី។ មុន្ត្រ adj. unripe.

ล้ม นุ้ม ที่ลงนุ, adj. arrived to perfection.

कमाञ्चेत, ditto.

भ्रेब-य-वेद, s. ripeness, maturity, perfection.

भ्रेक'र्ने, it is ripe.

भेन प्राचीन प्र., v. n. to be ripe.

ทิจ นุม qe ม นุม v. n. to grow or become ripe.

भेद छेद, adj. maturative ; ripening.

พิส.นา. อิร.นา, v. a. to make ripe.

প্লীক্ষ্ম স্থান প্ৰতিষ্ঠান কৰি কৰিছে কৰি

भूब-ध्राष्ट्रेर, v. pass. is made ripe.

भेत्र, part fut. about to be ripe.

ਸ਼ੇਵਾਬੁਹੇਾਰਬ, corn that will soon become ripe.

tion.

প্লিক আঁথায়ীন, the place of perfection and emancipation; name of a monastery.

গ্লিক্সমুক, the seven stars, Charles' wain, শ্লুমুক, Ursa Major.

भ्रेब-अ, the eye-brow.

ध्रेन'म'येनम'य, a beautiful eye-brow.

মূৰ-ব্ৰহ্ম, — শ্ব্ৰ, — শ্ব্ৰ, brows.

च्चनायं, adj. dark-red.

সুন ঠথ, dark-red paint or colour.

a disease, caused by wind, bile, and phlegm together. 팔티'각ਹੈ'45,

ਮੇ'ਧ, a spot, blot, blotch.

ম্বাত্তৰ, adj. spotted, having blots.

श्चेष्म, a black spot.

শ্ৰুম, a red spot.

) the seven stars, Charles' wain. N'434. মুন্মুন্, Tursa Major; S. the Rishis.

প্লব, (in compos.)

প্রশাস্থ্য, name of a spicy plant.

N'¬¬, a mentioning, saying, telling, &c.

ਮੇਂ ਸ਼ਹ, v. a. to mention, tell, say.

भ्राचार्य, one that mentions, &c.

v. श्रम्पं and श्रेम्पं, ditto.

W. pres. I mention.

ทัพ, pret. I mentioned.

भेष्य एक र, }fut. I shall or will mention.

ম্পা-শ্ৰী, imperat. let him say.

भेर'या v. भर'य, a chiding, abusing, scolding.

भूद'यम, v. a. to chide, blame, abuse, curse, contemn, despise; bend down.

ਮੋਵ-ਪ-ਪੋ, one that chides, abuses. &c.

भूदाओं, s. a curse, abuse, reproach.

HIS, pres. I blame.

भ्रदा-विन, pret. I blamed.

ম্ব্যুম্ভ, বিধা. to be blamed, I shall or মুদ্দ, a fasting, taking no food. भूर पर रखा blame.

মার্বা or মার্বাইন, imperat. let him blame.

મુંત્રેપ, a desiring, wishing, longing for ; desire, wish, will.

भ्रें पर, v. a. to desire, wish, will, long for.

শ্ব-ম'ম', a desirer, wisher.

भेन'य'दर'एडम'या or भेन'एडम, a wish and its accomplishment or furtherance.

প্রার প্রার্থ 🗢 a prayer. 🤝

में अ जा प्रदेय था , a praying.

भ्रेंब ज्ञा २६ च्या पार, च. a. to pray.

ଳ୍ପ : ଏହି ଅନ୍ୟୁ, the object of one's desire.

મેંન પારા એમવા, a desirous mind.

र्भेराय, part. of भ्रेपा or श्रप.

भूषानेन, imperat. of ditto.

મેં ત્ર ટેપ્ટ્રાંષ, what need we say; the more or the less.

ਬੂਾੜ,}a thin reed, a pen.

reed, bans; a pen of reed.

র্থান্দর, }a comb made of reed.

মুন্সা or মুন্স, a reed, a pen of reed.

মুন'ব্ৰথ, a writer.

발리·출크장, the knots on a reed or bambu.

ቻጣጜጜ,) a tube of reed, a bambu ; a hollow সুনাইন, ∫ cylinder of reed used for preparing tea in, with butter, for drinking, after the Tibetan manner.

প্রসাধন, a chest made of reed.

স্থান্ত, a mat to sit on.

মু ন্ত্ৰুম্, an umbrella made of split reeds.

মুন্তুন, a flag; flag-staff, long bambu

শ্রহার, a penknife.

মুন্নান, one working in reed or bamboos. মুল্মের্ম্ম, s. a tube of reed.

置ち'耳L, v. n. to fast.

মুদ্ৰাৰ্থ, the place or room of fasting or penitence.

भूदः नद्या-था-था, one that fasts or sits re-

্ম, | a hastening, making haste.

필드'직도, v. n. to hasten, to make haste. 필고'직'说, one that makes haste.

ब्रेंच, madness, the state of being disordered in the mind or senses.

ਮੁੱ'ਸ਼, v. n. to be mad ; adv madly.

別'マエ'Q製ス'マエ,

경우·니도, --- ,--- >v. n. to become mad. 경우·니도·인문도·디도,

ਭੌਂ'ਏ੨, ਸਛੇ੨'ਏ੨,}s. madness, disordered, lunacy.

ਡਾਏਨ'-5੧, a lunatic.

প্রত্য, a madman, a lunatic.

মূৰ'ৰ, a mad woman.

भे भें, a mad man.

B' 14, a mad dog.

ਮੁੱਖ ਦੇ , that makes mad.

ਮੇਂਪ'ਪ, part. udj grown mad, mad, demented. ทัพน, adv. madly.

พูฟ'นุร ฐร.น, grown mad.

ਸ਼ੁਪਾਪਾਪ, he that became mad, the mad.

মু'বা, speaking, a speaking, saying, &c.

শ্বা, v. a. to say, speak.

ਬਾਧਾਪੰ, a speaker, sayer.

≝'ब्रेर, that does speak.

श्चराष्ट्रेर, is spoken, said.

श्वर्णे व ' Q द ब , } is speaking, telling.

M. pres. I say or speak.

HN, pret. I said.

웹'직고'인물고, fut. I shall say, to be said.

भेषा-वैद्य, imperat. let him say.

শাস্ত্র'শ্বীন, do not speak.

≝'ঘথী'দন'Qৰ্থ, a manner of speaking or uttering of words.

শ্বেথিদ্মন্ত্ৰ, the prince of speech or — ■ avi, seloquence.

श्रामकेन, ditto ; S. Manju Sri.

T'Q\$\, adj. desirous of speaking, talkative. **४**'९५'५'५, s. talkativeness.

曾与, (in compos.)

도그램의, a faint red colour, pinkrose.

&ัง'คัง'ฐเขีย, a dress, for religious persons, of a faint red colour.

ই'ব, a lamenting, speaking, mentioning; v. श्वःयार्थे यः

함·설투자, s. lamentation, ejaculation, outery.

श्चेश्वराप्रदेशय, the uttering of sorrowful words.

s. word, voice, utterance.

শ্বীদ'শ্বপিত্ব'ন, the asking of leave to speak.

imperat. of \u27, to speak.

₩5', obsolete. >

\adv. to-morrow. vulg. arì,

^k ሄුସ୍ୟ,) a giving, bestowing, granting : a ন্দ্রিম, smaking, causing.

প্রথান্ত নাইব, I beg to grant, to allow, permit.

খ্ৰ'ছ, part. fut. to be given, granted.

শ্বত্তিমন্ত্রত্মার্ক্ত, orders, or goods, to be given or granted.

খ্যামান্তাম, the act of giving or granting. or the state of being granted.

খ্যা-ঘা-প্ৰ, part. pret. given, granted.

જેંગયપ, obsolete for યેંગયપ.

¥ਨਾਧ, obsolete for ਐੱਨਾਧ, v. n. to go, went, gone.

¥বাঘ, a giving, granting; ordering.

¥থান্ম, v. a. to give, grant, allow, bestow. order; make, cause; (a sign of causal verbs, speaking respectfully.)

মৃত্ কুর্বাম্ম, v. a. to command, order.

¥ਧਾਧਾਪ, a giver, donor, allower.

🗳 વાજેન, that does give.

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পুরান্থ বি, is given.

পুরান্থ কিন্দু, is giving, granting.

পুরান্থ বি, দে is giving, granting.

পুরান্থ বি, দে is giving, granting.

পুরান্থা-বি, pret. I gave.

পুরান্থা-বি, imperat. let him give.

পুরান্থা-বিন, imperat. let him give.

পুরান্থা-বিন, imperat. let him give.

পুরান্থা-বিন, imperat. let him give.
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જી, the twenty-ninth letter of the Tibetan alphabet; a numeral for 29. જ્ય, a volume, &c. marked with જ, 29th.

ৰ, the collar of a garment. ন্ধ্যক্তিক, ক্ষিত্ৰ,

ক, ম, a perceiving, understanding. ক, ম'ন্, I did not understand.

ঙ্গ'ঠদ', adv. top, very. ঙ্গ'ঠদ'ঐ, adv. too great.

あるちょうちょ, adv. too small.

" ซฺาร์เจิ่ง≳ี้, a parrot.

* ማድጄጀት, a sort of sweet-scented wood.

" শুৰ, ঘুঠণুত্ৰন, }name of a poison.

স্তুত্ত কু: আ, the name or epithet of a saint. (মুদ্দেশ নাম্মান্ত কু:

জ্পুম, }adv. about, mcr less. দিং

সংসংগ্রেম্বর্থ, বিctor, name of a learned man of China.

স'জাসু'সু, interj. expressing : joy ; contempt ; great pain, (as in cold.)

সুন্ধ, a kind of sugar, sirop. সুন্ধ: ঠুথাই, a kind of weetcake. क्य, a mouthful.

क्यात्राहेर्ाथ,) a swallowing eagerly, eating क्याक्यात्राय,) up.

भूषाय, s. strength, vigour of mind, fortitude. भूषायाञ्च, adj. having strength of mind, vigorous.

क्रमस्प्य, s. eagerness for, strong desire.

স্থাম, a breathing vehemently, panting out of breath, (after being fatigued.)

ঙ্গু for 25, স্থাক্ত'ম, }exaggeration, byperbole.

সমাইমাশ্রাম, a speaking hyperbolically.

3, a numeral for 59.

कै.प, a volume, &c. marked with क, 59th.

' ঈ'শ্ব'খ, ন্ন্

• केर, s. diamond.

\$ £ a rick, a pile or heap of corn.

कैन्द्रे, interj. expression of laughter.

ক্ষীন, }a sob, sigh, (as in agony)

" ማር', ትር'ጧላ,}a sort of sweet resin, balsam.

' ঈম, } frozen snow, jce, snow.

3, a numeral for 89.

ছ্রুম, a volume, &c. marked with হ, 89th.

ాన్డే, a mystical interjection, expressive of mercy.

* মুন, name of an ancient people, the Huns? মুন্ধী প্রস্থা, the country of that people.

ছ नरे पे नै, the letters of ditto.

3.3, interj. expressive of pain, in cold; the sound of one's mouth in eating.

351 for &, s. notice, intelligence, information, news, knowledge.

क्रव अर प्, having no notice of.

ষ্ট্ৰম, a gulp, as much of any liquid as is swallowed down at once.

ছ্রমান্তব, a single gulp. ১ঘ'ই, two gulps.

अयाअयाधेराधर, to swallow or lick eagerly with noise, to gulp down.

ह्या-प, e. dexterity, cleverness.

BLI-4, adj. dexterous, clever, fine.

मेक्रायें. a clever man.

५७३ भें, a nimble, fine horse.

s. moisture, wetness, humidity.

ছম'তৰ, adj. moist, wet.

ક્રમ'એક, adj. void of moisture dry, arid.

ने, a numeral for 119.

ਲੇਪ, a volume, &c marked with ਲੇ, 119th.

" কানি দৈ, interj. a vocative sign . O! holla!

ீ இரு,] s. cause, reason, argument; reasoning, logic, philosophy.

ঈ'ঘ≰,] name of a god; name of a series of àr₹¥. ſ treatises.

• **ল্ড**' ঌ'ম,) s. blood-sucker; a general.

周句'Qgu', I name for many dreadful fancied divinities.

ন্ট'ক্র'শাই'ট্রন, several treatises or legends regarding such funcied deities.

ন্ধীয়াত্ৰন, adj. ample, wide.

ন্ত্র হ্মা-প্র, s. amplitude, width, extens.

ক্রীপ্রাক্তর, adj. very ample, wide ; extended.

3, a numeral for 149.

कॅप, a volume, &c. marked with के, 149th.

' कें आकेंस, रेड sacrifice.

ર્જે અ' છેર પ, a sacrificing.

केंबर्षाधेक भेवा वैद्याहर, a fire-place; an altar for sacrifice or burnt offerings.

कॅ के, an interjection of admiration; ho! ho !

चेंद्र केंद्र, adj. stupid, fool.

भे केंद्र केंद्र, a stupid fellow, a blockhead. ارجي a native of Turkistan, a Turk.

Turk, adj. Turkish, of a Turk or of Turkistan.

મેંદ્ર'એ, a Turkish woman.

अंद्रभूम, a Turkish boy.

बॅर पुत्र, the country of the Turks, Turkistan.

केंद्र पुष्ठ है, adj. of Turkistan.

मॅर्फ, a Turkish horse.

新工工 a Turkish month; months counted after the Turkish manner.

केंद्र 'भूरे, } Western Turkistan.

कॅट भूद, } Eastern Turkistan.

্বৰ মা-প্ৰ , . hardness.

क्रमा-घे, adj, hard.

চন্ত্ৰ, adj. very hard.

ঠ্ব'ব, adj. naked; s. nakedness, nudity.

ಕ್ಷಾರ್, entirely naked.

क्रप्, an insisting on; thrusting; strong exertion, effort, vehemence.

চ্ব'চ্ব'ষ্ট্র'ম্ম, to use his efforts.

ਲਹਾਪਾਪੇ. one that makes exertions.

🍫 🕏, essence, substance; a mystical word.

हैन प्र, to look to, to wink at; to twinkle.

हैन हैन हेन होर प्रा. to look hither and thither. थर हैन र्डेर हैन, ditto.

हैवाया-देर, s. roundness of form; sphericity.

ફેલપ્યાં vulg. દેવપા, adj. round, globular. spherical; the whole, all over.

Bar Ba, adj. round all over.

नैक के जा थे, all the day, the whole day over.

मर्केन क्रियायें, abothe night.

કુર્'યા-નૈર, s. roughness, harshness.

ढूर थे, adj. rough, harsh, uneven.

इट इट यें, adj. very, rough, &c.

હ્યુપાર્ય, adj. ragged; rent into, or clothed in,

ह्याचेराष्ट्राच्या, v. a. to rend or tear into rags.

W

w, the thirtieth-letter of the Tibetan alphabet; a numeral for 30.

wy, a volume, &c. marked with w, 30th.

" we, Ah! a mystical interjection.

• শ্লেশ্ব 5, name of a tree, the wood of which is used for incense, and as physic

wबॅद', name of a grass or stalky vulg. धद'Qनेंदा, plant, used as a cure for the rot in sheep.

W'E vulg. one's father's brother; uncle.

₩'존피, adj. mean, pitiful, low, disagree-라발되'Ų, able ; an interjection.

W'छेपा W'म'छेप, interj. O do! O do not!

W'∮] or W'∮'∮, an interjection expressive of pain in cold.

w. & for & a, an elder sister.

W'F, an elder brother; friend! sir.

* জেন্দ্র the name of a celebrated Pan-স্থান সূত্র মা, dit of Bengal, who passed many years in Tibet, and died there in the eleventh century of our æra.

W'नाअ'न'न, an interjection expressive of grief.
W'ने, a father's sister, aunt; a nun, a
ने ने।-अं, woman of a religious order.

W'धा for ध, s. father.

अध्या for क्षेत्रें, a grand mother.

₩'ਧਨ', } a father's or mother's sister's hus-ਧਨ'ਪ, } band.

W'MI for M, s. mother.

' आओ दे'य, name of a god or saint. भू कैद्यन भेद, ditto.

* W. W., name of a sour fruit tree, used for medicine.

w.5.1, S. A'charya, teacher, professor.

y.あ, } interj. denoting abhorrence or w.よ.ま., } pain from heat.

W'ब्रा for ब्राये, a mother's brother, maternal uncle; an address.

wzz, an interjection expressive of anguish.

W'रॅन, } fellow, companion, comrade, बॅन्य'थे, friend.

W'र्भ्या-हा-क, a sort of compliment or greeting.

" W'I, interj. O yes.

জ'মন, তুইৰুমন,} s. brandy, spirituous liquor.

ধ্য'অ, interj. expressive of joy, admiration.

ধ্ব'ঝ } the series of vowels, in the Tibetan ধ্বামুন,∫ alphabet; a vowel; v. সুখী.

জন্ম, }a swallow, (bird.)

W'র্ম', a circle, ring; car-ring.'
W'র্ম' হব, adj. having rings.

wa' है, ame of a bitter tree or wood.

wब्देंस, the tust of hair below the lower lip; the beard.

ঋত, interj. or interrog. sign, Hei!

अष्ठान्त्री, a numerical character, figure, cy-• अष्ठानी, } pher; number.

८४८ व्यदश्र, } ditto.

জৰ-থন্ম, }an iron instrument of স্থান্থ ক্রীজন্ম বৃত্য, ∫ torfurc.

ঋ হু ক্বি, } name of a precious stone; an ঋ হু কিব, ∫ emerald.

क्षश्राच्य, a Chinese resident, in Tibet.

Wind name of a soft stone, marble.

WX·피역정, plaster or pavement made with ditto.

W, a numeral for 60. ਆੇ ਪ, a volume, &c. marked with ਐ, 60th. M, a numeral for 90. ष्ठाप, a volume, &c. marked with g, 90th. 照'로리'알고, name of a flower. • দ্বান, name of a goddess.; Tib. দ্স্থামুল্ম. ₩5, too small ears. name of a country or city in an-M.Ş4. ओं हे प्यन, ∫ cient India; S. Ougein ? 戦"きら"むち"む、 name of a celebrated Pandit of India, who lived 45'A'NN'9'T. মৃত্যা প্রত্যা ক্রম, many years in Tibet in the eighth or ninth century of our æra. क्रुप्रज, name of a flower of a blue colour. w, a numeral for 120. क्षेप, a volume, &c. marked with फ्रे, 120th. W. a sign of interrogation; when? what?

फ्रे. will you tell or say?

a kind of deer.

છો આ-શે- જે, inetri. of admiration. भ्रे.भ.रू.सं.मई.र.र्रे, O wonder! धी अपा पा पा interi. O strange! O wonder! क्षेत्र' & (Chinese word?) a physician, doctor. श्री-प्राप्त, name of a country, Erak or Irak, Chaldæa ? ম্পারাক্রির মাথ, cotton of Erak. w. a numeral for 150. ₩ ਪ, a volume, &c. marked with w, 150th. •்ழ்), a mystical interjection. ব্ৰাম, পুলাব্ৰাম, name of a small quadruped. ₩`**५**₹₽, ⊮ੱਵੰ-ਘਾਰ, ਆਛੋਕ. }v. Oujein ? in Malwa, in India. the wind-pipe. W'A, vulg. ditto. ঋঁশ &,, the beard. ર્ષ્ય મોલવામે, the chin of the face.

में र अर की श्रेद मी शर्हे र से वस्पर्शे ॥

THE TIBETAN DICTIONARY IS FINISHED.